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Indian Affairs
School Files

(RG 10, Volume 6322)

File 658-5, part 5	Onion Lake Agency - Onion Lake Church of England Residential School - Building Maintenance - Supplies - Accounts - (Plans). 1929 - 1933
File 658-5, part 6	Onion Lake Agency - Onion Lake Church of England Residential School - Building Maintenance - Supplies - Accounts. 1929 - 1933
File 658-5, part 7	Onion Lake Agency - Onion Lake Church of England Residential School - Building Maintenance - Supplies - Accounts. 1938 - 1941
File 658-5, part 8	Onion Lake Agency - Onion Lake Church of England Residential School - Building Maintenance - Supplies - Accounts - (Photos). 1941 - 1944
File 658-5, part 9	Onion Lake Agency - Onion Lake Church of England Residential School - Building Maintenance - Supplies - Accounts. 1944 - 1947
File 658-5, part 10	Onion Lake Agency - Onion Lake Church of England School - Inspector of Construction. 1925 - 1926
File 658-5, part 11	Onion Lake Agency - Onion Lake Church of England School - Building Maintenance - Supplies - Accounts (Photos). 1947 - 1949

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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C. O. & S. F., LIMITED
PRESTON. ONTARIO

PACKING LIST

Order No. 45/257 Sheet No. File No.

Car Route F/K-Muirhead Date Shipped Apr. 25/45

Consigned to D.H.Cameron, Indian Agent Collect or Prepaid
LLOYDMINSTER SASK.

Packing List Mailed to This is Shipment

Crate No.	Contents
5	Crates.,
	15 only #5 Moveable Chair desks, Birch (A.S.O.)

Order # 57-288-15-38

Crated by Greive W

Inspected by

Department of Mines & Resources OTTAWA APR 27 1945 PURCHASING OFFICE

Department of Mines & Resources Ottawa Branch MAY 1 1945 REGISTERED

R.O. 1644

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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Copy for information of Mr.R.A.Hoey.-
Re your memorandum of April 23,1945,
Your file 115-1-5 -
Fencing for St.Alban's Residential
School, Prince Albert, Sask.

115-1-5

Department of Mines & Resources
Indian Affairs Branch
MAY 5 1945
REGISTERED

WAR ASSETS CORPORATION

4095 St. Catherine Street West,
MONTREAL,

Our File No.4-8-117 May 2nd, 1945.

Department of Mines and Resources,
OTTAWA.

Gentlemen.- Your File 20 I.A.-Sask.

This is in reply to your letter of April 26th, enquiring as to the possibility of supplying the St. Alban's Indian Residential School with 400 yards of wire fencing, now situated at the M. & C. Aviation Company of Prince Albert, Saskatchewan.

Up to date of writing, this particular material has not been declared surplus to the Corporation, and until this is done we would not be able to deal with you in the matter. However, in any case, after the material has been declared we would not be in a position to make this fencing available to the School without cost, as our instructions from the Federal Government are that this organization must be a "one price Organization", irrespective as to whom the material is sold.

If the St.Alban's Indian Residential School would be interested in purchasing this fencing as and when it is declared surplus to the Corporation, and at the price which will be set by the Corporation, which will be in accordance with the market, we shall be very glad to deal with them in the matter, and to extend to them the same priority as is given to Municipalities, but we cannot,in accordance with our instructions, make any concessions in price.

If the above is of any interest, we shall be glad to hear further from you, at your earliest convenience, regarding this matter.

Yours very truly,
WAR ASSETS CORPORATION,
(sgd) P.B.Buckley,
Chief, Priority Control Section.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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115-1-5

Department of Mines & Resources
Indian Affairs Branch
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REGISTERED

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(sgd) P.B.Buckley,
Chief, Priority Control Section.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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115-1-5

Ottawa, May 9, 1945.

Dear Mr. Ellis:

On receipt of your letter of the 18th ultimo, we immediately forwarded your request to the War Assets Corporation. For your information, I enclose a copy of their reply.

Yours very truly,

Encl.

Philip Phelan,
Chief, Training Division.

Rev. Henry Ellis,
Principal,
St. Alban's Indian Residential School,
Prince Albert, Sask.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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Canadian Office & School Furniture Limited

Preston, Canada

FINE INTERIOR WOODWORK,
LABORATORY FIXTURES,
PARTITIONS, PANELS

TECHNICAL WOODWORK

OFFICE AND SCHOOL FURNITURE
THEATRE AND PUBLIC
SEATING

SOLD TO — Department of Mines and Resources,
Ottawa, Ont.

SHIPPED TO — D.H.Cameron, Indian Agent, Lloydminster, Sask.

CONVEYANCE — F.K.Muttlehead.

DATE April 25/43.
OUR ORDER 45/257
YOUR ORDER 1544-
FILE # 57,230-15-36
F O B Net 30
Cars
Lloydminster Sask

15	Type M. Non adjustable birch Movable Chair desks, size #5, finished S/S.	@10.55	$158. 25	

FOB. CARS LLOYDMINSTER SASK. Incl. tax of 8%.

LOPELAND-CHATTERSON LIMITED, BRAMPTON, ONT. 18261-44

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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Canadian Office & School Furniture Limited

Preston, Canada

FINE INTERIOR WOODWORK, LABORATORY FIXTURES, PARTITIONS, PANELS

TECHNICAL WOODWORK

OFFICE AND SCHOOL FURNITURE THEATRE AND PUBLIC SEATING

SOLD TO — Department of Mines and Resources, Ottawa, Ont.

SHIPPED TO D.H.Cameron, Indian Agent, Lloydminster, Sask.

CONVEYANCE F.K. MUIRHEAD.

DATE March 27/45.

OUR ORDER 45/257

YOUR ORDER 1644

FILE #57,288-15-38

F.O.B.

11—	only Type "M" Non Adjustable Birch Movable Chair Desks size #3. finished School Brown,		
	FOB. CARS AT LLOYDMINSTER SASK. INCLUDING TAX OF 8% .	ea.$10.80	$118.80

COPELAND-CHATTERSON LIMITED, BRAMPTON, ONT. 19261 44

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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DEPARTMENT OF MINES AND RESOURCES

Form No. I.A. 506A
R. 247

INDIAN AFFAIRS BRANCH

TREASURY ONLY

CHEQUE No. .....

DATE .....

Pay to Canadian Office & School Furniture Ltd.,

Address IRESTON, ONTARIO.

DATE	SERVICE	AMOUNT
1945	To Goods as per slips attached	$ 277 05
	Memo: School Desks for Onion Lake C. E. Indian Day School.	
	Purchase Order No. 1644. E. R. No. 48.	
	76-15-415.	

21.6.45

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. 57,288-15-38. dated Mar. 14, 1945.

Agent

VOUCHER No. 65

DATE May 31, 1945.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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- .(COPY)

List of Equipment, Salvage Material, Etc.,

Onion Lake C. E. Indian Residential School.

---

1 Heating Boiler, apparently not damaged.
2 Compression Tanks, " " "
1 Hot Water Boiler, " " "
~~1 High Pressure Boiler,~~ " "

1 Water Softener
1 Water Pump
1 25 H.P. Diesel Engine
1 6 H.P. I.H.C. "
1 Power Washing Machine
1 Bread Mixer
1 Bake Oven
1 Clothes Drier
1 Large Kitchen Range

75 Radiators
½ ton Iron Window Weights
150 lin. ft. Fire Escapes
1 large pile Twisted Iron Piping
1 " " " " Bedsteads
1 pile Broken Bath Tubs

A quantity of heavy sewer piping, still in place.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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DEPARTMENT OF MINES AND RESOURCES

PURCHASE ORDER 115-1-5 School

NO 1644
THIS ORDER NO. TO APPEAR ON ALL PACKAGES AND INVOICES.

OTTAWA Mar. 14/45 FILE NO. 57,288-15-38

115-1-1

TO Canadian Office & School Furniture Co. Ltd., c/o H.H.Popham, 48 Queen St., Ottawa.

PLEASE FURNISH THE FOLLOWING MATERIALS AND CHARGE TO THE DEPARTMENT OF MINES AND RESOURCES.

SHIP TO D.H.Cameron, Indian Agent, Lloydminster, Sask. (Notify Mr. Cameron, at Onion Lake, Sask.)

F.O.B. Lloydminster, Sask. QUOTATION OF 12th instant

RENDER A SEPARATE INVOICE FOR EACH ORDER AND SEND 4 COPIES AFTER SHIPMENT

TO D.H.Cameron, Indian Agent, Onion Lake, Sask.

QUANTITY	DESCRIPTION	UNIT	TOTAL
	The following single portable chair desks,		
15	small size #5	10.55	$158.25
11	med. " #3	10.80	118.80
			$277.05
	As per drawing #5083, finished school brown colour.		

Delivery - #5 = 2 weeks
" #3 = end of April

VOTE	PRIMARY	OBJECT	ENCUMB. NO.	DELIVERY REQUIRED BY
76	18	415	458	As above.

CERTIFIED IN ACCORDANCE WITH SECTION 29 OF THE CONSOLIDATED REVENUE AND AUDIT ACT 1931.

FOR COMPTROLLER OF THE TREASURY.

PURCHASING AGENT

TO BE RETURNED TO HEAD OF BRANCH

SEE REVERSE SIDE

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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Canadian Office & School Furniture Limited

Preston Furniture Co., Limited

PRESTON, CANADA

SCHOOL LABORATORY, THEATRE AND AUDITORIUM FURNITURE

OFFICE DESKS

FINE INTERIOR WOODWORK PANELS AND PARTITIONS

June 22, 1945.
"OUR 61ST YEAR"

Department of Mines & Resourses,
Ottawa, Ontario.

Dear Sirs:

We are enclosing herewith copies in triplicate of our invoices of March 27, $118.80 and April 25, $158.25.

This covered shipments to the Indiam Agent, Lloydminster, Sask.

This account is now past due and we would appreciate receiving cheque to reach us by the end of this month.

Thanking you, we are-

Yours very truly,

CANADIAN OFFICE & SCHOOL

FURNITURE LIMITED.

JUN

H.G.HAGEY/AB

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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STATEMENT.

Ex 11

30th. June 1945.

Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Canada.

In account with: Rev. H. Ellis,
Principal, St. Alban's Indian Res. School,
Prince Albert, Sask.

To:

Services of Night Watchman

from Mar. 15th to April 15th 1945. $40.00

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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115-1-8

Ottawa, August 17, 1945.

Memorandum:

DEPARTMENTAL PURCHASING AGENT.

Re: Onion Lake C.E. Indian Residential School.

I desire to direct your attention to my memorandum of October 14, 1944, enclosing a copy of a memorandum received from the Director of the Surveys and Engineering Branch, with reference to certain equipment at the above-mentioned school that might be salvaged.

I would appreciate it if you would arrange for the sale of any articles that can be disposed of. Today I received a request for a quotation on the 25 H.P. Fairbanks Engine and 15 K.W.D.C. Generator. The Indian Agent is being written and requested to ask the persons making enquiry what amount they are willing to pay and, as soon as I have this information, I will forward it to you.

Director.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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115-1-5

Ottawa, August 17, 1945.

Memorandum:

DEPARTMENTAL PURCHASING AGENT.

Re: Onion Lake C.E. Indian Residential School.

I desire to direct your attention to my memorandum of October 14, 1944, enclosing a copy of a memorandum received from the Director of the Surveys and Engineering Branch, with reference to certain equipment at the above-mentioned school that might be salvaged.

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Director.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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Copy

THOMPSON BROS. GARAGE

Ford & Chrysler Products
Cockshutt & Oliver Farm Machinery

Spiritwood, Sask.,
Aug. 24th, 1945.

Mr. Ostrander,
Dept. of Indian Affairs,
Regina.

Re Burnt engine, Onion Lake Reserve
Fairbanks Morse, 25 H.P. Style H.
No. C27732.

Dear Sir:

I wish to submit an offer of One Hundred ($100.00) Dollars for this. If accepted, kindly wire me reply collect.

On this we do not know just what we are getting. A few things needed are - spray nozzle, fuel line, oil lubricator, thermometer, fuel pump, injection pump, all governor springs, 2 main bearings, air intake valve, water pump, oil and grease fittings, 2 head gaskets injection push rods, and we do not know what the inside is like.

Re generator - no name plate - 7KW with pulley.

We would offer one hundred and ten ($110.00) for this.

Re water system Robinson Myers 391554, Motor H 62776.

We offer Twenty-five ($25.00) dollars for this.

These offers are for any or all of these articles.

Yours truly,

Thompson Bros.

Per B.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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INSPECTOR OF INDIAN AGENCIES

DEPARTMENT
OF
MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

File #309-11 ACE.

Regina, August 27th, 1945.

AUG 30 194
REGISTERED

Indian Affairs Branch, Department of Mines & Resources, OTTAWA.

I am enclosing herewith letter received from Thompson Brothers Garage, Spiritwood, Saskatchewan, making an offer of $100.00 for the engine, $110.00 for the Generator, and $25.00 for the motor for the water pump of the Onion Lake Church of England Residential School destroyed by fire.

The articles in question were salvaged and examined by a Mr. Mitchell of the Surveys and Engineering Branch who, I understand, placed a valuation upon them. I do not know what valuation Mr. Mitchell gave and I am therefore not making any recommendation as to the advisability of selling at the prices offered.

It would appear to me that it might be advisable to have Indian Agent Cameron make enquiries in the district to ascertain whether or not there are others who might wish to quote on the equipment in question.

I have a copy of Mr. Christianson's letter, file No. 309-11 ACE., dated April 17th, 1944, in which he states he was attaching a list of the equipment salvaged from that school. There is no copy of the list on file here and I do not know its contents. When at the Onion Lake Agency recently I discussed this with Mr. Cameron and he informed me that a list had been sent Mr. Christianson. I was not aware at that time that there was not a copy of this kept on file at this office. I later called on Thompson Brothers of Spiritwood and the visit of Mr. Thompson to the Onion Lake Reserve to examine the equipment and make an offer was on my suggestion.

J.P.B. Ostrander,
Inspector of Indian Agencies.

JPBO/ed

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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115-1-5

Ottawa, August 31, 1945.

Memorandum:

DEPARTMENTAL EDUCATIONAL AGENT.

Re: Onion Lake C.E. Indian Residential School.

I desire to direct your attention to my memorandum of October 14, 1944, and also my memorandum of August 17, 1945. Mr. J.P.B. Ostrander, Inspector of Indian Agencies, has forwarded the attached offer for three of the articles that were salvaged.

Director.

Encl.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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FORM 6132

CANADIAN NATIONAL TELEGRAPHS

W M ARMSTRONG, GENERAL MANAGER

(11)

1945 SEP 6 PM 8 12

RA612 18 GET REPLY=SPIRITWOOD SASK 6 315P

DEPT OF INDIAN AFFAIRS=

OTTAWA ONT=

SEP 12 1945

WAS OFFER FOR BURNT ENGINE GENERATOR AND PUMP AT ONION LAKE RESERVE. ACCEPTED FOR REJECTED WIRE REPLY COLLECT=

THOMPSON BROS.

CNT 6296
5-36

CONFIRMATION OF TELEGRAM

Telephoned

TO BE

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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115-1-5

Ottawa, September 12, 1945.

Memorandum:

DEPARTMENTAL PURCHASING AGENT.

Re: Onion Lake C.E. Indian Residential School.

I desire to refer to the Director's memorandum of August 31 and also memoranda of October 14, 1944, and August 17, 1945. I am now in receipt of a telegram from Thompson Brothers, Spiritwood, Sask., reading as follows:-

"Was offer for burnt engine, generator and pump at Onion Lake Reserve accepted or rejected? Wire reply, collect."

I would appreciate your advising me what answer should be given.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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EXCLUSIVE CONNECTION

CANADIAN NATIONAL TELEGRAPHS

W M ARMSTRONG GENERAL MANAGER
TORONTO

1945 SEP 15 PM 12 54

YE134 19=SPIRITWOOD SASK 15 955A

MR HOWE= 0372

DEPT OF INDIAN AFFAIRS OTTAWA ONT=

PLEASE WIRE COLLECT IF OFFER FOR BRUNT ENGINE GENERATOR AND PUMP AT ONION LAKE RESERVE IS ACCEPTED OR REJECTED=

THOMPSON BROS.

OCT 3 1945

CNT 6296
5-

CONFIRMATION OF TELEGRAM
Telephoned

TO BE

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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THOMPSON BROS. GARAGE

Ford & Chrysler Products
Cockshutt & Oliver Farm Machinery

SPIRITWOOD, Sask., Sept.29th.1945.

Department of Indian Affairs.
Ottawa.

Re burnt engine ,generator pump. Onion Lake Reserve.

Gentlemenh;-

We went to this reserve,a long distanse from here to see this stuff.On return we submitted an effer to Regina.Had no reply. Phoned and were informed that this was handled from Ottawa. Sent two telegrams there .,asking for a reply collect. No reply. As we have gone to a lot of expense in connection with this ,we shomuld at least be entitled to a reply. We have an engine here exactly the same and need yours for repairs- this is why we are interested as we do not know how long the one we have will operate.

We should at least be entitled to a reply.

Wire at once ,"Yes" or No.

Yours truly,

Thompson Bros.

per.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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Form 6102 B

...sive Connection with WESTERN UNION TELEGRAPH CO.
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CANADIAN NATIONAL TELEGRAPHS

115-1-5

W. M. ARMSTRONG, GENERAL MANAGER, TORONTO, ONT.

CLASS OF SERVICE DESIRED	
FULL-RATE MESSAGE	
DAY LETTER	X
NIGHT MESSAGE	
NIGHT LETTER	

PATRONS SHOULD MARK AN X OPPOSITE THE CLASS OF SERVICE DESIRED OTHERWISE THE MESSAGE WILL BE TRANSMITTED AS A FULL-RATE TELEGRAM

RECEIVER'S NO.	TIME FILED	CHECK

Send the following message, subject to the terms on back hereof, which are hereby agreed to
Veuillez expedier la dépêche suivante aux conditions mentionnées au verso auxquelles je consens par les présentes

Ottawa October 2 1945

Thompson Brothers
Spiritwood Saskatchewan

DEPARTMENT ACCEPTS YOUR OFFER FOR ENGINE GENERATOR AND MOTOR AT ONION LAKE RESERVE -stop- INDIAN AGENT CAMERON ONION LAKE AUTHORIZED TO SELL TO YOU AT PRICES OFFERED

Philip Phelan

Charge Indian Affairs
Mines and Resources

Form 6102 B

...sive Connection with WESTERN UNION TELEGRAPH CO.
Cable Service to all the World
Money Transferred by Telegraph

CANADIAN NATIONAL TELEGRAPHS

115-1-5

W. M. ARMSTRONG, GENERAL MANAGER, TORONTO, ONT.

CLASS OF SERVICE DESIRED	
FULL-RATE MESSAGE	
DAY LETTER	X
NIGHT MESSAGE	
NIGHT LETTER	

PATRONS SHOULD MARK AN X OPPOSITE THE CLASS OF SERVICE DESIRED OTHERWISE THE MESSAGE WILL BE TRANSMITTED AS A FULL-RATE TELEGRAM

RECEIVER'S NO.	TIME FILED	CHECK

Send the following message, subject to the terms on back hereof, which are hereby agreed to
Veuillez expedier la dépêche suivante aux conditions mentionnées au verso auxquelles je consens par les présentes

Ottawa October 2 1945

D H Cameron
Indian Agent
Onion Lake Saskatchewan

THOMPSON BROTHERS SPIRITWOOD OFFER ONE HUNDRED DOLLARS FOR ENGINE ONE HUNDRED AND TEN FOR GENERATOR AND TWENTY FIVE DOLLARS FOR MOTOR FOR WATER PUMP ONION LAKE SCHOOL SITE -stop- ACCEPT THIS OFFER AND HAVE CERTIFIED CHEQUE DRAWN IN FAVOUR WAR ASSETS CORPORATION AND FORWARD TO THIS OFFICE

Philip Phelan

Charge Indian Affairs
Mines and Resources

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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ADDRESS REPLY TO
PURCHASING DIVISION
ER/GEA

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
GENERAL ADMINISTRATIVE OFFICES

PLEASE QUOTE
FILE 20 I.A.-Sask.

OCT 3 1945

Attention: Mr.R.A.Hoey.

OTTAWA October 2, 1945.

Memorandum:

Indian Affairs Branch.

I acknowledge the receipt of your memorandum of August 31st, respecting the offer received from the Thompson Bros. Garage, Spiritwood, Saskatchewan, on three articles of salvage held at the Onion Lake Church of England Indian Residential School.

It was assumed that this equipment might be reconditioned, but apparently this could not be accomplished without considerable expense, particularly in respect to transportation costs. It has, therefore, been decided to accept the offer made by the Thompson Bros. Garage, as per their letter of August 24th last, as follows:-

1. Fairbanks-Morse Engine, 25 H.P., Style 'H', No. C.27732.....$100.00

2. Generator (no name plate), 7KW, with pulley.....110.00

3. Water Pump System, Robinson Myers, No. 391554, Motor H-62776..... 25.00

$235.00

Due to the remote district in which this equipment is located, and the fact that there are no other bidders, the Principal of the School might be instructed to dispose of the above salvaged articles and have the cheque made out in favour of the War Assets Corporation, Montreal, Quebec. Please forward the cheque to this office, together with complete information regarding the sale, and also a full description of the articles disposed of. The matter will then be reported to the War Assets Corporation and the cheque forwarded in settlement, in order to close out the transaction.

Departmental Purchasing Agent.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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1/5

THOMPSON BROS. GARAGE

Ford & Chrysler Products
Cockshutt & Oliver Farm Machinery

SPIRITWOOD, Sask., Oct.13th.1945.

Department of Indian Affairs,
Ottawa.

OCT 17 1945
REGISTERED

Re fire salvage left at Onion Lake reserve.

Gentlemen;-

We wish to offer Two Hundred Dollars for all fire salvage left at Onion Lake Reserve.
Kindly let us know soon as possible if this offer is accepted.

Yours truly,
Thompson Bros.
per. ✓B

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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File: 115-1-5

Ottawa, 19th October, 1945.

Memorandum:

DEPARTMENTAL PURCHASING AGENT

I am in receipt of letter dated 13th October from Thompson Bros. Garage, Spiritwood, Sask., reading as follows:

> "We wish to offer Two Hundred Dollars for all fire salvage left at Onion Lake Reserve. Kindly let us know soon as possible if this offer is accepted."

Do you consider the above is a reasonable offer for the fire salvage left at the site of the former Onion Lake School?

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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OFFICE OF
INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

FILE 99-18

Onion Lake, Sask.
October 17, 1945.

Indian Affairs Branch - Ottawa.

May I refer to Departmental telegram dated October 2nd, as follows:

" Thompson Brothers, Spiritwood, offer $100.00 for engine, $110.00 for generator and $ 25.00 for motor for water pump, Onion Lake School site. Accept this offer and have certified cheque drawn in favour of War Assets Corporation and forward to this office.

P. Phelan. "

I enclose herewith Thompson Brothers' certified cheque for $ 235.00 as requested.

Donald H. Cameron,
Indian Agent.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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115-1-5

Ottawa, October 30, 1945.

Memorandum:

DEPARTMENTAL PURCHASING AGENT.

I desire to refer to your memorandum of October 2 (No. 20 I.A.-Sask.) approving the sale of three articles of salvage held at the Onion Lake C. of E. Indian Residential School.

I now enclose cheque for $235.00 from Thompson Brothers, Spiritwood, Sask. You will note that this cheque was issued in favour of the War Assets Corporation.

Philip Phelan,
Chief, Training Division.

Encl.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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copy for information of Mr. R. A. Hoey - Dri - J. A. Mc. allocation :- Mr. P. Phelan

115-1-5

CAAC No. 8232
(REV. MARCH/46)

MINISTER OF RECONSTRUCTION

CROWN ASSETS ALLOCATION COMMITTEE

No. 3 TEMPORARY BUILDING, NEW SUPREME COURT DRIVEWAY

-OTTAWA, ONTARIO-

Re-disposal of above articles by sale to Onion Lake R. C. & E. Ind. Res. School as per your letter dated Oct. 30/46 your file 115-1-5. Education Branch Indian Affairs.

TRANSFER FORM

CAAC File 183-660-702(1)

CAAC Serial No. 18618

TO: War Assets Corporation,
4095 St. Catherine Street, West,
Montreal, P.Q.

The Department of Mines and Resources,

has reported as surplus under date November 16th, 1945.

their file number 20 Indn. - Sask. Crown assets in accordance with the attached form CAAC 2231.

These Crown assets are transferred to your Corporation [redacted]

[redacted] disposal.

The following recommendations are made in connection with the disposal or sale of the assets covered by this transfer:

No specific direction.

NOTE: These articles have already been sold. Cheque for $330.00 in favour of War Assets Corporation attached.

FOR THE MINISTER OF RECONSTRUCTION

Date November 9th, 1946.

J. S. IRVIN
[redacted]
for Executive Secretary

COPIES DISTRIBUTED TO:

CROWN ASSETS ALLOCATION COMMITTEE

1. War Assets Corporation,
1. Department of National Revenue, Customs and Excise,
2. Declaring Department, (1 for Department files, 1 for Chief Treasury Officer)
2. Crown Assets Allocation Committee.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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CAAC No. 2231
(REV. OCT. 44)

TO: [redacted] MINISTER OF RECONSTRUCTION
c/o THE CROWN ASSETS ALLOCATION COMMITTEE,
OTTAWA, CANADA

Declarer Department File 20 I.A.-Sask.
Allocation Committee File 223-2611-200(11)
War Assets Corporation Ref .....
Serial No. CAAC 1261

FROM Dept. of Mines & Resources,
Langevin Block, Ottawa.

The undernoted is considered surplus to our requirements and is submitted to you for allocation.

Date Ottawa, November 1, 1945.

Authorized Signature

Item No.	Quantity or Weight	DETAILS	Original Cost	Estimated Present Value
1	1, only.	Fairbanks-Morse Engine, 25 H.P., Style 'H', No.C.27752.		$100.00
2	1, only.	Generator (no name plate), 7 K.W., with pulley		110.00
3	1, only.	Water Pump, Robinson Myers, No.381554, Motor H-62776		25.00
		Note.- The above equipment constitutes salvaged articles from fire which destroyed school at Onion Lake, [redacted].		

LOCATION The Principal, Onion Lake, Church of England Indian Residential School, Onion Lake, Saskatchewan, or through Mr.J.F.B.Ostrander, Inspector of Indian Agencies, Province of Saskatchewan, Regina, Saskatchewan.

COMMENTS AND RECOMMENDATIONS
Due to the remote district in which this equipment was located, and the fact that there were no other bidders, the Deputy Minister granted approval for disposal of the articles. Therefore, I enclosed cheque dated October 11, 1945, from Thompson Bros., Spiritwood, Sask., in the amount of $233.00, in favour of the War Assets Corporation, covering sale of the equipment noted above.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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Anglican Indian Residential School

DIOCESE OF SASKATCHEWAN

TELE[illegible]E 2141

Prince Albert,
SASKATCHEWAN

NOV 9 1945
RECEIVED

6th. November 1945.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
OTTAWA, Canada.

Dear Sir:-

May I herewith forward the following suggestion that the sum of $450.00 be allocated to the school to be used for the purpose of renovating the interior of the building.

This work is to be undertaken as a vocational project and the painting to be undertaken by the senior male pupils during the winter months under the guidance of an experienced instructor. Your sincere consideration in this matter would be appreciated, as the senior pupils need to be fully occupied apart from their academic studies in the class room.

It would also be appreciated if this matter could be considered as most urgent.

Yours truly,

Principal.
(Rev. Henry Ellis)

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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115-1-5

Ottawa, November 16, 1945.

Reverend Sir:

I have your letter of the 6th instant, with reference to interior painting at the St. Alban's School.

I do not understand from your letter if the amount of $450.00 is required for material alone or if this includes labour as well. In either case the cost of the materials will be more than $50.00 and consequently, as you are aware, the order will have to be placed through the Departmental Purchasing Agent. Please let me know the quantity and colour of the paint which you consider is needed.

I trust that the employment of senior pupils to do the work will not bring criticism from the parents. From your letter it might be inferred that the senior pupils would be fully occupied with this work, apart from the time of their academic studies in the classroom. I hardly think that you really mean this.

Yours very truly,

Philip Phelan,
Chief, Training Division.

Reverend Henry Ellis,
Principal,
St. Alban's Indian Residential School,
Prince Albert, Sask.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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PAINT MATERIALS FOR PRINCE ALBERT INDIAN RES. SCHOOL.

INTERIOR WALL MAINTENANCE:

Razon Semi Gloss:

5 gals.	White	@	$4.30	$21.50
5 gals.	Cream #683	@	4.30	21.50
2 gals.	Light Grey #680	@	4.45	8.90

TREMLUX - FLAT ENAMEL

25 gals.	Ivory #802	@	3.75	93.75
5 gals.	Light Grey #806	@	3.75	18.75
10 gals.	White	@	3.75	37.50
5 gals.	Rose #809	@	3.75	18.75
5 gals.	Nela Light Green #809		3.75	18.75

TO SEAL WALLS & FINISH FLOORS:

25 gals.	PENETREM	@	3.75	93.75
5 gals.	Light Ivory #103		5.95	29.75

FOR FLOOR MAINTENANCE

Colour Tread - Cement Floor Paint

10 lbs.	Light Grey #204	@	.44	4.40
10 lbs.	Tile Red #207	@	.44	4.40

Colour Floor - Floor Enamel

10 gals.	Light Grey #180	@	4.40	44.00
5) 10 gals.	Brown #184	@	4.40	22.00

BRUSHES:

Two	-	Four Inch	16.00
Two	-	Two Inch	6.00
Two	-	One Inch (Round)	3.00

4 70/ 492 //

Total

FIRM: The Tremco Manufacturing Co., (Canada) Limited,
427 Fourth Avenue North,
Saskatoon, Sask.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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Anglican Indian Residential School

DIOCESE OF SASKATCHEWAN

Prince Albert,
SASKATCHEWAN

5th. December 1945.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
OTTAWA, Canada.

Dear Sir:-

Referring to your letter - 115-1-15 dated the 16th ulto concerning the painting materials required for our school, I herewith submit a list of the materials required and the wholesale prices.

Under no circumstance was it our intention to allow this work to interfere with the regular daily classroom instruction given to all the pupils.

Yours very truly,

Principal.
(Rev. Henry Ellis)

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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115-1-1

Ottawa, December 14, 1945.

Reverend Sir:

I have your letter of the 5th instant, concerning the painting materials required at the St. Alban's School.

In a letter dated December 23, 1943, addressed to Right Reverend Henry D. Martin, D.D., we advised His Lordship that we would allow the sum of $2,000.00 annually for the years 1945, 1946, 1947 and 1948, in lieu of rent, on the understanding that any repairs that might be necessary would be undertaken either by the Diocese or by the Principal. In view of the above, we find it impossible to arrange purchase of the paint requested.

Yours very truly,

Philip Phelan,
Chief, Training Division.

Reverend Henry Ellis,
Principal,
St. Alban's Indian Residential School,
Prince Albert, Sask.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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THOMPSON BROS. GARAGE

Ford & Chrysler Products
Cockshutt & Oliver Farm Machinery

SPIRITWOOD, Sask., Jan.5th 1946.

Dept.Of Indian Affaire,
Ottawa, Can..

RE- Offer on fire salvage
left at Onion Lake, Sask.

Gentlemen;

We would like to know if our offer of $200.00on Oct.13th last, was accepted or rejected.

Thanking you inadvance, we beg to remain,

Yours truly,
Thompson Bros.
Per E. S.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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Ottawa, January 9, 1946.

Memorandum:

DEPARTMENTAL PURCHASING AGENT.

I desire to refer you to my memorandum of October 19, 1945, with reference to the offer received from Thompson Bros. for the purchase of fire salvage left at the Onion Lake Reserve following the destruction by fire of the main building of the Onion Lake C. of E. Residential School.

We received another letter today from Thompson Brothers, asking if we are prepared to accept their offer, and I would appreciate having your decision.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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STATEMENT.

22nd. January 1946.

Department of Mines & Resources,
Indian Affairs Branch,
Ottawa, Canada.

In account with:

Rev. Henry Ellis,
Indian Residential School,
PRINCE ALBERT, SASK.

To services for Night Watchman,

15th October to 15th of January
(inclusive)

$120.00

658-16 c.1 pt.9
1-2-46

CERTIFIED CORRECT

Henry Ellis

Principal.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Form No. I.A. 506A
R. 2147

File 115-1-5

TREASURY ONLY

Cheque No .....

Date .....

Pay to Government of the Province of Saskatchewan,

Address Steam Boilers Branch,
Regina, Sask.

DATE	SERVICE	AMOUNT
1946 Jan. 31	To amount due for inspection of the boiler at the St. Alban's Indian Residential School, Prince Albert, Sask., as per statement attached	$ 5.00
		$5.00

658-16-06-152.
1 Feb 46

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No.....dated .....

Agent

VOUCHER No.....

DATE .....

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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CANADIAN NATIONAL TELEGRAPHS

EXCLUSIVE CONNECTIONS WITH WESTERN UNION CABLE

W M ARMSTRONG GENERAL MANAGER
TORONTO

1946 FEB 5 PM 5 46

YE280 9=SPIRITWOOD SASK 5 320P
DEPT. OF INDIAN AFFAIRS=
OTTAWA ONT=

07-11

WIRE COLLECT ACCEPTANCE OR REJECTION ONION LAKE SALVAGE OFFER=

THOMPSON BROS=

Department of Mines & Resources
Indian Affairs Branch
FEB 6 1946
REGISTERED

CNT 6296
5-36

CONFIRMATION OF TELEGRAM
Telephoned

TO BE

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 6)

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115-1-5

ADDRESS REPLY TO
PURCHASING DIVISION

ER/GEA

DEPARTMENT
OF
MINES AND RESOURCES
GENERAL ADMINISTRATIVE OFFICES

PLEASE QUOTE
FILE 20 I.A.-Man.

FEB 11 1946 REGISTERED OTTAWA February 11th, 1946.

Memorandum:

Indian Affairs Branch.

Attention: Mr. P. Phelan,
Chief, Training Division.

In reply to your memorandum of the 9th ultimo, your file #115-1-5, respecting the proposed sale of the balance of old salvaged articles left at the site of the fire at Onion Lake C.of E. Residential School, Saskatchewan, it has been decided that, due to the remote district and the fact that there has been no other bidder, the principal of the school might be instructed to dispose of the remaining salvaged articles and have a cheque for $200.00 made out in favour of the War Assets Corporation, Montreal, Quebec, in settlement. The above arrangement is suggested provided you consider the transaction as a fair and just remuneration for the articles to be disposed of to Thompson Bros.

When the transaction has been completed please forward cheque and a complete description of the articles sold in order that the matter may be reported to the War Assets Corporation on the prescribed forms to close out the transection.

C.H. Harrison

Departmental Purchasing Agent.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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115-1-5

Ottawa, February 13, 1946.

Mr. Donald H. Cameron, Indian Agent,
Onion Lake, Sask.

We have received authority from the Purchasing Agent to dispose of the salvage from the Onion Lake fire. You will recall that we have already sold three articles and according to our list the following articles still remain:-

2 compression tanks
1 hot water tank
1 water softener
1 gas engine
1 washing machine
1 bread mixer
1 clothes drier
1 bake oven
1 kitchen range

Most of this has been listed as scrap by the Assistant Engineer, Mr. J. H. Mitchell. The Thompson Brothers Garage, at Spiritwood, are the only bidders on this and they have offered $200.00. You are hereby authorized to dispose of this material to Thompson Brothers and have their cheque payable to the War Assets Corporation, Montreal, Que.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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Form 6102 B

Exclusive Connection with WESTERN UNION Cable Service to all the World Money Transferred by Telegraph

CANADIAN NATIONAL TELEGRAPHS

115-1-5

W. M. ARMSTRONG, GENERAL MANAGER, TORONTO, ONT.

CLASS OF SERVICE DESIRED	
Full-Rate Message	
Day Letter	
Night Message	
Night Letter	

PATRONS SHOULD MARK AN X OPPOSITE THE CLASS OF SERVICE DESIRED: OTHERWISE THE MESSAGE WILL BE TRANSMITTED AS A FULL-RATE TELEGRAM

RECEIVER'S NO.	TIME FILED	CHECK

Send the following message, subject to the terms on back hereof, which are hereby agreed to
Veuillez expedier la dépêche suivante aux conditions mentionnées au verso auxquelles je consens par les présentes

Ottawa February 13 1946

Mr Donald H Cameron
Indian Agent
Onion Lake Saskatchewan

THOMPSON [illegible] WILL IT BE OF ANY USE IF TWO HUNDRED DOLLARS FOR

REMAINING SCRAP AT ONION LAKE C [illegible] SCHOOL ACCEPTED BY WAR ASSETS

CORPORATION -stop- LETTER FOLLOWING

Philip Phelan

Charge Indian Affairs
Mines and Resources

Form 6102 B

Exclusive Connection with WESTERN UNION Cable Service to all the World Money Transferred by Telegraph

CANADIAN NATIONAL TELEGRAPHS

115-1-5

W. M. ARMSTRONG, GENERAL MANAGER, TORONTO, ONT.

CLASS OF SERVICE DESIRED	
Full-Rate Message	
Day Letter	
Night Message	
Night Letter	

PATRONS SHOULD MARK AN X OPPOSITE THE CLASS OF SERVICE DESIRED: OTHERWISE THE MESSAGE WILL BE TRANSMITTED AS A FULL-RATE TELEGRAM

RECEIVER'S NO.	TIME FILED	CHECK

Send the following message, subject to the terms on back hereof, which are hereby agreed to
Veuillez expedier la dépêche suivante aux conditions mentionnées au verso auxquelles je consens par les présentes

Ottawa February 13 1946

THOMPSON BROTHERS
Spiritwood Saskatchewan

WAR ASSETS CORPORATION ACCEPTS YOUR OFFER FOR SCRAP AT

ONION LAKE RESERVE -stop- INDIAN AGENT CAMERON AUTHORIZED TO

CLOSE DEAL

Philip Phelan

Charge Indian Affairs
Mines and Resources

Indian Affairs. (RG 10, Volume 6322, file [illegible], part 9)

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LIST OF MATERIAL & EQUIPMENT INSPECTED

INDIAN RESIDENTIAL SCHOOL, ONION LAKE, SASKATCHEWAN

Item	Make	Type	Serial No.	Capacity	Age	Remarks
1 Boiler ✓	Vulcan Iron Works, Winnipeg	Horizontal	[illegible]	[illegible]	Installed 1925	O.K., if reconditioned and tested.
2 Compression Tanks		"	------	700 gals.	" 1925	" " "
1 Hot Water Tank	" " "	"	21.11.35	4820 400 "	" 1925	" " "
1 Water Softener	" " "	Vertical	------	----	" 1925	" " "
Water Pump (1)	Pump Mfg.Co.,Dayton,Ohio	Horizontal	891554	1253	" 1925	" " "
4 H.P. Motor (1)	Robbins & Myers, Springfield,O.	A.C. 60 cy.	115 V. 8.5 Amp.Compound 25 H.P.	862776	1750 R.P.M.	1750 R.P.M.
Diesel Engine (1)	-----	-----	------	----	----	----
Gas Engine ✓	International Harvester Co.	Power	------	----	Installed 1925	Bearings melted, might be reconditioned.
1 Washing Machine	----	Power	------	----	" 1925	" " "
1 Bread Mixer	W.J. Greey, Toronto.	Power	------	2 Bag	----	Scrap
1 Clothes Drier	Canadian Laundry Mach.Ld,Toronto	----	3310	----	----	Scrap
Bake Oven ✓	-----	----	------	----	----	Scrap
Kitchen Range ✓	-----	----	------	----	----	Scrap

Outside of a few sections of fire escape, window weights and odd pieces of pipe that may be salvaged, the other items listed by E.W.McGill,dated Ottawa, April 16th, can only be considered as scrap; also the high pressure tank mentioned was shipped to Prince Albert School this spring.

Summarizing the foregoing list it would appear that the boilers, compressors and hot water tanks, 1 H.P.Pump connected motor would be salvaged if reconditioned and tested. A good man could do this on the ground. The 25 H.P.motor is frozen and may be badly sprung and would require a considerable outlay to be reconditioned and tested. The bread mixer and drier are slightly warped and moving parts frozen and babbit bearings all gone. In view of age, the cost of shipping these items out to a repair shop and reconditioning would cost more than more modern machinery could replace them.

(sgd) J. H. Mitchell
Senior Assistant Engineer.

Indian Affairs. [RG 10, Volume 6328, file 658-5, part 9)

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THE TREMCO MANUFACTURING COMPANY
(CANADA) LIMITED

MASTIC SPECIALTIES • WATERPROOFINGS • PAINTS • PROTECTIVE COATINGS FOR MAINTENANCE & CONSTRUCTION

POST OFFICE BOX 249 TORONTO, ONTARIO

ORDER No. C264J

DATE ENTERED 3-25-46

CHARGE TO

SALESMAN 104; J N BURGOYNE 374

P. O.

SHIPPED TO DUCK LAKE INDIAN SCHOOL

R R STATION DUCK LAKE PROVINCE SASK. CO

GOODS MARKED

ROUTE C.N.R. FREIGHT (PREPAID

F 104 C 20M-8-43

CUSTOMER'S NO	SHIP FROM	DATE SHIPPED	DUE	TERMS
	DEL WPG ~~KERSX~~	MAR 23/46	APR 23/46	1% - 10 DAYS - 30 DAYS NET

QUANTITY	DESCRIPTION	TOTAL QUANTITY	PRICE	AMOUNT	TOTAL
6	1 GAL CANS PENETREM	60	3.90	23.40	
4	5 GAL DRUMS PENETREM	200	3.75	75.00	
	SALES TAX EXEMPT				98.40

6-2-46-10

Received by

QUAD INV

CONDITIONS

This order is not subject to countermand.

Merchandise returned without our authority will not be accepted.

Enclosed Bill of Lading shows that the goods have been delivered to the Transportation Co. in good order and they are responsible for any loss or damage while in transit.

If shipment does not arrive in good condition or complete, accept it promptly and have the freight agent endorse the shortage or damage on the freight bill. Claims for loss or damage must be filed in writing to the Transportation Co. within four months after delivery of shipment and ~~must~~ be accompanied by the paid freight bill bearing agent's notation. If you will send the freight bill to us, we will make claim for your account.

Our responsibility ceases upon delivery of goods to the Transportation Co. and we are not responsible for breakage or leakage due to careless handling of shipment while in transit.

Be on the lookout for this shipment. If it does not arrive within a reasonable length of time, advise us and we will start a tracer for you.

No representations, agreement or promise of the salesman (not appearing on this invoice) whether verbal or in writing, shall be valid, except when confirmed in writing by the Company.

THE TREMCO MANUFACTURING COMPANY (Canada) LIMITED
Toronto

ORIGINAL INVOICE

PAY NO MONEY TO SALESMAN ON ACCOUNTS DUE US.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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Ottawa, [illegible] April 19[illegible].

The Secretary,
Indian Affairs Branch,
Ottawa.

Re: Pat for studio self-portrait: Life Schools.

Attention: Mr. F. Pelly.

Dear Mr. Pelly:

[illegible]

Yours very truly,

[illegible]

APR 23 1946

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE

ni n ..ke, ..sk.
ril 4, .. 4C.

..e In.i n ..ent,
ni n ..ke, Sask.

Dear Sir,

I wish to advise you that t e following is list of t articles at t nion ..ke S. . chool for which I submitted an offer of $ ..00.00:

1 Steam or .. t Water -oiler
.. ter Pressure Tanks with ..ter .ilter
.ll scrap metals, stairs, pipes, etc.
1 G. .. as ngine(Fairbanks) " Crusher,
..rtly wrecke.) (In t.e ..d ..ent of ..o l)
1 G .. .. as .irbanks Pumping Engine ne ..ur,
(.. broken) (In ..ur house)
.rick .immeys, c ..e ..r ot.er .rts.
.cre , ire fittings, etc. (In she ..ent of chool)

Yours truly,

Elmer Thompson

lmer Thom son.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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AIR MAIL

OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

FILE GG-1

Caledonia Courier
Brantford
14 Apr 46.

Indian Affairs Branch,
Ottawa, Ont.

Further re your letter No. 115-1-5, dated 13 Feb., and itemized list attached thereto in connection with disposal of the salvage from the C of I School Fire,

I enclose herewith list handed to me by Mr Elmer Thompson (of Thompson Bros) showing the articles for which he states he offers $2.00.

It will be noted that Mr Thompson's list includes two gas engines which are located in buildings apart from the school (pump house and shed) and consequently were not listed by me.

In view of this discrepancy please advise by wire if it is the intention of the Department to accept $2.00 on the basis of Mr Thompson's list.

(Gerald J. Green)
Indian Agent.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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115-1-5

A I R M A I L

Ottawa, May 3, 1946.

Mr. Donald H. Cameron, Indian Agent,
Onion Lake, Saskatchewan.

Your letter of April 29 reached this office yesterday. If you refer to my letter of February 13, 1946, I listed the articles which, presumably, remained at the site of the Onion Lake C.E. School. This information was taken from a list supplied from your office. The items mentioned in that letter are those for which we understood Thompson Brothers were offering $200.00 and may be sold to them for that amount.

As you state in the third paragraph of your letter, you did not list the two gas engines, and consequently I do not consider that Thompson Brothers are entitled to these.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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STATEMENT.

9th. May 1946.

Department of Indian Affairs,
OTTAWA, Canada.

In account with:

Rev. H. Ell's.
Principal, St. Alban's Res. School
PRINCE ALBERT, SASK.

To services of Night-watchman.
15th January to 15 April (inclusive)

$ 120.00

658-76-01-819
Publication Exp. Plan
Vouchers in duplicate obtained
if for accounts to forward

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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STATEMENT.

30th. June 1945.

Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Canada.

In account with: Reverend Henry Ellis
Indian Residential School Prince Albert.

To: Services of Night-watchman as authorized:

April 15th to June 15th inclusive.

$ 120.00

Certified Correct:

.....
Principal.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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STATEMENT.

20th. June 1946.

Indian Affairs Branch,
Department of Mines & Resources,
Ottawa. Canada.

In account with: Reverend Henry Ellis
Indian Residential School Prince Albert.

To: Services of Night-watchman as authorized:

April 15th to June 15th inclusive.

659.76.01.819
7916/46

& Lbs.))

To CONTINUE YEAR ROUND
K.

Certified Correct,

.....
Principal.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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99-18

THOMPSON BROS. GARAGE

Ford & Chrysler Products
Cockshutt & Oliver Farm Machinery

SPIRITWOOD, Sask., Sept.13th 1946.,

Mr. D.H.Cameron,
Indian Agent,
Onion Lake, Sask.

Dear Sir;

Re- Your letter of the 5th inst.File99-18.
This check is for full payment on the salvage atthe school at Onion Lake as per agreement with the Dept. Of Indian Affairs at Ottawa.

Yours Truly,
Thompson Bros.,
Spiritwood, Sask.
per- E. Thompson

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE ON
FILE 99-18

Onion Lake, Sask.
September 19, 1946.

Indian Affairs Branch - Ottawa.

I am enclosing herewith a cheque for $200.00 in favour of War Assets Corporation which I received from Thompson Brothers, Spiritwood, Saskatchewan, without comment. When I wrote Mr. Thompson and enquired what he intended the cheque to represent and called his attention to Department Letter No.115-1-5, dated May 3, 1946, I received a letter in reply which I attach hereto.

Donald H. Cameron,
Indian Agent.

ENCL.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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Ottawa, 25 September 1946.

Memorandum:

DEPARTMENTAL PURCHASING AGENT

With reference to your memorandum of February 11th, 1946, File 20 I.A. Man., we enclose cheque for $200.00 drawn in favour of War Assets Corporation by Thompson Brothers, Spiritwood, Saskatchewan, This cheque covers the following articles:-

2 Compression tanks	1 Hot Water Tank
1 Water Softener	1 Gas Engine
1 Washing Machine	1 Bread Mixer
1 Clothes Drier	1 Bake Oven
1 Kitchen Range	

Most of the above articles had been listed as scrap. Thompson Brothers were the only bidders.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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115-1-5 (N.F. 1)

Ottawa, 17 October 1946.

EXC.
A.

Reverend Sir:-

The attached accounts have reached this office. The items on the accounts are not those that are usually paid by the Department.

Under the circumstances it is felt the goods mentioned were ordered by yourself and that payment should be made from the school funds.

Yours truly,

Bernard F. Neary,
Supt. of Welfare & Training.

Rev. Henry Ellis,
Principal,
St. Alban's Residential School,
PRINCE ALBERT, Sask.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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Statement

15th. October 1946.

Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Canada.

E.A.L.
A.

In account with:

Rev. Henry Ellis,
St. Alban's Indian Res. School,
Prince Albert, Sask.

To Services of Night Watchman:

From June 15th to September 15th
(inclusive)

$ 120.00

819.

Certified Correct

Principal

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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115-1-5

INSPECTOR OF INDIAN AGENCIES

CANADA
DEPARTMENT
MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

File #1896-309-11 ACE.

Regina, November 26th, 1946.

Indian Affairs Branch, Department of Mines & Resources, OTTAWA.

Referring to your letter of May 10th, 1946, File No. 115-1-1, giving authority to secure a watchman's clock for the St. Alban's School at Prince Albert, since that date we have made continuous enquiries but could not procure a clock.

Of recent date the local office of the International Business Machines Company Limited furnished us with the enclosed specifications and the price of a clock amounts to $90.00 plus the cost of 12 stations at $7.00 each, making a total cost of $174.00 less 5% discount, prices quoted F.O.B. Toronto.

The company could give no definite assurance of how soon they could deliver on account of the shortage of stations but indicated that it could not deliver in the near future.

Will you please have the Purchasing Agent order this clock or instruct this office to place an order if this quotation is suitable.

J.P.B. Ostrander,
Inspector of Indian Agencies,
Saskatchewan.

JPBO/ed
Encl.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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DEPARTMENT OF MINES AND RESOURCES

This space for use of Head Office only

Requisition No.

Order No.

2 December 1946

To the Departmental Purchasing Agent, Ottawa,

PLEASE FURNISH THE FOLLOWING SUPPLIES FOR USE OF

VOTE ..... ALLOTMENT ..... ALLOCATION SYMBOLS

SHIP TO Rev. Henry Ellis, Principal, St. Alban's Residential School, PRINCE ALBERT, Sask.

Purpose for which required St. Alban's Residential School # No. 658

QUANTITY		UNIT PRICE	TOTAL
1	Watchman's Clock - 12 stations P.O- 15685-D :27/4/46 B Note:- Cert. Estimate No. Misc. 2664 Parl. 4, International Business Machines Co. Ltd. has quoted Inspector Ostrander the price of $90.00 for this clock plus the cost or 12 stations at $7.00 each or a total of $174.00 less 5% discount f.o.b. Toronto. The school would like to obtain this clock as soon as possible. Enclosed is a page from the catalogue of International Business Machines.		

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED—

APPROVED—

Director

NOTE:— 1. In ordering stationery and printed matter use separate sheets.
2. Order numbered forms by number or send sample.
3. Orders for unnumbered forms should be accompanied by samples.
4. Orders for books should be accompanied by sample pages or folios
5. Orders for which purchase orders will issue should give as full details as possible for each item
6. All Requisitions should be submitted in duplicate One copy will be returned as acknowledgment

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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RTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No. .....

Date .....

Pay to W. BROWN, Merchant,

Address ONION LAKE, SASK.

DATE	SERVICE	AMOUNT
1946	To Order paid Scott Heathen, Indian, raising and making fast the large doors of implement shed, site of Onion Lake C. of E. School, as per receipt attached.	
Dec. 3	Paid Scott Heathen, work on large doors, implement shed, C. of E. School site, November 28, 1946	$ 2 00
	Memo! These large doors had been thrown down when the farm machinery was removed, after being sold by the Church authorities this summer, and it was necessary to have them raised and fastened to prevent further damage.	

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. .....dated .....

FORM No. I.A. 506
Req. 2568

Agent

VOUCHER No. 308

DATE Dec. 3, 1946.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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STATEMENT.

31st. December 1946.

Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Canada.

In account with:

Rev. Henry Ellis,
Indian Residential School,
Prince Albert, Sask.

To Services rendered Nightwatchman

From 15th of Sept., to December 15th 1946

(Inclusive)

CERTIFIED CORRECT

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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115-1-5 (W.T. 1)

Ottawa, 15 January 1947.

Mr. D.H. Cameron, Indian Agent,
ONION LAKE, Sask.

The enclosed letter explains itself. Please let me know if you consider that the chimneys should be sold and if so do you consider the offer of $25.00 is reasonable.

When replying you should return this letter.

Bernard F. Neary,
Supt. of Welfare & Training.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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II-5-1-5

Jan 11th 1947
Melfort Sask.



Dept. Indian Affairs.
Ottawa Ont.

Dear Sirs,—

I am an ex-service man discharged last spring from the army with the rank of sergeant with almost four years active service. I feel that I am having a fast one pulled on me and this is the reason why I think so.

About two months ago Rev. Ellicy the Anglican Indian School in Prince Albert and I exchanged mangles with the understanding that I receive One hundred and Thirty five dollars (135:00) less Seventy-five dollars (75:00) for my mangle and he would pay the freight on the school mangle to Melfort Now he claims that it wasn't so, but an even trade. Common sense will tell you that it couldn't be when I paid One hundred dollars (100.00) out of my gratuity money for my mangle and had sixty one dollars (61.00) worth of work done also. to make an even trade or a mangle that is an old make in the first place and also not knowing what shape it is in it just isn't so.

So you see Sir it couldn't possibly of been an even trade on my part for I would not of made an even trade in the first place.

So Sir I would like a check for Sixty dollars and if that is not forthcoming to Authorize Mr Ellis of the Anglican school to return my mangle

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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Pick this up.
Please treat this as urgent. I would prefer
to have my mangle back. Thankyou.

Yours Truly
Mel-Sask Laundry.
Per J. A. Witiw.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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115-1-5 (W.T. 1)

Ottawa, 16 January 1947.

Mr. J. A. Witiw,
Melfort Saskatchewan Laundry,
Melfort, Sask.

Dear Sir:

We have your letter of the 11th instant with reference to an exchange of mangles between yourself and Rev. Mr. Ellis, Principal of the St. Alban's Indian Residential School.

This Department pays a per capita allowance for the children attending the school but was not consulted with reference to the transaction between yourself and the Principal.

Under these circumstances we have referred the matter to the Rev. Mr. Ellis so that it can be adjusted between yourselves.

Bernard F. Neary,
Supt. of Welfare & Training.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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Jan 9-47

Indian affairs Branch Dept mines & Resources

Dear sirs

I am sending you on ~~offer~~ offer of twenty five dollars #25.00 for two brick chimneys that is left of the fire of the Onion Lake Sask indian anglican Residencial school let me know if accepted

As Ever

Archie. Wagner

write off

Frenchmans Butte

Sask

JAN

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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115-1-5 (V.T.1)

FILE 59-19

Orient letter
Date
15 Jan 47

B

Indian Affairs Branch,
Ottawa Ont.

re- Chimneys. C of E School

Your letter 115-1-5 (V.T.1) dated 15 Jan 47.

I would say the question re advisability to sell depends on whether or not it is intended to rebuild the C.of.E. school and on the same site.

The price offered should in my opinion have relation to the current price of new brick and the difficulties of obtaining such a commodity today.

The two chimneys concerned are very large ones and in good condition. They are approximately 60 to 70 feet high with a side measurement at the base of about six feet.

(Donald.H.Cameron)
Indian Agent.

JAN 28 1947

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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GOVERNMENT OF THE PROVINCE OF SASKATCHEWAN

DEPARTMENT OF LABOUR

Steam Boilers Branch

Refer to File
13506

Regina, January 28, 1947.

TO INSPECTION OF THE ..Vertical Boiler Record No. 16033,.....
.....L.T. Boiler Record No. 12268.....
Located in the St. Albans Indian Reserve School - Prince Albert, Sask.
Owned by: Department of Mines & Resources - Ottawa, Canada..... and
inspected by Government Boiler Inspector .M. B. Crook.....
under date of .January 23, 1947..... .
Inspector .....Crook..... reports:

No.12268Boiler in "good" condition. Replace leaking pipe nipples on return line near boiler.
Boiler No. 16033 in "good" condition. New pressure gauge required.

UPON PAYMENT OF THE FEE (S) OF. $.....12.50..... the Department will be pleased to mail you the Inspection Certificate (s).

Faithfully yours

Department of Mines & Resources,
Indian Affairs Branch,
Ottawa, Canada.

Deputy Minister.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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GOVERNMENT OF THE PROVINCE OF SASKATCHEWAN

DEPARTMENT OF LABOUR

Steam Boilers Branch

Refer to File
13506

Regina, January 28, 1947.

TO INSPECTION OF THE ..Vertical.Boiler.Record.No..16033.....
.....L.T..Boiler.Record.No..12268.....
Located in the St..Albans.Indian.Reserve.School.-.Prince.Albert,.Sask.
Owned by: Department.of.Mines.&.Resources.-.Ottawa,.Canada.... and
inspected by Government Boiler Inspector .W..B..Crook.....
under date of .January.23,.1947..... .
Inspector .....Crook..... reports:

No.12268Boiler in "good" condition. Replace leaking pipe nipples on return line near boiler.
Boiler No. 16033 in "good" condition. New pressure gauge required.

UPON PAYMENT OF THE FEE (S) OF. $..12.50..... the Department will be pleased to mail you the Inspection Certificate (s).

Faithfully yours

Deputy Minister.

Department of Mines & Resources,
Indian Affairs Branch,
Ottawa, Canada.

658 FOR FILING

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No. .....

Date .....

Pay to G.H. Wood & Co., Limited,

Address 323 Keele Street,

Toronto, Ont.

DATE 1947		SERVICE	AMOUNT
Feb.	14	Expenditure at St. Albans Indian Residential School, Prince Albert, Sask., as per receipted account attached -- $94.03	$94.03
			94.03

I Hereby Certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No.....dated .....

FORM No. I.A. 506
Req. 2146

..... Agent

Voucher No..... Date .....

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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STATEMENT.

1st. March 1947.

[illegible],
Department of Indian Affairs,
Ottawa, Ontario.

In connection with:

Rev. [illegible],
Indian Residential School,
Prince Albert, Sask.

To Services of Instructor

From October 1st. 1946 to March 1st. 1947

5 Mos. @

Less overpayment..Vac Ptr of $40.00 ~~$~~ 80.00

Certified Correct Payat

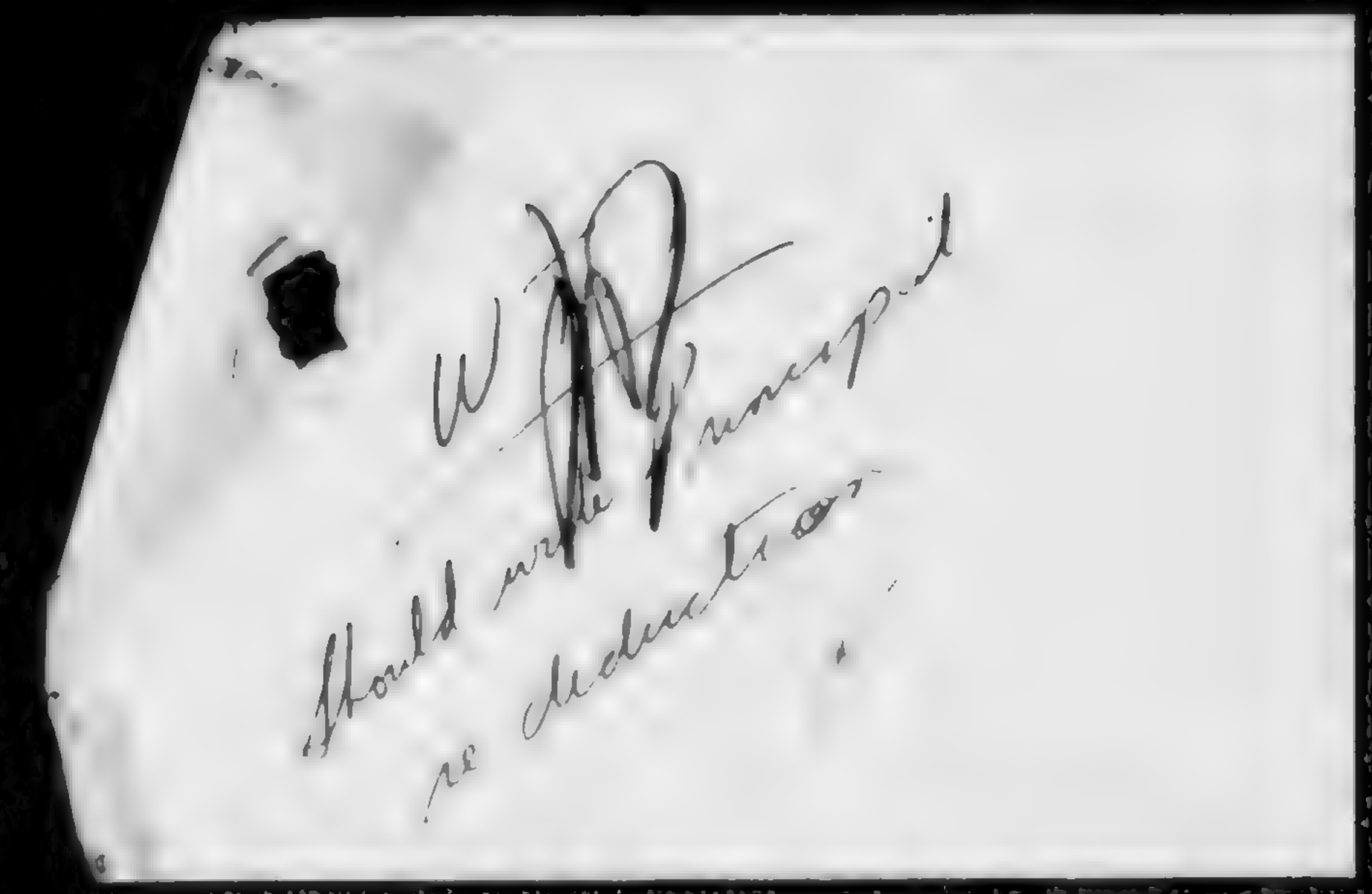
[illegible]
Principal.

[illegible]
26/3/47
Auditor-Comptroller Colonial
Ass't Secretary to Gov.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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Indian Affairs. (RG 10, Volume 6322, file 656-5, part 6)

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115-1-5 (WT 1)

B

Ottawa, March 27th, 1947.

Reverend Sir:-

We have your voucher of the 21st instant asking payment of $120. towards the services of a night watchman for the period December 15th, 1946 to March 15th, 1947.

When we received your voucher of December 31st, 1946 for payment of night watchman's services for the period September 15th to December 15th, 1946, we issued a cheque for $160. We should have issued the cheque for $120. (three months at $40.) Consequently, there was an over-payment at that time of $40. and this amount is being deducted from your account of March 21st and cheque for $80. is going forward to you.

Yours sincerely,

Bernard T. Neary
Supt. of Welfare & Training.

Rev. Henry Ellis,
Principal,
St. Alban's Residential School,
Prince Albert, Sask.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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EPARTMENT OF MINES AND RESOURCES

NO. 15685
THIS ORDER NO. TO APPEAR ON ALL PACKAGES AND INVOICES

PURCHASE ORDER

OTTAWA Dec. 27/46 FILE NO. 69045-13-1

Canadian Fairbanks-Morse Co. Ltd.,
256 Sparks St.,
Ottawa, Ont.

PLEASE FURNISH THE FOLLOWING MATERIALS AND CHARGE TO THE DEPARTMENT OF MINES AND RESOURCES.

SHIP TO Rev. Henry Ellis, Principal, St.Alban's Residential School, Prince Albert, Sask.

F.O.B. Montreal, P.Q. QUOTATION OF 26th instant

RENDER A SEPARATE INVOICE FOR EACH ORDER AND SEND 4 COPIES AFTER SHIPMENT

TO Consignee

QUANTITY	DESCRIPTION	UNIT	TOTAL
1	only Portable Watchman's Clock, Detex "Eco" with case, carrying strap, lock and winding key, and one year's supply of dials		$82.15
12	only Stations for above	2.82	33.84
			$115.99
		Sales tax included.	

Department of Mines & Resources
Indian Affairs Branch
JAN 2 1947
RECEIVED

Prince Albert, Sask.

3-7779

Received 10/4/47

WMV/EC

VOTE	PRIMARY	OBJECT	ENCUMB. NO.
76	12	415	

CERTIFIED IN ACCORDANCE WITH SECTION 29 OF THE CONSOLIDATED REVENUE AND AUDIT ACT 1931.

FOR COMPTROLLER OF THE TREASURY.

DELIVERY REQUIRED BY

3 to 4 weeks after receipt of order

PURCHASING AGENT

R 2622

TO BE RETURNED TO HEAD OF BRANCH

SEE REVERSE SIDE

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 6)

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THE CANADIAN **FAIRBANKS-MORSE** COMPANY LIMITED

115-1-5

E.A.D.

MONTREAL 3, QUE.

Dept. of Mines & Resources
Office of the Purchasing Agent,
Ottawa Ont.

DATE OF INVOICE March 28/47
DATE SHIPPED
FILE No. 0 1373
ORDER No. 15685

TERMS: NET 30 DAYS. NO CASH DISCOUNT.
NO CLAIMS ALLOWED UNLESS MADE WITHIN TEN DAYS AFTER RECEIPT OF GOODS INTEREST WILL BE CHARGED ON OVERDUE ACCOUNTS

QUANTITY	DESCRIPTION OF GOODS	LIST PRICE	GROSS EXTENSION	DISCOUNT	TOTAL
	To cover Express Charges paid by us on Portable Watchman's Clock shipped to St. Albans Residential School Prince Albert, Sask. on your order # 15685 - Shipped from Montreal on March 17th 1947 as per receipt attached herewith	1.09	-		1.09

APR 1947

658
8/4/47

62.

RETURN NO GOODS BEFORE ADVISING US REASON AND RECEIVING OUR CONSENT. OTHERWISE CREDIT OR FREIGHT WILL NOT BE ALLOWED.
REFER TO DATE AND INVOICE NUMBER

115-1-5

CANADIAN **FAIRBANKS-MORSE** COMPANY LIMITED

W.F.D.A.

888 ST. ANTOINE ST.
MONTREAL 3, QUE.

DEPARTMENT OF MINES & RESOURCES
OTTAWA Ont.

DATE OF INVOICE
DATE SHIPPED Mar. 17/47
FILE No. 0-2580
ORDER No. 15685

Department of Mines & Resources
Indian Affairs Branch
APR 24 1947
REGISTERED

A.M.L.I.T.
FOR INFORMATION
APR 28 1947
Records Office
D.I.A. BRANCH

TERMS: NET 30 DAYS. NO CASH DISCOUNT.
NO CLAIMS ALLOWED UNLESS MADE WITHIN TEN DAYS AFTER RECEIPT OF GOODS INTEREST WILL BE CHARGED ON OVERDUE ACCOUNTS

QUANTITY	DESCRIPTION OF GOODS	LIST PRICE	GROSS EXTENSION	DISCOUNT	TOTAL
1	Only portable Watchman's Clock Detex "ECo" with case, carrying strap, lock & winding key and one years supply of dials.	62.15		net	62.15
12	Only stations for above.	2.62		"	33.84
					115.99

Fed. sales tax included.
f.o.b. Montreal.

Shipped to;
Rev. Henry Ellis, Principal
St. Alban's Residential School
Prince Albert, Sask

658
10/4/47
P.O. 15685 dated

+ Received in good condition

RETURN NO GOODS BEFORE ADVISING US REASON AND RECEIVING OUR CONSENT. OTHERWISE CREDIT OR FREIGHT WILL NOT BE ALLOWED
REFER TO DATE AND INVOICE NUMBER

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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115-1-5 (W T)

EXD.

Ottawa, May 16, 1947.

Crown Assets Allocation Committee,
War Assets Corporation,
No. 4 Temporary Building,
O t t a w a, Ontario.

Attention: Mr. C. A. Patterson -

Prince Albert, Sask., Army Training Centre

Dear Sir:

Further to our recent telephone conversation, I wish to advise you that I contacted Mr. Thompson, of the Canadian Vocational Training Schools, Department of Labour.

Mr. Ostrander, our Inspector of Indian Agencies for the Province of Saskatchewan, will visit Mr. Ross, the Regional Director of the Canadian Vocational Training Schools in that province. He will ascertain which buildings the C.V.T. intend to vacate. Mr. Thompson informs me that they will likely give up some of these buildings within about two months.

As we are very interested in obtaining school accommodation for our Indian children in northern Saskatchewan who were rendered without educational facilities by the burning of the Lac la Ronge Residential School, it is very likely that we will be writing you further concerning the declaration of these buildings as surplus.

Sincerely yours,

Bernard F. Neary,
Supt. of Welfare & Training.

AFT./LM

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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115-1-5

DEPARTMENT OF MINES AND RESOURCES

Form No. I.A. 506A
R 2020

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No

Date

Make cheque payable to:

Pay to Diocese of Saskatchewan, and send to:
Rt.Rev. Henry D.Martin, D.D.,
Address Bishop of Saskatchewan,
Synod Office,
Prince Albert, Sask.

DATE 1947		SERVICE	AMOUNT
May	15	To rent for St.Alban's College Bldg.,Prince Albert, Sask., for the period January 1,1947 to June 30th, 1947.	$1,000.00
		NOTE: In a letter dated Dec.23rd, 1943, the Acting Director advised Rt. Rev. Henry D.Martin, D.D., Bishop of Saskatchewan, that we would allow an amount of $2,000. a year as rent for this building for the years 1945, 1946, 1947, and 1948. This Voucher covers the first half of the current calendar year.	

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental

Letter, File No. dated

Agent

VOUCHER No. DATE

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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WAR ASSETS CORPORATION

Nº 26786

RECEIPT FOR SURPLUS CROWN PROPERTY

20 I.A-Sask

CONTRACTOR OR SERVICE FILE REF. .....

WAC FILE NO. 223-26I-700(5) .....

WAC SERIAL NO. H-24167 .....

TO:

Dept. of Mines & Resources,
Ottawa, Ontario.

RECEIPT IS HEREBY ACKNOWLEDGED OF THE PROPERTY DESCRIBED IN THE ATTACHED LISTS AND LOCATED AT:

Indian Residential School,
Onion Lake, Sask.

DESCRIPTION OF LISTS GIVING DETAILS OF SURPLUS CROWN PROPERTY

Item	Qty.	Unit	Description	CD 5 No.
1	1	Ea.	Tanks, Hot Water, 60 gal.	1
2	2	Ea.	Tanks, Compression	2
3	1	Ea.	Softener, Water	2
4	1	Ea.	Machine, Washing	2
5	1	Ea.	Drier, Clothes	2
6	1	Ea.	Range, Kitchen	2
7	1	Ea.	[illegible], Gas	2
8	1	Ea.	[illegible]ixer, Bread	2
9	1	Ea.	Oven, [illegible]oke	2

DATE April 30, 1947

WAR ASSETS CORPORATION

PER J Beverley

REMARKS:

(FOR W.A.C. USE ONLY)

DECLARER, 2 COPIES .....

REGIONAL SUPPLY MGR., 2 COPIES .....

INSPECTORS WORKING FILE, 1 COPY .....

CLEARANCE NO. .....

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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WAR ASSETS CORPORATION
No.4 Temporary Building
Ottawa.

May 16, 1947

When replying please refer to File-
223-26D-700(5)
Serial 24167

Dept. of Mines & Resources,
Acting Purchasing Agent,
Room 318, Langevin Block,
Metcalfe & Wellington Sts.,
Ottawa, Ontario.

Att: Mr. W.M. Vincent Re: File Ref. 20 I.A.-Sask.

Attached hereto please find War Assets Corporation Official Receipt No.26786.. for your retention. This Receipt is issued for surplus material or equipment declared by your Department under the above File No.

Will you kindly acknowledge receipt of our Form SD4 No..26786...by signing and returning to this Office the attached letter of Acknowledgement.

for A.A. MacMillan,
Chief, Screening Section,
Clearance Division,
Supply Department.

P MCK: H

Mark reply
Screening Section
Rm. 259, #4 Bldg.,
Tel. 9-5788.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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IIC-1-5

ARMY SIGNAL

EXD.

EDMONTON, June 5, 1947.

COL. NEARY:

RECEIVED YOUR THREE TELEGRAMS HERE STOP DISCUSSED ATTENDANCE AT STONEY PLAIN WITH GOODERHAM IN CALGARY THIS MORNING AND WITH ROBERTSON THIS EVENING STOP RECOMMEND PRESENT ACCOMMODATION FOR FORTY WHICH INDICATES WE SHOULD ERECT BUILDING ADOPTED TO ADDTTION ~~EK~~ OF SECOND CLASS ROOM STOP WILL SETTLE OR ABANDON OLD CROW PROJECT TOMORROW AND CAN THEN REPORT REGARDING MANITOBA ~~EK~~ ASSIGNMENT STOP MY PROPHISY OF ALASKA HIGHWAY CLOSING WAS UNFORTUNATELY CORRECT STOP ALASKA POST CONTACT STRENGTHENED FAITH IN CONCENTRATION SUGGESTED FOR PRINCE ALBERT ON 5 YEAR PLAN.

SGD. C.A.F. CLARK.

RJS/AS

Department of Mines & Resources
Indian Affairs Branch
JUN 5 1947
R.G. STEP...

IIC-6-1

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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115--1-5

INSPECTOR OF INDIAN AGENCIES

CANADA
DEPARTMENT
MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

File #1155-309-11 ACE.

Regina, July 29th, 1947.

Indian Affairs Branch, Department of Mines & Resources, OTTAWA.

Attention of Col. Neary

In connection with a discussion we had the last time I was in Ottawa, accompanied by Mr. Ramage of the Public Works Department I visited the site of Ex-Army Camp 122, Basic Training Centre, Prince Albert, which is to be vacated shortly. Some of the buildings presently in use have been used temporarily and some are deteriorating fast as the result of abuses.

There is a man by the name of Eustace Kertin, a veteran of the First Great War and a pensioner, who is living in one of the buildings and has been giving them what care he is able to give them, besides looking after a good orchard and garden on the premises. It would appear to me that the first action which should be taken is to have all of the buildings turned over to the Department of Public Works and have Mr. Kertin appointed on a salary to take care of them. By this action they will receive no further damage and not be subjected to theft such as resulted at the R.C.A. F. Station at North Battleford between the time that the Department of National Health and Welfare considered taking some of them over for hospital purposes and the time that a man was actually appointed to take care of them.

There are many buildings which could be made suitable for school purposes as an annex to the St. Alban's Indian Residential School or as an Indian residential school separate from St. Alban's School, according to Departmental intent. Naturally it would be advisable to have a suitable location of buildings adjacent to each other and this can be more conveniently carried out if all of the buildings are under the Department of Public Works for redistribution.

AUG 2 19

J.P.B. Ostrander,
Inspector of Indian Agencies,
Saskatchewan.

JPBO/ed

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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CANADIAN PACIFIC
TELEGRAPHS
World Wide Communications
W. D. NEIL, GENERAL MANAGER OF COMMUNICATIONS, MONTREAL

STANDARD TIME

115-1-5

please refer to Dr Aldmond

12/8/47

RNA57 33 DL 2 EXTRA

REGINA SASK 9 0954

B P NEARY 1954

DEPT WELFARE AND TRAINING INDIAN AFFAIRS BRANCH OTTAWA

RE TELEGRAM NINETH INSTANT CONCERNING PRINCE ALBERT BUILDINGS MEETING HAS ALREADY BEEN ARRANGED BETWEEN MR OSTRANDER AND OFFICIALS DEPT PUBLIC WORKS AND LABOUR FOR THURSDAY NEXT REPORT WILL GO FORWARD IMMEDIATELY AFTERWARDS

J P B OSTRANDER FOR INSPECTOR OF INDIAN AGENCIES

CANADIAN PACIFIC
TELEGRAPHS

C.D.

115-1-5 (W I

TIME FILED	
CHECK	

ABS OF [illegible]	
Full Rate	
Day Letter	X
Night Message	
Night Letter	

Please mark an X opposite the class of service desired.

MONEY TRANSFERRED BY TELEGRAPH TO PRINCIPAL POINTS IN CANADA AND THE UNITED STATES

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RADIOGRAMS TO SHIPS

W. D. NEIL, General Manager of Communications, Montr

Send the following message, subject to the conditions on the back thereof, which are hereby agreed to.

Ottawa August 9 1947

Mr J P B OSTRANDER
Inspector of Indian Agencies
414 Federal Building
REGINA Sask

RE LETTER JULY TWENTY NINE PRINCE ALBERT CAMP ALREADY OWNED BY DOMINION DEPARTMENT PUBLIC WORKS -stop- DEPARTMENT LABOUR AGREEABLE OUR TAKING OVER CERTAIN BUILDINGS -stop- CONTACT ROSS CANADIAN VOCATIONAL TRAINING DEPARTMENT OF LABOUR -stop- WHICH BUILDINGS CAN BE HAVE FOR USE THIS FALL -stop- ADVISE NUMBERS OF BUILDINGS -stop- INTEND OPERATING AS SEPARATE SCHOOL FROM PRINCE ALBERT -stop-

Bernard F Neary

Charge Indian Affairs
Mines and Resources

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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[illegible]

[illegible]

END.

[illegible]

In reply to this letter please address,
[illegible]

In connection with:

[illegible]

In reply to this letter please address,

[illegible]

[illegible]



Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

115-1-5

PLEASE QUOTE
FILE 99-18

Onion Lake
Sask
28 Aug: 47.

Indian Affairs Branch
Ottawa.

A request has been made by Arsine Cardinal No167 of the Onion Lake Band, to purchase one of the buildings on the site of the burned down C of E School.

The building in question is:- approx: 30' x 15' x 15' high formerly used as a woak shop, and the price offered is $50.00.

Should the Indian be permitted to purchase the building, it will be taken down and part used to build a Granary on his farm, and the remainder used to improve his home.

In the event approval is given for the sale of the above building, but the amount offered not sufficient, may I be advised the price required for purchase, and I will so inform Arsine Cardinal.

Department of Mines & Resources
Indian Affairs Branch.
SEP 2 1947
REGISTERED

H.S. Packman

(H.S.Packman)
A/Indian Agent.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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Ottawa, September 6, 1947.

Memorandum:

DEPARTMENTAL PURCHASING AGENT.

The main building of the Onion Lake C.E. Indian Residential School of the Onion Lake Reserve in the Province of Saskatchewan was destroyed by fire on December 1st, 1943.

We are now in receipt of the following letter from the Acting Indian Agent:

"A request has been made by Arsine Cardinal No. 167 of the Onion Lake band to purchase one of the buildings on the site of the burned down C.E. School.

The building in question is: - approx: 30' x 15' x 15' high formerly used as a work shop, and the price offered is $50.00.

Should the Indians be permitted to purchase the building, it will be taken down and part used to build a Granary on his farm, and the remainder used to improve his home".

I would appreciate if if you would arrange with the Salvage Officer to give authorizing to sell the building mentioned to this Indian for the amount stated.

Philip Phelan,
Chief, Training Division.

PP/EM.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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Full Rate	
Day Letter	XX
Night Message	
Night Letter	

PLACE X OPPOSITE SERVICE DESIRED

W. D. NEIL, GENERAL MANAGER, MONTREAL

Send the following message, subject to the conditions on the back thereof, which are hereby agreed to. 115-1-5

C O P Y

Ottawa August 29 1947

Mr J P B Ostrander
Inspector of Indian Agencies
414 Federal Building R E G I N A Saskatchewan

REMITTER AUGUST TWENTY SIX RE PRINCE ALBERT TRAINING CENTRE -stop- UNDERSTAND ROSS CANADIAN VOCATIONAL TRAINING SUPERVISOR SASKATCHEWAN ABOUT TO TURN OVER BEDS BUILDING THIS CAMP TO WAR ASSETS CORPORATION -stop- CONTACT HIM AND WAR ASSETS CORPORATION REPRESENTATIVE REGINA ADVISING IF ARE INTERESTED THIS EQUIPMENT -stop- DIRECTOR WRITING HEAD OFFICE and ASSETS CORPORATION REQUESTING THEY CONTACT REGINA REPRESENTATIVE -stop- Prepaid POSTAGE ONE HUNDRE -stop- AIR MAIL LETTER FOLLOW -stop-

Bernard F Neary

Charge Indian Affairs
Mines and Resources

BFN/MA

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 6)

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115-1-5

REPLY TO PURCHASING DIVISION ER/GEA

CANADA
DEPARTMENT OF MINES AND RESOURCES
GENERAL ADMINISTRATIVE OFFICES

PLEASE QUOTE FILE 20 I.A./Sask.

OTTAWA September 10th, 1947.

Memorandum:

Indian Affairs Branch.

Attention: Mr. P. Phelan

I acknowledge receipt of your memorandum of the 6th instant, your file 115-1-5 (WT1), regarding the offer of Arsine Cardinal, No.167 of the Onion Lake Band, to purchase a building described as approximately 30' x 15' x 15' high, formerly used as a work shop and situated on the site of the burned-down C. E. School.

Please be advised that approval has been granted by the Deputy Minister to dispose of the above referred to building locally, due to the remoteness of the area. You might instruct that payment should be made in favour of the War Assets Corporation. When the transaction is completed, please see that the cheque is forwarded to this office for transmission to the War Assets Corporation with the usual form.

— T. Vincent

Departmental Purchasing Agent.

SEP 11 1947 REGISTERED

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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115-1-5 (V T 1)

Ottawa, September 15th, 1947.

Mr. H.B. Packman, Clerk in Charge,
Indian Agency, Onion Lake, Sask.

With reference to your letter of the 28th ultimo, the Department approves the sale of building formerly used as a workshop on the site of the Onion Lake C. of E. Residential School, to Arsine Cardinal for an amount of $50.00.

The cheque in payment of the above amount should be issued in favour of "War Assets Corporation and sent to this office.

Philip Phelan
Chief, Training Division

V./C.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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File No

Credit Advice

No. 10. November 12th, 1947.

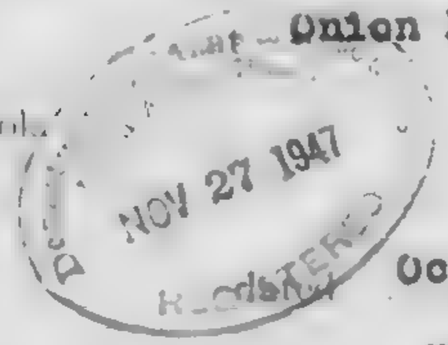
The following remittance has been received from

Indian Agent H. S. Packman Agent Onion Lake Agency

and recorded in the Official Cash Book(s) Folio 241

Amount $ 50.00

Agency Receipt No 46381



Payer Assine Cardinal on account of purchase of building at C. of E. Res. School - Onion Lake Agency - Acct. 76. (File 115-1-5).

E. D. Morgan
For Treasury Branch

C. T. 231
6M 3 1 47

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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C.T. 17A
100 000 -5-46

REQUISITION FOR CHEQUE

TO BE USED FOR ADVANCES OR AUTHORIZED PAYMENTS FOR WHICH THERE ARE NO ACCOUNTS

DEPT. NO. 115-1-5

FILE NO.

TREAS. NO.

Mines and Resources

Indian Affairs DATE December 1,1947.

EX'D.
M

APPLICATION IS HEREBY MADE FOR THE ISSUE OF THE FOLLOWING CHEQUE OR CHEQUES

CHEQUE NO.	IN FAVOUR OF	AMOUNT
	ar Assets Corporation	$50.00

DEC 1 1947
Representative of the Treasury
RECEIVED
DEC 1 1947
INDIAN AFFAIRS.

STATE BELOW, WITH DETAILS IN EVERY CASE, WHETHER (a) STANDING ADVANCE, (b) ADVANCE FOR SPECIFIC JOURNEY—ESTIMATING NUMBER OF DAYS, (c) OTHER ACCOUNTABLE ADVANCE, OR (d) AUTHORIZED PAYMENT.

Note; The above mentioned amount has been received from the Indian Agent and is deposited in Trust Fund 76. It is in payment of a building formerly used as a work shop on the site of the Onion Lake C.E. Residential School. The Agent was told to draw the cheque in favour of the War Assets Corporation and forward to this office. When the cheque is drawn, please return it to this office so that we may forward same to the War Assets Corporation through our Departmental Purchasing Agent.

CHARGE TO { VOTE ENC. No
ALLOTMENT
SUB-ALLOTMENT

I CERTIFY THAT THIS APPLICATION IS MADE UNDER THE REQUISITE AUTHORITY, AND THAT THE EXPENDITURE IS NECESSARY IN THE INTERESTS OF THE PUBLIC SERVICE.

HEAD OF BRANCH

TREASURY OFFICE APPROVAL

DEPUTY HEAD

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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EX'D.
M

Ottawa, December 8th, 1947.

Memorandum:

DEPARTMENTAL PURCHASING AGENT

With reference to your memorandum of September 10th, file 20 I.A./Sask., we enclose cheque for $50.00 issued to the order of War Assets Corporation.

Bernard T. Neary
Supt. of Welfare & Training

PF/MGD

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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So allowed #5 115-1-3

The Indian School Administration

of the

Missionary Society of the Church of England in Canada

TELEPHONE 2-7096

BANK STREET CHAMBERS
102 BANK STREET
OTTAWA

IN ANSWERING REPLY
ATTENTION

December 9, 1947

Mr. P. M. Meelan

Enclosed herewith accounts omitted in error from our letter of yesterday's date.

RP.

Department of Mines & Resources
Indian Affairs Branch.
DEC 10 1947
REGISTERED

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

(File: 115-1-5)

TREASURY ONLY

Cheque No. .....

Date .....

Pay to Indian School Administration,

Address M.S.C.C.,
102 Bank Street,
Ottawa, Ontario.

DATE 1947		SERVICE	AMOUNT
Dec.	11	To allowance towards salary of night watchman at St. Alban's School for the period August 15, 1947 to December 31, 1947 at the rate of $40. per month.	
		4½ months at $40.00 - - - - - $180.00	$180.00
		as per statement attached	
			$180.00

DEC 13

I Hereby Certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No.....dated.....

FORM No. I.A. 506
Req. 2901

Agent

Voucher No..... Date .....

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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115-1-5

A OF INDIAN AGENCIES

CANADA

DEPARTMENT

MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

File #193[illegible]-11A

Regina, December 15th, 1947.

Indian Affairs Branch, Department of Mines & Resources, OTTAWA.

I have a request from Mr. K. W. Harwood, of Harlan, Saskatchewan, for the purchase of the garage, machine shed, henhouse, and other buildings of the former Onion Lake C.E. Residential School at Onion Lake, Saskatchewan.

Mr. Harwood does not make a definite offer for these buildings but if it is the wish of the Department to offer them for sale, please advise me of the lowest price which will be accepted.

Department of Mines & Resources
Indian Affairs Branch
DEC 18 1947
REGISTRY

J.P.B. Ostrander,
Inspector of Indian Agencies,
Saskatchewan.

JPBO/ed

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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115-1-5 (WT 1)

EX'D. M

Ottawa, December 20, 1947.

Mr. J.P.B. Ostrander, Inspector of
Indian Agencies, Regina, Saskatchewan.

We have your letter of the 15th instant, file 1932-309-11A, with rererence to certain buildings on the site of the rormer Onion Lake C.E. School wnich Mr. K.W. Harwood wishes to purchase.

We have no information on our rile indicating the condition or the value of these buildings.

I am inclined to reel that the best procedure to rollow is to obtain a written offer from Mr. Harwood and if you consider such offer reasonable, you may rorward it to us so that we can submit it to the Salvage Officer.

Bernard F. Neary
Supt. of Welfare & Training.

PF/MGD

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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Reader 115-1-5 Copy - re - your memo of Sept. 6th & Dec 8-1947.
for
1.
2
att: Lt. R. F. Neary
your file 115--1-5 (WT 1).
S.H.
Dec. 17/47.

CAAC No. 2232
(Rev. Feb./46)

MINISTER OF RECONSTRUCTION AND SUPPLY
CROWN ASSETS ALLOCATION COMMITTEE

NO. 4 TEMPORARY BUILDING
- OTTAWA, ONTARIO -

TRANSFER FORM

CAAC File.....[redacted]....

TO: War Assets Corporation
4095 St. Catherine Street, West.
Montreal, P.Q.

CAAC Serial No.....[redacted]....

The Department of.....[redacted]....

.....has reported as surplus under date.....[redacted]....

to our file number.....[redacted].....Crown assets in accordance with

the attached form CAAC 2231.

These Crown assets are transferred to your Corporation for disposal.

The following recommendations are made in connection with the

disposal or sale of the assets covered by this transfer.

[redacted]

FOR THE MINISTER OF RECONSTRUCTION
AND SUPPLY
C. A. PATTERSON

December 16, 1947
Date.....

.....
[redacted]
for Executive Secretary
CROWN ASSETS ALLOCATION COMMITTEE

COPIES DISTRIBUTED TO:

2. War Assets Corporation.
1. Department of National Revenue, Customs and Excise.
2. Declaring Department, (1 for Department files, 1 for Chief Treasury Officer)
1. Crown Assets Allocation Committee.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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...TOR OF INDIAN AGENCIES

CANADA
DEPARTMENT
OF
MINES AND RESOURCES

115-1-5

INDIAN AFFAIRS BRANCH

File #1[illegible]-309-11A

EX'D.

Regina, December 23rd, 1947.

Indian Affairs Branch, Department of Mines & Resources, OTTAWA.

With reference to your letter of the 20th instant, File No. 115-1-5 (WT 1), in connection with the offer of Mr. K.W. Harwood, of Harlan, Saskatchewan, for the purchase of certain buildings at the former Onion Lake C.E. Residential School, at Onion Lake, as it would appear that no upset price has been decided upon in connection with these buildings, I am inclined to believe that the matter of their sale should be held in abeyance until I am able to visit the Onion Lake Agency and examine the buildings with a view to deciding upon their value.

I am therefore advising Mr. Harwood to this effect.

Department of [illegible]
Indian Affairs Branch
DEC 27 1947
REGISTERED

J.P.B. Ostrander,
Inspector of Indian Agencies,
Saskatchewan.

JPBO/ed

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 9)

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~~115-1-5 VOLUME 3 CLOSED~~

ONION LAKE C.E. SCHOOL

ACCOUNTS

CLOSED

FROM May/44 TO Dec/47

Indian Affairs. (RG 10, Volume 6322, file 65-5, part 6)

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Indian Affairs
School Files

(RG 10, Volume 6322)

File 658-5, part 5	Onion Lake Agency - Onion Lake Church of England Residential School - Building Maintenance - Supplies - Accounts - (Plans). 1929 - 1933
File 658-5, part 6	Onion Lake Agency - Onion Lake Church of England Residential School - Building Maintenance - Supplies - Accounts. 1929 - 1933
File 658-5, part 7	Onion Lake Agency - Onion Lake Church of England Residential School - Building Maintenance - Supplies - Accounts. 1938 - 1941
File 658-5, part 8	Onion Lake Agency - Onion Lake Church of England Residential School - Building Maintenance - Supplies - Accounts - (Photos). 1941 - 1944
File 658-5, part 9	Onion Lake Agency - Onion Lake Church of England Residential School - Building Maintenance - Supplies - Accounts. 1944 - 1947
File 658-5, part 10	Onion Lake Agency - Onion Lake Church of England School - Inspector of Construction. 1925 - 1926
File 658-5, part 11	Onion Lake Agency - Onion Lake Church of England School - Building Maintenance - Supplies - Accounts (Photos). 1947 - 1949

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 10)

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Indian Affairs, (RG 10, Volume 6322, file 658-5, part 10)

658-5-Vol.10

Department of Indian Affairs

ONION LAKE RESIDENTIAL SCHOOL

INSPECTION OF [illegible]

DEPT. OF INDIAN AFFAIRS
MAR 6 1925
REGISTRY

DEPARTMENT OF INDIAN AFFAIRS

CANADA

Ottawa, March 23, 1925.

MEMORANDUM:

Miss O'Donahoe.

The contract has been awarded to Mr. James Friel of Saskatoon for the building of the new Church of England Residential School on the Onion Lake Reserve, Sask.

Materials are now being delivered on the site for this building, and actual building operations will commence in the course of a month when weather conditions will permit.

It will be necessary to have an Inspector of Construction employed for this work, and I would ask you to please advise me the name of the person who is to perform these duties.

[signature]

ARCHITECT.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 10)

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March 23, 1925.

Dear Mr. Foran,-

Will you kindly let me know whether, as a result of Competition No. 7237-IA-IA8-6790, an eligible list was established for the position Inspector of Construction, province of Saskatchewan?

We have awarded the contract for a new residential school on the Onion Lake reserve, materials are now being delivered on the site of this building, and it is expected that in the course of a month actual building operations will commence, so that we will require the services of an Inspector of Construction at an early date.

Yours very truly,

Deputy Superintendent General.

Wm. Foran, Esq.,
Secretary,
Civil Service Commission,
Ottawa.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 10)

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S.S.C. FORM 51

W. FORAN.

Civil Service Commission
Canada

APR 6 1925

IN YOUR REPLY PLEASE QUOTE

FILE No. IA-IAB-6793

Office of the Secretary,

Ottawa, March 26, 1925.

Dear Sir:-

I beg to acknowledge the receipt of your letter of the 23rd instant relative to an Eligible List for the position of Inspector of Construction, Province of Saskatchewan.

In reply I beg to inform you that as a result of the competition completed in June, 1924, the Commission has an Eligible List for the position of Inspector of Construction in the Province of Saskatchewan. As twelve months have not elapsed since this List was established it would still be in order to make assignments from the List.

Yours truly,

W. Foran
Secretary.

D. C. Scott, Esq.,
Deputy Superintendent General of
Indian Affairs,
OTTAWA.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 10)

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(Department's No.)

March 27, 1925
(Date)

GOVERNMENT OF CANADA.

REQUISITION FOR TEMPORARY APPOINTMENT

TO THE CIVIL SERVICE COMMISSION:

You are hereby notified that, because of a temporary pressure of work in this department, the employment of extra assistance is necessary. You are requested to authorize the employment of some person to fill the temporary position described below:

DESCRIPTION OF POSITION:

Title of position Inspector of Construction Division and grade IA8

Department Indian Affairs Branch Indian Agencies vision

Place of work Onion Lake Indian Reserve, Sask. (City) (Province) Salary rate $6.00 a day. Appropriation Vote for Indian Education.

Date appointee should report for duty at once Probable length of employment 6 months

Officer to whom appointee should report. W.M.Graham, Esq., Indian Commissioner, Regina, Sask. (Name) (Title) (Address)

Description of work.....

SPECIAL QUALIFICATION REQUIREMENTS FOR POSITION:

THE APPOINTEE SHOULD POSSESS THE FOLLOWING SPECIAL QUALIFICATIONS AS TO:

Education as per classification

Experience or technical proficiency No.

Place of residence

Other qualifications Sex Man (Men, women, or either)

EXPLANATION OF NEED FOR ASSISTANCE:

Reason extra assistance is needed The construction of a new residential school at the Onion Lake reserve.

If the position has been previously occupied, give the preceding occupant's name, salary rate, and reasons for leaving

(Name) (Salary rate)

(Reasons for leaving)

Signed .....
(Signature of Deputy Head)

NOTES AND INSTRUCTIONS:

1. File this requisition with the Civil Service Commission as soon as the need for extra assistance is recognized. Prepare two copies, forward one and retain one awaiting "Certificate of Appointment." No letter of transmittal need accompany this requisition. If more space is required for describing the work, for stating the special qualifications, or for any other purpose, attach an extra sheet of paper.
2. File a separate requisition with the Civil Service Commission for each vacancy in a temporary position. For permanent or seasonal places use the special requisition forms provided.
3. Give the position the title ordinarily used to designate it in the department. If the position is a new one give it a tentative title which, as nearly as may be, is brief and descriptive of the work to be done.
4. The Civil Service Act, 1918.

38. (1) When from a temporary pressure of work, extra assistance is required, . . .the Commission may, on the written report of the deputy head that such extra assistance is required, authorize the employment of such number of temporary officers, clerks, or employees as are required to carry on the work. 1908, 8-94, amended.

(3) Temporary employment in the civil service shall only be authorized for such time, not exceeding six months, as the Commission deems necessary, and the period for which the employment is authorized shall be mentioned in the certificate of qualification issued by the Commission. One or more extensions of such period of employment may be granted by the Commission, but each such extension shall be limited to a period not exceeding six months.

THIS SPACE RESERVED FOR THE USE OF THE CIVIL SERVICE COMMISSION

Form C. S. 61 10M 9 18

(Commission's Number)

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 10)

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March 30, 1925.

Dear Mr. Foran,-

With reference to your letter of the 26th instant, your File IA-IA8-6790, I beg to say that I am advised by telephone that the names on the eligible list for the position Inspector of Construction, province of Saskatchewan, are as follows, in the order named : -

Mr. A. Taillon,
Mr. Wm. P. Bayne, and
Mr. J. W. Ruttan.

We expect that we will be erecting another school in Saskatchewan, the tenders for which will be called at an early date, and, if so, we would like to employ Mr. Taillon for this work. Mr. Bayne did not prove satisfactory last year to the Indian Commissioner, and we would not care to re-employ him. I am advised that Mr. Ruttan has obtained another position. Such being the case, I think it would be well to advertise the position Inspector of Construction for the Onion Lake school, and I would ask that you take this action at the earliest possible date. I am inclosing requisition herewith.

Incl.

If the weather is favourable to the work on the Onion Lake school being started and we require an Inspector before the result of the competition is known, I presume we might employ Mr. Taillon for this work for a few days.

Yours very truly,

Wm. Foran, Esq.,
Secretary,
Civil Service Commission,
Ottawa.

Deputy Superintendent General.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 10)

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Copy

Comp. No. ....
IA-IA8-3000

CIVIL SERVICE OF CANADA
POSITION VACANT

Applications are invited from Residents of the Province of Saskatchewan qualified for the position of

INSPECTOR OF CONSTRUCTION - PREVAILING RATES ($6 PER DAY)

Department of Indian Affairs, Onion Lake, Saskatchewan, at prevailing rates, ($6 per day).

DUTIES: - Under direction, to oversee and inspect assigned portions of construction and repair work to ensure conformity with plans and specifications; to keep records of and make reports on the progress of the work, materials and supplies, and labour costs; if required, to act as construction foreman; to take inventories of supplies; and to perform other related work as required.

QUALIFICATIONS REQUIRED: - Primary school education; at least two years of supervisory experience in construction work; ability to read and interpret plans and specifications; familiarity with materials and methods of construction; tact and good judgment; integrity. While a definite age limit has not been fixed for this competition, age may be a determining factor in making a selection.

NATURE OF EXAMINATION: - A rating on Education and Experience will be given from the sworn statements, supporting documents and other evidence submitted by applicants. Candidates must give full particulars regarding their technical training and experience, especially as they bear on the qualifications for and duties of this class of position. To those who qualify an oral examination will be given, if necessary in the opinion of the Commission.

A list of eligibles may be established which will be valid for a period of one year.

The vacancy to be filled at present is located on the Onion Lake Indian Reserve. Preference in appointment will be given to residents of Onion Lake and locality.

Candidates must be British Subjects and must have resided in Canada for at least three years.

According to law, preference is given among candidates possessing the necessary qualifications, first to persons who are in receipt of a pension on account of disabilities received as a result of war service, who by reason of such service are umable to continue their pre-war occupation, and who have not been successfully re-established, and secondly, to persons who have been on active service overseas or on the high seas.

Application forms properly filled in must be filed in the office of W. M. Graham, Esq., Indian Commissioner, Regina, Sask. not later than 1925. Application forms may be obtained from the offices of the Employment Service of Canada, from the Postmasters of Onion Lake, Sask., and Regina, Sask., or from the Secretary, Civil Service Commission, Ottawa, Ont.

By Order of the Commission,
W. FORAN,
SECRETARY.

Ottawa, 1925.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 10)

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S.S.C. Form 21
150M—6-22.

W. FORAN,
[redacted]

Civil Service Commission
Canada

APR 6 1925
RECORDS

IN YOUR REPLY PLEASE QUOTE

FILE NO. IA-IA8-3000

Office of the Secretary,

Ottawa, April 3, 1925.

Dear Sir:-

I am submitting for your consideration a copy of the advertisement which it is proposed to display throughout the Province of Saskatchewan for the position of Inspector of Construction at Onion Lake. If this meets with your approval will you kindly initial and return it to the Commission without delay.

Your co-operation in this regard will be very greatly appreciated.

Yours truly,

W Foran

Secretary.

D. C. Scott, Esq.,
Deputy Superintendent General of
Indian Affairs,
O T T A W A.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 10)

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115-1-5 pt

File

April 4, 1925.

Dear Mr. Foran,-

I beg to acknowledge the receipt of your letter of the 3rd instant, your File IA-IA8-3000, inclosing draft poster, advertising the position Inspector of Construction for the Onion Lake Indian : school, in the province of Saskatchewan. I am returning the poster herewith. I have initialled it, as it is in order.

Incl.

Yours very truly,

Deputy Superintendent General.

Wm. Foran, Esq.,
Secretary,
Civil Service Commission,
Ottawa.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 10)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

IN YOUR REPLY REFER TO
No. 309-4
ALSO TO DATE OF THIS LETTER

COMMISSIONER'S OFFICE,
REGINA, SASK., April 4th, 1925

Dear Mr. Scott:-

I beg to inform you that I am in receipt of a letter from Mrs. Lang Turner, wife of our Indian Agent at Onion Lake, who informs me that her husband is far from well, and is to undergo a most critical operation within the next few days.

If Mr. Turner survives the operation it will be a long time before he is able to take up his active work again.

Mr. Turner was a hard-working man and most conscientious, and I fear from what I can gather that he should have attended to his ailment long before he did.

I will keep you advised if I hear anything further regarding his condition. He is at present in Victoria, B.C. with his wife. The Agency office is being run by his daughter, and the outside work by Farmer Booth.

The situation created by this unfortunate matter is going to make it most difficult for us in carrying out our building programme at that point during the coming summer. It seems to me that we should have a picked man to represent us on this job. I would not think of having a man of the type

of

Duncan C. Scott, Esq.,
Deputy Supt. General of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 10)

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of Mr. Taillon on the job. He would not do for this work. If you would allow me to pick a man from here I might be able to get one, although I do not know just at the present time where I can locate one. However, something should be done at once.

Yours very truly,

W. M. Graham,
Indian Commissioner.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 10)

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115-1-5 X

April 7, 1925.

Dear Mr. Graham,-

I beg to acknowledge the receipt of your letter of the 4th instant, your File 309-4, and to say in reply that we regret very much to hear that Mr. Lang Turner, Indian Agent at Onion Lake, is so ill.

I have noted your remarks with reference to the carrying out of the building programme at Onion Lake this year, and in this connection have to say that the Civil Service Commission are now preparing the advertisement for the position Inspector of Construction for the Onion Lake Indian school, and it is expected that this will be issued in a few days. When the poster is received, I shall immediately forward you a copy, with full information regarding the competition, and you can see that any persons you know who would be suitable for appointment make application in good time. The applications will probably be receivable from residents in the province of Saskatchewan, but, of course, you will appreciate that residents of the locality will be given preference, if properly qualified.

Yours very truly,

Deputy Superintendent General.

W. M. Graham, Esq.,
Indian Commissioner,
Regina, Sask.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 10)

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Comp. No. 8869
1A-1A8-3000

CIVIL SERVICE OF CANADA

POSITION VACANT

Applications are invited from Residents of the Province of Saskatchewan qualified for the Position of

INSPECTOR OF CONSTRUCTION

PREVAILING RATES ($6 PER DAY)

DEPARTMENT OF INDIAN AFFAIRS, ONION LAKE, SASKATCHEWAN, AT PREVAILING RATES ($6 PER DAY)

Duties.—Under direction, to oversee and inspect assigned portions of construction and repair work to ensure conformity with plans and specifications; to keep records of and make reports on the progress of the work, materials and supplies, and labour costs; if required, to act as construction foreman; to take inventories of supplies; and to perform other related work as required.

Qualifications Required.—Primary school education; at least two years of supervisory experience in construction work; ability to read and interpret plans and specifications; familiarity with materials and methods of construction; tact and good judgment; integrity. While a definite age limit has not been fixed for this competition, age may be a determining factor in making a selection.

Nature of Examination.—A rating on Education and Experience will be given from the sworn statements, supporting documents and other evidence submitted by applicants. Candidates must give full particulars regarding their technical training and experience, especially as they bear on the qualifications for and duties of this class of position. To those who qualify an oral examination will be given, if necessary in the opinion of the Commission.

A list of eligibles may be established which will be valid for a period of one year.

The vacancy to be filled at present is located on the Onion Lake Indian Reserve. Preference in appointment will be given to residents of Onion Lake and locality.

Candidates must be British subjects and must have resided in Canada for at least three years.

According to law, preference is given among candidates possessing the necessary qualifications, first to persons who are in receipt of a pension on account of disabilities received as a result of war service, who by reason of such service are unable to continue their pre-war occupation, and who have not been successfully re-established, and secondly, to persons who have been on active service overseas or on the high seas.

Application forms properly filled in must be filed in the office of W. M. Graham, Esq., Indian Commissioner, Regina, Sask., *not later than* May 12, 1925. Application forms may be obtained from the offices of the Employment Service of Canada, from the Postmasters of Onion Lake, Sask., and Regina, Sask., or from the Secretary, Civil Service Commission, Ottawa, Ont.

By Order of the Commission.

WM. FORAN,
Secretary.

Ottawa, April 23, 1925.

☞ This Notice should be posted in a conspicuous place until the expiration of the time limit; and then be certified and returned to the Civil Service Commission.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 10)

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Comp. No. 8869
1A-IA8-3000

CIVIL SERVICE OF CANADA

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Applications are invited from Residents of the Province of Saskatchewan qualified for the Position of

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PREVAILING RATES ($6 PER DAY)

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Application forms properly filled in must be filed in the office of W. M. Graham, Esq., Indian Commissioner, Regina, Sask., *not later than* May 12, 1923. Application forms may be obtained from the offices of the Employment Service of Canada, from the Postmasters of Onion Lake, Sask., and Regina, Sask., or from the Secretary, Civil Service Commission, Ottawa, Ont.

By Order of the Commission.

WM. FORAN,
Secretary.

Ottawa, April 23, 1923.

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Indian Affairs. (RG 10, Volume 6322, file 658-5, part 10)

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[redacted]

W. FORAN,
[redacted]

Civil Service Commission
Canada

IN YOUR REPLY PLEASE QUOTE
FILE NO. IA-IA8-3000.

Office of the Secretary,
Ottawa, April 24, 1925.

Duncan C. Scott, Esq.,
Deputy Superintendent General
of Indian Affairs,
Ottawa, Ont.

Dear Sir,-

With reference to the position of Inspector of Construction, Department of Indian Affairs, Onion Lake, Saskatchewan, at prevailing rates ($6.00 per day), I beg to advise that this position is now being advertised throughout the Province of Saskatchewan with a view to selecting a suitable candidate for appointment. Copies of the advertisement being used are enclosed herewith for your information. It will be appreciated if you will have this competition brought to the attention of any temporary employees who may desire to compete.

Yours truly,

Secretary.

Encl.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 10)

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115-1- 5 X

April 25, 1925.

Dear Mr. Graham,-

I beg to advise you that the Civil Service Commission have now issued the advertisement of the position Inspector of Construction for the Onion Lake School, Sask.

Incl. I am inclosing herewith a copy of the poster, from which you will see that applications are to be filed with you, and are to be made not later than May 12.

Yours very truly,

HSD

S. Deputy Superintendent General.

W. M. Graham, Esq.,
Indian Commissioner,
Regina, Sask.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 10)

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115-1-5 X

April 25, 1925.

Dear Sir,-

Incl. I beg to inclose herewith a copy of poster, advertising the position Inspector of Construction for the Onion Lake school. You will note from this poster that applications for this position are receivable by Commissioner Graham and are to be made not later than May 12.

Yours truly,

Duncan C. Scott

Deputy Superintendent General.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 10)

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115-1-5 X

Memorandum,- April 25, 1925.

Hon. Charles Stewart.

Incl. I beg to inclose herewith a copy of the poster, with reference to the position Inspector of Construction, Onion Lake school, which is now being advertised by the Civil Service Commission. From this you will see that applications are to be made to Commissioner Graham and are to be filed not later than May 12. In accordance with your memorandum of the 11th instant, we will submit to your office the names of the applicants, when the report regarding the competition is received.

H.D.

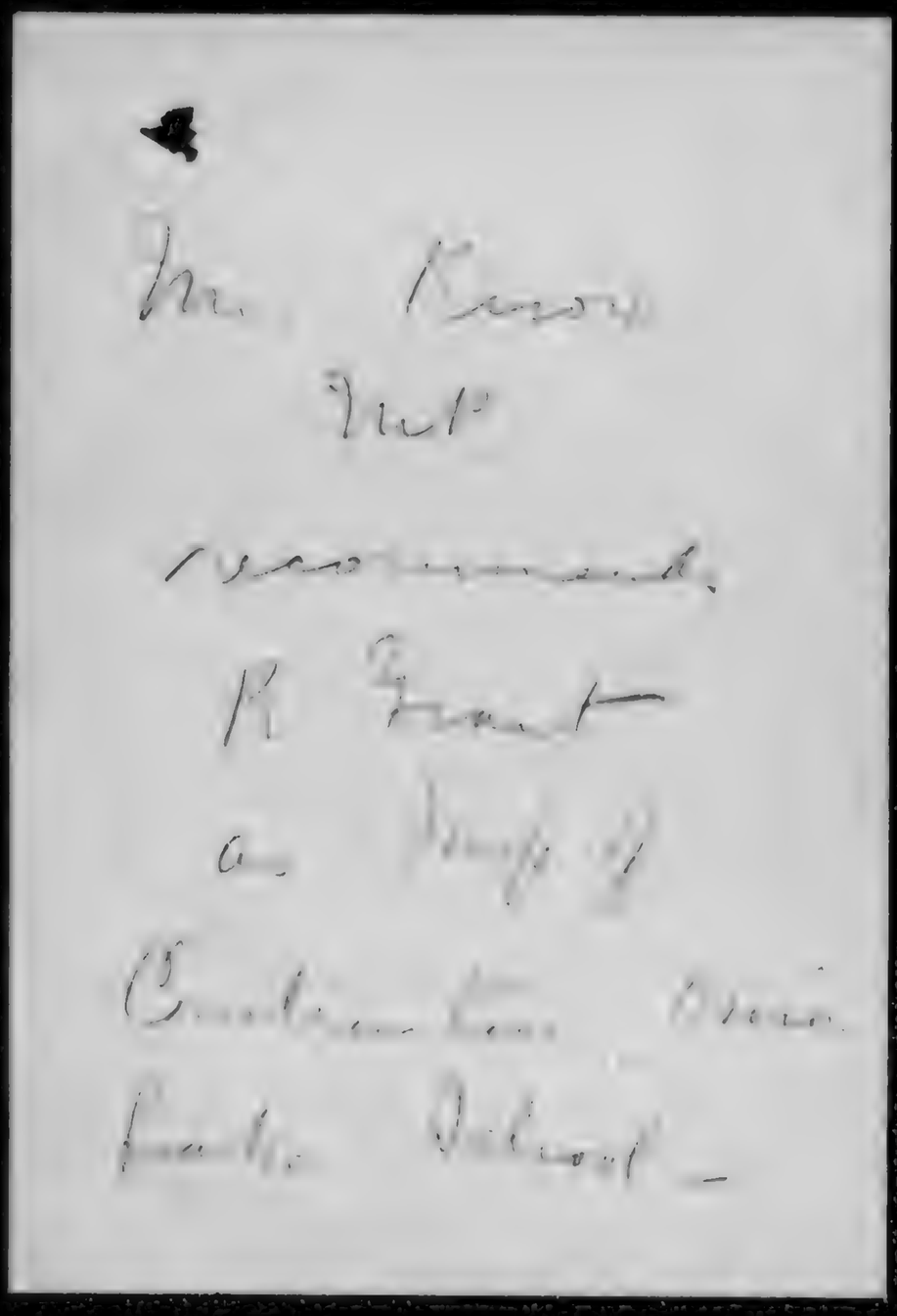
D.C.A.

Deputy Superintendent General.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 10)

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Indian Affairs. (RG 10, Volume 6322, file 658-5, part 10)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

IN YOUR REPLY REFER TO
No. 100-4
ALSO TO DATE OF THIS LETTER

COMMISSIONER'S OFFICE,
REGINA, SASK., May 16th, 1923

Dear Mr. Scott:

Referring to Department #115-1-5 X dated 25th ultimo I enclose herewith eleven applications, as listed hereunder;-

W. A.	Hamilton	Regina,
G. F.	Castleden	Regina,
Jno.	Law	Regina,
R.	Grant	Prince Albert,
W.	Topham	Togo,
J. J.	Storminski	Lucky Lake,
L. A.	Carey	Fort Qu'Appelle,
L. A.	Crone	Saskatoon,
Fred	Taylor	Lintlaw,
A.	Ward	Keystown,
Thos.	Lumsden	Balcarres,

I may mention that the applications of the two last named were received after the date of the closing of the competition.

I have looked through the list of applicants and their applications, and beg to recommend the appointment of Mr. W. A. Hamilton of Regina. I made enquiries in regard to the other two applicants from this city, and they would not be

suitable

Duncan C. Scott, Esq.,
Deputy Supt.General of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 10)

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suitable, not having the qualifications that Mr. Hamilton possesses. He is well recommended by the Poole Construction Company of this city, and the City Commissioner, L. A. Thornton, for both of whom he has supervised important construction work.

No applications have been received from local men, and there should, therefore, be no difficulty in confirming the appointment of Mr. Hamilton, whom I recommend.

I return poster which accompanied your letter duly certified to.

Yours very truly,

W. M. Graham
Indian Commissioner.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 10)

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115-1-5 X

May 22, 1925.

Memorandum,-

Hon. Charles Stewart.

I beg to advise you that we recently advertised the position Inspector of Construction for the Onion Lake school, and, in accordance with your request, before reporting the result of the competition to the Civil Service Commission, I beg to inform you that applications were received from the following : -

W. A. Hamilton,.....Regina,
G. F. Castleden,.....Regina,
Jas. Law,.....Regina,
R. Grant,.....Prince Albert,
Wm. Topham,.....Togo,
F. J. Stormineki,.....Lucky Lake,
E. A. Carey,.....Fort Qu'Appelle,
H. A. Crone,.....Saskatoon,
Fred Taylor,.....Lintlaw,
A. Ward,.....Keystown,
Thos. Lumsden,.....Balcarres.

Commissioner Graham , in making his report, recommends that Mr. William A. Hamilton, of Regina, be given the appointment.

Deputy Superintendent General.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 10)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

R

IN YOUR REPLY REFER TO
No. 100-4
ALSO TO DATE OF THIS LE[illegible]

COMMISSIONER'S OFFICE.
C. REGINA, SASK., May 27rd 1925

Dear Mr. Scott:-

On the 16th instant I forwarded applications for the position of Inspector of Construction and made a recommendation. I now enclose two more applications received six days after the closing date of the competition.

Yours very truly,

W.M.Graham.
Indian Commissioner.

Duncan C.Scott, Esq.
Deputy Supt. General of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 10)

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115-1-5 X

May 2?, 1925.

Dear Mr. Foran,-

With reference to your letter of the 24th ultimo, your File IA-IA8-3000, and inclosed poster, advertising the position Inspector of Construction, Onion Lake school, Competition No. 8869, I beg to inclose herewith the applications received in response to the advertisement, also copy of letter from Commissioner Graham, regarding the applicants. You will note that he recommends the appointment of Mr. William A. Hamilton, of Regina, to this position. I concur in his recommendation, and would ask that you have the necessary action taken. You will note that among the applications there are one from Stephen Klubi, Saskatoon, Sask., and one from Roy William Allen, Piapot, Sask. These were sent in by Commissioner Graham subsequent to the others, and he states that they were received six days after the closing date of the competition, and are, therefore, not included in his report.

Incls.

Yours very truly,

Wm. Foran, Esq.,
Secretary,
Civil Service Commission,
Ottawa.

Deputy Superintendent General.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 10)

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115-1-57

DEPARTMENT OF INDIAN AFFAIRS
CANADA

DEPT. OF INDIAN AFFAIRS
JUN 1 1925
RECORDS

IN YOUR REPLY REFER TO
No. 309-11A
ALSO TO DATE OF THIS LETTER

COMMISSIONER'S OFFICE,
REGINA, SASK., May 28th, 1925

Sir:-

I beg to inform you that since Mr. Murison's inspection of the work at the new Onion Lake School, I have had a request for a second inspection, and have arranged to send Henry George from Edmonton to do the work.

Can the Department rush the appointment of an Inspector for this point? I hope the man whom I recommended will be appointed. I think you will appreciate the fact that we want competent Inspectors for this work, in view of the reports we are receiving of the class of work that was done on the Edmonton Industrial School, which shows that the building was not properly inspected when under construction. Also in view of the experiences which I had with the Inspectors who were appointed last year to look after the work in Saskatchewan.

Your obedient servant,

W. M. Graham,
Indian Commissioner.

The Secretary,
Department of Indian Affairs,
O t t a w a.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 10)

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Architect
To note engagement
Geo. G.

115-1-5 K

June 2, 1925.

Dear Mr. Graham,-

I have to acknowledge the receipt of your letter of the 28th ultimo, your File 309-11A, and to say in reply that we have forwarded the report on the competition for the appointment of an Inspector of Construction, Onion Lake school, to the Civil Service Commission, and hope to have the appointment made at a very early date.

I note that you have arranged to send Mr. Henry George from Edmonton temporarily to make a second inspection of the work.

Yours very truly,

Deputy Superintendent General.

W. M. Graham, Esq.,
Indian Commissioner,
Regina, Sask.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 10)

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Indian Affairs. (RG 10, Volume 6322, file 658-5, part 10)

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June 13/25

The C.S. Commissioner has approved of the appt. of Mr. Hamilton as Insp of C. Union Lake School. Miss Reid phoned to this effect. Cert will be issued at once

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 10)

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CIVIL SERVICE COMMISSION OF CANADA

DEPT. OF INDIAN AFFAIRS
JUN 20 1925
RECORDS

NOTIFICATION TO DEPARTMENT

(FOR TEMPORARY EMPLOYMENT ONLY)

80 C.S.C. 63A IA8-5000

Advertised throughout ~~the Province~~ of Sask.,

Date June 18th, 1925

Name William A. Hamilton, F.L.14668

Address 2259 Lorne St., Regina, Sask.,

Department Indian Affairs *Department's Requisition Number* March 30-25

Branch Indian Agencies

Title of Position Inspector of Construction, Onion Lake Indian Reserve, Sask.,

Salary rate Prov. Rates, $6 per day *Appropriation* Vote For Indian Education

For a period not exceeding 6 months

Duties—As specified in the official definition, and such other related work as may be required.

THIS IS TO CERTIFY *that the person named above possesses the requisite knowledge and ability, and is duly qualified as to age, health, character, and habits for temporary employment in accordance with the provisions of Section 23 of the Civil Service Act, 1918, as amended, and in response to your requisition is hereby assigned to the position named above at the salary shown, and has been directed to report as follows:*

Place to report Regina, Sask.,

Person to whom to report W. M. Graham, Esq., Indian Commissioner,

Date to report Immediately.

By Order of the Commission

W. Jones

Secretary

C S 63A—5000—4-24

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 10)

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Mrs. A. Donaldson
Architect
To note & take any necessary action

115-1-5 X

June 15, 1925.

Dear Mr. Graham,-

I have to advise you that, as a result of the recent competition, the Civil Service Commission have approved of the appointment of Mr. William A. Hamilton, of Regina, as Inspector of Construction, Onion Lake school, at a salary of $6.00 a day. Kindly advise me the date Mr. Hamilton assumes the duties of the position, in order that I may return the rider attached to his certificate to the Civil Service Commission.

No / Del

Yours very truly,

Duncan Campbell Scott

Deputy Superintendent General.

W. M. Graham, Esq.,
Indian Commissioner,
Regina, Sask.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 10)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

IN YOUR REPLY REFER TO
No. 100-4
ALSO TO DATE OF THIS LETTER

COMMISSIONER'S OFFICE,
M REGINA, SASK., June 23rd, 1925

Dear Mr. Scott:-

In response to the request contained in your #115-1-5 X dated 15th instant I have to advise you that Mr. Wm. A. Hamilton will leave Regina for Onion Lake on the morning of the 24th instant, on and from which date he will commence his duties as Inspector of Construction at the Onion Lake School. The salary provided for Inspectors of Construction is at the rate of $6.00 per day, I understand, however, that in addition they are entitled to payment for their board while engaged on their duties. Please advise me.

Yours very truly,

W. M. Graham
Indian Commissioner.

Duncan C. Scott, Esq.,
Deputy Supt. General,
Dept. of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 10)

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115-1- 5 x

June 26, 1925.

Dear Mr. Foran,-

Incl. I beg to return herewith the rider which was attached to the certificate of Mr. William A. Hamilton as Inspector of Construction, Onion Lake school, and have to say that he assumed the duties of the position on the 24th instant.

Yours very truly,

Deputy Superintendent General.

How

Wm. Foran, Esq.,
Secretary,
Civil Service Commission,
Ottawa.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 10)

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DEPARTMENT OF INDIAN AFFAIRS

CANADA

115-1-5 X

Ottawa, June 26, 1925.

Mr Orr,-

You will note the inquiry in letter of the 23rd instant, from Commissioner Graham, re payment of board to Inspectors of Construction. Will you kindly prepare reply?

D. S. G. I. A.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 10)

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115-1-5X

30th June, 1925.

Sir:

Referring to your letter of the 23rd instant with reference to the board allowance of Mr. Wm. A. Hamilton, Inspector of Construction, for the Onion Lake School; I would ask you to please advise me what the cost of his board on this work will amount to each month.

On receipt of this information, I will give you the necessary instructions in the matter.

Your obedient servant,

(A. F. MacKenzie)
Acting Asst.Deputy & Secretary.

W. Graham, Esq.,
Indian Commissioner,
Regina, Sask.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 10)

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115-1-5

115-1-5

Regina, Sask., August 21st, 1925.

Sir:

x x x

In connection with Departmental letter No.115-1-5X dated 30th June last with reference to the question of board allowance of Mr. Hamilton I have to inform you that he advises me that these expenses per month will be $36.00 and I shall be glad to know if a voucher covering these charges will be paid.

Your obedient servant,

(Sgd.) W. M. Graham.

Indian Commissioner.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 10)

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115-1-6x

Ottawa, Au . 23, 1925.

Sir,-

Replying to your lett r of the 21st instant with reference to the question of board allowance for Mr. Hamilton, I beg to say that the Department will allow an amount not exceeding $36.00 a month to cover the cost of his board. When submitting tenders for his salary a receipt for his board allowance should be attached to the voucher.

Your obedient servant,

L. Y. MacKenzie.
Acting Asst. Deputy and Secretary.

W. M. Graham, Esq.,
Indian Commissioner,
Regina, Sask.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 10)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

Ottawa, December 5, 1925.

Mr. Orr,-

I note that the temporary certificate issued in favour of Mr. William A. Hamilton as Inspector of Construction, Onion Lake school, will expire on the 24th instant. Will you kindly let me know whether he is still employed there and if it will be necessary to continue his services, that is, will an extension certificate be necessary?

This contract is completed.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 10)

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W. FOR[illegible]AY

CIVIL SERVICE COMMISSION

CANADA

IN REPLY REFER TO FILE No. IA-IA8-3000 OTTAWA, January 30- 1926

THE DEPUTY MINISTER

Department of Indian Affairs

Dear Sir :

I have to advise you that the temporary certificate of appointment in the case of William A. Hamilton

expired on December 24- 1925

Kindly advise if this employee is still on your temporary establishment, and, if so, under what authority he is being retained.

If he has left the service, please submit the required Form of Separation (C. S. C. 260).

Yours truly,

W. Foran

Secretary.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 10)

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GOVERNMENT OF CANADA

SEPARATIONS

SERVICE COMMISSION: DATE .....

THE FOLLOWING SEPARATION IS REPORTED:

RTMENT ..... Indian Affairs

NCH, OR OFFICE Indian Agencies

ACE Onion Lake Indian Reserve, Sask.

E William A.Hamilton

SIFICATION AND POS. REF. NO. ..... Inspector of Construction IA8-3000

ANENT, TEMPORARY OR SEASONAL Temporary

N OF SEPARATION Work finished

OF SEPARATION November 23,1925.

SIGNED

SIGNATURE OF DEPUTY MINISTER

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 10)

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115-1-5 X

February 1, 1926.

Dear Mr. Foran,-

I beg to acknowledge the receipt of your letter of the 30th ultimo, your File IA-IA8-3000, and to say that the school building for which Mr. William A. Hamilton acted as Inspector of Construction has been completed. Mr. Hamilton's services ceased on November 23, 1925.

Encl.

I inclose herewith form of separation.

Yours very truly,

Deputy Superintendent General.

Wm. Foran, Esq.,
Secretary,
Civil Service Commission,
Ottawa.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 10)

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Indian Affairs. (RG 10, Volume 6322, file 658-5, part 10)

No. 427063A-X VOL. 2
VOL. 1 CLOSED
Department of Indian Affairs
192

REGINA OFFICE STAFF

GENERAL CORRESPONDENCE

Indian Affairs
School Files

(RG 10, Volume 6322)

File 658-5, part 5	Onion Lake Agency - Onion Lake Church of England Residential School - Building Maintenance - Supplies - Accounts - (Plans). 1929 - 1933
File 658-5, part 6	Onion Lake Agency - Onion Lake Church of England Residential School - Building Maintenance - Supplies - Accounts. 1929 - 1933
File 658-5, part 7	Onion Lake Agency - Onion Lake Church of England Residential School - Building Maintenance - Supplies - Accounts. 1938 - 1941
File 658-5, part 8	Onion Lake Agency - Onion Lake Church of England Residential School - Building Maintenance - Supplies - Accounts - (Photos). 1941 - 1944
File 658-5, part 9	Onion Lake Agency - Onion Lake Church of England Residential School - Building Maintenance - Supplies - Accounts. 1944 - 1947
File 658-5, part 10	Onion Lake Agency - Onion Lake Church of England School - Inspector of Construction. 1925 - 1926
File 658-5, part 11	Onion Lake Agency - Onion Lake Church of England School - Building Maintenance - Supplies - Accounts (Photos). 1947 - 1949

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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FILE NO. 658-5

— INDIAN AFFAIRS BRANCH —

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

VOLUME 1

SUBJECT ONION LAKE C. OF E.

RESIDENTIAL SCHOOL

BUILDINGS, ACCOUNTS, ETC.

FROM

TO

REFERENCE				DISPOSAL			
Received From	By	Remarks	Date	PA or BF	By	Date	For Reference Date
Ed Assn		21217	12-3-51			14/3	15/3/54
Ed Assn		Request	19-3-51			19-3	20/3/10
Ed Assn		V2269	24-3-51			27/3	
Ed Assn		31769	24-3-51				
				PA		29/3/51	

DO NOT WRITE BELOW THIS LINE

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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FILE No. 558-5

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

INDIAN AFFAIRS BRANCH

VOLUME 1

SUBJECT ONION LAKE R.C. DAY & R.

REGIONAL SCHOOL

BUILDINGS ALTS & ETC.

FROM J.M. 1940

TO

REFERENCE				DISPOSAL			
REFERRED TO	BY	REMARKS	DATE	PA OR BF	BY	DATE	FOR RECORDS USE
E-4	CRC	V 332	17-5-			27/5	
E	CRC	13070	17-5-			17/	
E1	CRC	18658	9-6				
E-4	CRC	V-563	19-7				
E1	[illegible]	13599, 16119 V	25 & 30				
E1		18917 V	19-4-26				
[illegible]	[illegible]	Supply	21/5				
DOA	E		30/9/26				
E	CPL	3014	11/10/50				
E1	[illegible]	4200	16-10-50	BF	E1	26/10	
E1	[illegible]	4441	17-10-50				
E	CRC	Note B F	22/10				
E1	[illegible]	14796	24-11-50	BF	HP	30.11	
Akwesasne Indian		Payment	17-12-50	PA		2/12/50	
E4	CPS	V-968	4-12-50	[illegible]	[illegible]	7/12	
E4	CRC	V 1094	18-12-50	[illegible]	[illegible]	26/12	
E	CPL	Del Dec 22	27-12	[illegible]			
E	CRC	2449	16-1-51	PA		9/1	
E1	CRC	96.1524	12-1-51	[illegible]	[illegible]	17/1	
E1	CRC	7946	1-2-51				
E4	CPL	V 120	13-2-51	[illegible]	[illegible]	15/2	
E4	CRC	5645	15-2-51	[illegible]	[illegible]	16/2	
E4	CPL	V 1054 (107)	19/2/51	[illegible]	[illegible]	20/2	
E4							
E	CRC	9221	23-2-51	PA	[illegible]	26-2-51	

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Indian Affairs. (RG 10, Volume 6732, File 672-7, part 11)

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FILE NO. 658-5

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

VOLUME 1

FROM JAN 1948

TO

SUBJECT

ONION LAKE C. OF E. RESIDENTIAL SCHOOL

BUILDINGS, ACCOUNTS, ETC.

REFERENCE				DISPOSAL			
Referred To	By	Remarks	Date	PA or BF	By	Date	For Records Use
E	PA	11765	16/11	PA	[illegible]	16/11	
E H	E	Plus note charge for		[illegible]	[illegible]	17/11	18/11
E	PA	13054	23/11				
E	E M	13169	25/11	[illegible]			17/11
							5/12
M E.A	C.R.S	18695	15/12/50	PA	JP	15/12	
E	JB	"	15/12				17/12
E 4	E.M.C	1928 & 1937	19/12	P.A	JE	20/12	20/12
E	E.M.C	19605	20/12				
E 1	E.M.C	19068	20/12	P.A			
				PA	JB	30/12	27/12
E			3/1/2				
				P.A	JB	26/1	
E 4	C.R.S	V 1018	26/1	P.A	JB	26/1	
E	E.M.C	10511	16/2				
E	E.M.C	11253	24/2				
E 1	E.M.C	12024	24/2				
E 1	C.A.R.C	Mem., plus	2/4/2				
E 4	E.M.C	C 43	1/3	P.A	JB	2/3	
E 4	E.M.	V 2 7(107)	3/3/50				
	E.M.	14832	6/3/50				
E 1	C.A.R.C	15803	9/3/50	[illegible]			
E 4	C.R.S	V- 106, 126	23/3	P.A	JB	28/3	
E - 1	C.R.S	19403	2-/3	Put on C 39-3			
E - 1	C.R.S	2427	[illegible]				
E 4	C.R.S	V - 202	3/4/50	P.A	[illegible]	28/4	
E 4	C.R.S	V - 262 + V 332	19/4/50	P.A	[illegible]	28/4	

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Indian Affairs. (Red, Volume 632, File 658-5, part 11)

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FILE NO. 658-5

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

CROSS REFERENCE

115-1-5

UNION LAKE C. OF E.
RESIDENTIAL SCHOOL
BUILDINGS, ACCOUNTS, ETC.

FILE NO. 658-5

CENTRAL REGISTRY	I A OR B F	DATE	INITIALS	REFERRED TO	FOR REMARKS (If purpose for which referred cannot be expressed on one line, add minute to file and enter here "With Minute")	INITIALS	DATE
13/1/49				E	13156	[illegible]	12/1/49
21/1/49				E1	[illegible]	[illegible]	28/1
				E1	22185	[illegible]	15/2
24/2/49				E1	25692	[illegible]	23/2
				E1	[illegible]	[illegible]	
9/3/49				E4	[illegible]	[illegible]	8/3
				E1	4023	[illegible]	28/3
6/4/49				DIA	[illegible]	[illegible]	5/4
				E1	[illegible]	[illegible]	12/4/49
				E4	[illegible]	[illegible]	20/4/49
				E	10326	[illegible]	21/4/49
				E	11476	[illegible]	23/4/49
				DIA	[illegible]	[illegible]	
				E1	9685	[illegible]	2/5
				E	14447	[illegible]	3/5
				E1	15315	[illegible]	6/5
				E	15966	[illegible]	4/5
				E1	20145	[illegible]	25/5
				E1	2149	[illegible]	2/6/49
				E1	24146	[illegible]	13/6
				E1	[illegible]	[illegible]	7/7
				E4	5395	[illegible]	7/7
				E1	6616	[illegible]	10/8
				E4	7866	[illegible]	16/8
				E4	7964	[illegible]	24/10
				E4	FO 44374	[illegible]	9/11
				E1	10565	[illegible]	17/11

R. 3755

DO NOT WRITE BELOW THIS LINE

INDIAN AFFAIRS (RG 10, Volume 6722, File 658-5, part 11)

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FILE NO. 115-1-5 VOL. 10

FILE NO. 115-1-5 VOL. 10

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

ONION LAKE C.E.SCHOOL

ACCOUNTS

CROSS REFERENCE

Central Registry	P.A. or B.F.	Date	Initials	Referred to	For Remarks	Initials	Date
		(If purpose for which referred cannot be expressed on one line, add minute to file, and enter here "With Minute")				My20/48 WM	
				S-	25/94		15-6-48
				E1	Auer		15-6
13-7-48	PA						
	PA	21.7	E4	I-4	F-121		16-7-48

R. 8755

DO NOT WRITE BELOW THIS LINE

Indian Affairs. (RG 10, Volume 6322, file 65-5, part 11)

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C. D. 7

WAR ASSETS CORPORATION

OFFICIAL RECEIPT

No 182641

Received from

Department of Mines & Resources,
Langevin Block, Ottawa, Ont.

Ottawa Treasury
Accounting, Dec. 16, 1947
BRANCH

In form of Cheque No. B 22-T 083360
CHEQUE, CURRENCY, ETC.

$ 50.00

The sum of

----- FIFTY -------- 00/100 DOLLARS

On account Same as above

M.V.C. Interest if payable

Sale Order No. In Process

Permit No. In Process

"G" "Lands & Buildings"

File: 223-26D-53(15) Serial 29254

WAR ASSETS CORPORATION

R. E. Lloyd

CASHIER

Indian Affairs. (RG 10, Volume 6322, file 65-7, part 11)

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115-1-5
Onion Lake
Sask.

Dept. of Indian Affairs
Ottawa. Ont.
Dear Sirs:

Department of Mines and Resources
Indian Affairs Branch
JAN 6 1948
REGISTERED

There are on the old Agencies Residential School site on Indian Res. three buildings formerly used as garage, storage and chicken house. If you care to make use of these or any other one hundred dollars or less.

All windows and doors from dismantled buildings will be sold,

Please advise as early as

Yours truly
V. Nicholas

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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115-1-5 (WT 1)

January 7, 1948.

Mr. J.P.B. Ostrander, Inspector of
Indian Agencies, Regina, Saskatchewan.

With reference to your letter of the 23rd ultimo, file 1989-309-11A, regarding offers that have been received for the purchase of certain buildings on the site of the former Onion Lake C.E. School, the Department agrees that in future sales should be held in abeyance until you have had an opportunity of visiting the Onion Lake Agency and examined the buildings with a view to deciding their value. As soon as you have done so we would appreciate hearing from you.

For your information I enclose a copy of a letter which is being forwarded to Mr. P. Heelan, Onion Lake, Sask.

Bernard F. Neary
Supt. of Welfare & Training.

PP/MCD

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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115-1-5 (PT 1)

EX'D.
M

January 7, 1948.

Dear Sir:-

With reference to your letter of the 27th ultimo, regarding certain buildings on the site of the former Onion Lake C.E. Residential School, you should communicate with Mr. J.P.B. Ostrander, Inspector of Indian Agencies, Federal Building, Regina, Saskatchewan, who will submit any offers received for our consideration.

Yours sincerely,

Bernard F. Neary
Supt. of Welfare & Training.

P. Heelan, Esq.,
Onion Lake, Sask.

PP/MCD

c/c to Mr. Ostrander.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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File: 223-26D-53(15)
Serial: W-29254

115-1-5

WAR ASSETS CORPORATION

HEAD OFFICE
MONTREAL, CANADA

Carpiquet Barracks,
WINNIPEG, MANITOBA

January 15, 1948

Department of Mines & Resources
OTTAWA.
JAN 20 1948

Department of Mines & Resources,
Langevin Block,
Ottawa, Ontario.

Gentlemen: Re: Surplus Declaration by Dept. of Mines & Resources - 1 only Building, located at Onion Lake, Saskatchewan.

Enclosed herewith please find SD 4 No. 31559, in duplicate, constituting this Corporation's official receipt for the above mentioned property declared surplus by the Department of Mines & Resources under file number 20 I.A.Sask., dated December 10, 1947.

Yours truly,

WAR ASSETS CORPORATION,

for Lt. Col. S. V. Appleby,
Regional Supply Manager,
Carpiquet Barracks,
Winnipeg, Manitoba.

H.R:GS
Encs.

REGISTERED

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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www.collectionscanada.gc.ca

WAC NO. 4

WAR ASSETS CORPORATION

RECEIPT FOR SURPLUS CROWN PROPERTY

Nº 31559

RECEIPT

CONTRACTOR OR SERVICE FILE REF. 20 I.A. Sask.
WAC FILE NO. 223-26D-53(15)
WAC SERIAL NO. W-29254

TO:

Department of Mines & Resources,
Langevin Block,
Ottawa, Ontario.

RECEIPT IS HEREBY ACKNOWLEDGED OF THE PROPERTY DESCRIBED IN THE ATTACHED LISTS AND LOCATED AT:

C. of E. Indian Residential School,
Onion Lake, Sask.

DESCRIPTION OF LISTS SHOWING DETAILS OF SURPLUS CROWN PROPERTY

Surplus Building.

1 only Building, size 30' x 15' x 15' high.

Lt. Col. S.V. Appleby
Regional Supply Manager
WAR ASSETS CORPORATION
Winnipeg, Man.

DATE January 15, 1948

PER H.B. Reid

REMARKS:

(FOR W.A.C. USE ONLY) Surplus Property Representative.

DISTRIBUTION

DECLARER, 2 COPIES
REGIONAL SUPPLY MGR., 2 COPIES
INSPECTORS WORKING FILE, 1 COPY

CLEARANCE NO.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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DEPARTMENT OF MINES AND RESOURCES

Form No. I.A. 506A
R 4793

INDIAN AFFAIRS BRANCH

(File: 115-1-5 WT1

TREASURY ONLY

Cheque No. .....

Date .....

Pay to Department of Labour,

Address Province of Saskatchewan,
Regina, Saskatchewan.

DATE 1948	SERVICE	AMOUNT
Jan. 28	To inspection of boilers at the Onion Lake C.E. Residential School (St. Alban's) as per statement attached - - - - - - - - - - - - - -	$12.50
		$12.50

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. .....dated.....

Agent

VOUCHER NO. .....

DATE .....

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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WAC SD. 4

WAR ASSETS CORPORATION

RECEIPT FOR SURPLUS CROWN PROPERTY

No 31559

RECEIPT

CONTRACTOR OR SERVICE FILE REF. 20 I.A. Sask
WAC FILE No. 223-26C-53(15)
WAC SERIAL No. E-29254

TO:

Department of Mines & Resources,
Langevin Block,
Ottawa, Ontario.

RECEIPT IS HEREBY ACKNOWLEDGED OF THE PROPERTY DESCRIBED IN THE ATTACHED LISTS AND LOCATED AT:

C. of E. Indian Residential School,
Onion Lake, Sask.

DESCRIPTION OF LISTS GIVING DETAILS OF SURPLUS CROWN PROPERTY

Surplus Building.

1 only Building, size 30' x 15' x 15' high.

RECORDED

DATE January 15, 1948

Lt. Col. J.V. Appleby
Regional Supply Manager
WAR ASSETS CORPORATION
Winnipeg, Man.

PER H.B. Reid
H.B. Reid
Surplus Property Representative.

REMARKS:

(FOR W.A.C. USE ONLY)

JAN 24 1948

ANCE No.

DISTRIBUTION

DECLARER, 2 COPIES
REGIONAL SUPPLY MGR., 2 COPIES
INSPECTORS WORKING FILE, 1 COPY

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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WAR ASSETS CORPORATION
NO. 4 TEMPORARY BUILDING
OTTAWA

Department of Mines & Resources
OTTAWA.
JAN 27 1948

WHEN REPLYING PLEASE REFER TO FILE.

023-9-26D-2021
[illegible]-26D-53(15)
Serial 29254

E.V.D.
A.

Department of Mines & Resources,
Room #328,
Langevin Block,
OTTAWA, Ontario.

Attention: H.J. Davidson

Re: Declaration by the Department of Mines & Resources - 1 only Bldg., located at Onion Lake, Saskatchewan.

Herewith for your information and retention, S.D.4 Form #31559 being War Assets Corporation receipt for the takeover of the above noted declared surplus as of January 15, 1948.

R.E. Neil,
Surplus Property Division,
Supply Department.

REN/jr

Attach.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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115-1-5

6119

The Indian School Administration
of the
Missionary Society of the Church of England in Canada

TELEPHONE 2-7096

BANK STREET CHAMBERS
102 BANK STREET
OTTAWA

MARK YOUR REPLY
ATTENTION

December 8th, 1947

Rev. Canon J. W. House

Colonel H. F. Neary,
Supt. of Welfare & Training,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ontario.

DEC 23 1947 P.M. RECEIVED

Dear Colonel Neary:

Motion Picture Projectors

My predecessor was very keen on providing motion picture projectors in all our schools and had managed to collect from various organizations and private funds a sufficient amount to meet about half the estimated requirements. He had hoped that the schools might raise the remaining half from some source or other but this has proved to be out of the question because few, if any, of our schools have any fund which they could devote to this, or any other, purpose.

In my view, motion picture projectors should be considered a valuable training aid and, in consequence, should be supplied by the Department in the same way as other educational requirements.

I understand that, although this type of equipment is not authorized as a class-room supply generally, you are prepared to cooperate at this time to the extent of paying half of the cost of a projector for one of our schools. The cost is approximately $300 per 16 mm projector from Crawley Films, Ottawa, for reconditioned War Assets machines plus extra for screen, and, as I would like to take advantage of your offer, I would be glad if you would have an order placed for a 16 mm projector with screen to be delivered to St. Alban's Indian Residential School, Prince Albert, Sask.

Yours truly,

John W. House.

J. W. House
Acting Superintendent

JP

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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Prince Albert, Sask. 18 Feb 1949 194...

M Department of Mines & Resources

Indian Affairs Branch.

IN ACCOUNT WITH

M. & K. Plumbing and Heating Co.

H. P. MASCHO AND W. J. KERNAGHAN, Props.

15 RIVER STREET. W.

Pipes
Valves
Furnaces
Plumbing Fixtures
Sheet Metal and
Fittings

CRANE
Plumbing

BEATTY
Pumps

All Kinds of Repair Work

Estimates Furnished on Request

7% interest charged on all overdue accounts

ED. TAX

TELEPHONE 2527

Feb	5	Invoice 3453: re Laundry			
		12-lens 6" smoke pipe	4.20		
		1-6" leaf damper	.30		
		1-6" elbow	.36		
			4.86		
		Labor	5.00		
			9.86	9.86	

FEB 21 1949
Indian Agency

Prince Albert, Sask. 18 Feb 1949 194...

M Department of Mines & Resources

Indian Affairs Branch.

IN ACCOUNT WITH

M. & K. Plumbing and Heating Co.

H. P. MASCHO AND W. J. KERNAGHAN, Props.

15 RIVER STREET. W.

Pipes
Valves
Plumbing Fixtures
Sheet Metal and
Fittings

CRANE
Plumbing

BEATTY
Pumps

All Kinds of Repair Work

Estimates Furnished on Request

7% interest charged on all overdue accounts

ED. TAX

TELEPHONE 2527

Feb	5	Invoice 3453: re Laundry			
		12-lens 6" smoke pipe	4.20		
		1-6" leaf damper	.30		
		1-6" elbow	.36		
			4.86		
		Labor	5.00		
			9.86	9.86	

FEB 21 1949
Indian Agency

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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L58-5

DEPARTMENT OF MINES AND RESOURCES

Form No. I.A. 506A

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No. .....

Issued .....

Pay to M & K. Plumbing and Heating Co.

Address 15 River Street, West.

DATE		SERVICE	AMOUNT
Feb.	15	To aterials and labour supplied for converting buildings for use as All Saints Residential School as per statements attached hereto.	
		Feb. 5/49 Invoice No. 3453	$ 9.86
		Feb.15/49 " " 3456	14.03
			$23.89

516-12-422

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental

Letter, File No. ..... dated .....

Agent

VOUCHER No. 156 (107)

Carlton Agency.

DATE February 23, 1949.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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STATEMENT

8 PRINCE ALBERT, SASKATCHEWAN. January 7th 1949

M

Department of Indian Affairs,
Carlton Agency,
Prince Albert, Sask.

In Account With

Prince Albert Lumber Co. Ltd.

LUMBER, BUILDERS' SUPPLIES, COAL AND WOOD

Phone 2221 Corner 13th Street and 2nd Avenue East P.O. Box 249

TO ACCOUNT RENDERED

Invoice Nos. 1515 & 1776.

CREDIT INVOICE.

Returned:			
1	8x13 flue lining with hole		3.40
12	sacks cement	1.10	13.20
			16.60

CREDIT

WS

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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STATEMENT

14

PRINCE ALBERT, Jan. 28th 1919

M

Department of Indian Affairs,

Prince Albert, Sask.

In Account With

Prince Albert Lumber Co. Ltd.

LUMBER, BUILDERS' SUPPLIES, COAL AND WOOD

Phone 2221 P.O. Box 249

Invoice No. 21724.

2	sheets 4x8 3/8" Tempered Masonite	64'	.20	12.80
8	sheets 4x8 3/4" Fir Plywood	160	.40	64.00
				76.80

WS

CLASSIFICATION

FEB 2 1949

Indian Affairs

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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CANADA

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STATEMENT

2

PRINCE ALBERT, SASKATCHEWAN January 7th 1949

M

Department of Indian Affairs,
Carlton Agency,
Prince Albert, Sask.

In Account With

Prince Albert Lumber Co. Ltd.

LUMBER, BUILDERS' SUPPLIES, COAL AND WOOD

Phone 2221 [illegible] P.O. Box 20

To Account Rendered

Invoice Nos. 1515 & 1776.

CREDIT INVOICE.

Returned:			
1	8x13 flue lining with hole		3.40
12	sacks cement	1.10	13.20
			16.60

CREDIT

WS

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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STATEMENT

14

PRINCE ALBERT, SASKATCHEWAN Jan. 28th 1949

M

Department of Indian Affairs,

Prince Albert, Sask.

In Account With

Prince Albert Lumber Co. Ltd.

LUMBER, BUILDERS' SUPPLIES, COAL AND WOOD

Phone 2221 Corner 1st Street and 2nd Avenue East P.O. Box 249

TO ACCOUNT RENDERED

Invoice No. 21724.

2	sheets 4x8 3/8" Tempered Masonite	64'	.20	12.80
5	sheets 4x8 3/4" Fir Plywood	160	.40	64.00
				76.80

WS

CARLTON
FEB 3 1949
Indian Agency

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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658-5

DEPARTMENT OF MINES AND RESOURCES

Form No. I.A. 506A

INDIAN AFFAIRS BRANCH

TREASURY ONLY

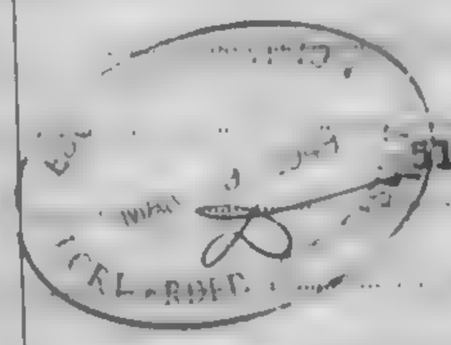
Cheque No. .....

Date .....

Pay to Prince Albert Lumber Co.

Address Prince Albert, Sask.

DATE		SERVICE	AMOUNT
Feb.	3	To materials purchased for converting buildings at Ex. 122 Prince Albert for use of All Saints Indian Residential School as per statements attached hereto.	
		January 28. $76.80	
CREDIT		February 7. 16.60	$ 60.20



I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. .....dated.....

Agent

Date February 23, 1949.

Voucher No. 153 (107)
Carlton Agency.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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THE

J. J. ASHDOWN HARDWARE CO., LIMITED

Interest at 8 per cent charged on all Overdue Accounts
No Claims for Shortage will be allowed unless made within 5 Days after receipt of Goods.
GOODS IN TRANSIT AT RISK OF PURCHASER

WINNIPEG, CANADA

No Goods may be returned without our permission. Goods returned by permission that have been furnished correctly on customer's order may be credited Less 20%.
ALL GOODS F.O.B. WAREHOUSE

DOMINION GOVERNMEN T DEPT OF MINES & RESOURCES
PRINCIPAL LAC LA ROUGE IND RES SCHOOL
PRINCE ALBERT SASK

Order No. 31680

Invoice No. 274

Date FEB 1/49 EP

PLEASE GIVE DATE AND INVOICE NO. IF WRITING ABOUT GOODS HEREON

QUANTITY	DESCRIPTION	PRICE	GROSS AMT LIST	2% GOODS	NET GOODS
156	(INK) #60 SINC COAT HANGERS	156/100	8 50		13 26

CERTIFIED CORRECT
Per Jean Amyot

1500M EXCLUSIVE DISTRIBUTORS OF Kyanize VARNISHES AND ENAMELS

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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1,55 - 5

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No. .....

Date .....

Pay to J. H. Ashdown Hardware Co. Limited.

Address Winnipeg, Manitoba.

DATE		SERVICE	AMOUNT
Feb.	1	To wire coat hangers purchased for use at All Saints Indian Residential School, Prince Albert, as per statement attached hereto.	$ 13.26

MAR 9 1949
FORWARDED TO THE

516-12-482

I Hereby Certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorised by Departmental Letter, File No. ..... dated .....

FORM No. I.A. 506
Req. 3455

Agent

Voucher No. 140 (107)
Carlton Agency.

Date February 23, 1949.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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www.collectionscanada.gc.ca

Ottawa, March 30, 1948.

Memorandum:

DEPARTMENTAL PURCHASING AGENT.

Motion Picture projectors -

We have received a request from the Indian School Administration of the Missionary Society of the Church of England in Canada, as follows:

"My predecessor was very keen on providing motion picture projectors in all our schools and had managed to collect from various organizations and private funds a sufficient amount to meet about half the estimated requirements. He had hoped that the schools might raise the remaining half from some source or other but this has proved to be out of the question because few, if any, of our schools have any fund which they could devote to this, or any other, purpose.

"In my view, motion picture projectors should be considered a valuable training aid and, in consequence, should be supplied by the Department in the same way as other educational requirements.

"I understand that, although this type of equipment is not authorized as a class-room supply generally, you are prepared to cooperate at this time to the extent of paying half of the cost of a projector for one of our schools. The cost is approximately $300 per 16 mm projector from Crawley Films, Ottawa, for reconditioned War Assets machines plus extra for screen, and, as I would like to take advantage of your offer, I would be glad if you would have an order placed

..... for

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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for a 16 mm projector with screen to be delivered to St. Alban's Indian Residential School, Prince Albert, Sask."

Could we please be advised whether consideration can be given to the purchase of such a projector on a half share basis, as suggested in this letter.

Director.

KTR/DK

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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115-1-5

1945

ADDRESS REPLY TO
THE DEPUTY MINISTER

WMV/HC

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
GENERAL ADMINISTRATIVE OFFICES

YOUR FILE 15-1

OTTAWA April 12, 1948.

Memorandum

Indian Affairs Branch

Re Motion Picture Projector
for St.Albans C.E. Indian
Residential School, Prince
Albert, Sask.
I.A.B.File 115-1-5 (e)

Mr. Hoey's memorandum of the 30th ultimo was submitted for consideration to the Acting Deputy Minister, who approves in principle of the Department paying one-half of the cost of the projector.

It will now be in order to submit a requisition with detailed description of the projector required to enable us to complete the purchase.

concurrent

Departmental Purchasing Agent.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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ARCHIVES PUBLIQUES
CANADA

Library and Archives Canada / Bibliothèque et Archives Canada
www.collectionscanada.gc.ca

115-1-5 (E).

, April 23, 1948. [redacted] D.
M

Dear Canon Cook:

Motion Picture Projector -
St. Alban's Residential School,
Prince Albert, Saskatchewan.

The attached self-explanatory letter has been received from the Departmental Purchasing Agent. It will be in order for you to provide us with a detailed description of the projector required so that a proper requisition can be sent to the Departmental Purchasing Agent.

Sincerely yours,

Bernard F. Neary,
Supt. of Indian Education.

Rev. H.C. Cook,
M.S.C.C.,
102 Bank St.,
Ottawa.

Encl:

BFN/HM.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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www.collectionscanada.gc.ca

115-1-5

(E)
EX'D.
April 30, 1948. M

Memorandum:

DEPARTMENTAL PURCHASING AGENT.

Reference your 15-1 of April 12 -

Please find attached a self-explanatory letter which has been received from Canon Cook of the Indian School Administration of the M. S. C. C., with regard to the purchase of a motion picture projector for the above Residential School. I would like to recommend that a purchase order be issued in the amount of $154.95 to cover our share of the purchase of this projector.

It will be necessary to return the Crawley Films account for auditer's use at the M. S. C. C. You will note that the projectors purchased were used ones which had been put into condition by Crawley Films, Limited.

Encl.

Bernard F. Neary,
Superintendent of Education.

BFN/EM

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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115-1-5

Anglican Indian Residential School

DIOCESE OF SASKATCHEWAN

14701

PHONE [illegible]

Rev. G. W. Fisher,
Principal.

PRINCE ALBERT,
SASKATCHEWAN

April 29th. 1948.

Indian Affairs Branch,
Dept. of Mines & Resources,
Ottawa, Ontario.

Dear Sirs:

As I believe has already been reported to the Department I have been unwell, actually since since March 6th., though I tried to carry on, until I finally had to give up on March 30th., and eventually spent twenty-three days in hospital.

Some things got neglected, and among them, a voucher for three months salary for our Nightwatchman was not forwarded. I am enclosing it now, with a hope that it may not be too late to include in last year's expenditures. I am sorry this was forgotten.

I am,
Yours faithfully,

Principal.

Department of Mines & Resources
Indian Affairs Branch
MAY 1 1948
A.M.
REGISTERED

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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March 31st. 1948.

To Department of Mines & Resources, (Indian Affairs Branch.)

OTTAWA, Ontario.

In account with Indian Residential School Administration, M. S. C. C.
108 Bank Street, Ottawa, Ont.

To Nightwatchmen's Salary - January to March 1948 - @ $40.00 per mon.....	120.00
(St. Alban's School, Prince Albert, Sask.)	

CERTIFIED CORRECT:

Principal.

(Kindly send cheque direct to Indian School Administration)

COPY

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Form No. I.A. 506A
R. 2703

TREASURY ONLY

Cheque No. .....

Date .....

File 115-1-5

Pay to Indian School Administration, M.S.C.C.,

Address 102 Bank St., Ottawa.

DATE	SERVICE	AMOUNT
1948 May 3	To allowance towards salary of night watchman at St. Alban's School for the period January 1 to March 31st, 1948. at the rate of $40. per month	
	3 months at $40.	$ 120.00

Training Division
MAY 4 1948
Indian Affairs Br.

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. ..... dated .....

Agent

VOUCHER No. .....

DATE .....

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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1. Re ill
2. 115 A 1 5
3 EE

MARK YOUR REPLY
ATTENTION

Rev. Canon Henry G. Cook

The Indian School Administration

of the

Missionary Society of the Church of England in Canada

TELEPHONE 2-7096

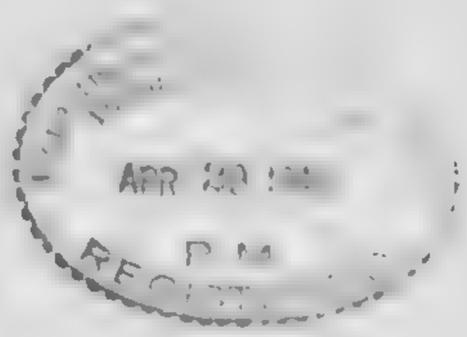
BANK STREET CHAMBERS
102 BANK STREET
OTTAWA

115-1-5

14180

EXD.
A1

April 28th, 1948



Colonel B. F. Neary,
Supt. of Welfare & Training,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ontario.

Dear Colonel Neary:

Motion Picture Projector
St. Alban's Residential School
Prince Albert, Sask.

In reply to your 115-1-5 (E), I would advise that we have already purchased a projector for St. Alban's School and it is one of the eight listed on the attached invoice No. 793 of Crawley Films, Ltd., dated 12th February, 1948 which has been paid. However, it has not yet been shipped as we asked Crawley Films to defer shipment until we gave them further instructions because we were awaiting word from you about its procurement.

You will note that the cost of a unit is

One CYSA Ampro projector and amplifier	$300.00
One 750 Watt projection lamp	7.00
One Exciter lamp	1.05
One oil can	.35
Crating of one machine	1.50
Total	$309.90

In the circumstances, could you arrange to reimburse us to the extent of one half of $309.90 or $154.95? It would seem that this would be the simplest method if it is satisfactory to you.

Yours truly,

Henry G. Cook

Henry G. Cook
Superintendent

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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M.F.M. 336 (4 PARTS)
SDGE-10 45 (5254)
H. B. 1775-39-2062
E. P. 46676

ARMY MESSAGE

CLASSIFIED (OUTGOING) FILE 115-1-5 (E)

File

DATE

Ottawa May 5 1948

Mr E S Jones
Superintendent Indian Agency
Prince Albert Saskatchewan

UNDERSTAND KITCHEN RANGE REQUIRED BY [redacted]
MEN RESIDENTIAL SCHOOL PRINCE ALBERT -stop- AUTHORIZE LOCAL
PURCHASE KITCHEN STOVE COST NOT TO EXCEED ONE HUNDRED DOLLARS -stop-

Bernard F Neary
Superintendent of Education

CONFIRMATION

Phoned to: .....

Phoned by: .....

Time: .....

ORIGINATOR'S INSTRUCTIONS

SIGNATURE	DEGREE OF PRIORITY	TIME OF ORIGIN
SIGNED		

COPY 3

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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115-1-5

(E)

April 30, 1948.

Memorandum:

DEPARTMENTAL PURCHASING AGENT.

Reference your 15-1 of April 12 -

Please find attached a self-explanatory letter which has been received from Canon Cook of the Indian School Administration of the M. S. C. C., with regard to the purchase of a motion picture projector for the above Residential School. I would like to recommend that a purchase order be issued in the amount of $154.95 to cover our share of the purchase of this projector.

It will be necessary to return the Crawley Films account for auditor's use at the M. S. C. C. You will note that the projectors purchased were used ones which had been put into condition by Crawley Films, Limited.

Encl.

B. F. Neary

Bernard F. Neary,
Superintendent of Education.

BFN/KM

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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115-1-5 (E)

Ottawa, March 30, 1948.

Memorandum:

DEPARTMENTAL PURCHASING AGENT.

Motion Picture projectors -

We have received a request from the Indian School Administration of the Missionary Society of the Church of England in Canada, as follows:

"My predecessor was very keen on providing motion picture projectors in all our schools and had managed to collect from various organizations and private funds a sufficient amount to meet about half the estimated requirements. He had hoped that the schools might raise the remaining half from some source or other but this has proved to be out of the question because few, if any, of our schools have any fund which they could devote to this, or any other, purpose.

"In my view, motion picture projectors should be considered a valuable training aid and, in consequence, should be supplied by the Department in the same way as other educational requirements.

"I understand that, although this type of equipment is not authorized as a class-room supply generally, you are prepared to cooperate at this time to the extent of paying half of the cost of a projector for one of our schools. The cost is approximately $300 per 16 mm projector from Crawley Films, Ottawa, for reconditioned War Assets machines plus extra for screen, and, as I would like to take advantage of your offer, I would be glad if you would have an order placed

..... for

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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for a 16 mm projector with screen to be delivered to St. Alban's Indian Residential School, Prince Albert, Sask."

Could we please be advised whether consideration can be given to the purchase of such a projector on a half share basis, as suggested in this letter.

Director.

JFK/JK

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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DEPARTMENT OF MINES AND RESOURCES

PURCHASE ORDER

NO. 29940
THIS ORDER NO. TO APPEAR ON ALL PACKAGES AND INVOICES

115-1

MMV/EC

OTTAWA May 13/48

FILE NO. 19491 15-1

TO The Indian School Administration of the Missionary Society of the Church of England in Canada, 102 Lank St., Ottawa, Ont.

PLEASE FURNISH THE FOLLOWING MATERIALS AND CHARGE TO THE DEPARTMENT OF MINES AND RESOURCES.

SHIP TO - Already received -

F.O.B. E

QUOTATION OF

RENDER A SEPARATE INVOICE FOR EACH ORDER AND SEND COPIES AFTER SHIPMENT

TO - Already received -

QUANTITY	DESCRIPTION		UNIT	TOTAL
1	GYSA Ampro projector and amplifier	$300.00		
1	750 watt Projection lamp	7.00		
1	Exciter lamp	1.05		
1	Oil Can	.35		
	Crating of one machine	1.50		
		$309.90		
	One-half the cost of the above.....			$154.95
	To be paid by the Indian Affairs Branch as agreed			
	Ref. I.A.B. 113-1-5			
	Receipted invoice No. 793 Dated Feb. 12/1948.			

VOTE	PRIMARY	OBJECT	ENCUMB NO.
516	12	489	

DELIVERY REQUIRED BY

CERTIFIED IN ACCORDANCE WITH SECTION 29 OF THE CONSOLIDATED REVENUE AND AUDIT ACT 1931.

FOR COMPTROLLER OF THE TREASURY

PURCHASING AGENT

R 2622

TO BE RETURNED TO HEAD OF BRANCH

SEE REVERSE SIDE

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

(File: 115-1-5)

TREASURY ONLY

Cheque No. .....

Date .....

Pay to Missionary Society of the Church of England In Canada,

Address 102 Bank Street,

Ottawa, Ontario.

1948 DATE		SERVICE	AMOUNT
May	19	To amount payable to the above as half the cost of a motion picture projector purchased for the St. Alban's School, as authorized by purchase order 29940 - - - - - - - - - - - -	$154.95
		Note: The M.S.C.C. purchased eight projectors for different schools operated under their auspices. The Department agreed to pay half the cost of the machine supplied to the St. Alban's School.	
		Attached is account showing the payment made by the M.S.C.C. to Crawley Films Limited.	
			$154.95

I Hereby Certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No.....dated .....

FORM No. I.A. 506
Req. 3524

.....
Agent

Voucher No.....

Date .....

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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115-1-5 (E.1)

May 19, 1948.

EX'D.

Dear Canon Cook:

Re - Motion Picture Projector
St. Alban's Residential School

With reference to your letter of April 28th, we are arranging to forward you a cheque for $154.95 being half the cost of the projector supplied to the St. Alban's Residential School.

Yours sincerely,

Bernard F. Neary
Superintendent of Education.

Rev. Canon H.C. Cook,
Superintendent,
Indian School Administration,
M.S.C.C.,
102 Bank Street,
Ottawa.

PP/MCD

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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The Indian School Administration

of the

Missionary Society of the Church of England in Canada

21516

TELEPHONE 2-7096

ADDRESS ALL COMMUNICATIONS
TO THE SUPERINTENDENT
~~REV. CANON H.A. ALDERWOOD B.A.~~
Rev. Canon H. G. Cook

BANK STREET CHAMBERS
102 BANK STREET
OTTAWA

May 25, 1948.

Colonel B. F. Neary,
Superintendent of Education,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ontario.

Department of Mines & Resources
Indian Affairs Branch
MAY 27 1948
A. M.
REGISTERED

Dear Colonel Neary,

re: Your file 115-1-5 (E1)

Thank you for your letter of May 19th and the information that the Indian Affairs Branch will pay the sum of $154.95 towards the cost of the St. Alban's Residential School sound projector. Your financial aid in this connection is appreciated.

Yours faithfully,

Henry G Cook

Superintendent.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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TEC. 2-6278

115-1-5

98 BANK ST

THE SPORT SHOP

FRANK I. RITCHIE

SPORTING GOODS & CLEVELAND BICYCLES

OTTAWA, ONT.,

MAY 31 1948
194

Department of Mines & Resources

Room 505 Booth Bldg.,

Our order #24-5-48

DATE	INVOICE	DEBITS	CREDITS	BALANCE
May ~~THIRTY~~ 25th,	A 10338			
3	Footballs, @ $ 9.75 Each..	$ 29 25		
3	Bladders, @ $ I.25 Each..	3 75		
	C.N.X.Ppd.Voucher Att'd...	5I		$ 33 5I

Training Division
JUN 2 1948
Indian Affairs Br.

To:Rev.G.W.Fisher,Principal,
St.Alban's Indian Residential School,
Prince Albert,Saskatchewan.....

"Ottawa's Most Popular Sports Centre"

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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E1
We will leave to discuss on Clark's return
A.

25294

Colonel Neary:

Prince Albert, Sask.
June 7, 1948.

St. Alban's Residential School:

This school is attempting to care for 156 pupils plus a few waifs of pre-school age. The only relief from the over-crowding is obtained by sending all boys but two to sleep in the former army barracks. Two little boys were being permitted to sleep in the junior girls' dormitory. They are very little boys, but I have pointed out the possibilities for exaggeration.



Even for the hundred girls who are housed (or rather "swoped up") in the building the sleeping accommodation and the sanitary arrangements are a sorry spectacle.

There are too few windows, and even these are filled with blocks to preclude their being opened wide.

Plumbing fixtures are too few in number, and are not well maintained.

The general effect is dispiriting to the inmates, both children and staff, as the cluttered state of things does not inspire them to keep things shipshape. At 4 p.m. I found some girls still languidly sweeping up. Even at that hour the air was a little stale.



The bathrooms are not appropriate for an institution of this type. They contain the usual three pieces. The porcelain in nearly every case was "frowsy". I looked in vain for toilet tissue. The supervisor said they "must have used up the ration" — obviously some time ago.

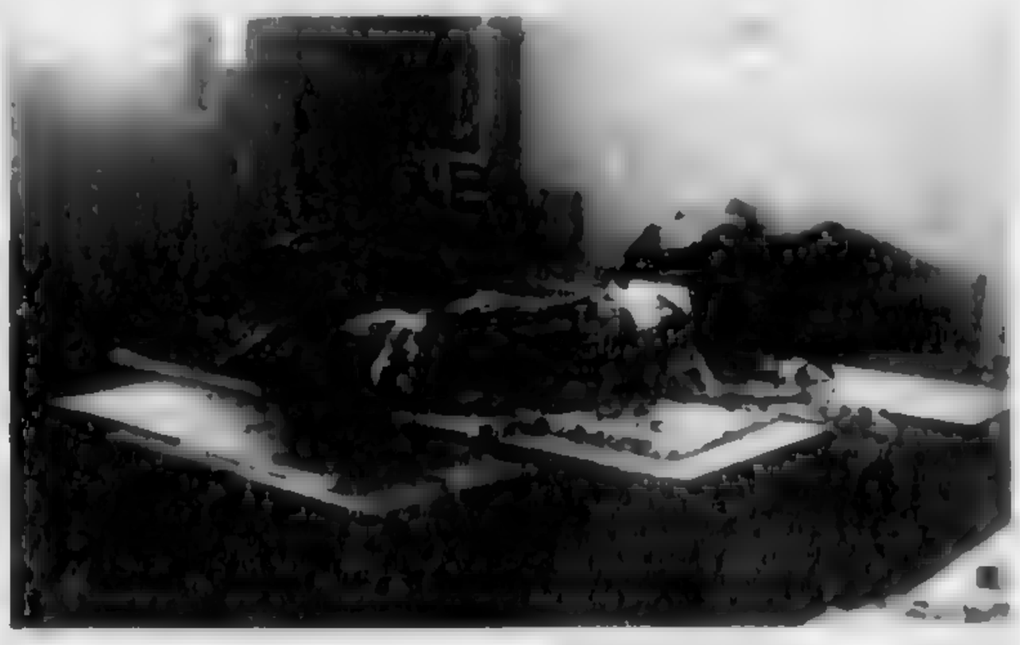
In the boys' toilets the seats have been removed although urinals are provided. They did, however, have toilet tissue in two of the three compartments.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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St. Alban's School:



Sewing room:
Not much room for classwork.



The laundry:
Some good equipment crowded into a badly lighted and ventilated part of the basement.

Kitchen: Design and equipment — or lack of it — slow up the preparation of meals.

Dining room: Elbow space is at a premium.

Play space: Inadequate. City people express pity for the children.

Meals: Improving now that the principal can buy wholesale and store perishables in a splendid walk-in refrigerator at the barracks. Everything has to be brought.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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St. Alban's School:



Senior Class:
Miss Atwater is a qualified teacher of long experience.
One girl is absent (sick).
One boy is truant - Wilfred Burns - a cripple and socially maladjusted.

ENROLMENT:

GRADE	V	VI	VII	VIII	Total
Boys	2	3	—	3	8
GIRLS	9	1	—	3	13
					21



As mine was a suprise visit, the teacher's message to the boys was still on the blackboard at the right.

Note that the movable partitions reduce the amount of blackboard which can be provided in any of the four "classrooms".

I stood in this worn and heard the teachers in the other three rooms.

Although it was a bright day outside, this was the best exposure I could get at $\frac{1}{50}$ sec f 3.5 with fast film. There aren't enough windows. Rooms are at the four compass points.



Miss Atwater is going to attempt an issue of ink (which is not often used) so that I may administer the test in spelling. The bottle contains very little.

Books have to be piled on desk.

Wall at left is a folding partition which I felt bulging from pressure of children seated in the next room.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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St. Alban's School.

	Grade III	IV	Total
Div II: Miss Stephen:	Boys 6	7	13
	Girls 13	16	29
	19	23	42

When some are out for chores, the rest have more room. The register doesn't indicate where the pupils are when they are not "in class." We should set up a system of accounting for the hours between 9 and 4.

	Grade I	II	Total
Div III Mrs Ellis:	Boys: 7	9	16
	Girls: 12	13	25
	19	22	41

With most of the desks the room holds 31 pupils. Ten are "rotated."

The teacher wants more supplementary readers, and work books, especially for Grade II. She subscribes to "The Instructor", "The Modern Instructor," "The Western Teacher."





Div IV.
Beginners Class:
Assorted ages and sizes.
Enrolled: Boys 19, Girls 33 } 52.

In class at my visit: 32.
Some entered late in May.
Some attend part-time.
Two little ones are "turned out to play."
Given the proper facilities this teacher could get a lot of children off to a good start.
Please note that the beginners' class is one-third of the total enrolled!

C.A.V. Clark

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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ARMY MESSAGE

File 115-1-5 (X)

Ottawa June 26 1948

J P B Ostrander
Regional Supervisor of Indian Agencies
304 Post Office Building
R E G I N A Saskatchewan

RE LETTER JUNE TWENTY FIRST PRINCE ALBERT RESIDENTIAL SCHOOL -stop- WE HAVE NO INFORMATION HERE REGARDING KITCHEN SCHOOL BEING CLOSED ENTIRELY -stop-

Bernard F Neary
Superintendent of Education

CONFIRMATION

Phoned to: .....

Phoned by: .....

Time: .....

BFN/KM

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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~~130-8-6~~ D4-4-2

DEPARTMENT OF MINES AND RESOURCES 115-1-5

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No.....

Date .....

Pay to.....North Star Lumber Co. Ltd.....

Address .....Prince Albert, Sask.....

DATE	SERVICE	AMOUNT	
May 11/48.	To material for repairs to furnace and chimney at New Residential School at Prince Albert as per statement attached	$ 9.	81

516-09-622

Indian Affairs Division
JUN 28 1948
Affaires Indiennes

Department of Mines & Resources
Indian Affairs Branch
JUN 25 1948
RECORDS

I Hereby Certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorised by Departmental Letter, File No.....dated .....

FORM No. I.A. 506
Req. 3524

E. Jones
Agent

Voucher No. 713 (107)
Carlton Agency.

Date June 21st, 1948.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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OUR MOTTO: "GOOD SERVICE AND FAIR PRICES"

PRINCE ALBERT, Sask., May 11 1948

Indian Affairs Branch
Dept. Mines & Resources
c/o E. J. Jones, Indian Agent
army Barracks Account With Co Ltd

NORTH STAR LUMBER COMPANY, LTD.

Everything You Want In

Lumber and Builders' Supplies, Lime, Plaster, Cement, Etc.

SEVEN PER CENT. CHARGED ON ACCOUNTS

To Account Rendered

Apr	23	Inv 26517 (Hist #34)	
		56 fire Bricks	156
		50 lbs fire Clay	225
			981





Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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115-1-5

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No.....

Date .....

PA

Pay to.....M. & K. Plumbing and Heating Co.....

Address .....Prince Albert, Sask.....

DATE		SERVICE	AMOUNT
Apr.	48.	To material repairing heating system at New Residential School at Prince Albert as per statements attached	
Apr.	10	Material	28.12
		"	1.30
	13	"	1.45
			$ 30.87

516-09-622

Treasury Division
JUN 28 1948
Indian Affairs Br.

Department of Mines & Resources
Indian Affairs Branch
JUN 28 1948
P. A. M.

I Hereby Certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No.....dated .....

FORM No. I.A. 506
Req. 3524

E. J. Jacco
Agent

Voucher No. 711 (107) Date June 21st, 1948.

Carlton Agency.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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Prince Albert, Sask., ... 31 ..... 194...

Mr. Indian Lines & Resources

Re. Jones Barracks.

IN ACCOUNT WITH

Pipes
Valves
Furnaces
Plumbing Fixtures
Sheet Metal and
Fittings

M. & K. Plumbing and Heating Co.

H. P. MASCHO AND W. J. KERNAGHAN, Props.

15 RIVER STREET, W.

CRANE
Plumbing

BEATTY
Pumps

All Kinds of Repair Work

Estimates Furnished on Request

7% interest charged on all overdue accounts

ED. TAX

TELEPHONE 2527

Apr.	10	Invoice 610-21		
		2-2 Galv. Valves		.6
		2-2" Galv. M. Unions		.5
		2-2 x 6 Galv. Nipples		13
		2 Union Gaskets		.
		2-2 x 3 Galv. Nipples		.8
				23.12
		Tax		.35
				23.47

CARLTON
APR
Indian Agency.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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Prince Albert, Sask. April 30 ... 194

Dept. of Indian Affairs

Hut 30

IN ACCOUNT WITH

M. & K. Plumbing and Heating Co.

H. P. MASCHO AND W. J. KERNAGHAN, Props.

15 RIVER STREET, W.

Pipes
Valves
Furnaces
Plumbing Fixtures
Sheet Metal and
Fittings

CRANE
Plumbing

BEATTY
Pumps

All Kinds of Repair Work

Estimates Furnished on Request

7% interest charged on all overdue accounts

ED. TAX

TELEPHONE 2527

April 10	Invoice 619-38	
	2-¾ Galv. Tees	.66
	2-¾ Galv. Bush.	.40
	2-Plugs	.24
		1.30

CAN...
MAY ...
Indian Agency.

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Prince Albert, Sask., April 30 191

Dept. of Indian Affairs

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H. P. MASCHO AND W. J. KERNAGHAN, Props.

15 RIVER STREET, W.

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Pumps

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TELEPHONE 2527

7% interest charged on all overdue accounts

Apr.	13	Invoice 620-16 1 Bar 50-50 Solder		1.45

CARLTON
MAY 11 1943
Indian Agency.

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No.....

Date.....

Pay to ..... Wm. George & Co. .....

Address ..... Prince Albert, Sask. .....

DATE	SERVICE	AMOUNT
April 30/48.	To material and labour hooking up fixtures and conditioning Hut No. 34 for occupation as residential school, Prince Albert as per statement attached	$37.70

516-09-622

Training Division
JUN 28 1948
Indian Affairs Br.

Department of Mines & Resources
JUN 29 [illegible]
RECEIVED

I Hereby Certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No.....dated .....

FORM No. I.A. 506
Req. 3524

E. Jones
Agent

Voucher No. 708 (107)
Carlton Agency.

Date June 21st, 1948.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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Phone 2335

1018 First Avenue West

PRINCE ALBERT, SASK., April 30 ..... 194 8.

Resident Architect,
Department of Public Works
510 Federal Bldg., Saskatoon, Sask.

Wm. GEORGE & CO.

PLUMBERS

Chris. Simonson, Mgr.

STEAM AND HOT WATER FITTERS, TINSMITHING AND GENERAL REPAIRS
STOKERS AND OIL BURNERS

DATE	PARTICULARS	FOLIO	CREDIT AMOUNT	DEBIT AMOUNT	TOTAL
April 22 25	To Ext No. 34 hooking up fixtures and conditioning hut for occupation and supply.				
	4 ¾" Union Gaskets .12			.44	
	6 1" " " .30			.58	
	6 1¼" " " .48			.72	
	6 Toilet supply gaskets .60			.57	
	1 1¼" Plug .35			.28	
	8 ¾" Union Gaskets .32			.44	
	4 1¼" " " .28			.28	
	Putty .30			.72	
	1 1¼" Plug .27			.57	
	1 1" " .25			.28	
	Labour Steamfitter 5½ hrs. @ 1.90			10.45	
	Plumber & Helper 10 hrs. @ 2.40			24.00	
					37.70

CARLTON
MAY 0 1948
Agency.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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June 4th. 19

M Indian Affairs Branch, Dept. of Mines & Resources,

OTTAWA, Ontario.

In account with Rev. G. W. Fisher, Principal
St. Alban's Res. ON., P. A.

Jun.	1	To Protection Tests purchased for St. Alban's School as per attached Invoice.....	7.39

Certified correct,

Principal.

CLASSIFICATION

Indian Agency.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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115-1-5

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No. .....

Date .....

Pay to.....Rev. G.W.Fisher,.....

Address.....St. Alban's Residential School,

.....Prince Albert, Sask.....

DATE	SERVICE	AMOUNT
June 21/48.	To promotion Tests purchased by Rev. Fisher for	
	St. Alban's Residential School at Prince	
	Albert as per statement attached	$ 7.39
	516-02-289	

JUL

Training Division
JUL 8 1948
Indian Affairs Br.

I Hereby Certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No.....dated .....

FORM No. I.A. 506
Req. 3524

.....Agent

Voucher No. 751 (107)
Carlton Agency.

Date June 23rd, 1948.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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OFFICE OF THE
INDIAN AGENT

Carlton Agency

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

536 PLEASE QUOTE
FILE 281-9-V.C.
(107)

Prince Albert, Sask.,
June 8th, 1948.

Indian Affairs Branch, Department of Mines and Resources,
Ottawa.

I am enclosing herewith accounts in connection with Test Papers purchased for St. Alban's Residential School by Rev. G. W. Fisher, Principal.

Mr. Fisher has been informed that the said accounts will be forwarded to the Department who will make the decision re: payment.

E. S. Jones,
Superintendent, Indian Agency.

ESJ/ae
Enc.

Department of Mines & Resources
Indian Affairs Branch
JUL 5 1948
A. M
RECORDS

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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Prince Albert, Sask., [illegible] 194[illegible].

M [illegible]

In Account With

P.A. General Electric

GENERAL CONTRACTORS
MOTOR WINDINGS AND ELECTRIC APPLIANCES

Phone 3621

[illegible]

CARLTON
JUL 3 1943
Indian Ageney.

CARLTON
OCT 13 1943
Indian Agency.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Form No. I.A. 506A
R. 3524

TREASURY ONLY

Cheque No. .....

Date .....

Pay to P.A. General Electric,

Address Prince Albert, Sask.

DATE	SERVICE	AMOUNT
June /48.	To material and labour for repairs to electric lights and appliances at Residential School, Prince Albert as per statement attached	$22.84
	516-09-622	

Training Division
JUL 21 1948
Indian Affairs Br.

JUL 20 1948

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. .....dated.....

.....
Agent

Voucher No. 829 (107) Carlton Agency. Date July 14th/48.

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658-5-5

FIELD SERVICE

Supervisor of Indian Agencies
Saskatchewan

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 276-316-4A
22185 (171)

Regina, February 12th, 1949.

Indian Affairs Branch, Department of Mines & Resources, OTTAWA.

Mr. J.A. Davis, Superintendent, Meadow Lake Agency, has received an offer from Mr. L.A. Harwood, of Harlan, Saskatchewan, of $700.00 for the school barn at the former Onion Lake C.E. Residential School, also $100.00 for the old garage at the same site.

I would recommend that the barn, garage, and chimney at the site of the former Onion Lake C.E. Residential School, of the Meadow Lake Agency, be declared surplus, to be dealt with by War Assets Corporation.

J.P.B. Ostrander,
Regional Supervisor of Indian Agencies,
Saskatchewan.

JPBO/ed

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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653-5 (E.1)

AIR MAIL

13th February, 1949.

Mr. J.P.B. Ostrander,
Regional Supervisor of
Indian Agencies,
Regina, Saskatchewan.

We have your letter of the 12th instant suggesting that War Assets Corporation be requested to arrange for the sale of the barn, garage and chimney at the site of the former Onion Lake C.E. Residential School.

Before making this arrangement, we would appreciate hearing further from you. Do you approve the sale of the two buildings and the chimney? Are there any other people interested in purchasing them, and if so, at what price? If there are any other comments that you wish to make with regard to the matter, we would appreciate receiving them.

It is possible that if we had detailed information along the lines suggested in the above paragraph, we could obtain authority at an early date to authorize the sale.

Phili Phelan,
Chief, Education Division.

FP. T

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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FIELD SERVICE

Regional Supervisor of Indian Agencies
Saskatchewan

CANADA
DEPARTMENT
MINES & RESOURCES
INDIAN AFFAIRS BRANCH
FEB 23

PLEASE QUOTE
FILE 362-316-4A
(171)

15692

AIR MAIL

Regina, February 21st, 1949.

Indian Affairs Branch, Department of Mines & Resources, PTTA..A.

I am in receipt of Department letter of the 18th instant, File 658-5 (E.1), in reply to my letter of the 12th instant on the subject of the sale of the barn, garage, and chimney at the site of the former Onion Lake C.E. Residential School.

From time to time since the main building at the school was burned there have been requests from different people in the Onion Lake District as to the intention of the Department with regard to selling the buildings which were left. In view of this fact the only safe way to offer these buildings for sale is by proper advertising, which, I understand, had to be done through the War Assets Corporation.

If it is possible to take action to sell the buildings without reference to the War Assets Corporation I would recommend that Indian Superintendent J.A. Davis, of the Meadow Lake Agency, be instructed to mail notices to all those who have expressed an interest in the purchase of any of the buildings, asking them to submit competitive bids direct to the Department. I am certainly in favour of selling the barn, garage, and chimney if they can be sold at a fair price, as the cost of dismantling them to use the lumber in our work would be prohibitive.

J.P.B. Ostrander,
Regional Supervisor of Indian Agencies,
Saskatchewan.

JPBO/ed

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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65²-5 (E.1)

24th February, 1949.

Memorandum:

DEPARTMENTAL PURCHASING AGENT

Please find attached copies of the following correspondence:

1. Letter from Regional Supervisor Ostrander dated 12th February, 1949, with reference to the barn, garage and chimney at the site of the former Onion Lake C.E. Residential School, which was destroyed by fire on 1st December, 1943. It is not our intention to rebuild on the same site.
2. Official letter of 18th February, 1949, to Mr. Ostrander.
3. Copy of Mr. Ostrander's letter of 21st February, 1949.

As we understand that there has recently been a change in the regulations covering the sale of the buildings mentioned, we would appreciate it if you would let us know what action should be taken in this matter.

Bernard F. Neary,
Supt. of Indian Education

HJ/ST

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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ER/CG

28571

20 I.A. Sask.

Ottawa, March 4th, 1949.

Mr. B. F. Neary:

I acknowledge receipt of your memorandum dated February 24, 1949, your file 658-5 (E.1) relative to proposed disposal by sale of barn, garage and chimney at the site of the former Onion Lake C.E. Residential School.

This matter was discussed with Mr. J.D.Gardner, Director, Lands & Buildings Department, War Assets Corporation, Ottawa, and he was non-committal about granting permission for local disposal of the barn, garage and chimney. He intimated that due to insufficient description he could not very well grant authority for the Indian Affairs to proceed with the sale. It would, therefore, be appreciated if a more or less full description be given of the barn, garage and chimney and also their exact location for identification purposes. It is also requested that some estimated value be placed on same which would assist him in making a decision as to whether it would be possible to grant the Indian Affairs the necessary authority to proceed with the sale locally by securing bids from interested parties.

W. M. Vincent,
Departmental Purchasing Agent.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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658-5 (E.1)

9th March, 1949.

Mr. J.P.B. Ostrander,
Regional Supervisor of
Indian Agencies,
304 Post Office Building,
Regina, Saskatchewan.

Following receipt of your letter of the 21st ultimo regarding the sale of certain buildings at the site of the former Onion Lake C.E. Residential School, we wrote to the Departmental Purchasing Agent, and I enclose for your information a copy of his reply.

If you supply the information requested in the latter part of his memorandum, we will take up the matter further.

Bernard F. Neary,
Supt. of Indian Education

P.,ST
Encl.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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C.A.F.B. 1531 (4 PARTS)
2000-4-48 (S21)
M. D. 224-21-01531

ARMY MESSAGE

UNCLASSIFIED (OUTGOING) FILE: File: 658-5

PLACE Ottawa DATE 26 March 1949.

Mr. E.S. Jones,
Superintendent, Indian Agency,
Box 787, Prince Albert, Sask.

HAVE YOU RECEIVED TENDER COVERING ALTERATIONS AT ST. ALBAN'S RESIDENTIAL SCHOOL DEMANDED BY SASKATCHEWAN FIRE MARSHAL -stop- IF SO BELIEVE THIS SHOULD BE MET FROM RENTAL PAID TO BISHOP OF SASKATCHEWAN -stop- ADVISE -stop-

Bernard F. Neary,
Supt. of Indian Education

PP/ST

CONFIRMATION:

PHONED TO:

PHONED BY:

TIME: 11.25 AM

ORIGINATOR'S INSTRUCTIONS

SIGNATURE	DEGREE OF PRIORITY	TIME OF ORIGIN
SIGNED		

COPY 2

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PRINCE ALBERT, Sask.
March 15, 1949.

Mr. S. Jones,
Superintendent,
Indian Agency,
Prince Albert, Sask.

Re: Fire inspection report dealing with St. Albans Residential School at Prince Albert Sask. dated October 14, 1948 and addressed to Rev. O. W. Fisher, Superintendent.

Dear Sir:

For the sum of Two Thousand, One Hundred and Seventy-eight Dollars and Seventy-nine Cents ($2178.79) we will undertake to do the following repairs:

2. On above mentioned report: Boiler room door to be asbestos lined, tin covered and made self closing.

4. Add a 50 ft. length of unlined 1½" hose to stand pipes on each floor.

5. Cut present fire escape window at west end of 2nd floor into a door at floor level and erect a stair type fire escape from this door to ground level. Install a panic bolt on this door.

6. North fire escape door on 3rd floor to be changed to open outwards and be equipped with a panic bolt.

8. Install panic bolts on north fire escape door on 2nd floor.

9. A self closing metal covered door to be installed at bottom of main stairs running from 2nd to 3rd floor. Stairs to be enclosed with fire resistant material such as plaster board, cement, tile etc.

10. Install an alarm bell and station on 3rd floor connecting same to present fire alarm system.

11. All doors at top or bottom of stairs in the building should be made self closing.

Article 1, 3 and 7 have been taken care of.

We trust this tender will meet with your approval and that we may be instructed to proceed with above mentioned repairs.

Yours truly,

Wm. I. Dier.

WID/SC

COPY

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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FIELD SERVICE

Regional Supervisor of Indian Agencies
Saskatchewan

CANADA
DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

1033

PLEASE QUOTE
FILE 653-303-11ACE.

Regina, March 23rd, 1949.

Indian Affairs Branch, Department of Mines & Resources, OTTAWA.

Last October the Provincial Fire Inspector visited the St. Alban's Indian Residential School at Prince Albert, and made certain recommendations for fire prevention and protection at that school.

The late Reverend C.W. Fisher was asked to secure quotations on the subject in accordance with the Fire Inspector's report, and no quotations had been received up until the time of Mr. Fisher's death.

Recently Indian Superintendent E.S. Jones received a quotation from Mr. W.I. Dier, of Prince Albert, Builder and Contractor, on the items mentioned in the report, and Mr. Dier's quotation is enclosed herewith.

As the school building in question is extremely hazardous in case of fire I would recommend that authority be granted for the completion of work as outlined in Mr. Dier's quotation in the amount of $2,178.79 as soon as possible.

J.P.B. Ostrander,
Regional Supervisor of Indian Agencies,
Saskatchewan.

JPBO/ed
Encl.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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INDIAN AFFAIRS BRANCH OTTAWA ONT=

371

TENDER AMOUNTING TO TWO THOUSAND ONE HUNDRED AND SEVENTY EIGHT DOLLARS AND SEVENTY NINE CENTS COVERING ALTERATIONS SAINT ALBANS SCHOOL DEMANDED BY SASKATCHEWAN FIRE MARSHALL WAS FORWARDED OSTRANDER STOP I CONCUR COST SHOULD BE BORNE FROM RENTAL=

E S JONES.

CHARGE

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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March 30, 1949.

Mr. J.P.B. Ostrander,
Regional Supervisor of Indian Agencies,
304 Post Office Building,
Regina, Saskatchewan.

Union Lake Residential School (St. Alban's)

Reference your 653-303-11 ACE of March 23

Last Friday, just before your letter arrived here, we had a phone call from the N.S.C.C. concerning the repairs required at this school to meet the Fire Marshall's regulations.

We sent the following Army Message to Mr. James:

"HAVE YOU RECEIVED TENDER COVERING ALTERATIONS AT ST. ALBAN'S RESIDENTIAL SCHOOL DEMANDED BY SASKATCHEWAN FIRE MARSHALL -stop- IF SO BELIEVE THIS SHOULD BE MET FROM RENTAL PAID TO BISHOP OF SASKATCHEWAN -stop- ADVISE -stop- "

Today we have received the following telegram in answer from him:

"TENDER AMOUNTING TO TWO THOUSAND ONE HUNDRED AND SEVENTY EIGHT DOLLARS AND SEVENTY NINE CENTS COVERING ALTERATIONS SAINT ALBANS SCHOOL DEMANDED BY SASKATCHEWAN FIRE MARSHALL WAS FORWARDED OSTRANDER -stop- I CONCUR COST SHOULD BE BORNE FROM RENTAL"-

The problem is to decide whether the Department or Bishop Martin should meet these repair costs of

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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$2,178.79. It is my feeling that the Bishop should at least meet the major share of these costs.

When the lease was renewed, the following letter was sent to Bishop Martin on December 8, 1948:

"You will recall our recent discussion with regard to the renewal of the lease on the above building. In reviewing our files, I find that Mr. Hoey wrote you as follows on December 23, 1943:

'I have noticed Your Lordship's reference to taxes, and the city levy appears to me to be very reasonable. Would it be acceptable to the Diocese if we spent a minimum of $2,000.00 on the school, in lieu of rent, for the year 1944, and allowed you the sum of $2,000.00 annually for the next 4 years, on the understanding that any repairs that might be necessary would be undertaken either by the Diocese or by the Principal and that the taxes also would be paid by the Diocese? If this allowance is acceptable to you, it might be advisable to submit a voucher for one half the amount semi-annually.'

"I understand that this lease was to run for the period of five calendar years and that it will expire on December 31, 1948.

"In view of increased costs of repairs and general rental rises, I would like to suggest that the amount of $2,500.00 a year be considered as the amount of the new lease on this building for the next five years. I would also like to suggest, in view of the possibility of the Department purchasing this building, that the lease be subject to cancellation by either party after one year's notice.

Bernard F. Neary,
Superintendent of Education.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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658-5 (E)

Ottawa, April 5, 1949.

Dear Bishop Martin:

Onion Lake (St. Alban's) Residential School.

I have just been advised by Mr. Ostrander that an expenditure of $2,178.79 will be immediately necessary in order to meet the requirements of the Provincial Fire Inspector at the above building.

The fire inspection report covered eleven items which required attention and we have only been able to take care of three of these up to the present time. Mr. Ostrander has forwarded a tender from Mr. W.I. Dier of Prince Albert in the amount stated above, and advises that the St. Alban's building is very dangerous from the point of view of fire hazard. He recommends that this work be carried out immediately.

You will recall that we met the cost of another major repair job on this building some five years ago and deducted it from the annual rental. In order to expedite the work on this building, would it be agreeable to you if we had these repairs and alterations carried out at once? We can then pay the account and deduct the cost from the annual rental due you for the 1949 calendar year.

Sincerely yours,

Director.

Right Rev. H.D. Martin, D.D.,
Lord Bishop of Saskatchewan,
Synod Office,
Prince Albert, Saskatchewan.

RVE/HM

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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Diocese of Saskatchewan

19366

Bishop
The Rt. Rev. Henry H. Martin, D.D.

SYNOD OFFICE
PRINCE ALBERT, SASKATCHEWAN

14-April-1040.

Major D.M. MacKay, Director,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa, Ontario.

Dear Major MacKay: Re: Onion Lake Residential School (St.Albans)

I must apologize for my delay in answering your letter of April 5th regarding the above school but I am sure you will realize that this is one of the busiest weeks of the year for me.

I was greatly surprised to read the contents of your letter and to learn that so much needed to be done to meet the requirements of the Provincial Fire Inspector, because before the school was opened my understanding was that the fire authorities were completely satisfied.

Nevertheless, there is nothing else we can do but agree to their requirements because I should not be happy to know that the school was not safe for the children to live in; and we must remove as far as possible every fire hazard from the building. I fully concur in your finding that this work should be carried out immediately. In this connection, I do wish Mr. Ostrander had kindly given me the opportunity of discussing this most important matter with him before forwarding to you his findings; because, as I say, I had no idea that such conditions existed.

Now with regard to the cost. Again there is nothing else we can do but carry out what is suggested by you in your letter, although I rather thought that the Department would like to come to our help, at least to some extent, to meet this very heavy cost. I wonder if you could see your way to help us in this regard? I have kept in fairly close touch with this school since the death of the Principal, Mr. Fisher, and I am fully convinced of the good work it is doing for our Indian children; and, of course, my great ambition for this building is that it be taken over by the Government and used for the providing of higher education to Indian boys and girls here in the West who show signs of being capable of absorbing such education. The building is admirably situated for this purpose in every regard; and I trust that in the not too distant future my hopes in connection with this school may be realized.

With Easter Greetings.

Sincerely yours,

Henry Saskatchewan

HHM:c

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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COPY

[illegible] Building and Construction

[illegible], Sask.
March 17, 1943.

Mr. A. Jones,
[illegible],
Indian Agency,
Prince Albert, Sask.

Re: Fire inspection report dealing with St. Albert Residential School at Prince Albert Sask. dated October 14, 1943 and addressed to Rev. C.W. Fisher, [illegible]

Dear Sir:

[illegible]

a. [illegible]

b. [illegible]

c. [illegible]

d. [illegible]

e. [illegible] floor.

f. [illegible]

g. [illegible]

.....

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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11. All doors at top or bottom of stairs in the building shall be self closing.

Article 1, 2 and 7 have been taken care of.

I trust this letter is met with your approval and that we may be instructed to proceed with above mentioned repairs.

Yours truly,

(sgd) W. A. Orr

W. A. Orr

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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Ottawa, 20th April, 1949.

Memorandum:

DEPUTY MINISTER

Re: St. Alban's College Building,
Prince Albert, Saskatchewan

Following the destruction of the Lac la Ronge Church of England Residential School by fire in December of 1943, the Department made arrangements to rent the above mentioned building which is owned by the Church of England Diocese of Saskatchewan, and which is located in the City of Prince Albert.

By arrangement with Rt. Rev. Henry D. Martin, D.D., Bishop of Saskatchewan, the Department pays him a rental of $2,500.00 a year for the use of the building. From this amount Bishop Martin pays taxes on the property and has provided repairs as required.

The school is conducted under the direction of the Missionary Society of the Church of England in Canada, and the authorized enrolment is 100.

Last October the Provincial Fire Inspector visited the school and made certain recommendations for fire prevention and protection for the building. Due to the death of the former principal, Canon C.W. Fisher, Regional Supervisor Ostrander was only able to secure a tender recently for the work which the Provincial Fire Inspector considered essential.

I enclose the tender of Mr. W.I. Dier, Builder and Contractor, Prince Albert, Saskatchewan, who offers to do the work required at a cost of $2,173.79.

.....2

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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As mentioned above, this is a rented building and the care of the children is under the direction of the M.S.C.C. However, I feel that Indian Affairs Branch shares the responsibility for proper fire protection in the building, and consequently, I recommend that the tender of Mr. W.I. Dier be accepted, and that the Department allow $1,000.00 towards the cost of the work and the balance, namely $1,178.79, be deducted from the rental allowed for the building during the calender year 1949. I may add that I have communicated with Bishop Martin, and I believe he will be satisfied with the above arrangement.

FP/ST

Director.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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W. I. DIER Builder and Contractor

Phone 2117

PRINCE ALBERT, Sask.
March 15, 1949.

Mr. S. Jones,
Superintendent,
Indian Agency,
Prince Albert, Sask.

Re: Fire inspection report dealing with St. Albans Residential School at Prince Albert Sask. dated October 14, 1948 and addressed to Rev. C.W. Fisher, Superintendent.

Dear Sir:

For the sum of Two Thousand, One Hundred and Seventy-eight Dollars and Seventy-nine Cents ($2178.79) we will undertake to do the following repairs:

2. On above mentioned report: Boiler room door to be asbestos lined, tin covered and made self closing.
4. Add a 50 ft. length of unlined 1½" hose to stand pipes on each floor.
5. Cut present fire escape window at west end of 2nd floor into a door at floor level and erect a stair type fire escape from this door to ground level. Install a panic bolt on this door.
6. North fire escape door on 3rd floor to be changed to open outwards and be equipped with a panic bolt.
8. Install panic bolts on north fire escape door on 2nd floor.
9. A self closing metal covered door to be installed at bottom of main stairs running from 2nd to 3rd floor. Stairs to be enclosed with fire resistant material such as plaster board, cement, tile etc.
10. Install an alarm bell and station on 3rd floor connecting same to present fire alarm system.
11. All doors at top or bottom of stairs in the building should be made self closing.

MAR 16 1949
REGINA, SASK.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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W. I. DIER Builder and Contractor

Phone 2117

PRINCE ALBERT, Sask.

Mr. S. Jones (contd.)

Article 1, 5 and 7 have been taken care of.

We trust this tender will meet with your approval and that we may be instructed to proceed with above mentioned repairs.

Yours truly,

Wm. I. Dier

WID/SC

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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OFFICE OF THE DIRECTOR

CANADA
DEPARTMENT OF MINES AND RESOURCES

Dept. of Mines & Resources
OTTAWA
APR 21 A.M.
DEPUTY MINISTER

INDIAN AFFAIRS BRANCH

11176

Ottawa, 20th April, 1949.

Memorandum:

DEPUTY MINISTER

Re: St. Alban's College Building,
Prince Albert, Saskatchewan

Following the destruction of the Lac la Ronge Church of England Residential School by fire in December of 1943, the Department made arrangements to rent the above mentioned building which is owned by the Church of England Diocese of Saskatchewan, and which is located in the City of Prince Albert.

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Last October the Provincial Fire Inspector visited the school and made certain recommendations for fire prevention and protection for the building. Due to the death of the former principal, Canon C.W. Fisher, Regional Supervisor Ostrander was only able to secure a tender recently for the work which the Provincial Fire Inspector considered essential.

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.....2

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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Approved
for D/M.

Director.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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Send the following message, subject to the conditions on the back thereof, which are hereby agreed to.
Veuillez expédier la dépêche suivante aux conditions mentionnées au verso, que j'accepte par les présentes.

Sender's address or telephone number for reference.
Adresse et numéro de téléphone de l'expéditeur pour référence.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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C.A.F.B. 1531 (4 PARTS)
2000-4-49 (021)
M.G. 224-21-01551

ARMY MESSAGE

UNCLASSIFIED (OUTGOING) FILE: 658-5 (1)

PLACE DATE

Ottawa, April 23, 1949.

Mr. J.J.B. Ostrander,
Regional Supervisor of Indian Agencies,
304 Post Office Bldg.,
Regina, Sask.

FOLLOWING TELEGRAM SENT JONES PRINCE ALBERT QUOTE
DEPARTMENTAL APPROVAL GIVEN TENDER [illegible] FOR ADDITION TO
PRESBYTERIAN ST. ALBAN'S BUILDING AMOUNT TWO THOUSAND ONE
HUNDRED AND SEVENTY EIGHT DOLLARS AND SEVENTY FIVE CENTS FOR
WORK LETTER MARCH FIFTEEN STOP LETTER FOLLOWS STOP HAVE
WORK BEGIN SOON[EST] UNQUOTE

Bernard F. Neary,
Superintendent of Education.

[illegible]/AV

phoned to: MBf
phoned by: [illegible]

ORIGINATOR'S INSTRUCTIONS

SIGNATURE	DEGREE OF PRIORITY	TIME OF ORIGIN
		12 · 30 p.m.

SIGNED .....

COPY 4

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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W. R. Wells, General Manager, Western Lines

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Send the following message, subject to the conditions on the back thereof, which are hereby agreed to.

S.A.2. Copy for Col Leary

PA on Union

Take CE 5

Indian School Administration
108 Sana st. Ottawa, Ont.
April 14, 1949.

Rt. Rev. H.L. Martin
Bishop of Saskatchewan
Synod Office, Prince Albert, Sask.

INDIAN AFFAIRS BRANCH ADVISE NO REPLY RECEIVED FROM Y J TO [illegible] LETTER FIFTH APRIL REGARDING ALTERATIONS AT SAINT ALBANS RESIDENTIAL SCHOOL PROVINCIAL FIRE INSPECTOR STOP THIS ADMINISTRATION CONSIDERS PRESENT CONDITIONS A GRAVE FIRE HAZARD AND CAN NO LONGER ACCEPT RESPONSIBILITY FOR SAFETY OF CHILDREN IN RESIDENCE STOP PLEASE ADVISE DEPARTMENT SOON WHAT YOU [illegible] TO DO AS ARRANGEMENTS WILL HAVE TO BE MADE FOR CHILDRENS ACCOMMODATION ELSEWHERE UNLESS FIRE INSPECTORS RECOMMENDATIONS CARRIED OUT.

Canon Cook

(Chg. Indianschool Admin)

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PLACE X OPPOSITE

ACCOUNTING REFERENCE	CHECK	TIME FILED

Send the following message, subject to the conditions on the back thereof, which are hereby agreed to
Veuillez expédier la dépêche suivante aux conditions mentionnées au verso, que j'accepte par les présentes.

Sender's address or telephone number for reference.
Adresse et numéro de téléphone de l'expéditeur pour référence.

Indian Affairs, (RG 10, Volume 6321, file 678-7, part 11)

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C.A.F.B. 1531 (4 PARTS)
5000-6-48 (991)
No. 224-21-81931

UNCLASSIFIED

ARMY MESSAGE

(OUTGOING)

FILE: 658-5 (E)

PLACE — DATE

Ottawa, April 23, 1949.

Mr. J.F.B. Ostrander,
Regional Supervisor of Indian Agencies,
304 Post Office Bldg.,
Regina, Sask.

FOLLOWING TELEGRAM SENT JONES PRINCE ALBERT QUOTE

DEPARTMENTAL APPROVAL GIVEN TENDER W I DIER FIRE INSPECTION REPAIRS ST. ALBAN'S BUILDING AMOUNT TWO THOUSAND ONE HUNDRED AND SEVENTY EIGHT DOLLARS AND SEVENTY NINE CENTS PER HIS TENDER MARCH FIFTEEN STOP LETTER FOLLOWS STOP HAVE WORK BEGIN SOON EST UNQUOTE

Bernard F. Neary,
Superintendent of Education.

BFN/AM

phoned to: MB7
; oned by: J M-B

ORIGINATOR'S INSTRUCTIONS

SIGNATURE	DEGREE OF PRIORITY	TIME OF ORIGIN
		10 30 a.m.

SIGNED .....

COPY 3

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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658-5 (E)

AIR MAIL

23rd April, 1949.

Mr. J.P.B. Ostrander,
Regional Supervisor of
Indian Agencies,
304 Post Office Building,
Regina, Saskatchewan.

Re: Onion Lake Residential School,
St. Alban's Building

By now you will have received my telegram concerning the emergency repairs required at this building.

The Department has decided to allow $1,000.00 towards the cost of this work and the balance, namely $1,178.79, will be deducted from the rental allowed for the building during the calendar year 1949. It is felt that this will ensure that these repairs will be carried out immediately, and that there will be no further complaint from the Provincial Fire Marshal.

Bernard F. Neary,
Supt. of Indian Education

BFN:ET

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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cc Mr. Gstrunter

658-5 (E)

23rd April, 1949.

Mr. E.S. Jones,
Superintendent, Indian Agency,
Prince Albert, Saskatchewan.

Please find attached a self-explanatory letter which Canon Cook has received from Mr. Scrase. Could you please advise by telegram if you have any indication that the Provincial Government is vacating Building 32. If not, it is our intention to contact the Department of Public Works in Ottawa regarding this building.

I would also advise that additional funds have been provided for further repairs to these buildings, and we are prepared to meet recommendations from you and requisitions for the necessary materials. I would suggest that these be submitted as soon as possible, so that the work can be carried out during the summer holidays.

Bernard F. Neary,
Supt. of Indian Education

BFN:ff
Attach.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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cc Mr. Cormier

Ottawa, 23rd April, 1949.

Right Rev. H.D. Martin, D.D.,
Lord Bishop of Saskatchewan,
Synod Office,
Prince Albert, Saskatchewan.

Dear Bishop Martin:

Re: St. Alban's College Building,
Prince Albert, Saskatchewan

Your letter of April 14th concerning the emergency repairs required at the St. Alban's Building, Onion Lake Residential School, has been received.

I am pleased to advise you that the Department will allow $1,000.00 towards the cost of the work and the balance, namely $1,178.79, will be deducted from the rental allowed you for the building during the calendar year 1949. Mr. Indian Superintendent Jones has been instructed to have Mr. Dier proceed immediately with these repairs.

I hope that this arrangement will prove satisfactory, and that in time we may be able to realize your wishes concerning the operation of this school as a hostel for the higher education of Indian boys and girls.

Sincerely yours,

FJT

Director.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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C.C. sent to Mr. Ostrander

658-5 (E)

, April 25, 1949.

Right Rev. H.D. Martin, D.D.,
Lord Bishop of Saskatchewan,
Synod Office,
Prince Albert, Saskatchewan.

Dear Bishop Martin:

Re: St. Alban's College Building,
Prince Albert, Saskatchewan

Your letter of April 14th, concerning the emergency repairs required at the St. Alban's Building, Onion Lake Residential School, has been received.

I am pleased to advise you that the department will allow $1,000.00 towards the cost of the work and the balance, namely $1,178.79, will be deducted from the rental allowed you for the building during the calendar year 1949. Mr. Indian Superintendent Jones has been instructed to have Mr. Dier proceed immediately with these repairs.

I hope that this arrangement will prove satisfactory, and that in time we may be able to make other arrangements, in line with your wishes, for the operation of this school as a hostel for the higher education of Indian boys and girls.

Sincerely yours,

Director.

HFN/
DMM/EN

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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658-5

Anglican Indian Residential School

DIOCESE OF SASKATCHEWAN

TELEPHONE 2141

PRINCE ALBERT, SASKATCHEWAN 9685

April 12 /49.

Department of Mines & Resources,
Indian Affairs Branch,
Ottawa, Ontario.

Dear Sirs;

It has been drawn to my attention that no requisition has been filed for the nightwatchman's salary for Oct. Nov. & Dec. for 1949 for ST. Alban's School. Please send cheque for same to Indian School Administration or to myself. I phoned our agent and he told me to write direct to Ottawa.

While on the subject of salaries may I ask if we could have help toward our Handicraft teacher's salary. I have engaged a teacher since Jan1. to teach 21 girls home crafts such as Cooking, Sewing, Knitting during the day at certain hours and organized evenings of shell work, plaster, bead, knitting, weaving, embroidering, crotchetting. With the sewing we are using new & also old materials so the girls will know how to use both when they go home . The all love their courses and hate to leave to start something else. With the rise in cost of living I am having a terrible time to keep with in our allotted budget. Please advise me if the department will help as I beleive you did when we had a weaving instructor on our staff.

I remain .

Your sincerely,

Ernie McCallum
Act. Principal

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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FORM No. I.A. 506A

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No. .....

Date .....

File: 658-5

Pay to The Indian School Administration, M.C.C.,

Address 102 Bank Street,

Ottawa, Ontario.

DATE	SERVICE	AMOUNT
1949		
April 27	Allowance towards salary of night watchman at the St. Alban's Residential School for the months of October, November, December, 1948, January, February and March, 1949.	
	Six (6) months at $60.00 a month.....	$360 00

I Hereby Certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. .....dated.....

.....
Agent

Date .....

Voucher No. .....

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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658-5

Your File No. 658-5 (E)

Diocese of Saskatchewan

Bishop
The Rt. Rev. Henry N. Martin, D.D.

SYNOD OFFICE
PRINCE ALBERT, SASKATCHEWAN

30-April-1940.

1447

Major D. M. MacKay, Director,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa, Ontario.

Re: St.Alban's College Building
Prince Albert, Saskatchewan.

My dear Major MacKay:

Thank you so much for your letter of April 25th regarding the above school.

I am so pleased to learn that the Department will allow us $1,000.00 towards the cost of the work required to be done, on the above building, by the Fire Inspector of the Province of Saskatchewan. This will help us considerably as I was a little concerned about the finances. I am glad to know that the work will be proceeded with immediately.

Thank you for your interest in this matter and I do hope that in time we may be able to use this building to help forward the higher education of likely Indian boys and girls.

I have been in touch with your Mr.Ostrander of Regina regarding the schools at Loon Lake and Chitek and I am most hopeful that both these schools will be in operation next Autumn.

With kind regards.

Sincerely yours,

Henry N. Saskatchewan

HNM':c

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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OFFICE OF THE INDIAN AGENT

CANADA
DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE FILE 130-11-1-8 (107)

Carlton Agency.

Box 707
Prince Albert, Sask.
May 3, 1949.

15315

Indian Affairs Branch, Department of Mines and Resources,
OTTAWA, Canada.

Reference is made to letter 658-5 (E) of April 23, 1949 re Onion Lake Residential School, St. Alban's Building, Prince Albert, Sask.

All materials required to carry out Provincial Fire Marshal's instructions have been received. It is believed the work will be completed in the very near future.

J. S. Jones,
Superintendent, Indian Agency.

EJJ/AG

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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FRANK I. RITCHIE

SPORTING GOODS & C. C. M. BICYCLES

P. A

OTTAWA, ONT., June 4 1949

Department of Mines & Resources,
220 Queen Street,
Ottawa, Ontario.

Our Order # 20-5-49

DATE	INVOICE	DEBITS	CREDITS	BALANCE
	A 11769			
May 28	2 Playground Balls	4 40		
	2 Playground Bats	3 20		
	1 Volleyball	7 50		
	1 Basketball # 35	12 75		
	C.N.X. rpa.Voucher			28 76
	Att't.....	91		

To: Miss S. M. Jackson, Act. Principal,
St. Alban's Indian Res., School,
Prince Albert, Sask.

EDUCATION DIVISION
JUN 8 1949
FORWARDED

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FIELD SERVICE

Regional Supervisor of Indian Agencies
Saskatchewan

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

CANADA

PLEASE QUOTE
FILE 1341-4-1-171

24846

Regina, June 6th, 1949.

Indian Affairs Branch, Department of Mines & Resources, OTTAWA.

With reference to Department letter of the 9th of March, 1949, File 658-5 (E.1), in connection with the proposal to sell certain buildings at the site of the former Onion Lake C.E. Residential School, I am enclosing herewith copy of a letter received from Indian Superintendent J.A. Davis, of the Meadow Lake Agency, reporting on the chimneys and the buildings which should be sold.

I trust that the Director, Lands & Buildings Department, War Assets Corporation, will be able to make a decision with regard to the disposal of these buildings from the descriptions given by Mr. Davis.

J.P.B. Ostrander,
Regional Supervisor of Indian Agencies,
Saskatchewan.

JPBO/ed
Encl.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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C O P Y.

May 31st, 1949.

J.P.B. Ostrander, Esq.,
Regional Supervisor of Indian Agencies,
Regina, Sask.

Your letter of March 11th, file 536-316-4A with copies attached.

Thursday, May 19th, I checked over the buildings and chimneys as mentioned in your letter.

One chimney is 2'6" x 3'4" x 47'4" in height, with approximately 2822 bricks. The other chimney is 4'7" x 4'3" x 74' in height with approximately 6940 bricks. For a dismantling proposition I doubt whether we could get more than $95.00 for these chimneys. It would be difficult to fall them due to their position in the burned out building. The implement shed is 20'x40' frame, 3/4 pitch shingled roof, three track doors, and on cement footing. This building is in a fair state of repair and would value same as a moving proposition at $225.00. The garage, 18' x 18', frame, 7' studding, 1/3 pitch roof, shingled, two track doors, double boarded and sided, value same as a moving proposition, $250. The barn, 30'x66', 2" x6"x14' studs, hiproofed, shingles, re-inforced double, spruce floor in loft, hay track and carrier, five double horse-stalls, nineteen stanchion cowstalls, eighteen lights, barn re-inforced [illegible] with 6"x6" posts holding 6"x8" sills. Building standing on cement foundation. This barn is in fair state of repair and doubt if it could be erected at present price levels under $5000.00. The lumber in this building is in excellent condition and if a removal proposition should be worth in the neighbourhood of $2000.00. If these buildings are left un-occupied they would deteriorate considerably more than if they were in use. Hoping this is the information you require.

(Sgd) J.A. Davis.
Supt. of Indian Agency.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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658-5 (E1)

, June 15, 1949.

Memorandum:

DEPARTMENTAL PURCHASING AGENT.

Re: Your file 20 I.A. Sask.

With reference to your memorandum of March 4, 1949 regarding the proposed disposal by sale of barn, garage and chimney at the site of the former Onion Lake C.E. Residential School, Regional Supervisor Ostrander has forwarded the attached letter which he received from Superintendent Davis.

I trust the information contained in Mr. Davis' letter is sufficient to enable a decision to be made as to whether it will be possible to grant this Branch the necessary authority to proceed with the sale locally.

Philip Phelan,
Chief, Education Division.

PP/EM

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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658-5 (E1)

, June 16, 1949.

Mr. E.S. Jones,
Supt. of Indian Agency,
Box 787,
Prince Albert, Sask.,

Reference your 336-11-1-6 11-1-8

We have your letter of the 13th instant with reference to a request for an expenditure of $290. to repair the truck owned by the school.

The Department does not purchase motor vehicles for use at residential schools, and consequently, we do not incur any expenditure in maintaining them. You may so inform Mr. Scrase.

Philip Phelan,
Chief, Education Division.

PP/HM

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

25985

PLEASE QUOTE
FILE 658-11-1-5
11-1-8

Carlton [illegible].

[illegible]
[illegible]
[illegible]

Indian Affairs Branch, Department of Mines and Resources,
OTTAWA, Canada.

Further to my letter 658-11-1-5, 11-1-8 pertaining to the cost of return of pupils to their homes from the St. Albins and the All Saints Indian Residential Schools for the summer holidays.

The Rev. [illegible] has advised that the truck furnishing the St. Albins [illegible] years ago is unsafe to put on the road until considerable repairs have been effected. Mr. [illegible] has obtained the estimate covering the cost of repairs which amount to $[illegible]. He has requested the Department bear the cost. I am definitely of the opinion the above cost should be borne by the school management.

Please may I be advised of the Department's views in this regard.

[illegible]

L. B. [illegible],
Superintendent, Indian Agency.

EBT/mcj

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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your file 658-5-(E1).

COPY/GG
658/5

copy for information of Philip Phelan, Chief, Education Division.
Will it be satisfactory if we make out the declaration as per conditions as outlined in this memo. Please advise. Eleanor, 30/6/49

E. Reaume,

WAR ASSETS CORPORATION

File 12-2-28 Purchasing Office.

NO. 4 TEMP. BLDG. Your " 20 I.A. Sask.

OTTAWA.

June 22nd, 1949.

Mr. W. K. Vincent,
Departmental Purchasing Agent,
Department of Mines and Resources,
Ottawa, Ontario.

Dear Sir:

This will acknowledge your letter of June 17th with reference to the question of granting permission to the Indian Affairs Branch of your Department to dispose of a barn, garage, chimneys, etc., at the former Onion Lake C.E. Residential School, Sask., as agents for the Corporation.

Careful consideration has been given to this request but it does not seem desirable that War Assets Corporation should grant this permission unless in very exceptional circumstances and this particular case can hardly be considered to come within that category.

We have on one or two occasions granted permission to your Department to act as our agent for the sale of buildings, and as late as June 3rd I wrote to Mr. Pratt on this matter in respect to certain buildings at the Pasqua Indian Reserve, copy of my letter is attached for your ready reference. The factors which I mentioned in that letter would apply in a large measure to the present case and my answer must be the same.

However, we do desire to co-operate with your Department to the fullest extent possible in respect to the buildings at your Indian Reserves, and for this purpose the following procedure is suggested which would allow the sale to be conducted in a large measure under the supervision and advice of your Mr. Davis.

It is suggested that the following procedure be followed:-

1. Your Department should make a declaration in the ordinary way to War Assets Corporation of the property which is surplus and to be sold.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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2. This Department of War Assets Corporation will process the declaration in the ordinary way and in this connection we can use Mr. Davis' report of May 31st as to the structure and condition of the buildings as the basis of our valuation.

3. We will issue tender notices to be posted according to our regular procedure in local post offices in the vicinity, and in addition we will supply Mr. Davis with a number of the tender notices which he can distribute to parties which he feels might be interested.

4. As a condition of the sale we will specify that all interested parties are to apply to Mr. Davis for permission to inspect the surplus properties offered for sale.

5. On receipt of the bids we will select the purchaser, secure his money and the necessary restoration deposit. We will then advise Mr. Davis of the successful bidder and send him the custodian copy of the sales order and the necessary handover certificate for signature by the purchaser. Mr. Davis can supervise delivery to the purchaser and return us the handover certificate. He could then satisfy himself that the property is removed and the restoration of site carried out in a manner satisfactory to him. In due course he can advise us and we will then be in a position to restore the restoration deposit to the purchaser.

It seems to me that this would be a satisfactory procedure for disposal of any Indian Reserve property and if it meets with your approval we will be glad to have the declaration in due course.

Yours very truly,

(sgd) J. D. Gardner,
Director, Lands & Buildings Department.

JDG/RO
Attach.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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658-5 (E1)

, July 8, 1949.

Memorandum:

DEPARTMENTAL PURCHASING AGENT

Attention Mr. Beaume

Re: Your File 12-2-26 20 I.A. Sask.

We are in receipt of a copy of the letter dated June 22nd which you received from the War Assets Corporation in connection with the granting of permission to this Branch to dispose of a barn, garage, chimneys, etc. at the Onion Lake C.E. School.

The procedure outlined by the War Assets Corporation is satisfactory to us, and it is noted that you will make out the declaration as per conditions outlined in the War Assets Corporation.

RTP

Bernard F. Neary,
Supt. of Indian Education.

BFN/CA

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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658-5(E1)

, July 5, 19[illegible].

Mr. J.P.B. Ostrander,
Regional Supervisor,
Regina, Sask.

Re: Proposal to sell certain buildings at the Onion Lake C.E. School.

Your File No. 1341-4-1-171

With reference to your letter of June 16th and previous correspondence in connection with the above matter, I enclose a copy of letter which has been received from War Assets Corporation.

The declaration in the paragraph marked (1) will be prepared by War Assets Corporation.

We are forwarding a copy of the letter from War Assets Corporation to Mr. Davis so that he will carry out the provisions of the paragraphs marked (3) (4) and (5).

Bernard F. Neary,
Supt. of Indian Education.

[illegible]

Encl.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

CHEQUE No .....

DATE .....

Pay to Wm. I. Dier,

Address Builder and Contractor,

Prince Albert, Sask.

DATE		SERVICE	AMOUNT
June	25	To repairs and alterations at St. Alban's School No. 658 Indian Residential School as recommended by Provincial Fire Marshal as per accounts attached hereto.	$2,178.79
		~~Emergency repairs to verand rail~~	~~57.95~~
		~~materials and installation of lights over fire escape openings.~~	~~132.50~~
			~~2,339.24~~
			2178 79

Dept.Letter 658-5 (E)
April 23rd.

NOTE: The Minister approves acceptance of Mr. Dier's tender for repairs and alterations to the St. Alban's School as recommended by the Provincial Fire Marshal, in an amount of $2,178.79. The Department is paying the full amount of this account, but with the exception of $1,000.00 which we are allowing towards the work. The remaining amount will be deducted when we pay the rent for this building at the end of December, 1949. (Memorandum to Minister which he approved dated April 20th, 1949, is on file 658-5.)

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. ..... dated .....

FORM No. I.A. 506

C. Jones
Agent

VOUCHER No. 566 (107)
Carlton Agency.

DATE July 25, 1949.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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F OF THE
IAN AGENT

Carlton Agency.

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

658-5

PLEASE QUOTE
FILE 565-6-1-658
(107)

5395

Box 787
Prince Albert, Sask.
July 26, 1949.

Indian Affairs Branch, Department of Mines and Resources,
OTTAWA, Canada.

Reference Departmental letter 658-5 (E) of April 23, 1949. Accounts are herewith enclosed covering alterations requested by the Provincial Fire Marshal.

The Provincial Fire Marshal omitted to request exit lights be installed. These are required by law, and were installed on my instructions. Further the upstairs veranda rail was rotten, thus endangering lives of pupils and staff. I instructed repairs be made as outlined.

E. S. Jones,
Superintendent, Indian Agency.

ESJ/AG

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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658-5 (E.1)

AIR MAIL

August 3rd, 1949.

Mr. E.S. Jones,
Superintendent, Indian Agency,
Box 787, Prince Albert, Sask.

Re: St. Alban's Indian Residential School, Your File 565-6-1-658 (107)

We have your letter of the 26th ultimo enclosing Voucher No. 566 (107) in connection with the alterations to the above school. We are returning the account of $160.35 which you authorized without instruction from this office. Please forward a separate Voucher for this account.

We have the Minister's approval for $2,178.79, the amount of Mr. Dier's original tender, and consequently, we can only have the account accepted by Treasury for that particular amount. It is for that reason that we are returning the separate account of $160.45, for which you may forward a separate Voucher.

Bernard F. Neary,
Supt. of Indian Education

PP/ST
Attach.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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Indian Education 3 Aug 1949

516 49 50

10-691 School #658

658-5

Repairs to St. Alban's Indian Residential School..... $2,178 79
(Onion Lake C.E.)

Voucher #566(107) - Wm. Dier, Prince Albert, Sask. — $2,178.79

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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Education

REQUISITION FOR ENCUMBRANCE CERTIFICATE

DEPARTMENT OF MINES AND RESOURCES—INDIAN AFFAIRS BRANCH

NOT VALID UNLESS SIGNED BY THE REPRESENTATIVE OF THE TREASURY

REQUISITIONS WILL BE NUMBERED IN ONE GENERAL SEQUENCE IN THE ACCOUNTS BRANCH

BRANCH Indian Education DATE 3 Aug 1949

VOTE NO. 516 YEAR 1949-1950

PRIMARY AND SUB ALLOTMENT 10-691 AGENCY School #658

ACCOUNTS BRANCH
E. R. NO. 1157
QUOTE THIS NO. ON ALL VOUCHERS

AN ENCUMBRANCE CERTIFICATE IS REQUESTED FOR THE SERVICE ARTICLES DETAILED BELOW. FILE NO. 658-5

DESCRIPTION OF CONTRACT, AGREEMENT OR UNDERTAKING IN RESPECT OF WHICH THE ENCUMBRANCE IS SOUGHT. (ATTACH EXPLANATORY DOCUMENTS IF, AND WHEN, REQUIRED)	ESTIMATED EXPENDITURE	
Repairs to St. Alban's Indian Residential School..... (Onion Lake C.E.)	$2,178	79

DATE OF INVOICE	INVOICE OR VOUCHER NO.	PAYEE	DETAILS	AMOUNT
Voucher #566	(107)	Wm. Dier, Prince Albert, Sask. --		$2,178.79

INDIAN AFFAIRS BRANCH	TREASURY CERTIFICATE	FINAL ADJUSTMENT
HEAD OF BRANCH DEPUTY MINISTER	CERTIFIED AS REQUIRED BY SECTION 29 (1) OF THE CONSOLIDATED REVENUE AND AUDIT ACT VERIFIED AND ENTERED ..... LEDGERKEEPER ..... FOR COMPTROLLER OF THE TREASURY	DEBIT / CREDIT AUTHORIZED EXPENDED ADJUSTMENT POSTED ..... LEDGERKEEPER

Form No. I.A. 528

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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EE/GG

SEC. 10.

TO: THE MINISTER OF TRADE AND COMMERCE
C/O WAR ASSETS CORPORATION
OTTAWA, CANADA.

FROM:

Declarer [illegible]

Address [illegible]

Officer Reference [illegible]

Telephone Number [illegible]

Date [illegible]

Declarer Department File [illegible]

W.A.C. File 223-26

W.A.C. Serial No. [illegible]

Authorized Signee

ITEM NO.	QUANTITY OR WEIGHT	DETAILS	WAC CODE	ORIGINAL COST OR ESTIMATED PRESENT VALUE
		Disposal of barn, garage, chimneys, etc., at the former Onion Lake Church of England Residential School, Sask. as outlined in Mr. J.A. Gardner's letter dated June 22, 1949, your file 12-2-28. See descriptions as per Mr. Davis' report of May 31st, 1949, as to the structure and condition of buildings. Already in hands of War Assets Corporation, Director Lands & Buildings Department, Ottawa, Ontario.		

ACKNOWLEDGED
JUL 18 1949
WAR ASSETS CORPORATION

LOCATION: Mr. J. A. Davis, Dept., Meadow Lake Indian Agency, Sask.

RECOMMENDATIONS:

COMMENTS: Kindly arrange for disposal of buildings, etc., as outlined in the above referred to letter dated June 22, 1949.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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DEPARTMENT OF MINES AND RESOURCES

Form No. I.A. 506A

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No .. .. ..

PRINCE ALBERT, SASK., _____ 194

M[redacted]. Jones,
Superintendent,
Indian Agency, Prince Albert.

In Account With

WM. I. DIER

BUILDER AND CONTRACTOR

Accounts Due When Rendered

Phone 2117

Re: St. Alban's Residential School, Prince Albert.

Repairs to veranda rail	28 95
Supply and install exit lights over all fire escape openings	132 50
	$ 160 45

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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DEPARTMENT OF MINES AND RESOURCES

Form No. I.A. 506A

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No. .....

Date .....

Pay to Wm. I. Dier,

Address Builder and Contractor,

Prince Albert, Sask.

DATE	SERVICE	AMOUNT
Aug. 8	To emergency repairs to St. Albans Indian Residential School as per account attached ereto.	
	Repairs to verandah rail	$ 27.95
	materials for and installation of	
	lights over fire escape openings.	132.50
		$160.45

516-10-691

XXXXXXXX

EDUCATION
AUG 10 1949
FORWARDED TO TREASURY

See Vouchers 66,107) for supporting accts

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. ..... dated. .....

Agent

VOUCHER No. 605 (107)

DATE August 8, 1949

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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658-5

OFFICE OF THE
INDIAN AGENT

Carlton Agency

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

7866

PLEASE QUOTE
FILE 644-11-1-8
(107) 658

Box 787
Prince Albert, Sask.,
August 8, 1949.

Indian Affairs Branch, Department of Mines and Resources,
Ottawa.

Reference Departmental letter 658-5 (E.1) dated August 3rd, 1949.

Attached hereto you will find Agency voucher No. 605 covering the emergency repairs carried out at St. Alban's Residential School. This is in accordance with the instructions contained in the above noted letter.

E. S. Jones,
Superintendent, Indian Agency.

/ao

Department of Mines & Resources
Indian Affairs Branch
AUG 12 1949
A.M
REGISTERED

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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Indian Education 22 Aug 1949

516 49 50

School #658

658-5

Repairs - St. Alban's Indian Residential School..... $160 45

Vr. 605/107) - Carlton Agency - W.I. Dier, Prince Albert. Sask. $160.45

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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Requisition for School Material

Date Oct.17 *19* 49

For St.Alban's *School* Carlton *Agency*

NOTE:—

To avoid delay, teachers should give full particulars regarding each article required.

The name, series, number of grade, and name of author and publisher of all books required should be given as fully as possible.

When ordering kindergarten material, the catalogue number of some well known firm should be given for each article required.

Only one item should be specified on each line of this requisition and no entry should be made under heading "Number Authorized".

ARTICLES	NUMBER ON HAND	DATE OF LAST RECEIPT	NUMBER REQUIRED	NUMBER AUTHORIZED	REMARKS
Chair Desks	None		16		The present supply of desks in this room is made up of the old type with metal standards, no longer available in large sizes. In this classroom there are 40 girls and only 30 complete sets of desks and chairs. Of these, 8 are too small for the girls now using them and 8 folding chairs are being used with another 8 desks. 16 large chair desks would provide sufficient seats of the correct size.
Classified in Moyer's catalogue as 'New Empire Model W Chair Desks' #1 or large size					

N.B.—Explicit information regarding address must be furnished.

Name Rev'd N.D.Pilcher, Principal

School St.Alban's School

Post Office (nearest) Prince Albert

Express Office (nearest) Prince Albert(CPR or CNR)

Province Saskatchewan

Mrs Helena MacRae
Teacher

I Hereby Certify that I have examined this requisition, and that the articles asked for by the teacher are necessary and are such as are in use in the Provincial Schools.

E. Jones
Indian Agent

FORM No. I.A. 413

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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658-5

FIELD SERVICE

Carlton Agency

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 937-6-1-658
(107)

box 787
Prince Albert, Sask.
October 20, 1949.

5961

Indian Affairs Branch, Department of Mines and Resources,
OTTAWA, Canada.

I am enclosing herewith Requisition for School Material submitted by Rev'd N. D. Filcher, Principal, St. Alban's Indian Residential School, Prince Albert, Saskatchewan.

E. E. Jones,
Superintendent, Indian Agency.

/ag

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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DEPARTMENT OF MINES AND RESOURCES

REQUISITION FOR SUPPLIES

This space for use of Head Office only

Requisition No. ..

Order No. .

October 25, 19 49.

To the Departmental Purchasing Agent, Ottawa, File:658-5

Please furnish the following Supplies for use of Onion Lake Cath. Indian Residential School

Vote 516 Primary 12-415 Object Date Required

Ship to Rev. N.D. Pilcher, Principal, Onion Lake C.R. Indian Residential School, Prince Albert, Sask.,

Mail invoices to Mr. H.C. Jones, Supt. Indian Agency, Prince Albert, Sask.,

Purpose for which required

QUANTITY		UNIT PRICE	TOTAL
16	Single Chair Desks (large).		

P.O. 49374
9/11

I hereby certify that I have personal knowledge that all the above articles are required in the Department and for Departmental purposes only. The expenditure required by this requisition is strictly unavoidable and the public interest will suffer if it is not made.

SIGNED—

APPROVED—

For *Director*

(1) Group requisitions for equipment, supplies and material according to commodity, i.e. books, stationery, printing, electrical goods, hardware, machinery, provisions, transportation equipment, etc.
(2) Avoid issuing requisitions for one item only, except in cases of emergent necessity.
(3) Furnish exact details of product required.

Form 57a—R.3919—3908

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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FORM NO. 13 PSP

658-5

VILAS FURNITURE COMPANY LIMITED

MANUFACTURERS OF

SCHOOL & HOUSEHOLD FURNITURE

COWANSVILLE, QUE.

Sold to Department of Mines and Resources 1868

OTTAWA, Ont.

Ship to Rev. W. D. Pilcher, Principal

Shipping Point Onion Lake C.E.Indian Residential School
Prince Albert, Sask.

Post Office

Ship by Freight prepaid

Our Order No. 101

Customer's Order No. [illegible]

Date Sold Nov. 7/49

Salesman Letter

Terms 30 days n et

F.O.B. Farm Pr. Albert, Sask

When Ship Soon as possible

QUANTITY	✓		PRICE	AMOUNT
16		# 1 Model WChair Desks		
		Fed. Sales Tax included		
		prepaid		
		4 copies invoice to Mr. E.S. Jones, Superintendent Indian Agency, Prince Albert, Sask.		

[illegible]

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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658-5 Copy for Indian Affairs Branch

ADDRESS REPLY TO
PURCHASING AGENT
CVS/RA

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
GENERAL ADMINISTRATIVE OFFICES

FILE 11765

PLEASE QUOTE
9938b-4-38

OTTAWA.
Ottawa, Ontario,
14 November 1949.

Vilas Furniture Company Limited,
Cowansville,
Quebec.

Gentlemen:

Re: Purchase Order No. 49374

We have your letter of the 10th instant regarding school desks for Onion Lake C. of E. Indian Residential School, Prince Albert, Saskatchewan.

The price shown in error on the above order is that for your No. 1 desks being shipped to the province of Alberta, instead of Saskatchewan. Will you please, therefore, correct the figures in the unit and total columns of purchase order No. 49374 to read $19.24 and $307.84 respectively.

Yours very truly,

W. M. Vincent.

W. M. Vincent,
Departmental Purchasing Agent.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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Copy for Indian Affairs Branch

ADDRESS REPLY TO
PURCHASING AGENT
CVS/EA

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
GENERAL ADMINISTRATIVE OFFICES

PLEASE QUOTE
FILE
99388-4-38

OTTAWA,
Ottawa, Ontario,
14 November 1949.

Vilas Furniture Company Limited,
Cowansville,
Quebec.

Gentlemen:

Re: Purchase Order No. 49374

We have your letter of the 10th instant regarding school desks for Onion Lake C. of E. Indian Residential School, Prince Albert, Saskatchewan.

The price shown in error on the above order is that for your No. 1 desks being shipped to the province of Alberta, instead of Saskatchewan. Will you please, therefore, correct the figures in the unit and total columns of purchase order No. 49374 to read $19.24 and $307.84 respectively.

Yours very truly,

W. M. Vincent,
Departmental Purchasing Agent.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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REGIONAL SUPERVISOR
INDIAN AGENCIES

~~650-5~~

658/5
13168

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 2717-
171/4-1

Regina, November 19th, 1949.

Indian Affairs Branch, Department of Mines & Resources, OTTAWA.

A remittance is going forward to the Department today in the amount of $85.00, being the amount collected from Mr. L.A. Symes, of Frenchman Butte, Saskatchewan, for the pig pen at the site of the old Onion Lake C.E. Indian Residential School.

Mr. Symes originally offered $50.00 for this building, which I did not think was enough, and I asked Indian Superintendent Davis to endeavour to get other quotations. He was not able to get other quotations, but Mr. Symes subsequently increased his offer to $85.00, of which I would recommend acceptance.

The material in this building is worth more than $85.00, but the building has been constructed in such a manner, with the sills, plates, and studding bound solidly into the concrete floor, that there will be a great loss of material in dismantling it, which is the reason that it was not very attractive for sale purposes.

J.P.B. Ostrander,
Regional Supervisor of Indian Agencies,
Saskatchewan.

JPBO/ed

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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November 28th, 1949.

Mr. J.P.B. Ostrander,
Regional Supervisor of
Indian Agencies,
304 Post Office Building,
Regina, Saskatchewan.

Re: Former Onion Lake C.E.
Indian Residential School
Your File 2717-171/4-1

We have your letter of the 19th instant with reference to the sale of the pig pen at the site of the former Onion Lake C.E. Indian Residential School.

In connection with the sale of any buildings at this point, I would refer you to official letter of July 8th, 1949.

P

Philip Phelan,
Chief, Education Division

PP/ST

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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D SERVICE

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 1184-171/6-1

Meadow Lake, Sask.,
November 24, 1949.

J.P.B. Ostrander, Esq.,
Regional Supervisor of Indian Agencies,
Regina, Sask.

Re: Ice house, C.E. Indian Res. School, Onion Lake.

Attached please find copy of letter received from Mr. Wilfred Amirault of Fort Pitt tendering a price of $80.00 for the above ice-house, 18' x 20'.

This is a very old building and I consider this an excellent offer and would recommend acceptance of same.

(J.A. Davis)
Superintendent,
Meadow Lake Indian Agency.

/G.

REGION SASKATCHEWAN REGINA
NOV 28 1949
ADMINISTRATION

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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658-5

REGIONAL SUPERVISOR
OF INDIAN AGENCIES

9-1

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 2815-
171/4-1

15405

Regina, November 8th, 1950.

Indian Affairs Branch, Department of Mines & Resources, Ottawa.

I am enclosing herewith copy of a letter from Indian Superintendent J.A. Davis, of the Meadow Lake Agency, and copy of a letter which he has received from Mr. Wilfred Amirault, of Fort Pitt, tendering at approximately $80.00 for the purchase of the old ice house at the site of the former Onion Lake C.E. Residential School.

I would recommend acceptance of this tender, and that Mr. Davis be instructed to collect the $80.00 and remit it to the Department.

H.F. Scarfe
for

J.J.E. Ostrander,
Regional Supervisor of Indian Agencies,
Saskatchewan.

JFBO/ed
Encl.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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658-5 (E1)

December 5th, 1949.

Memorandum:

DEPARTMENTAL PURCHASING AGENT

Re: Former Onion Lake C.E.
Indian Residential School

Regional Supervisor Ostrander has submitted a copy of a tender which he has received to purchase the ice house at the former Onion Lake C.E. Indian Residential School. It will be noted that Mr. Wilfred Amirault offers $80.00 for this building. Both Superintendent Davis and Regional Supervisor Ostrander state that this is a very old building, and both of them consider that the offer should be accepted.

In connection with this matter, I would refer you to the memorandum which you received from War Assets Corporation dated June 22nd, 1949. A copy of this was forwarded to this office and we replied in our memorandum dated July 8th, 1949.

Bernard F. Neary,
Supt. of Indian Education

PP/ST
Attach.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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In Duplicate

17 December, 1949.

Mr. J.P.B. Ostrander,
Regional Supervisor of Indian Agencies,
304 Post Office Building,
R e g i n a, Saskatchewan.

Onion Lake C.F. Residential School.

It is difficult to understand what Mr. Davis is trying to accomplish with regard to the surplus buildings at the former school.

On November 24 he wrote to you concerning the ice house and we have recommended to the Departmental Purchasing Agent that it be sold to Mr. Amiault, in accordance with your recommendation of November 28.

I am forwarding herewith copies of correspondence received here today from War Assets Corporation. You will note that on December 6 Mr. Davis wrote directly to War Assets Corporation concerning this same pig-pen.

Would you please return the attached War Assets Corporation correspondence when it has served its purpose with you.

Bernard F. Neary,
Superintendent of Education.

Encl.

BFN/EM

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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658-5

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No. .....

Date .....

Pay to Indian School Administration,

Address 102 Bank Street,
Ottawa, Saskatchewan.

DATE		SERVICE	AMOUNT
Nov.	30	To allowance for salary for Night Watchman St. Alban's Indian Residential School as per account attached hereto.	$30.00
		516-01-113	

EDUCATION DIVISION
DEC 20 1949
FORWARDED TO TREASURY

DEPT.
DEC 19 1949
RECORDS
INDIAN
AFFAIRS

I Hereby Certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No. ..... dated .....

FORM No. I.A. 506

Agent

Voucher No. 937 (107) Date December 15/ 1949

Carlton Agency.

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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DEPARTMENT OF MINES AND RESOURCES

Form No. I.A. 506A

INDIAN AFFAIRS BRANCH

TREASURY ONLY

Cheque No. . .

Date ...

Pay to.... Prairie Fire Extinguisher Co.

Address.... 18 River Street East,
Moose Jaw, Sask

DATE	SERVICE	AMOUNT
December 6	To fire fighting equipment purchased for St. Alban's Residential School as per account attached hereto.	$ 7.31

516-12-415

RECEIVED
DEC 20 1949
EDUCATION DIVISION
FORWARDED TO TREASURY
DEC. 20 1949

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No.... dated ....

E. J. Jones
Agent

Voucher No. 923 (107)
Carlton Agency.

Date December 15, 1949

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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Copy for attention of Col. H.T. Neary, Supt. of Indian Education
Indian Affairs Br.
re your memo. dated Dec. 5th, 1949, 658-5
your file No. 658-5

8 Enclosures
Purch. Office
Dec. 7/49.

SEC. 10

TO: THE MINISTER OF TRADE AND COMMERCE
C/O WAR ASSETS CORPORATION
OTTAWA, CANADA.

19605

FROM:

Declarer Dept. of Mines & Resources

Address Ottawa, Ontario.

Officer Reference H. L. Keenan

Telephone Number 2295

Declarer Department File 26T-4a-Sask.

W.A.C. File 223-26

W.A.C. Serial No. 3415

Date December 10th, 1949.

Authorized Signee

ITEM NO.	QUANTITY OR WEIGHT	DETAILS	WAC CODE	ORIGINAL COST OR ESTIMATED PRESENT VALUE
	1 only	Ice House, Size 18' x 20' - for disposal at the former Onion Lake C.E. Indian Residential School, Sask. as outlined in Mr. J. D. Gardner's letter dated June 22, 1949, your file 12-8-26 Enclosed is copy of tender of $30.00 made by Alfred Ahrault, Fort Pitt, Sask., who would like to purchase the Ice House.		Est. Present Value $30.00
	XX/XXX			

LOCATION: Mr. J. A. Irvine, Supt., Meadow Lake Indian Agency, Sask.

RECOMMENDATIONS:

COMMENTS: Kindly advise if disposal of building as outlined in the above referred to letter dated June 22, 1949.

ACKNOWLEDGED
DEC 15 1949
WAR ASSETS CORPORATION

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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1915/29

Fort Pitt, Sask.
November 18th, 1929.

Mr. J. A. Davis,
Superintendent,
Meadow Lake Indian Agency.

Dear Sir:

I would like to tender on Ice House 18' x 20' at former C.N. Residential School Onion Lake.

My tender for this building is eighty dollars ($80.00).

Yours truly,

(sgd) Wilfred Swiveult

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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File No. 658-5

Credit Advice

No. [redacted] 40005

November 21st, 1949.

The following remittance has been received from

Indian Agent J.P.B. Ostrander Saskatchewan Inspectorate

and recorded in the Official Cash Book Folio 279

Amount $ 85.00

Agency Receipt No. 73592 dated November 19th, 1949,

Payer - Lionel A. Symes on account of Offer Pig Pen - Ex Onion Lake School Acct. 76. (Meadow Lake Agency).

For Deputy Minister

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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658-5 (E)

22 December, 1949.

Mr. J.P.B. Ostrander,
Regional Supervisor of Indian Agencies,
304 Post Office Building,
Regina, Saskatchewan.

Onion Lake C. E. Indian Residential School.

The submission has been made by our Departmental Purchasing Agent to War Assets Corporation for the purchase of the ice-house at this former school. You will recall that Mr. Amirault submitted a tender in the amount of $80.00 for this building.

We have also received a credit advice for the $85.00 paid in by Lionel Symes, presumably as his tender on the pig-pen.

Bernard F. Neary,
Superintendent of Education.

BFN. EM

Indian Affairs. (RG 10, Volume 6322, file 658-5, part 11)

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FILE NO. 658-5 • Vol. II

DEPARTMENT OF MINES AND RESOURCES

— INDIAN AFFAIRS BRANCH

CLOSED FILE

FILE NUMBER 658-5 VOLUME II

SUBJECT ONION LAKE C. OF E.
RESIDENTIAL SCHOOL
BUILDINGS, ACCOUNTS ETC

CORRESPONDENCE FROM DEC. 1947
TO DEC. 1949

NO FURTHER CORRESPONDENCE TO BE PLACED ON THIS FILE

NOTE: For subsequent correspondence relevant to the subject matter of this closed file see

FILE ..... VOLUME .....

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Indian Affairs
School Files

(RG 10, Volume 6323)

File 658-6, part 1	Onion Lake Agency - Onion Lake Church of England School - Inspector's Reports. 1912 - 1951
File 658-10, part 1	Onion Lake Agency - Onion Lake Church of England School - Admissions & Discharges. 1919 - 1923
File 658-10, part 2	Onion Lake Agency - Onion Lake Church of England School - Admissions & Discharges. 1923 - 1927
File 658-10, part 3	Onion Lake Agency - Onion Lake Church of England School - Admissions & Discharges. 1927 - 1931
File 658-10, part 4	Onion Lake Agency - Onion Lake Church of England School - Admissions & Discharges. 1930 - 1933
File 658-10, part 5	Onion Lake Agency - Onion Lake Church of England School - Admissions & Discharges. 1933 - 1937
File 658-10, part 6	Carlton Agency - Onion Lake Church of England School - Admissions & Discharges. 1947 - 1951

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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NO. ~~115-1-6A~~ 658-6

Department of Indian Affairs

19 .

Owen Lake C.E. Res. Sel

Inspectors Reports

H 222 013

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Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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REPORT on the INSPECTION of the

CHURCH OF ENGLAND BOARDING SCHOOL, ONION LAKE.

From Jan. 1st, 1911, to March 31st, 1912.

Date of inspection, March 28th, 1912.

* * * *

Staff. 1. The staff of the school at this date includes the following members:

Rev. J. R. Matheson, as principal;

Mrs.E. B. Matheson, M.D., medical attendant;

Miss Smith, girls' matron;

Miss Gladys Matheson, boys' matron;

Joseph Chamberlin, teacher;

Maria Money, cook.

The day of inspection was Joseph Chamberlin's last day as teacher, and on the following day his duties were assumed by Miss Gladys Matheson in addition to her work as boys' matron. This arrangement may, however, be only temporary.

Admissions and discharges. 2. The attendance register shows:

Enrolled Jan. 1st, 1911,	10	
Admitted since,	6	
Total,		16
Discharged		1
Enrolled March 31st, 1912,		15.

This enrolment includes 2 pupils who have been absent since Aug. 1st last and are not likely to return; the present actual attendance is therefore 13 pupils.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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Non-treaty attendance.

3. In addition to the fore-going there are in attendance 18 non-treaty pupils, of whom 13 are boarders and 5 day pupils. These figures show about the average attendance of non-treaty children throughout the year.

Grading of pupils.

4. The pupils are graded in their school work as follows;

	Treaty pupils.			Non-treaty pupils.		
	Boys.	Girls.	Total.	Boys.	Girls.	Total.
St. I,	6	3	9	5	5	10
St. II,	1	1	2	1	2	3
St. III,	-	-	-	1	3	4
St. IV,	-	1	1	-	1	1
St. V,	-	1	1	-	-	-
Total,	7	6	13	7	11	18.

Progress in studies.

5. Fair progress has been made in reading, writing, number work, geography and language. The progress of the senior classes is more decided than that of the beginners, with whom the methods employed by the teacher count for much. The general tone of the work is only fair: the pupils are moderately attentive and diligent; but there is no enthusiasm. Physical exercises of all kinds have latterly been neglected, but will be resumed at once under Miss Matheson's direction.

The pupils are tidy in their clothing and general appearance, and orderly in their conduct.

Teacher.

6. Joseph Chamberlin, who has had charge of the class-room for about eight months, is an ex-pupil of the Battleford industrial school. He has passed the teachers' non-professional third-class examination, but has had no normal training. He leaves now to continue his studies, and after passing the second-class examin-

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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ation he intends taking a course of normal training, after which he will probably return to his present position in this school. He is a cripple owing to an attack some ten years ago of infantile paralysis or something of that nature, and is able to move around only with crutches; but he is intellectually xxx bright and is treated with due respect by the pupils.

Throughout the quarter ended June 30th last the class-work was conducted by Miss Armstrong, a temporary member of the staff, who was not a trained nor experienced teacher, and who appears to have had but little aptitude for the duties.

Miss Matheson, who now takes charge of the class-work, is merely returning to her former duties, after an interval of about a year spent in a course of hospital training. She has had no normal training; but her natural aptitude for her duties is exceptionally good; she has picked up some of the best methods with beginners; and she infuses considerable energy into the work of all the classes. I visited the class-room again on Apr. 2nd for the special purpose of observing her methods of conducting the work.

Class-room and equipment.

7. The class-room affords ample space, good lighting and good ventilation. It is a cold room, but adequate provision is made for heating in two large box stoves and a large supply of good fuel. There are two entrances to the room, one for the boys and one for the girls.

I have said above that the conduct of the pupils is good; but in the condition of the pupils' desks and a portion of the school material there are evidences of some rudeness among the pupils at some time during the past year. A few of the desks are damaged, and half a dozen new ones would be required; while the slates and

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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books give indications of careless handling. These are for the most part the property of the Principal, as are also more than half the desks.

Dormitories.

8. The dormitories afford sufficient air-space; and though there is no regular system of ventilation yet by the careful use of doors and windows a fairly pure atmosphere appears to be maintained. However, so far as the older building, or girls' residence, is concerned the condition in which the atmosphere is kept depends largely upon the effort and diligence of the staff; and I cannot say that this building, either as regards the dormitory or the building generally, complies with the Department's requirements. The boys' residence is constructed on a more modern plan and there are better facilities for ventilation.

Heating.

9. Neither building has stone or concrete foundation, nor any basement except a small vegetable cellar; and the buildings are heated throughout by wood stoves. Good, dry wood is liberally supplied, and the buildings are well heated.

Fire escapes.

10. The girls' building is but two storeys in height, and so well provided with means of exit that special fire escapes are quite unnecessary. The boys' building is of three storeys, all above the ground. The dormitory is in the third storey, and there is but one exit, namely, by a stairway situated in the middle of the building. A folding steel ladder was to have been provided some time ago, but it has not been done. However, the Principal assures me that such a fire escape will be installed without delay; and the Agent states that he will see to it that this matter is not neglected.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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C. of E. Boarding School,
Onion Lake.

Hospital.

11. There is a small but suitable building, situated at a distance of about 100 yards from the residence buildings, which some years ago was fitted up for hospital purposes and has from time to time been utilized as such by Dr. Matheson in connection with her duties as medical attendant both to the school and to the reserve. It has been occupied in the case of infectious diseases among the pupils, and for both infectious and non-infectious diseases among the Indians of the reserve generally, and has served a good purpose at times.

Industrial training.

12. Though there is no formal instruction in any industry, yet there are adequate facilities for training in the usual range of industries by actual practice. The training of the girls is at present much better than that of the boys. Special attention has latterly been given to sewing and knitting; and on the whole the girls are receiving a useful training. As for the boys, they are rather too small for instruction in anything but a very limited range of agricultural industry; yet in the care of a few head of stock and in gardening they have sufficient practice. A sufficient number of cows and horses are kept, and a sufficient area of garden is worked, for the actual requirements of the school; and this work is done under the direction of an intelligent labouring man who is employed in connection with the school and mission, but who is not included in paragraph 1 above as a regular member of the staff.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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Other branches of instruction.

13. Since my last inspection, or at least since April 1st last, no instruction has been given in hygiene, calisthenics, physical drill, or any of the subjects outlined in the latter part of Clause 9 of the Agreement which came into effect Apr. 1st, 1911. The teacher who now takes charge will, however, give instruction in at least some of these branches, and in all to the best of her ability. The Principal expresses it as his intention to live up to the spirit and intent of this agreement.

Respectfully submitted.

Inspector of Indian Agencies.

Onion Lake.
April 2nd, 1912.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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REPORT on the INSPECTION of the ONION LAKE

CHURCH OF ENGLAND BOARDING SCHOOL.

From April 1st, 1912, to March 31st, 1914.

Date of inspection, March 31st, 1914.

- - -

Staff.

1. The staff is composed of -

Rev. J. R. Matheson, as principal;

Dr. E. B. Matheson, matron and medical attendant;

Miss Rema Matheson, assistant matron;

Miss Leita Matheson, teacher;

Mrs. A. J. Hanson, house-keeper;

Miss Carrie Money, ([redacted]-pupil), cook.

Attendance.

2. The attendance is as follows:

Authorized attendance of Indian boarders,	18
Actual attendance (enrolment) " "	13
Present in classes at inspection,	11.

One pupil, Carrie Money, who is about 18 years of age, is constantly employed in the residence, giving very satisfactory service as cook; while one boy, Jeffrey Quinney, was absent without leave on the reserve, his father promising, however, to bring him back at once.

There are also in attendance 6 non-grant-earning boarders and 2 day pupils, 7 of whom were present at inspection.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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Grading of pupils.

3. The pupils are graded in their class-work as follows:

Standard I,	3	boys,	1	girl,	total	4
Standard II,	1	"	1	"	"	2
Standard III,	3	"	-	"	"	3
Standard IV,	2	"	-	"	"	2
Standard V,	-	"	2	"	"	2
Total,	9	"	4	"	"	13.

Examination of classes.

4. The examination, which included reading, dictation, language, numbers, geography, and written exercises on slates and paper, was generally satisfactory.

The pupils read intelligently, with some expression, and with a rather good pronunciation.

They write dictation with a fair degree of ease and accuracy, as their ears appear to be accustomed to the language from daily association in classes and at recreation with English speaking children.

They speak English with some freedom and confidence, and use it moderately well in written composition.

Number work is taught in a practical way, and good results are being attained.

The pupils of the fourth and fifth standards show a general and superficial accquaintance with the physical and general geography of the world, and a somewhat closer acquaintance with that of North America. Maps are constantly used.

Singing, hygiene and physical exercises have a place in the time-table; but in these the pupils were not examined on this occasion.

Indian Affairs. (RG 10, Volume 6323, file 65-6, part 1)

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Teacher.

5. The teacher, Miss Leita Matheson, is but 18 years of age and has had no special training for her work. She has, however, fair scholarship and is unusually well adapted to the work of the school-room. She is alert and energetic, and has easy and complete control of her classes. A lively interest is created and well sustained. Her education was received in part at St. Alban's College, at Prince Albert, where well qualified teachers are always employed; and her methods, if largely suggested from her own experiences as a student, are rather well adapted and successfully employed.

Buildings.

6. The main buildings consist of a girls' residence and a boys'residence. The former includes the staff's quarters and the dining rooms, while the class-room is in the boys' building.

The girls' residence has been enlarged from an ordinary mission dwelling, by frequent additions during the past twenty years, until it has come to cover considerable ground but is devoid of uniform plan or adaptation to its present use. It consists in part of two storeys and in part of one; it has no substantial foundation and only a partially excavated basement. It is heated by wood stoves, lighted by lamps, and is dependent mainly on the use of doors and windows for ventilation.

The boys' residence is of three storeys, was erected about eight years ago, and is in several respects a building better suited to its purpose than the one last described. It contains, on the ground floor, the common class-room, which is a

Indian Affairs. (RG 10, Volume 6323, file 65?-6, part 1)

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spacious, well lighted and well ventilated room.

A log building, which had for some time past been used as a store room, was destroyed by fire early in the spring.

There is a suitable and fairly well equipped hospital , standing at a distance of some 75 yards from the other buildings, which has at times served a good purpose for the isolation of pupils suffering from measles.

Accommodation and equipment.

7. For the present reduced attendance, or for the authorized attendance of 18 grant-earning pupils, the present buildings, so far as space and equipment are concerned, afford ample accommodation.

Fire protection.

8. The fire-fighting appliances on hand are inconsiderable; but there is some protection in the isolation of the buildings, the residences being about 60 yards apart. In case of fire the building in which it originated would in all probability be destroyed; but there is safe means of escape for all the occupants under any circumstances.

Class-room equipment.

9. The class-room is furnished with two large box stoves, suitably situated to heat the entire room with a fair degree of uniformity. It is furnished with a full supply of pupils' desks, a teacher's table, 2 chairs, stationery cupboard, and a small organ. There is a rather complete supply of maps, but some of them are in poor condition, being much the worse for use. The blackboard is of slated cloth, of sufficient dimensions, 80 sq. ft., and neatly mounted and

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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framed; but like slated cloth generally, it takes the chalk poorly and the writing is always indistinct and at times scarcely legible. In my opinion it should be replaced by a similar area of Hyloplate board, which could be inserted in the present frame and moulding.

Live stock.

10. The live stock includes 4 horses, 2 cows, 4 pigs, 30 hens and 6 turkeys. The Principal formerly kept a herd of cattle outside the reserve, from which he derived his beef supply; but these have recently been disposed of.

Garden produce.

11. No farming is done in connection with the school; but a fairly good garden is cultivated, producing a supply of roots and vegetables which is usually sufficient, as it proved during the past season.

The Principal's health.

12. Owing to advancing years and failing health Mr. Matheson is not by any means as energetic in the management of his affairs as he once was; and he appears to be anxious to be relieved of the care of the institution. In such a case it is doubtful whether another competent man could be found to undertake it; and it is possible, and would probably be best, that it should be continued as a day school.

Respectfully submitted.

Inspector of Indian Agencies.

Battleford,
June 30th, 1914.

Indian Affairs. (RG 10, Volume 6323, file 65[illegible]-6, part 1)

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1175-5-5-6

OFFICE OF THE

INSPECTOR OF INDIAN AGENCIES,

NORTH SASKATCHEWAN INSPECTORATE.

In your Reply refer to

NO.....

Also to the date of this letter.

Prince Albert, Sask., June 30th, 1914.

Ref. *Letter No.* *of the*

Sir,-

I have the honour to submit a report on the inspection of the Church of England Boarding School at Onion Lake.

The inspection was made at the end of March; and I regret that owing to the pressure of other work I have not been able to make this report at an earlier date.

I have the honour to be,

Sir,

Your obedient servant,

Inspector of Indian Agencies.

Duncan C. Scott, Esq.,

Deputy Supt. General of Indian Affairs,

Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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OFFICE OF THE

INSPECTOR OF INDIAN AGENCIES,

NORTH SASKATCHEWAN INSPECTORATE.

In your Reply refer to

NO

Also to the date of this letter

Prince Albert, Sask., [illegible] 191[illegible].

← Letter No. of the

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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Standard I. 9 Treaty,5 Non-treaty, Total 14

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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NORTH SASKATCHEWAN INSPECTORATE.

In your Reply refer to
NO
Also to the date of this letter

Prince Albert, Sask., [illegible] 191[illegible].

Letter No. [illegible] of the

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Extract
on
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117555-6.

Ottawa, March 25th, 1915.

Sir,-

I have to acknowledge the receipt of your report of the 16th, instant, on the Onion Lake C. of E. Boarding school.

Your obedient servant,

In charge of Schools Branch.

W.J.Chisholm, Esq
Inspector of Indian Agencies,
Prince Albert, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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NORTH SASKATCHEWAN INSPECTORATE.

Report on Inspection of Church of England Boarding School - Onion Lake, Sask.

Inspection was made on March 4, 1916.

Staff.

Rev. J. R. Matheson, Principal
Mrs. E. B. Matheson, M.D., Medical attendant and matron.
Miss A. L. Cunningham, Teacher
Miss Tandy, cook.

Attendance.

The total enrolment of resident children is 29. There are also non-treaty children, mostly whites, attending day school to the number of 11, making a total enrolment of 40. At time of inspection there were 34 pupils present, 6 were absent of whom 3 were sick with minor ailments and 3 were visiting friends.

Grading.

The treaty children are graded in classes as follows:

Grade I	4 boys	2 girls	Total 6
II	6	4	10
III	4	3	7
IV	4	2	6
Total	18	11	29

The day non-treaty pupils are graded as follows:

Grade I	2 boys	1 girl	Total 3
II	0	2	2
III	3	3	6
Total	5	6	11

Conduct and Clothing.

The behaviour of pupils in school is very good and they are suitably and comfortably clothed.

Teacher.

Miss A. L. Cunningham had first years training in Manitoba University and has taught in Indian Schools for the last 5 years. She understands the temperament of the Indian child exceedingly well and in this way she is able to impart knowledge with a large degree of success. She is most enthusiastic and thorough in her work and has complete control over her pupils.

Examination of Classes.

A time schedule which includes all subjects taught is adhered to.

Reading - In Grades I and Junior II the forming of simple sentences was good.

In Grade II senior the reading was exceedingly well done.

Grade III was well advanced in reading and Grades IV and V read extracts in a very fine manner. The fact of some white children being included in the classes has a marked effect upon the Indian children. They speak out well and their pronunciation is good. From the same cause there is less diffidence shown by the Indian pupils in the junior forms.

Writing - Samples were produced and copy books examined

Indian Affairs. (RG 10, Volume 6323, file 65?-6, part 1)

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and in most grades, especially in Grade IV the writing was exceedingly good.

Spelling - Junior Grade II were asked to spell the days of the week and months of the year which they did satisfactorily.

In grades III and IV quite severe tests were given and answered very well indeed.

Arithmetic - In all grades they show an intelligent knowledge of their work and especially so in the higher grades where the instruction takes them into decimals.

History - The "Story of the Canadian People" is being taught in higher grades and in grade III "The Great Men of Canada". They are also familiar with the facts of the present war. Questions were answered well and without any hesitation.

Geography - In Grades III and IV questions were put on the Provinces, Capitals, Rivers, Railways, etc. of Canada and were very well answered.

Drawing - Samples of drawings of familiar objects were shown which were very good. In the higher grades map drawing is extra well done.

Hygiene - Elementary facts in Hygiene are taught in the lower grades and more advanced instruction is given in the higher grades. The teacher is taking up this work enthusiastically and giving it a prominent place in their studies.

Physical Exercises - In the summer, drill and exercises are given in the open. The pupils went through their exercises in a very able manner to organ accompaniments.

Class Room.

This room is of generous dimensions with large floor space. It has 9 large windows with 12 lights, which give ample light and ventilation. It is heated by box stoves which are in good condition and the stove pipes securely fixed.

The class room is well equipped with desks, accomodation consisting of 1½ double desks and several rough made desks. The latter, however, are being replaced by desks which were under order at the time of inspection. The general equipment is good, has ample blackboard and maps.

Buildings

The main building is rather old and not in very good repair. The interior in many places needs repainting and, as it is at present, is anything but attractive. There have been no improvements during the past year.

Ample air space is provided in the various rooms. The girls dormitory while kept in clean condition is not at all attractive.

The question of ventilation receives careful attention.

The kitchen is kept clean and tidy and is well equipped with an exceptionally good range.

The boy's dormitory is in separate building over class room. It is fairly well kept and clean. The inside decoration is not at all attractive, the walls requiring attention by way of paint, etc. The ventilation is well attended to and amply provided for.

The building is heated by means of box stoves which are in good repair and smoke pipes are securely fixed.

Indian Affairs. (RG 10, Volume 6323, file 65[illegible]-6, part 1)

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Onion Lake Boarding School.

Hospital.

This building is situated some distance from the main school buildings. It is an old log building which has been fixed up for hospital purposes and is in good repair. The inner walls are exceptionally well plastered and clean, is properly lighted and ventilated.

The building is also heated by box stoves.

Gardens and Live Stock.

I am unable to report on these as no proper information was obtainable at time of inspection. This will be fully reported upon at next inspection as I hope to be able to see what is done in the gardens this coming summer.

Management.

It will be noted that there has been increased enrolment during the past year. The management and supervision, owing to the continued sickness of Rev. Mr. Matheson, is entirely looked after by Mrs. Matheson who also acts as doctor at Onion Lake Reserve. Her time is fully occupied and it cannot be expected that she would be able to devote much time to the supervision of the school as should be done.

Respectfully submitted

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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117555-6

Ottawa; April 19th, 1916.

Sir,-

I have to acknowledge the receipt of your report of the 4th, ultimo, or the Onion Lake C. of E. boarding school.

Your remarks under the heading, " Management ", will receive the Department's attention.

Your obedient servant,

In Charge of School Branch.

W.B.Crombie, Esq.
Inspector of Indian Agencies,
Prince Albert, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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NORTH SASKATCHEWAN INSPECTORATE.

Report on Inspection of Church of England Boarding School, Onion Lake, Sask.

Inspection visit was made on December 13th, 1917.

STAFF.

Mr. Henry Ellis	Principal
Mrs. Ellis	Matron
Miss A. L. Cunningham	Teacher
Miss Leake	Assistant teacher
Miss Johnson	Assistant Matron
Miss Smith	Cook.

MANAGEMENT OF SCHOOL.

The management of this school was taken over by Mr. Henry Ellis in August, 1917. Previous to that date he was employed at the Blood Reserve Boarding School at which school Mrs. Ellis was a teacher. Mr. Ellis is a young man, who appears to possess business ability, is most enthusiastic in his work and I am of the opinion that with the assistance of Mrs. Ellis, who appears to be a competent matron, he will succeed in improving the living as well as the financial conditions of this school.

TEACHERS.

Miss Cunningham, who continues to teach at this school, I found to be as enthusiastic and as thorough as formerly. She keeps in touch with up-to-date methods of teaching which she applies in her work. Now that an assistant teacher has been engaged, Miss Cunningham will be able to devote more of her time to the advanced grades for which work she is fully competent and the results obtained by her are exceptionally good.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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Teachers, contd.

Miss Leake, Assistant teacher, commenced her duties on December 1st, 1917. She has had former experience as a teacher of junior grades and is now taking charge of Grades I and II.

PUPILS (Where Recruited)

There are 34 pupils enrolled, recruited from the following reserves: -

Onion Lake Agency	Onion Lake Reserve		11	
	Frog	"	2	
	Miniatikwan	"	2	
	Kehoewin	"	1	15
Battleford Agency	Thunderchild's	"	1	
	Red Pheasant's	"	10	11
Carlton Agency	Mistawasis	"	5	
	Obtahkakoop	"	2	7
	Total			34.

GRADING OF PUPILS.

The pupils are graded in classes as follows:

		Boys	Girls	Total
Grade	I	5	2	7
"	II	7	0	7
"	III	2	2	4
"	IV	2	4	6
"	V	2	4	6
"	VI	1	2	3
"	VII	1	0	1
Total		20	14	34

DAY PUPILS

In addition to the Indian children there is an average of ten pupils who attend as day pupils, the majority of whom are the children of employees at Onion Lake Agency.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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ADMISSIONS and DISCHARGES.

In December, 1916, the enrolment was 31 and since that time 8 children have been admitted and five discharged, leaving 34 pupils on roll at date of inspection. Of this number there were four applications awaiting the signature of parents and the approval of the Department. One pupil has been absent since the summer vacation on account of sore eyes.

HEALTH and CLOTHING.

At date of Inspection the general health of the pupils was good and they were provided with comfortable clothing.

EXAMINATION OF CLASSES.

Owing to alterations being made to school building the classes were being held in the D[illegible] Hall and for this reason I was unable to make the usual examination of the class work. From what I observed, however, I feel satisfied that the same high standard as formerly is being maintained. In the evening I had the pleasure of witnessing a dress rehersal of a Patriotic Pagent which the pupils were preparing for a concert to be given by them in aid of the Red Cross. The Indian children acquitted themselves well and much credit is due the teacher for encouraging the children to assist in this good cause.

CLASS ROOM.

The class room which is a large one was undergoing alterations at the time of my visit. The windows were being provided with storm sash and storm doors were also arranged for. The floor which is single boards and badly worn in places was being covered

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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Class Room, contd. -
covered with fir flooring and the room divided with a partition to provide two class rooms in place of one as formerly. Box stoves were being dispensed with and hot air registers were being installed to provide heat from hot air furnace in course of construction in the basement. These much needed improvements will convert the class room into comfortable and desirable teaching quarters.

BUILDINGS.

The main building (photo attached marked "A") consists of Dining Hall, Staff Dining Room and Living Room, Kitchen, Indian Waiting Room and Principal's office downstairs, while upstairs is the Girls' Dormitory and sleeping quarters for part of the staff. This building is very old and the floor in the large dining hall is in bad condition. The children's dining room has been enlarged by the removal of partitions and the room is also made use of by the girls for sewing and recreation purposes. The rooms are heated by box stoves and while the stove pipes are securely fixed there is great danger of fire from this source.

The Girls' Dormitory is 31 X 23 X 8 feet which provides 5704 cubic feet, or according to regulations accommodation for 11.40 pupils, whereas the number of girls enrolled is at present 14. The interior conditions of this Dormitory are not at all inviting as the walls require redecorating and the wood work repainting. The room, however, is kept clean and the fact of its being extra well ventilated offsets the seeming overcrowding.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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Buildings, contd. -

I discussed with the Principal the advisability of providing additionnal dormitory accommodation for the girls and he proposes to use part of the staff living quarters for this purpose. By removing a partition a room 19' 4" X 23' 4" X 8' or 3600 cubic feet can be provided. The walls, however, are sloping and the air space is therefore somewhat restricted. This room is not provided with a sufficient number of windows and in addition a proper ventilator would require to be installed. After alterations were made the accommodation provided would not make room for more than five pupils.

I note that Mr. Ellis has provided emergency pails filled with water to be used in case of fire

The Boys' Dormitory is in the top or third floor of separate building (Photo attached marked "B") the ground floor being the class room while the second floor has teachers' quarters and two recreation rooms for the boys. The dormitory is now heated by hot air registers from hot air furnace which is supplemented by heat from the smoke pipe which runs up through the building to the chimney built on brackets in the boys' dormitory. The elimination of box stoves with their numerous stove pipes will now lessen the danger from fire. The dormitory is well provided with windows to which storm sash have recently been fitted, thus providing additional comfort. The dormitory is supplied with a large ventilator which provides ample ventilation. I discussed with Mr. Ellis the need of having additional fire escape facilities from this room in the event of exit by way of inside stairs being out of. He agreed to provide exit from one of the windows over the roof of the balcony to outside stairs.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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Buildings, contd. -

The interior conditions of this dormitory are not inviting and some of the beds which are old are not in very good shape. The room, however, is kept clean and tidy.

The measurements of this boys' dormitory are 55' X 25' X 10'4" which provides 9041 cubic feet of air space, or according to regulations accommodation for 18 pupils, whereas the total enrolment of boys is 20. This number, however I would not consider excessive in view of ventilation facilities in the dormitory.

ALTERATIONS and IMPROVEMENTS TO BUILDINGS.

The alterations to school building (marked "b" in attached photograph) which were in progress at the date of inspection are estimated to cost $1500. This sum includes the following: -

Excavation of Basement under building.
Hot air furnace
Cement foundation under building.
2 storm porches to outside doors.
Storm windows and doors.
New floor in class rooms and partition.
New outside stairs and platforms.

GRANT EARNING PUPILS and ACCOMMODATION.

His Lordship Bishop Newnham advises me that he would like to take up with the Department the question of getting permission to increase the number of pupils at this school to 40 provided the dormitory accommodation would permit after alterations proposed by the principal are made.

The rooms suggested for additional dormitory are at present used by Principal and his wife who figure on getting quarters in ground floor of Hospital Building if same were taken over by the mission or the Department.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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Grant Earning Pupils, etc., contd. -

It will be noted that the dormitory accommodation at present provided is being made use of to capacity and over. The proposed additional Girls' dormitory would provide accommodation for 5 girls. I would respectfully suggest that the total number of pupils should not be allowed over 37.

In conversation with Mr. Milligan regarding Mistawasis Day School I found that if the school were opened now the attendance would be very small and I suggested that as it would not be advisable to re-open the school under those conditions, it would be better to allow the Principal of the U. of E. Boarding School, Onion Lake, to recruit from children at Mistawasis for his school. In this way a saving would be effected.

CLASS ROOM EQUIPMENT.

The classes are furnished with a sufficient quantity of supplies and these are properly looked after by the teacher. The principal made a request for some new desks but I advised him to get along with what he had for the present. Now that the class room has been divided additional blackboard will be required and I would respectfully suggest that two pieces of Hylcplate 3' X 6' be furnished as soon as possible.

LIVE STOCK and GARDEN PRODUCE.

The live stock at the school while the former principal was in charge were understood to belong to the school. It now seems that the present principal found upon arrival that the school owned no live stock whatever. He has purchased a cow

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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Live Stock, etc., Contd. -

cow and hopes to purchase more stock as his funds will allow. He is also without a team. The principal has also found it necessary to buy a considerable quantity of vegetables but hopes next year to be able to raise all the vegetables required for the school.

"A"

"B"

Respectfully submitted,

W. B. Cromlie

Inspector.

Prince Albert, Sask.,

January 30th, 1918.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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OFFICE OF THE

Inspector of Indian Agencies

NORTH SASKATCHEWAN INSPECTORATE

Prince Albert, Sask.,

February 2nd, 1916.

Sir,

I beg to enclose herewith Reports of Inspection made on Boarding and Day Schools in the Onion Lake Agency, as follows: -

C. of E.	Boarding School	Onion Lake
R. C.	" "	Onion Lake
C. of E.	Day School	Frog Lake Reserve
R. C.	" "	Kehseewin "
R. C.	" "	Cold Lake "

At present I am working on Onion Lake Agency Inspection Report, balance of statements for which I received a few days ago. I expect to be able to complete Report and forward same in the course of a few days.

Your obedient servant,

W. B. Cromdale

Inspector.

Encl.

Duncan C. Scott, Esq.,
Deputy Superintendent General,
Department of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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117555-6.

Ottawa, February 14th, 1916.

Sir,-

I have to acknowledge the receipt of your report of the 13th of December on the Onion Lake Anglican Boarding school.

Your suggestion that the pupilage at this school should not be larger than 37 has been noted.

The request for a hyloplate blackboard has also been noted.

Your obedient servant

In Charge of School Branch.

W.E.Crobbie, Esq.
Inspector of Indian Agencies,
Prince Albert, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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EXTRACT
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Commissioner's Office,
Regina, Sask., May 8, 192 .

Dear Mr. Graham,-

I have the honour to submit the following report on the schools included in the Marion Lake agency which I visited during the month of March last.

x x x

St. Barnabas Girls' School.

I made a short visit to this school on March 20th in my time could not permit me making a more extensive inspection. I went right through the school and found it clean and well kept. The children were looking well. The school buildings are in very good state of repair, in fact the old building is in a splendid condition, floors uneven owing to the building having settled well. There is a very great need for a new school at this point. There are 78 pupils on the roll, which is practically all they can accommodate. They have nine applicants on the waiting list and an additional six to whom I like who have requested admittance. I am attaching here to Dietary scale of meals supplied the pupils. There is only fifty acres of land in connection with this institution which is altogether inadequate for their requirements and does not provide any facilities for keeping or the grazing of a sufficient number of stock. Two cows were being milked at the time of my visit, two were being purchased at an early date and two more coming in this spring, which will give them six cows to supply milk for the coming summer months. They have a large garden at this school which provides an ample supply of vegetables for their requirements.

Mr. H. Ellis is in charge as principal and he is assisted by a female teacher, Miss L. Turner who holds a first class Saskatchewan certificate in charge of the senior classes and Miss M. Copeland who holds a second class teachers certificate has charge of the primary grades. The classified standing of the pupils is as follows:-

Standard	1 -	11
	2 -	4
	3 -	7
	4 -	7
	5 -	9 - 38

x x x

W. M. Murison,
Inspector.

NOTE:

Both these schools are doing good work, but are undoubtedly labouring under very great disadvantages through not having buildings to carry on the work. Something should be done at once to remedy matters here.

...6.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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Inspector's Report on the St Barnabas *Indian School*
situated on Prince Albert Reserve No 119.

DENOMINATION C.C. SCHOOL INSPECTED Oct 11/12 INSPECTOR ACCOMPANIED by —

NUMBER of pupils present 43 Boys 24 Girls 19 NUMBER of children of School age on the Reserve 15 Boys — Girls — NUMBER of children claimed by teacher to be of his own FAITH 15 — NUMBER of children that should attend this school 15 NUMBER of children enrolled 51, being 100 per cent of those that should attend. AVERAGE ATTENDANCE for 3 months being 94 % of those enrolled.

N.B.—The Inspector is specially requested to answer all the above questions.

TEACHER'S NAME, QUALIFICATIONS, SALARY, AGE, CONDITION, SUCCESS, SUGGESTIONS, ETC.

Miss Lake Enrolled
Leonard

Junior Department.

Miss Leonard holds a Second Class Interim certificate for Saskatchewan. She is a young woman of ability and energy. She uses good methods and is systematic in her work. Her order and general management is good.

Salary $35.00 per month with residence.

She is a young woman in the confidence and esteem of parents & pupils.

EXAMINATION

	TEACHER'S GRADING	STANDARD	INSPECTOR'S EXAMINATION
See last page of report on class work.		Number I	gained p.c.
		" II	" "
		" III.	" "
		" IV.	" "
		" V.	" "
		" VI.	" "
		Ungraded	

N.B.—The percentage above means actual average percentage of the possible number of marks obtained by pupils in the examination.

[OVER]

DATE OF INSPECTION Oct 11/12

SIGNATURE OF INSPECTOR [illegible]

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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REASONS GIVEN FOR UNSATISFACTORY ATTANDANCE, REMEDIES SUGGESTED, &c.

Percentage of attendance

This is a residential school with an enrolment of eleven day-pupils.

is high after the pupils have been settled. As they come from a distance reserve it for a time. They are still coming in:

ORDER, CLEANLINESS AND DISCIPLINE.

Calling and dismissing of pupils are well carried on. The class-room pupils are quiet and industrious.

PUNCTUALITY ... good.
CLASS ORGANIZATION ... good.
PRESERVATION AND ARRANGEMENT of Furniture ... good
... children play outside.
CARE OF MATERIAL ... good.
CLEANLINESS of Pupils ... clean - well dressed.
do of School-house ... clean - well kept.
OBEDIENCE ... good.
CONDUCT of Pupils in School ... attentive, interested
do out of school ... active - some organized play - cooperative.

SCHOOL FURNITURE.

School furniture is good and sufficient.

INVENTORY.....Teacher's Desk...1.....Desks...16....
Benches...—.....Chairs...2.....Cupboards...1.....Blackboards...5 sq ft.....Stoves...1.....Stovepipes...—.....Washbasins...1.....Brooms...2...Axes...2....Soap...1.....
Towels ...—.....Pails...1.....Drinking Cups...1.....Looking-glasses...1...

Pupils use readers provided and have access to drinking water.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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This institution
receives a satisfactory
well-formed school—
a separate building.
The rooms are—
heated with wood fires
Closets are
provided for residence.
A new building
is reported as under
consideration.

The principle door opens
into the hall & thence
ceiling. There are
windows four rear
and two left. The
four windows in the
room are south windows
and are in front of
the teacher.
The room is reported
as cold in the winter.
Buildings and
grounds are clean.
Buildings are
kept [illegible]
[illegible]

GENERAL REMARKS

(Under this heading the Inspector should report upon the general management of the school and offer any suggestions for improvement he may wish to make.)

See report [illegible]

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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Grade I. Literature - Leaders read by the teacher but pupils seem helpless.
Reading - fair - rather slow - little expression.
Numbers to 3 - not certain yet.
Language lessons to beginners well presented but written pupils seem dull and slow.

Grade II. Literature - helpless. does does not pay much attention at discussion.
Reading - fair - little expression.

Grade III. Literature - seemingly well understood but the class does not seem up in discussion.
Reading. satisfactory but not much expression.
Numbers - fair to 30 - beyond this. uncertain.

Pupils seem to work slow pro. use and appear good [illegible]

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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Inspector's Report on the St. Barnabas Indian School

situated on Anniversary Reserve No. 119.

DENOMINATION C. E. SCHOOL INSPECTED on Oct. 11th & 12 INSPECTOR ACCOMPANIED by

NUMBER of pupils present 43 Boys 24 Girls 19 NUMBER of children of School age on the Reserve 75 Boys — Girls — NUMBER of children claimed by teacher to be of his own FAITH 75

NUMBER of children that should attend this school 72 NUMBER of children enrolled 72, being 96 per cent of those that should attend. AVERAGE ATTENDANCE for 3 months being 94 of those enrolled.

N.B.—The inspector is specially requested to answer all the above questions.

TEACHER'S NAME, QUALIFICATIONS, SALARY, AGE, CONDITION, SUCCESS, SUGGESTIONS, ETC.

Miss Elizabeth Turner.

Senior Department.

Miss Turner holds a First Class Provincial Certificate for Ontario. She is well up in her work and prepares her lessons closely and faithfully. Her order and general management are good.

Salary $45.00 per month with residence. She is punctual in her attendance and in good health.

EXAMINATION

TEACHER'S GRADING	STANDARD	INSPECTION'S EXAMINATION
	Number I	gained p.c.
	" II	" "
	" III.	" "
	" IV.	" "
	" V.	" "
	" VI	" "
	Ungraded	

See last page of report re class-rating work

N.B.—The percentage above means actual average percentage of the possible number of marks obtained by pupils in the examination.

[OVER]

DATE OF INSPECTION Oct. 11 & 12

SIGNATURE OF INSPECTOR

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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H Indian a residential school with an enrolment of eleven boys & girls.

Percentage of attendance is high often impossible to have enrolled. As they come from various reserves it is sometimes they are stuck coming in.

ORDER, CLEANLINESS AND DISCIPLINE

Calling and dismissing pupils well carried out. In the class room pupils are quiet and industrious.

PUNCTUALITY ..... good

CLASS ORGANIZATION ..... good

PRESERVATION AND ARRANGEMENT of Furniture. good.

..... Children play outside.

CARE OF MATERIAL ..... good

CLEANLINESS of Pupils clean - well dressed.

do of School-house clean - with help.

OBEDIENCE ..... good

CONDUCT of Pupils in School attentive interested

do out of school Active - some are rough play - rudely

SCHOOL FURNITURE

INVENTORY ... Teacher's Desk 1 ... Desks 22

Benches ... Chairs 2 ... Cupboards 1 ... Blackboards one ... Stoves furnace ... Stovepipes ... Washbasins 1 ... Brooms 2 ... Axes 2 ... Soap 1 ...

Towels 12 ... Pails 1 ... Drinking Cups 12 Looking-glasses 1 .....

Pupils use residence quarters and have access to dining room for meals.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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This institution requires a modern two storied school - a separate building.

The rooms at present used for classes are required for residence.

A new building is reported as under consideration.

Reported as well

The senior dormitory room is 23 x 20 with 9' ceiling. There are two windows - four in each room and one left.

Light - in both rooms is insufficient. The days are not long from the left side chiefly.

The buildings and grounds are clean.

Buildings are about to require repairs as they are needed.

GENERAL REMARKS

(Under this heading the Inspector should report upon the general management of the school and offer any suggestions for improvement he may wish to make.)

This school has no library as found in public schools. A selection of books should be added. Books on art and animal life, natural history and geography would prove of great value and interest to these pupils.

A daily register as used in public schools should be kept in addition to the present record, which is adopted more to residential than to day schools.

Grounds of the two should be systematically kept.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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Grade IV. Literature - satisfactory - class is
of fair ability.
Reading - fair - little expression.
Spelling - good.
Arithmetic - tables and mixed
are fair. but pupils need drill
to join speed. Problems taken
as far as to 4 and showed good work
full solutions with reasons.

Grade V. - Literature - class seems well
up. - quite a few pictures. Meanings
of words not forthcoming -
well grounded in all.
Spelling - good.
Arithmetic - tables and
measures - rather slow - but
pupils could stand drill for
speed. Problems taken as far
as 4 and showed good work.
- full solutions with reasons.
Re. notebooks some fairly good
work in drawing.

Grades VI. VII. Grammar & Math Arithmetic.
Class examined fairly well both
in this subject & that of Literature
NOR enquired if much attention
was given to practical principles
involved.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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114-1-6

DEPARTMENT OF INDIAN AFFAIRS
CANADA

IN YOUR REPLY REFER TO
NO. 309/14
ALSO TO DATE OF THIS LETTER

COMMISSIONER'S OFFICE,

S. REGINA, SASK., 24th. Octr. 1922.

573953

Sir.

I am enclosing, herewith, reports by Mr. Charles Nivins, Provincial School Inspector, on the St. Barnabas Indian School in the Onion Lake Agency.

The regularity of attendance appears to be good, and order, cleanliness and discipline are reported as satisfactory.

It will be noted that the Inspector states that he is of the opinion ~~that~~ there should be a modern school building at this point. The Department is, of course, well aware of the conditions obtaining there.

I would also draw attention to what the Inspector has to say with reference to books embracing nature study etc., and the adoption of a daily register.

Your obedient servant,

W. M. GRAHAM
Indian Commissioner.

The Secretary,
Department of Indian
Affairs,
Ottawa,
Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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115-1-6

Ottawa. October 31, 1922.

309-14

Sir,-

I have to acknowledge the receipt of Mr. Inspector Nivin's report of the 11th instant, on the Onion Lake Church of England Boarding School.

The Department has noted the inspector's recommandation regarding the necessity for supplying additional books and arrangements are being made to order [redacted].

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

W. M. Graham, Esq.,
Indian Commissioner,
Department of Indian Affairs,
Regina, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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BUILDINGS AND PREMISES

Inspectors will please mention the number of buildings, indicate their ownership and comment on their condition.

See senior room for report.

GENERAL REMARKS

Under this heading the Inspector should report upon the general management of the school and offer any suggestions for improvement he may wish to make.

See senior room for report.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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ATTENDANCE PROBLEM, REMEDIES SUGGESTED, &c.

Children in the boarding school attend fairly regularly.

Percentages,-

Jan. 6,55 Feb. 82,75 Mrh. 5,66 Apr. 93,4 May.

Local attendance,

	Enrolment	Percentage.
Jan.	8	86,37
Feb.	8	88,37
Mrh.	8	42,5
Apr.	8	[illegible]
May	4	71,75

ORDER, CLEANLINESS AND DISCIPLINE

PUNCTUALITY..... Children from the boarding school are punctual.

CLASS ORGANIZATION..... Grade one is divided in three classes, grade two one.

PRESERVATION AND ARRANGEMENT of Furniture.... Arrangement is good but the room is not suitable.

CARE OF MATERIAL..... All materials are well care for.

CLEANLINESS of Pupils..... The pupils are clean and well dressed.

do of School-house..... The school room is very clean and well kept.

OBEDIENCE..... The teacher has easy control.

CONDUCT of Pupils in School..... The pupils are orderly in movements and industrious.

" out of school.... The pupils are happy and fond of play.

SCHOOL FURNITURE

Please indicate what classroom equipment should be supplied

INVENTORY..... 1 Teacher's Desk 18 p. Desks - Benches - Chairs shelves.

Cupboards new Black-boards furnace Stoves - Stovepipes - Washbasins -

Brooms - Axes - Soap - Towels - Pails - Drinking Cups

- Looking-glasses - Other equipment -

All necessary equipment for washing and drinking are to be found in the dining and sleeping apartments.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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Primary Department.

As this school accepts pupils from several reserves in both Saskatchewan and Alberta the figures required below are not available.

Inspector's Report *on the* St Barnabas Boarding *Indian School,*

situated on Onion Lake *Reserve, Province of* Saskatchewan.

Date of Inspection June 6/24 NUMBER of pupils present 13 Boys 12 Girls Indians.

NUMBER of children of School age on the Reserve —. Boys —. Girls. NUMBER of children claimed by teacher to be of his own FAITH —. NUMBER of children that should attend this school —. NUMBER of children enrolled —, being — per cent. of those that should attend. AVERAGE ATTENDANCE for 5 months being 26.20 of those enrolled. What Church, if any, supervises the school activity Anglican was the inspector accompanied by the Indian Agent or other official No. Resident agent elsewhere engaged.

N.B.—The inspector is specially requested to answer all the above questions.

THE TEACHER

Name Miss Kate Everard Beanland Age 31

Salary $35.00 per month with board and lodging.

Qualifications Second Class Prof. for Sask.

Health Good.

Success Good.

Suggestions The teacher is energetic, systematic, uses good methods and is handling the work of this room in a creditable manner.

REMARKS RELATIVE TO THE EXAMINATION OF THE PUPILS

This room comprises grades one and two. Reading in these classes is fair. The pupils read rather slowly and some words seem difficult for the pupils to pronounce. The lessons are well understood. Answers to questions are usually short. Indian children apparently believe in being as brief as possible. Spelling is well up. Pupils can also apply phonics in making out new words. Numbers are well taught. The juniors have made a good start and the senior class are already in problems. In an oral test on problems the class did good work. Note books are neat. Writing throughout is good. The work in this room is well taught.

[OVER]

DATE OF INSPECTION June 6/24.

SIGNATURE OF INSPECTOR [illegible]

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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BUILDINGS AND PREMISES

Inspectors will please mention the number of buildings, indicate their ownership and comment on their condition.

1 School -two rooms- boys' dormitories -staff rooms.

2. Kitchen - dining room-staff room-sitting room-office-printing office.

3. Laundry -new 1913.

These buildings and grounds are kept very clean.

The buildings however are old and not properly planned for school purposes. As a new site has been selected and a new building plannad for this year further comments on the old should not be necessary. New quarters are badly needed

GENERAL REMARKS

Under this heading the Inspector should report upon the general management of the school and offer any suggestions for improvement he may wish to make.

Principal Rev. H. Ellis

Senior teacher Miss Elizabeth Turner

Junior teacher Miss Kate E. Beanland

This staff is keenly interested in the work of this school. The principal selects well qualified teachers. The other members on the staff of the institution are rendering good service.

The Institution is doing good work.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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Senior Department

As this school accepts pupils from several reserves in both Saskatchewan and Alberta the figures required below are not available.

Inspector's Report *on the* St. Barnabas Boarding *Indian School,*

situated on Onion Lake *Reserve, Province of* Saskatchewan

Date of Inspection June. 6/24 Number of pupils present 12 Boys 6 Girls Indians.

Number of children of School age on the Reserve — Boys — Girls. Number of children claimed by teacher to be of his own Faith —. Number of children that should attend this school — Number of children enrolled —, being — per cent. of those that should attend. Average Attendance for 9 months being 11.1 of those enrolled. What Church, if any, supervises the school activity Anglican was the inspector accompanied by the Indian Agent or other official No. Resident agent elsewhere engaged.

N.B.—The inspector is specially requested to answer all the above questions.

THE TEACHER

Name Miss Elizabeth Turner Age 26

Salary $45.00 per month with board and lodging.

Qualifications First Class Prof. for Sask.

Health Good.

Success Good.

Suggestions The teacher is well trained, thoughtful, and very systematic in the prasentation of lessons.

All seat work is neat and carefully checked up.

Miss Turner handles this senior room in a very creditable manner.

REMARKS RELATIVE TO THE EXAMINATION OF THE PUPILS

The room comprises grades three, four, five and six. Classes were taken with the various grades in literature, reading, spelling, numbers, composition, history and geography. The room possesses some bright pupils. Literature is well understood and the poetic selections much appreciated. Compositions showed good form but were rather brief. Spelling and reading were quite satisfactory. The classes have become interested in geography and history. Supplementary readers have been used to good advantage here. A good course is being given in geography along the lines of the new text. The boys have been winning cups at camp in C adet work. The teaching is well done.

[OVER]

Date of Inspection June 6/24

Signature of Inspector [signature]

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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115-1-6

DEPARTMENT OF INDIAN AFFAIRS
CANADA

H.

COMMISSIONER'S OFFICE,

REGINA, SASK., October 3, 1923.

DEPT OF INDIAN AFFAIRS
OCT 8 1923

IN YOUR REPLY REFER TO
No. 309-11.
ALSO TO DATE OF THIS LETTER

Sir: -

I enclose herewith a report on the St. Barnabas (CE) Indian School, Onion Lake Agency, made by Mr. Chas. Nivins, Provincial School Inspector.

The report is satisfactory in every respect.

Your obedient servant,

W.M.Graham,
Indian Commissioner.

Noted R.J.

The Secretary,
Department Indian Affairs,
OTTAWA.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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Inspector's Report *on the* ..... St. Barnabas ..... *Indian School,*

Situated on ..... Onion Lake ..... *Reserve, Province of* Sask.

Date of Inspection ..... Sept. 20th./23. ..... NUMBER of pupils present 28 Boys 2. Girls

NUMBER of children of School age on the Reserve ..... Boys ..... Girls. NUMBER of children claimed by teacher to be of his own FAITH ..... NUMBER of children that should attend this school 41 ..... NUMBER of children enrolled Apr. May, June 57 ..., being 100 per cent. of those that should attend. AVERAGE ATTENDANCE for 3 ... months being 51 ... of those enrolled. What Church, if any, supervises the school activity ... C.E. ..... was the inspector accompanied by the Indian Agent or other official ..... No Agent aboard.

N.B.—The inspector is specially requested to answer all the above questions.

THE TEACHER

..... Sl. Ind. Th. ..... Sl. Ind. 25 yrs.

Name ..... Jr. Age 30 yrs.

Salary ..... Forty-five dollars per month and rations.

Qualifications ..... First class Prof. for Sask. Second Class Prof. for Sask.

.....

Health ..... Both teachers are in normal health.

.....

Success ..... Both teachers are well trained to their work, well & refined,

..... and enthusiastic.

Suggestions ..... Both teachers are good disciplinarians & are in fine spirit.

..... No change is suggested.

.....

.....

.....

.....

.....

REMARKS RELATIVE TO THE EXAMINATION OF THE PUPILS

.....

.....

.....

.....

.....

ORDER, CLEANLINESS AND DISCIPLINE

PUNCTUALITY... Good.

CLASS ORGANIZATION.....Pupils are organized and taught in classes.....

PRESERVATION AND ARRANGEMENT of Furniture.....Rooms neat; [illegible]

CARE OF MATERIAL.....[illegible]

CLEANLINESS of Pupils..... Very clean.

do of School-house.....Very clean.....

OBEDIENCE..... [illegible]

CONDUCT of Pupils in School.....Good; [illegible]

" out of school.....Good; [illegible]

SCHOOL FURNITURE

Please indicate what classroom equipment should be supplied

INVENTORY...yes....Teacher's Desk 2 new.....Desks....38.....Benches. none.....Chairs..2 .....

Cupboards....2.....Black-boards. 156 sq. ft. Stoves..furnace Stovepipes....good...Washbasins. plenty

Brooms....yes...Axes..yes.....Soap...yes....Towels...yes....Pails..yes.....Drinking Cups

...no.....Looking-glasses.....yes..Other equipment.....[illegible]

[illegible]

[illegible]

[illegible]

time to time.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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BUILDINGS AND PREMISES

Inspectors will please mention the number of buildings, indicate their ownership and comment on their condition.

1. Girls' Home - Laundry for girls, sitting hall, staff quarters
Boys' Home - Dining room, kitchen, office and dormitory
2. Laundry
3. Royal Hospital, Laundry, Power plant
1. Stables
5. Pig pen
6. Shed.
Church of England Mission Church.
The school building consists of one large room.
The walls are made of mud plaster and whitewashed inside
and out.
Frame building.

GENERAL REMARKS

Under this heading the Inspector should report upon the general management of the school and offer any suggestions for improvement he may wish to make.

The school runs well. The pupils are very
under the staff are attentive. The pupils are cheerful
and well cared for. The pupils are neatly dressed
with on all activities. The teachers are quite
all of
The pupils are

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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Primary Department.

As this school accepts pupils from several reserves in both Saskatchewan and Alberta figures required below are not available.

Inspector's Report *on the* Union Lake Roman Catholic Boarding *Indian School,*

Situated on Union Lake *Reserve, Province of* Saskatchewan

Date of Inspection June 5, 24. Number of pupils present 12 Boy 17 Girls Indian.

Number of children of School age on the Reserve ——. Boys ——. Girls. Number of children claimed by teacher to be of his own Faith ——. Number of children that should attend this school —. Number of children enrolled —, being ——— per cent. of those that should attend. Average Attendance for 5 months being 25,80 of those enrolled. What Church, if any, supervises the school activity R.C. was the inspector accompanied by the Indian Agent or other official No. Resident Agent otherwise engaged.

N.B.—The inspector is specially requested to answer all the above questions.

THE TEACHER

Name Sister Mary of Nazareth Age. 52

Salary ———

Qualifications Second Class for Quebec. No standing in Saskatchewan.

Health Good.

Success Very good.

Suggestions A greater use might be made of supplementary readers that are interesting to the Indian children.

REMARKS RELATIVE TO THE EXAMINATION OF THE PUPILS

Teacher. Grade 1.-three classes. Reading from the reader fair, rather slow and low in tone. Literature very satisfactory, pupils seem to understand the lesson well. Spelling, oral, very good. Writing is good generally, exercises are neatly done. Number work both oral and written was well up to standard. This work is carefully taught and drilled.

Grade 2. Literature, pupils understand the lesson well but the discussions are short. Reading is good. Pupils stood the test well on a new lesson. Spelling written and oral, Good. Numbers are well up. The room has some good work in art-flowers, birds, &c [OVER]

Very creditable work is being done in this primary room.

Date of Inspection June 5/24

Signature of Inspector

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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ATTENDANCE PROBLEM, REMEDIES SUGGESTED, &c.

As this is a boarding school attendance is always good.

Percentages.— Jan. [illegible],05 Feb. [illegible],15 Mrh. 97,.[illegible] Apr. [illegible],01 May.1 [illegible]

Local attendance,

	Enrolment	Percentage,
Jan.	6	87.[illegible]
Feb.	6	[illegible]
Mrh.	6	8[illegible].[illegible]
Apr.	8	66,8
May	[illegible]	65,75

ORDER, CLEANLINESS AND DISCIPLINE

PUNCTUALITY.....The Indian children are punctual.

CLASS ORGANIZATION.....The pupils are well classified.

PRESERVATION AND ARRANGEMENT of Furniture....Arrangement is good but the room not suitable

CARE OF MATERIAL.....Great care is taken of all materials.

CLEANLINESS of Pupils.....Pupils are clean and well dressed.

do of School-house.....The class-room is very clean.

OBEDIENCE.....Good conduct is excellent.

CONDUCT of Pupils in School.....Quiet and industrious.

" out of school.....Orderly and fond of play.

SCHOOL FURNITURE

Please indicate what classroom equipment should be supplied

INVENTORY.....1.....Teacher's Desk...17 10 D...Desks.....—...Benches.....1....Chairs.....1.....

Cupboards.....ample Black-boards.....1.....Stoves....good..Stovepipes.....—.....Washbasins.....—

Brooms.....—...Axes.....—.....Soap.....—..Towels.....—Pails.....—.....Drinking Cups

.....—...Looking-glasses.....—...Other equipment.....

All necessary equipment for washing and drinking are to be found in the dining and sleeping apartments.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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BUILDINGS AND PREMISES

Inspectors will please mention the number of buildings, indicate their ownership and comment on their condition.

See report on Senior Department.

GENERAL REMARKS

Under this heading the Inspector should report upon the general management of the school and offer any suggestions for improvement he may wish to make.

See report on Senior Department.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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Senior Department

As this school accepts pupils from several reserves in both Saskatchewan and Alberta figures required below are not available.

Inspector's Report *on the* Onion Lake Roman Catholic Boarding *Indian School,*

situated on Onion Lake *Reserve, Province of* Saskatchewan

Indians

Date of Inspection June 5/24, NUMBER of pupils present 15 Boys 15 Girls

NUMBER of children of School age on the Reserve — Boys — Girls. NUMBER of children claimed by teacher to be of his own FAITH — NUMBER of children that should attend this school — NUMBER of children enrolled —, being — per cent. of those that should attend. AVERAGE ATTENDANCE for 5 months being 20.40 of those enrolled. What Church, if any, supervises the school activity R.C. was the inspector accompanied by the Indian Agent or other official No Resident agent elsewhere engaged.

N.B.—The inspector is specially requested to answer all the above questions.

THE TEACHER

Name Sister St. Wilfred Age 38

Salary —

Qualifications Second Class for Quebec. No standing for Saskatchewan.

Health Good.

Success Good.

Suggestions A greater use might be made of supplementary readers that are interesting to the Indian children.

REMARKS RELATIVE TO THE EXAMINATION OF THE PUPILS

This room comprises grades two, three, four and five. These classes were examined in lit rature, reading, spelling writing and numbers. The pupils made just as good a showing as we expect to find in a public school. Readin is rather monotone and the tongues seem too thick for clear pronunciation. The lessons are well understood. In numbers the pupils are generally rapid and confident. Systematic work is being done in composition. Geography has been introduced, a general view has been taken of the world and Canada, Note-books are neat and well filled in. Art work is good.

During recess period six girls came to the class-room with mandolins and acquitted themselves very well on several selections.

[OVER]

DATE OF INSPECTION June 5/24.

SIGNATURE OF INSPECTOR Chas Nivins

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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ATTENDANCE PROBLEM, REMEDIES SUGGESTED, &c.

As this is a boarding school attendance is always good.

Percentages,-

Jan. 8., Feb. 85,58 Mrh. 8.,57 Apr. 7.,85 May 8.

Local attendance,

	Enrolment	Percentage
Jan.	5	4.11
Feb.	5	87,36
Mrh.	5	98,94
Apr.	4	99,45
May.	6	8,81

ORDER, CLEANLINESS AND DISCIPLINE

PUNCTUALITY..... The Indian children are punctual.

CLASS ORGANIZATION.. The pupils are well classified.

PRESERVATION AND ARRANGEMENT of Furniture.. Arrangement is good but the room is very unsuitable.

CARE OF MATERIAL..... Great care is taken of all materials.

CLEANLINESS of Pupils..... Pupils are clean and well dressed.

do of School-house... The class room is exceptionally clean.

OBEDIENCE ..... Good. The general conduct of the pupils in the room is excellent.

CONDUCT of Pupils in School... Quiet and industrious.

" out of school... Orderly and fond of play.

SCHOOL FURNITURE

Please indicate what classroom equipment should be supplied

INVENTORY..... 1 Teacher's Desk..... 16 Desks..... — Benches 3 Chairs.....

Cupboards..... ample Black-boards..... 1 Stoves..... good Stovepipes..... — Washbasins.....

Brooms..... — Axes..... — Soap..... — Towels..... — Pails..... — Drinking Cups

..... — Looking-glasses..... — Other equipment.....

All necessary equipment for washing and drinking are to be found in the dining and sleeping apartments.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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BUILDINGS AND PREMISES

Inspectors will please mention the number of buildings, indicate their ownership and comment on their condition.

1. School rooms 2

Se ing room 1

Infirmary 1

Boys' dormitory-3rd. floor.

Dining room

Kitchen

Dining rooms for staff 2

Chapel 2nd.floor

Girls dormitory

2. Parlor 1

Music room 1

Bed room 1 1st. floor

Sister community.

Sewing room 2nd. floor

Sisters'sleeping quarters. 3rd. floor.

The buildings and premises are kept exceptionally clean, but are old and not well planned for a school.The large number of stoves required to heat the buildings makes the situation all the more dangerous.

GENERAL REMARKS

Under this heading the Inspector should report upon the general management of the school and offer any suggestions for improvement he may wish to make.

The school work is chiefly in the hands of the Sister Superior and the sisters who are teaching.The general management of the class rooms,dining rooms, and dormitories is excellent,

The pupils do good hand work-sewing,knitting, crocheting,and making moccasins. This work is exceptionally well done.This is a very useful line of work for these children.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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115-1-6

DEPARTMENT OF INDIAN AFFAIRS
CANADA

IN YOUR REPLY REFER TO
No. 309-11.
ALSO TO DATE OF THIS LETTER

COMMISSIONER'S OFFICE.
D REGINA, SASK., Sept. 20th, 1924

Sir:-

I am enclosing herewith a report on the St. Barnabas Boarding School in the Union Lake Agency, which is conducted under the auspices of the Anglican Church and Principalship of the Rev. H. Ellis; also a report on the Roman Catholic Boarding School in that Agency.

Both of these reports on the whole are very satisfactory.

Your obedient servant,

W. M. Graham,
Indian Commissioner

The Secretary,
Department of Indian Affairs,
Ottawa.

Enclosures

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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115-1-6

Ottawa, October 3, 1924.

309-11

Sir,-

I have to acknowledge the receipt of your letter of the 29th ultimo, enclosing Mr. Inspector Nivin's reports on the Onion Lake Roman Catholic and Church of England Residential Schools.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

W. M. Graham, Esq.,
Indian Commissioner,
Regina, S A S K.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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115-1-6

Ottawa, October 3, 1924.

Reverend Sir,-

In a recent report on the Onion Lake Roman Catholic Residential School, Mr. Inspector Nivins states that greater use might be made of the supplementary readers that are interesting to Indian children.

If you care to forward a requisition for supplementary reading material, the Department will be pleased to supply same.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

Rev. J. A. Therien, O.M.I.,
Principal,
Indian R. C. Residential School,
Onion Lake, SASK.

Indian Affairs. (RG 10, Volume 6323, file 65[illegible]-6, part 1)

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DEPARTMENT OF INDIAN AFFAIRS

INSPECTOR'S REPORT

ON

Church of England INDIAN RESIDENTIAL SCHOOL

Number of pupils in residence { Boys 27 / Girls 25

Number of classrooms and number of desks in each 2, class-rooms. 22 and 16 desks.

Number of classes and number of pupils in each class 8, 1-14, 2-9, 3-14, 4-3, 5-7, 6-1, 7-3, 8-1.

THE STAFF

Principal's name Rev. Henry Ellis

Classroom Teachers (Name, age and qualifications of each should be separately stated)

Senior Department,

Miss Elizabeth Turner 27 years-

First Class Professional.

Junior Department.

Miss Kate Everard Beanland 31 years-

Second Class Professional.

Remarks relative to the methods employed by teachers.

Both teachers have been well trained and apply good methods. Order, interest and application are commendable.

June 10/25 (Date of Inspection)

Chas. Nivins. (Signature of Inspector)

NOTE:—This form to be used for Indian Residential Schools only.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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Suggestions regarding teaching methods....

Senior Dept. The teacher is very clear in the presentation of her lessons.She is a good questioner.Both these are valuable points in teaching Indian children,care must be taken to present clearly the details and to develop thinking.Indian children do not seem to grasp situations unless all presented.

Junior Dept. The teacher here is very industrious,keeps the room tidy ,arranges work neatly on the blackboard,and has a good standard of work.She teaches carefully and checks up all seat work minutely.

Both teachers are doing very creditable work.

CLASSROOM FURNITURE

The furniture is well arranged and well preserved.

Preservation and arrangement of furniture..... Individual desks should be installed throughout the new school.

All school supplies are apparently well cared for.

Care of Material

Supplies are carefully stored.

If necessary, indicate what additional classroom material, books, etc., should be supplied

This matter had better be left till the classes are removed to the new building.

The reading materials supplied are of great benefit and are much used.Nature Study books,Highroads of History, Geography and Literature -Stories in Canadian History, are all of great value . Pupils now seak such reading materials. The illustrations in these render them very suitable for Indian children.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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Senior Dept. Teacher.Grade 3.Literature,well understood. The class was closely questioned and the pupils were fairly clear in their discussions and definitions.Reading was fairky fluent but always low in tone-after the manner of Indians- and in the monotone.

Grade 4 .arithmetic problems.-well handled,clear reasoning and full solutions.

Grade 5.checking up arith, exercise worket in the seats,this was carefully done and got good results.

Grade 5 similar work and similar results.

Grades 4. literature,well understood, good questioning . This class is qtite appreciative.Reading is fairly fluent but low in tone.The teacher develops her lessons logically.

Generally speaking the work in this room is of a high order.

Inspector.Grade 8, analysis - very satisfactory , the work has been covered but drill is required to develop facility.

Geography. In this subject the pupils follow with interest but do not readily grasp the line of thought.

Composition was neatly done and the thoughts expressed were quite creditable.

Grades fo ur,5 6,and 7 are well up in tables and measure in arithmetic.

Grades 5,6,and 7 in literature , reading, and spelling are well up to the grade and are carrying their work without difficulty.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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DEPARTMENT OF INDIAN AFFAIRS

INSPECTOR'S REPORT

OF

Church of England INDIAN RESIDENTIAL SCHOOL

Number of pupils in residence { Boys.....27 ; Girls.....25

Number of classrooms and number of desks in each..-2,class-rooms. 22 and 16 desks.

Number of classes and number of pupils in each class....8,1-14,2-9,3-14,4-3,5-7,6-1 7-3,8-1.

THE STAFF

Principal's name.....Rev. Henry Ellis

Classroom Teachers (Name, age and qualifications of each should be separately stated)

Senior Department,

Miss Elizabeth Turner 27 years-

First Class Professional,

Junior Department.

Miss Kate Everard Beanland 31 years-

Second Class Professional.

Remarks relative to the methods employed by teachers.

Both teachers have been well trained and apply good methods.Order ,interest and application are commendable.

June 10/25 (Date of Inspection) Chas. Nivins. (Signature of Inspector)

NOTE:—This form to be used for Indian Residential Schools only.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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Suggestions regarding teaching methods....

Senior Dept. The teacher is very clear in the presentation of her lessons.She is a good questioner.Both these are valuable points in teaching Indian children,care must be taken to present clearly the details and to develop thinking.Indian children do not seem to grasp situations unless all presented.

Junior Dept. The teacher here is very industrious,keeps the room tidy ,arranges work neatly on the blackboard,and has a good standard of work.She teaches carefully and checks up all seat work minutely.

Both teachers are doing very creditable work.

CLASSROOM FURNITURE

The furniture is well arranged and well preserved.

Preservation and arrangement of furniture..... Individual desks should be installed throughout the new school.

All school supplies are apparently well cared for.

Care of Material..

Supplies are carefully stored.

If necessary, indicate what additional classroom material, books, etc., should be supplied

This matter had better be left till the classes are removed to the new building.

The reading materials supplied are of great benefit and are much used.Nature Study books,Highroads of History, Geography and Literature -Stories in Canadian History, are all of great value . Pupils now seak such reading materials. The illustrations in these render them very suitable for Indian children.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

IN YOUR REPLY REFER TO
No. 309-11
ALSO TO DATE OF THIS LETTER

COMMISSIONER'S OFFICE,
REGINA, SASK., Sept. 2nd, 1925

Sir:-

I am enclosing herewith a satisfactory report on the Onion Lake Boarding School which is conducted under the auspices of the Anglican Church.

Your obedient servant,

W.M.Graham,
Indian Commissioner.

Secretary,
Dept. of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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CLASSROOM

Condition of Classrooms (Ventilation, light, etc.) ....

A new school, class-rooms are well heated, lighted and ventil-
-ated. Windows however should lower from the top to prevent wind
from blowing on pupils heads. Rooms are not large enough. Two posts
appear in the centre of the rooms. The blackboards should be low-
-ered and an additional one added at the side for permanent work.

Classroom Register (Is a careful tally made morning and afternoon?)

Registers are well kept-neat -names well arranged according
to classes. Attendance is carefully checked up each half day. A
public school register is kept.

A careful record is made of work covered, standing of the
pupils and the attendance.

GENERAL

(Under this heading the Inspector should report upon the classroom activity generally and offer any suggestions for improvement.).....Junior Department.

..... Percentage of attendance is high.

This room consists of grades one and two, four classes. These
were examined in reading, spelling literature, numbers, writing,
memory work, and general seatwork.

A good use is made of the blackboard in the teaching of prim-
-ary reading. Later the classes read from the reader. Reading is
fairly fluent but too much monotone. Special attention is given to
English; questions and answers are introduced and the work made as
practical as possible.

Number work is well taught. Oral and seat exercises are well
arranged and neatly done.

All classes in this room are well up to standard and are
doing good work.

Writing and seat-work are quite creditable.

over

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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Senior Department.

Attendance in this room is also high.

The room consists of grades 3.4.5.6.7 and 9.

These classes were examined in reading, spelling, literature numbersand problems in arithmetic,and general seat work.The senior classes were also tested in geography.

A very creditable showing was made in all subjects.The one prevailing weakness seems to be low tones and brief answers.

The senior classes in this.room are.now capable of heavy work.Grade nine has lost much of her year on account of the non-arrival of books ordered.These were ordered in July and arrived in March.

As many of the lessons in the readers do not appeal to these indian children I suggested that these uninteresting selection be omitted.A full.line of interesting supplementary readers -a dozen of each-should be introduced and used.These will stimulate reading and will give interesting information and employment in spare periods as well as in class periods.

The farm end should now be developed and both boys and girls given a practical training along these lines.

This school is now in a position to do excellent work.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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DEPARTMENT OF INDIAN AFFAIRS

INSPECTOR'S REPORT

ON

Anglican INDIAN RESIDENTIAL SCHOOL

Onion Lake Sask.

Number of pupils in residence { Boys... Jr. 21 Sr. 22 ... 43 ; Girls... Jr. 29 Sr. 11 ... 40 ... 83

Number of classrooms and number of desks in each ... Twp Jr-38 ... Sr-33

Number of classes and number of pupils in each class ... Jr. Grade 1-3 classes., Grd 1 cl. Sr. Grades 3.4.5.6.7. and 9.

THE STAFF

Principal's name ... Rev. Henry Ellis

Classroom Teachers (Name, age and qualifications of each should be separately stated)

Jr. Miss Kate Everard Beanland ... Second Class Prof. Sask.

Age 32. Trained in Saskatoon 1918-9. Trained in kindergarten work in England earlier. She has good methods, does good black-board work, is very energetic and is doing good work.

Sr. Miss Elizabeth Turner ... First Class Prof. Sask.

Age 28. Trained in Saskatoon 1919. She is a strong teacher, clear and careful in presentation and maintains a good standard of work. Both teachers are well selected for their departments.

Remarks relative to the methods employed by teachers

Miss Beanland's training fits her well for this department. She is brisk in handling her classes and keeps up a good working spirit.

Miss Turner in teaching appeals to thought, develope power and is well prepared by training and nature for the senior room.

June 3/28 ... Chas Ellis
Date of Inspection ... Signature of Inspector

Good

NOTE:—This form to be used for Indian Residential Schools only.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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Suggestions regarding teaching methods.... .....

Some means should be discovered to induce these pupils to speak louder and to be free in discussions. Statements and answers are brief. A good deal of knowledge is there but the indian will not express it fully.

Suggestions.

1. Read aloud long passages.
2. Tell or re-tell stories. Indians love stories.
3. Recite, debate or make speeches.
4. Select from the readers for reading and literature only those selections that appeal to the indian.
5. Pass over all uninteresting selections.

These may aid in getting the pupils accustomed to hearing themselves speak in the presence of others. They seem shy.

CLASSROOM FURNITURE

Preservation and arrangement of furniture.....Pupils' and teachers' desks are new-well arranged-good- well cared for. Blackboards are slate but placed too high,-three feet and six inches ,-one foot too high. Rooms are bright and have some house-plants.

Care of Material.....

All materials are well cared for.

Exercises books are well filled and neat. Respect for such is trained in.

If necessary, indicate what additional classroom material, books, etc., should be supplied

A good stock of supplementary readers of a general type should be supplied-nature study- animal stories- geographic readers,- These will give more interesting reading. Supplies are too long in coming. High School books asked for in July 1925 arrived in March 1926 -too late. If a dozen readers are asked for the class requires so many. The number should not be cut down. Supplementary readers are usually low in cost. Supplies should come promptly.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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Ottawa, July 14th, 1926.

Sir,-

The Department is in receipt of Inspector Nivins's report on the Onion Lake C.E. Residential School. He reports very favourably on the general work of the school but in order to induce the pupils to speak louder and to be free in discussions, he makes the following suggestions:-

1. Read aloud long passages.
2. Tell or re-tell stories, Indians love stories.
3. Recite, debate or make speeches.
4. Select from the readers for reading and literature only those selections that appeal to the Indian.
5. Pass over all uninteresting selections.

The Department trusts that the suggestions of the Inspector will be followed.

The Inspector states that good use could be made of some additional supplementary readers. Please forward a requisition for the books of this type which you consider would be suitable.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

Rev. Henry Ellis,
Principal,
Onion Lake C.E. Res. School,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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115-1-6

Indian & Eskimo Commission of the Missionary Society Church of England in Canada



THE ONION LAKE INDIAN RESIDENTIAL SCHOOL

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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DEPARTMENT OF INDIAN AFFAIRS

CLEARED AUDIT OFFICE SEP 21 1927

INSPECTOR'S REPORT

ON

Anglican INDIAN RESIDENTIAL SCHOOL

Onion Lake SasK,

		Jr.	Sr.		
Number of pupils in residence	Boys	19	23	= 42	
	Girls	22	18	= 40	= 82

Number of classrooms and number of desks in each — Jr. 17 double 17 single; Sr. 4 " 36 "

Number of classes and number of pupils in each class — P, 4, 1, 31, 2, 18, = 41; 3, 19, 4, 12, 5, 5, 6, 4, 7, 1 = 41 = 82

THE STAFF

Principal's name Rev. Henry Ellis

Classroom Teachers (Name, age and qualifications of each should be separately stated)

Jr. Room. Mrs. Charlotte Ethel Smith, Third Class Sask.

Sr. Room. Miss Verna Kathleen Taylor Third Class Man.

Remarks relative to the methods employed by teachers

Combinations and separations should be taught in arithmetic and not addition, then subtraction, then multiplication and then division. This is the method for primary arithmetic or number work.

The senior teacher is a good story teller. She is precise in teaching. She drills systematically.

June 24/27 Date of Inspection — Signature of Inspector

NOTE:—This form to be used for Indian Residential Schools only.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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Suggestions regarding teaching methods

Jr. Teach combinations and separations in primary arithmetic.

Select the more interesting lessons for these children.

Give a series of questions to be answered in literature or silent reading. Thought getting needs to be stressed.

Sr. Make use of the good story telling power of the teacher.

Teacher is acquainted with the new methods of examining. These will be of great value in this school.

CLASSROOM FURNITURE

Preservation and arrangement of furniture Desks are well preserved.

Jr. Blackboards are still too high 31/2 ft. Furniture is well arranged.

Room has several extra tables, desks and cupboards.

Care of Material All furniture is well cared for.

A large cupboard takes care of the supplies. This room has some good plants. Sr. Room. Good cupboards for supplies. Good Care.

If necessary, indicate what additional classroom material, books, etc., should be supplied

Jr. This room has sufficient.

Sr. Copies of the geography text and of the atlas should be supplied. Some of the atory books are too difficult. Supplementary readers should be in plenty. The classes are large.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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CLASSROOM

Condition of Classrooms (Ventilation, light, etc.)

Rooms are well ventilated, heated and lighted.

Classroom Register (Is a careful tally made morning and afternoon?)

Both registers are neatly kept.

Classification is shown and attendance is carefully marked.

GENERAL

(Under this heading the Inspector should report upon the classroom activity generally and offer any suggestions for improvement)

Grade 1. These pupils are all reading from the text. The junior section has not acquired a fluency in reading. Phonics are used and the pupils seem to understand what they read. A good use is made of the blackboard in teaching words.

The senior section is acquiring a fluency. There are a few weak pupils that should have more reading from the blackboard. Spelling and dictation with these classes were well conducted.

The senior class in oral problems in arithmetic made a good showing. The bare numbers however should be constantly under drill.

All seat work is required to be neatly done. Writing is good. Order and class management are good. This room is in good hands.

Grade 2 was examined by the Inspector in reading, spelling numbers and literature. The reading is very fluent. over.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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The literature is understood but it is difficult to get full answers. In numbers the class is fair. A few require drill to develop speed and accuracy.

Sr. Room. This department has five classes.

Grade [redacted] in reading and spelling were quite satisfactory. Numbers require drill.

Grades 4.5.6.and 7 were examined in tables and measures in arithmetic. In these the pupils are fairly rapid and accurate. In a special selection in literature the pupils showed appreciation and understanding but none are enthusiastic at answering.

Miss Taylor conducted classes with the senior grades in spelling, composition and geography. All classes were well conducted and showed good teaching ability.

Quantities of hand work have been selected for the fairs.

Some very creditable work has been done along this line.

These classes are in the hands of very capable teachers.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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CLASSROOM

Condition of Classrooms (Ventilation, light, etc.)

Ventilation is quite satisfactory, but there is cross-lighting which hinders good vision, and the blackboard cannot be seen very well on cloudy days.

Classroom Register (Is a careful tally made morning and afternoon?)

The classroom registers are properly and systematically kept.

GENERAL

(Under this heading the Inspector should report upon the classroom activity generally and offer any suggestions for improvement.)

I examined the school in arithmetic, spelling and writing. In arithmetic, particularly in the lower grades, I had considerable difficulty in ascertaining the standing of the pupils on account of inhibition. After considerable effort though I found that the grades are just about the correct standard. In spelling I found Grades 111 and 1V somewhat weak, particularly Grade 1V, whereas Grades V V1 and V11 were well up to the standard, only two pupils in all three grades dropping below 50% in a rather severe test. The writing was very good, considerably above the average for the same grades in Saskatchewan rural schools. I was quite satisfied with the work being done in both rooms. Discipline is well maintained, supervision is quite good, and the general tone quite satisfactory.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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DEPARTMENT OF INDIAN AFFAIRS

INSPECTOR'S REPORT

ST. BARNABAS INDIAN RESIDENTIAL SCHOOL

Number of pupils in residence { Boys Forty two
Girls Thirty six

Number of classrooms and number of desks in each Two Classrooms — First { 34 single desks, 6 double desks; Second { 16 single desks, 14 double desks

Number of classes and number of pupils in each class Seven classes

Grade I- 22, II - 14, III - 10, IV - 14, V - 14, VI - 3, VII - 1.

THE STAFF

Principal's name REV. E. ELLIS

Classroom Teachers (Name, age and qualifications of each should be separately stated)

	Teacher	Age	Qualifications
First Classroom	Elsie Catherine Harper	21	Second interim 106-27
Second Classroom	Catherine Elizabeth Hauver	30	Second for Alberta - returning there shortly. Just substituting in this school temporarily.

Remarks relative to the methods employed by teachers I noted that in arithmetic abstract ideas develop slowly in the Indian child, and that teachers resort more to concrete examples than in white schools. I endorse this procedure as I feel that best results are obtained this way when dealing with children of nature.

September 25th 1928.
Date of Inspection

D. L. Hicks
Signature of Inspector

NOTE:—This form to be used for Indian Residential Schools only.

Form No. 141

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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Suggestions regarding teaching methods

I recommended the use of correction books in arithmetic and spelling to the teaching staff, and left a complete outline of how to use these. I also recommended more oral spelling, and a more systematic use of the library, outlining to the teachers a plan to elicit the cooperation of the pupils in this respect.

CLASSROOM FURNITURE

Preservation and arrangement of furniture

All equipment is in a splendid state of preservation and arranged to the best advantage.

Care of material It would appear from an inspection of this school that Indian children are more particular than white children in the preservation of their desks and other school equipment.

If necessary, indicate what additional classroom material, books, etc., should be supplied

1. The library has practically no books for Junior Grades, and needs more for the Senior Grades.
2. A supply of weights and measures.
3. Some blocks for the teaching of cubic measure.
4. A clock dial for teaching the time.
5. A globe is needed for the Senior room.
6. Some childrens' song-books are needed.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

IN YOUR REPLY REFER TO
No. 309-11
ALSO TO DATE OF THIS LETTER

COMMISSIONER'S OFFICE.
W. REGINA, SASK. 27th November, 1928.

Sir:-

I forward for your information a report by Provincial School Inspector, Mr. D. L. Hicks, of his visit on the 25th September to the St. Barnabas Indian Residential School at Onion Lake.

Your obedient servant,

W. M. Graham,
Indian Commissioner.

The Secretary,
Dept. of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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CLASSROOM

Condition of Classrooms (Ventilation, light, etc.)

Ventilation is quite satisfactory, but there is cross lighting which hinders good vision, and the blackboard cannot be seen very well on cloudy days.

Classroom Register (Is a careful tally made morning and afternoon?)

I found some errors in the method of keeping the register and in the actual figuring of the percentages, which I corrected, along with the teacher.

GENERAL

(Under this heading the Inspector should report upon the classroom activity generally and offer any suggestions for improvement.)

I examined the whole school in arithmetic, spelling and writing, and Grades 1 and VI in reading also. In arithmetic I found Grades II and IV entirely satisfactory, but two pupils in Grade III, all pupils in Grade V, except two, all pupils in Grade VI, except 1, and also all of Grade VII were considerably below the standard for their respective grades. In spelling the marks on the whole were very much better, only twelve pupils in the whole school getting below 50% on rather difficult tests. I felt that the character of the written work was hardly as good as I found it the year previous. Discipline was quite good in the junior room, and fairly good in the senior room. The response of the pupils was not always well controlled in either of these rooms, which fact I drew to the attention of the teachers. I feel that this school has had too many changes in the teaching staff to expect normal progress on the part of the children. On the whole I would say that the classes did not measure up as well this year as they did a year ago.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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DEPARTMENT OF INDIAN AFFAIRS

INSPECTOR'S REPORT

ON

ST. BARNABAS INDIAN RESIDENTIAL SCHOOL

Number of pupils in residence { Boys FORTY ONE

Girls FORTY SEVEN

Number of classrooms and number of desks in each: Two Classrooms (First) 34 single desks 6 double desks; (Second) 16 single desks 14 double desks

Number of classes and number of pupils in each class: Seven classes

Gr.1- 23, 11-15, 111-7, 1V-10, V-17, V1-11, V11-5.

THE STAFF

Principal's name: Rev. Henry Ellis

Classroom Teachers (Name, age and qualifications of each should be separately stated)

	Teacher	Age	Qualifications
First Classroom	Mary Walton Greenhalgh	44	Sec. Int. No. ?
Second Classroom	Erma Ida Boate	18	Sec. Int. No. ?

Remarks relative to the methods employed by teachers: I was quite satisfied with the teacher's methods in the first classroom although I felt that there could be some improvement in the method of teaching number work. I was not so well pleased with the method of teaching reading in the second classroom. I left some suggestions with the teacher which I hope may prove of benefit, and result in better work being done.

September 23rd & 25th 1929.
Date of Inspection

D. C. Scott
Signature of Inspector

NOTE:—This form to be used for Indian Residential Schools only.

Form No. 141

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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Suggestions regarding teaching methods

As already stated I outlined to the teacher in the junior room a better method of teaching number work in Grade 1, and my suggestions were well received. I felt that there was no clearly defined method, outside of assigning and hearing the reading lesson, in the senior room, and I outlined to the teacher a systematic way of teaching this subject. Here also, as in the junior room, my suggestions were well received.

CLASSROOM FURNITURE

I felt that the desks and woodwork would have been the better of a coat of varnish during the holidays as Indian children take a delight in anything that looks new and bright. The psychological effect ~~Preservation and arrangement of furniture~~ would have been that the teacher would have no trouble in keeping the children from marking up the desks, whereas at present there is little inducement for them to take an interest in them while they are dull and somewhat worn looking as at present.

Care of material I found both rooms without any exercise books of any description, and all the tests had to be worked on slates. I consider this a most deplorable condition of affairs. The children are using saliva in some cases to clean their slates in spite of all the teacher can do to prevent it. I feel that all classroom materials should be on hand before the opening of school on September 1st.
~~If necessary, indicate what additional classroom material, books, etc should be supplied~~
I hope that steps will be taken in the future to see that the Principal's requisitions are promptly forwarded so that there will be no delay in getting the school properly under way after the holidays.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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115-1-6

Ottawa, November 6th, 1929.

Reverend Sir,-

The Department is in receipt of Inspector Ewers' report regarding his visit to the Onion Lake C.E. Indian Residential School on the 23rd and 25th ultimo. The Inspector reports on the classroom activity, as follows:-

"I was quite satisfied with the teacher's methods in the first classroom, although I felt that there could be some improvement in the method of teaching number work. I was not so well pleased with the method of teaching reading in the second classroom. I left some suggestions with the teacher which, I hope, may prove of benefit and result in better work being done.

"I felt that the character of the written work was hardly as good as I found it the year previous. Discipline was quite good in the junior room, and fairly good in the senior room. The response of the pupils was not always well controlled in either of these rooms, which fact I drew to the attention of the teachers. I feel that this school has had too many changes in the teaching staff to expect normal progress on the part of the children. On the whole, I would say that the classes did not measure up as well this year as they did a year ago."

The Department trusts that the teachers will follow the suggestions made by the Inspector, with a view to improving the classroom work.

The Inspector, also, comments on the use of slates and states that one reason for this was the delay in the receipt of exercise books. In connection with this, I may say that the Department favours discarding the use of slates entirely and we are prepared to supply whatever quantity of scribblers, exercise books, etc., that may be required.

It is necessary that schools should anticipate their requirements and allow a reasonable length of time for filling the orders. With reference to your school, I might point out that the requisition did not reach the Department until September 3rd. I believe that it would be advisable to forward a requisition for supplies for the new school year when sending in the June quarter return. This action would permit the supplies being secured and forwarded while the pupils are absent on holidays.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

Rev. H. Ellis,
Principal,
Onion Lake C.E. Indian Res. School,
Lloydminster, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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CLASSROOM

Condition of Classrooms (Ventilation, light, etc.)...Ventilation would be quite satisfactory were it not for the fact that I found too many pupils for the size of the rooms. In the senior room there is a glare on the blackboards, possibly due to the rear windows. I left a suggestion with the teacher which she is going to try out in an endeavour to correct this.

Classroom Register (Is a careful tally made morning and afternoon?)

I found that the Registers are being properly kept in both rooms.

GENERAL

(Under this heading the Inspector should report upon the classroom activity generally and offer any suggestions for improvement.)

I examined both rooms in arithmetic, spelling and writing. In the junior room I left some suggestions as to the teaching of number work to Grade 1 which were well received. The marks taken in this room in arithmetic, Grades II and III showed that the children are well up to the standard in the mechanics of this subject, only one pupil dropping below 50% in the tests given. In the spelling tests the marks in Grade III ranged from 70% to 100% which shows that the children are well up to standard. In Grade II the marks ranged from 5% to 90%, with two of the children decidedly weak in this subject. The character of the written work in this room was excellent, and the response of the pupils was properly controlled. Discipline and supervision were also very satisfactory. In the senior roomthe results of the tests showed that the children are quite well up in the mechanics of aritnmetic, but a great many of them do not know how to apply them in such problems as they would meet in daily life. The results of the spelling tests in this room were indeed very satisfactory. The character of the written work was good, and the pupils' response was generally well controlled. I found discipline and supervision also of a high order.

I would like to strongly recommend the addition of a third room, as the work is altogether too much for two teachers to handle, and the crowded condition of the rooms cannot but be detrimental to the health of the children.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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DEPARTMENT OF INDIAN AFFAIRS

INSPECTOR'S REPORT

ON

ST. BARNABAS INDIAN RESIDENTIAL SCHOOL

Number of pupils in residence { Boys 51 / Girls 56

Number of classrooms and number of desks in each: Two Classrooms — (First) 64 single desks, 6 double desks; (Second) 18 single desks, 14 double desks

Number of classes and number of pupils in each class: Seven classes

Gr. 1-35, 11-8, 111-13, 1V-23, V-16, V1-9, V11-5.

THE STAFF

Principal's name: Rev. Henry Ellis

Classroom Teachers (Name, age and qualifications of each should be separately stated)

	Teacher	Age	Qualifications
First classroom	(Mrs) Effie Florence Henley	26	Sec. perm. 221-24
Second classroom	Erma Ada Boate	20	Sec. int. 28-29

Remarks relative to the methods employed by teachers: I found the teachers' methods sound in both classrooms. The teacher in the second classroom had acted on suggestions left with her a year ago, with beneficial results.

October 8th & 9th 1940

H. Ellis
Signature of Inspector

NOTE:—This form to be used for Indian Residential Schools only.

Form No. 141

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

IN YOUR REPLY REFER TO
No. 309-11
ALSO TO DATE OF THIS LETTER

COMMISSIONER'S OFFICE.
REGINA, SASK., 14th November, 1930.

Sir:-

I enclose for your information a report by Provincial School Inspector, Mr. D. L. Hicks, of his visit in October to the St. Barnabas Indian Residential School in the Onion Lake Agency.

Your obedient servant,

W. M. Graham,
Indian Commissioner.

The Secretary,
Dept. of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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CLASSROOM

Condition of Classrooms (Ventilation, light, etc.) Except for some overcrowding ventilation is as good as it can be. The only lighting trouble is the blackboard glare as previously mentioned.

Classroom Register (Is a careful tally made morning and afternoon?)

The registers are properly and systematically kept.

GENERAL

(Under this heading the Inspector should report upon the classroom activity generally and offer any suggestions for improvement)

I was very much pleased with conditions as I found them in the junior room. Very good progress is being made under the direction of Miss Dunn who has had a number of years of experience in teaching among Indians. Oral work was taken with the beginners who are doing well. Tests were also given in all grades in arithmetic and spelling. Where were a few pupils rather weak in the latter subject. A number of suggestions were left with Miss Dunn which were well received.

In the senior room written tests were given in arithmetic and spelling, all grades, and some oral work was done in geography with Grade V. In the arithmetic tests the results were below average, few pupils taking good marks, and a great many failing to obt in pass standing. The marks in the spelling were very much better, only a few pupils failing to obtain pass marks. I felt that there was need for considerable reading in this room, and went into the matter thoroughly with the teacher. Miss Smith is in charge of her first school, and a difficult one, and I spent a considerable time discussing school problems, and offering her suggestions. I believe that conditions will improve as the teacher gets used to her surroundings as she appears to be a very conscientious and earnest teacher. Her academic and professional training has been exceptionally good, and when this has been coupled with experience good results should follow.

EQUIPMENT

I would like to recommend the purchase of a painting outfit for the junior room.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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DEPARTMENT OF INDIAN AFFAIRS

INSPECTOR'S REPORT

ON

ST. B'RNA[illegible] INDIAN RESIDENTIAL SCHOOL

Number of pupils in residence { Boys ..... FORTY-THREE ; Girls ..... FIFTY

Number of classrooms and number of desks in each ..... Two classrooms ..... (First) 34 single desks, 6 double desks; (Second) 18 single desks, 14 double desks

Number of classes and number of pupils in each class ..... Eight classes
Gr.I-33, Gr.II-8, Gr.III-7, Gr.4-15, Gr.5-13, Gr.VI-13, Gr VII-3, Gr.VIII -1.

THE STAFF

Principal's name Rev. Henry Ellis

Classroom Teachers (Name, age and qualifications of each should be separately stated)

	Teacher	Age	Qualifications
First Classroom	Margaret Inglis Dunn	27	Sec.perm. Man 1448-25
Second Classroom	Margaret Mary Reynar Armitage	24	First Int. 80-31

Remarks relative to the methods employed by teachers Methods to be employed with Indian children differ in many respects from those used with white children. In the junior room the teacher has had many years experience in Indian schools and her methods are good. In the senior room the teacher is only a beginner, fresh from Normal school. I accordingly spent considerable time offering her suggestions as to methods etc., which I hope may prove helpful.

29th & 30th September 1931.
Date of Inspection

Signature of Inspector

NOTE:—This form to be used for Indian Residential Schools only.

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Suggestions regarding teaching methods The criticism offered last year relative to problem work in arithmetic still applies in the senior room. The pupils are fairly good in the mechanics, but in many cases cannot apply them.
I believe that a better library should be built up in this school and more time devoted to an organized use of it. Possibly a reading hour could be set aside on Sunday in which it would be compulsory for all pupils to read under the supervision of the teachers. I have seen this idea carried out to good effect in other residential schools, with the result that a real love for reading had been developed in many of the children, and this in turn results in much improved work in many of the classroom subjects, such as composition, spelling, geography, history, etc.,

CLASSROOM FURNITURE

The glare on the blackboards might be eliminated by pulling them out at the bottom and re-setting them permanently at that angle. I found all equipment in a good state of preservation, and as advantageously arranged as was possible under the rather cramped conditions prevailing. There is hardly sufficient classroom accommodation for the number of children enrolled. This school should really have three classrooms instead of two as at present.

~~Preservation and arrangement of furniture~~

~~Care of Material~~

If necessary, indicate what additional classroom material, books, etc., should be supplied
I would recommend the purchase of the following books:-
Two dozen Aldine Primers. One Beacon Phonetic Reading Chart
Eight - Work book in English Usage and Composition for Gr. 3)
Sixteen - Do. Do. Do. Gr.4) J.M.Dent
Fourteen - Do. Do. Do. Gr.5) & Sons
Fourteen - Do. Do. Do. Gr.6)

Sixteen - Reading Exercises - "A work book for Grade four")
Fourteen - Do. Do. Grade five) J.M.Dent
Fourteen - Do. Do. Grade Six) & Sons

One - "The Book of Boys and Girls Round the World -D.J. Dickie Do.

One - "Pages from Canada's Story " - D.J. Dickie & Helen Falk Do.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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CLASSROOM

Condition of Classrooms (Ventilation, light, etc.) Except for the fact that the rooms are overcrowded, the ventilation is satisfactory. The lighting is also satisfactory except for a blackboard glare as reported last year.

Classroom Register (Is a careful tally made morning and afternoon?)

The registers are marked regularly and kept neatly.

GENERAL

(Under this heading the Inspector should report upon the classroom activity generally and offer any suggestions for improvement)

Except for four pupils in the senior group who were given written tests, all the pupils in Grade 1 were examined orally, and I am pleased to report thatgood progress is being made, and the response showed that earnest and effective teaching had been given them. I took some work with Grades 11 and 111 in music, spelling and arithmetic, and I am pleased to report that the standards of achievement in these grades were the highest that I have yet found them during the years that this school has been under my supervision. Discipline and the character of the written work were very satisfactory, and I am satisfied that good work is being done in this room. In the senior room I felt that the situation had very considerably improved during the year,although there is still some weakness in arithmetic,particularly in Grades Vl and Vll. It is impossible to test the pupils in very many subjects during one inspection, but I feel certain, judging from the marks in the spelling tests that the work in English subjects has greatly improved. The average marks in the spelling tests were very high,in fact considerably higher than the usual run of village and rural schools. Discipline was much better than last year,although I would recommend a little more firmness yet on the part of the teacher. In coclusion I may say that conditions generally were the best I have yet found them, as far as the work of the school is concerned, even in spite of the fact that the teachers have been greatly handicapped, due to the number of pupils in their rooms.

EQUIPMENT

Last year I recommended the purchase of a printing outfit for the junior room. This is not a very expensive purchase, but for some reason this was not supplied. I would,therefore, again recommend this purchase.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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DEPARTMENT OF INDIAN AFFAIRS

INSPECTOR'S REPORT

ON

St. Barnabas INDIAN RESIDENTIAL SCHOOL

Onion Lake.

AUG 15 1932
REGINA, SASK.

		Room 1.	Room 11.
Number of pupils in residence	Boys	33	18
	Girls	26	31

Number of classrooms and number of desks in each: Room 1 — 56 desks; Room 11 — 40 desks

Number of classes and number of pupils in each class	Grades	I	II	III	IV	V
		41	8	10	15	15

	Grades	VI	VII	VIII
THE STAFF		15	3	1

Principal's name: Rev. Henry Ellis

Classroom Teachers (Name, age and qualifications of each should be separately stated)

		Age	Qualifications
Room 1.	Margaret Inglis Dunn	28	Sec. permanent Man. 1448-25
Room 11.	Margaret Mary Reynor Armitage	Age 24	First interim 30-31

Remarks relative to the methods employed by teachers: I noted improvement in this connection, particularly in the senior room, where suggestions left last year had been acted upon to advantage. I was pleased to note that Miss Armitage, although possessing much higher academic standing, has gained much through her willingness to cooperate and accept suggestions from Miss Dunn who has had a much broader experience in Indian work. This has worked out to their mutual benefit, and also that of the children.

21st and 22nd June 1932.
Date of Inspection

L. H. Hicks
Signature of Inspector

NOTE:—This form to be used for Indian Residential Schools only.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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Suggestions regarding teaching methods

Methods to be used in Indian Schools are of necessity somewhat different to those employed in other schools. The period at which Indian children can absorb information in the abstract arrives at a more advanced age, with the result that primary methods particularly involve a larger use of concete material, e.g. in number work Indian children must have the objects before their eyes, and work with them for a longer time than white children. This same idea applies in other subjects. A teacher with experience in Indian schools should if possible be retained in the work, as it takes considerable time to gain the necessary experience to teach Indians well. I had a conversation with the teachers, and left some suggestions, and am pleased to report improvement in conditions as to methods used. As to disciplinary methods, I would recommend a rather firmer hand in the senior room, although I noticed that this recommendation had already been carried out to some extent.

CLASSROOM FURNITURE

I left one or two suggestions as to the arrangement of equipment and furniture which I thought might work out advantageously.

~~Preservation and arrangement of furniture~~ The fact of the matter is that there are altogether too many pupils for the accommodation. I reported this matter last year only to find the situation even more aggravated this year. All equipment was in a good state of preservation, and there is no doubt that the property is being well cared for. The

~~Care of Material~~ situation, however, as to accommodation is so serious that I do not believe the teachers can do their best work. The lack of accommodation also gives rise to situations like the following:- There are children actually working in the wrong grade because there is no room for them in the other room. If these children are advanced a grade in the junior room there is considerable loss of time through the teaching of the same grade in both rooms.

~~If necessary, indicate what additional classroom material, books, etc., should be supplied~~

ADDITIONAL CLASSROOM MATERIAL REQUIRED

One	Illustrated Action Words	By Isobel Nixon	J.M. Dent & Sons
Three Dozen	Reading Work Book for Beginners By Jessie E. R. Fisher		J.M. Dent & Sons
One	"The Art-Literature Readers" By Eulalie Osgood Grover		W.J. Gage & Co. Ltd. Toronto
One	"Children of the Pioneers" By Mary R. Sinclair		J.M. Dent & Sons
One	"All about Indians" By G.D. Dickie		W.J. Gage & Co.Ltd.
One	"The training of Chiliqui" By Allan Sullivan		E.N.Moyer Co.Ltd.,

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

IN YOUR REPLY REFER TO
No. 309-11
ALSO TO DATE OF THIS LETTER

INSPECTOR'S OFFICE.

W. REGINA, SASK., 16th August, 1932.

Sir,-

I beg to forward herewith Provincial School Inspector Hicks' report on the Anglican Residential School at Onion Lake. The Inspector refers to overcrowding in the classrooms and stresses the poor arrangement of the classes. Apparently the ventilation is satisfactory, notwithstanding that the rooms are overcrowded. The only remedy for this condition would appear to be to set aside another room to accommodate the overflow and this would necessitate the engagement of another teacher. I will take this matter up when I next visit that school. The report on the whole discloses fairly satisfactory conditions at this school.

Your obedient servant,

W. Murison,
Inspector,
Saskatchewan Inspectorate.

The Secretary,
Dept. of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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CLASSROOM

Condition of Classrooms (Ventilation, light, etc.) The system of ventilation and lighting is good, but there are altogether too many children crowded into the space available to make it possible for me to report good ventilation. The fact that there are 65 pupils enrolled in one room is sufficient evidence that that room must be overcrowded, not to speak of the inability of one teacher to handle that many pupils, with complete success.

Classroom Register (Is a careful tally made morning and afternoon?)

The classroom registers are carefully and systematically kept.

GENERAL

(Under this heading the Inspector should report upon the classroom activity generally and offer any suggestions for improvement)

In the junior room, which is under the direction of Miss Dunn, the children were examined in reading, number work, spelling and oral composition. Grades II and III were subjected to written tests in number work and spelling. There were one or two pupils who proved to be a little below standard in their work, but it turned out that these pupils had come in from another school recently. I recommended that they be re-graded. The work on the whole in this room must be graded as exceptionally good, when one takes into consideration the number of pupils entrusted to the care of one teacher. Miss Dunn is energetic progressive, possesses a strong personality, and has a rich experience in Indian work.

In the senior room Grade IV was examined in reading, and later given written tests in arithmetic and spelling. The work of this grade was of a high standard, only one pupil being in the least weak in the work, and at that not seriously so. In the other grades written tests were given which included language, geography, spelling and arithmetic. The work in arithmetic, Grades VII and VIII could hardly be graded as up to standard, and with the exception of one or two pupils this criticism would also apply to Grade VI. Spelling was good throughout the school, and the results of the language test, Grade V, and the geography test, Grade VIII, were also very good. Discipline in this room is now good, and has steadily improved since the time Miss Armitage first took charge. I consider that this teacher is doing very good work, and is getting even better results than one would expect when taking into consideration the number of grades, the number of pupils, the lack of room, and the amount of work to be covered. The situation has now become so serious that I would strongly recommend to the Indian Department that some measures [redacted] be adopted to provide further classroom accommodation in this school. There is more than enough work to keep three teachers busily engaged.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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DEPARTMENT OF INDIAN AFFAIRS

INSPECTOR'S REPORT

ON

[illegible] INDIAN RESIDENTIAL SCHOOL

Number of pupils in residence { Boys Sixty Five

Girls Fifty Nine

Two Classrooms First ... First two

Number of classrooms and number of desks in each [illegible] Fifty three

Number of classes and number of pupils in each class

Gr.1-30. Gr.1-1. Gr.1-16. Gr.IV-1. Gr.V.-19 Gr.VI -1
Gr.VII-1
Gr.VIII-10

THE STAFF

Principal's name Rev. Henry Ellis

Classroom Teachers (Name, age and qualifications of each should be separately stated)

	Age	Qualifications
Room 1. Margaret Ellis-Dunn	28	Sec. permanent Man. 1918-20
Room 11. Margaret Mary Roger-Smith	24	First interim 30-31

Remarks relative to the methods employed by teachers

In both rooms the methods employed seem to be in the best interests of the school but difficult to know. With the present need to supervise all activities, nothing can be accomplished very rapidly. Much of the time is taken in answering questions.

5th October 1932.
Date of Inspection

Signature of Inspector

NOTE:—This form to be used for Indian Residential Schools only.

Form No. 141

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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Suggestions regarding teaching methods [illegible]

CLASSROOM FURNITURE

[illegible]

Preservation and arrangement of furniture [illegible]

Care of material [illegible]

[illegible]

If necessary, indicate what additional classroom material, books, etc., should be supplied

[illegible]

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

IN YOUR REPLY REFER TO
No 309-11A C.E.
ALSO TO DATE OF THIS LETTER

INSPECTOR'S OFFICE,
W. REGINA, SASK., 27th. October, 1923

Sir:-

I beg to forward herewith a report of Provincial School Inspector D. L. Hicks on the St. Barnabas Residential School in the Onion Lake Agency.

Perusal of this report indicates that conditions there are very satisfactory and that the pupils are making creditable progress. The Inspector found the whole building in a neat and tidy condition and in a good state of preservation and repair. It will be noted that the makes some comments with regard to over-crowding in the classrooms. This is a matter which I will look into when I next visit that School, which I expect to do in the near future.

Your obedient servant,

W. Morrison,
Inspector,
Saskatchewan Inspectorate.

The Secretary,
Dept. of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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CLASSROOM

Condition of Classrooms (Ventilation, light, etc.) The situation reported last year as to overcrowded classrooms still exists, and I am in duty bound to report that I do not consider it fair to these children, nor to their teachers, to crowd so many into one room, and expect good results. The establishing of a third classroom is not only desirable but imperative and practically necessary to the success of this school. No notice was taken of this recommendation last year, but I sincerely hope that something will be done about it as a result of this report.

Classroom Register (Is a careful tally made morning and afternoon?)

The classroom registers are properly kept.

GENERAL

(Under this heading the Inspector should report upon the classroom activity generally and offer any suggestions for improvement.)

In the junior room written tests were given in arithmetic and spelling, and I was very much pleased with the results. Classes were also observed in reading. Miss Dunn has had a very rich experience in Indian work, possesses a wonderful fund of energy, and must be graded as an outstanding teacher. In the senior room a new and inexperienced teacher was in charge, but she quite surprised me with the grasp she already had of the work. Her pupils stood up well under test, which of course to a great extent was the result of her predecessor's work. Written tests were given which included the following subjects:- arithmetic, history, citizenship, spelling, health education and home economics. The results must be graded as the best I have ever found them in this school, and I was indeed very pleased. Discipline was good, and the general tone of the classroom very satisfactory. There are six or eight Grade IX pupils, however, who are ready and anxious to proceed with the work of the grade, but there is no accommodation. In addition to this fact both teachers are already overcrowded with work. In view of this fact, I wish again to strongly recommend that a third room be established in this school, and the situation would be ideal if the services of Miss Armitage, who I understand is not working, could again be obtained to go ahead with the senior room in which she would know all the pupils.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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Suggestions regarding teaching methods

A number of suggestions were left with the teachers at the time of the inspection which were well received. I found the staff very progressive, and eager to get hints in connection with their work.

CLASSROOM FURNITURE

Preservation and arrangement of furniture.

I found not only the classrooms, but the whole building in a neat and tidy condition. Everything was in a good state of preservation and repair.

Care of material

I would like to recommend that the following books be purchased:-

Early History of England and Canada	One copy	School Publications & Specialties, Saskatoon.

If necessary, indicate what additional classroom material, books, etc., should be supplied

Heroes in Canadian History	Thirteen copies	School Publications & Specialties, Saskatoon
Everyday Mathematics Gr. VII	Eight copies	Do.
Selections in English Literature Pt.1 Saskatchewan Edition	Nine copies	Do.
Story of Our People	Twelve copies	Do.
Everyday Mathematics Gr. VIII	Four copies	Do.
Citizenship & Character Education Grades III & IV	Two copies	Do.
Selections in English Literature Pt.2 Saskatchewan Edition	Five copies	Do.
Grade VIII Geography Wiebe & Hunt	Four copies	Do.
Science Activities Bk. II	Four copies	Do.
Everyday Arithmetic - Gr. IV	Ten copies	
" " - Gr. V	Twelve copies	"
" " - Gr. VI	Thirteen copies	"

One box of pegs One box letter tickets 1 box number tickets

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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DEPARTMENT OF INDIAN AFFAIRS

INSPECTOR'S REPORT

ON

ST. BARNABAS INDIAN RESIDENTIAL SCHOOL

Number of pupils in residence { Boys 52 / Girls 39

Number of classrooms and number of desks in each Classrooms — First 41 single desks, 8 double desks; Second 56 single desks

Number of classes and number of pupils in each class Gr.I–25, Gr.II–10, Gr.III–9, Gr.IV–10, Gr.V–12, Gr.VI –13, Gr.VII–8, Gr.VIII–4

THE STAFF

Principal's name Rev. Henry Ellis

Classroom Teachers (Name, age and qualifications of each should be separately stated)

	Teacher	Age	Qualifications
First Classroom	Jessie Marguerite Miller	24	First Int. Sask., [illegible]
Second Classroom	Marguerite Inglis Dunn	30	Sec. Perm. Man., 1448–25

Remarks relative to the methods employed by teachers

The methods employed in both rooms are sound, and although I am not well acquainted with Miss Miller's work as yet, I gathered the impression that she will develop into a capable teacher. Miss Dunn is certainly a strong teacher.

27th & 28th September 1934.
Date of inspection

[signature]
Signature of Inspector

NOTE:—This form to be used for Indian Residential Schools only.

Form No. 141.

Indian Affairs. (RG 10, Volume 6323, file 658–6, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

IN YOUR REPLY GIVE NO. TO
No. 309-11
ADDRESS THE DIRECTOR OF THIS LETTER

DIRECTOR'S OFFICE,
W. REGINA, SASK., 27th October, 1934

Sir:-

I beg to forward herewith Provincial School Inspector D. L. Hick's report on the St. Barnabas Church of England Indian Residential School at Onion Lake. The Inspector speaks very highly of the progress being made in classroom work, but points out that in his opinion the classrooms are overcrowded and a third classroom should be provided.

Your obedient servant,

W. Murison,
Inspector,
Saskatchewan Inspectorate.

The Secretary,
Dept. of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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CLASSROOM

Condition of Classrooms (Ventilation, light, etc.) [illegible]

[illegible] in the junior classroom. I have ordered new [illegible] for several years that the classrooms in this school be overhauled, and I have definitely recommended on several occasions the addition of another classroom to look after the overflow. No action, however, has been taken, and I will refer you to former reports in this connection. Please see previous reports.

Classroom Register (Is a careful tally made morning and afternoon?) [illegible]

[illegible] Special registers are provided.

GENERAL

(Under this heading the Inspector should report upon the classroom activity generally and offer any suggestions for improvement.)

I observed [illegible] visit to Muscowpetung. [illegible] are well situated, and the [illegible] are [illegible]. [illegible] [illegible] [illegible]

DEPARTMENT OF INDIAN AFFAIRS

INSPECTOR'S REPORT

OF

St. [illegible] INDIAN RESIDENTIAL SCHOOL

		Senior room	Junior room
Number of pupils in residence	Boys	34	37
	Girls	36	21
Number of classrooms and number of desks in each		36	[illegible]
Number of classes and number of pupils in each class		two	

I	II	III	IV	V	VI	VII	VIII	Special
3	6	8	10	9	11	7	12	4

THE STAFF

Principal's name [illegible]

Classroom Teachers (Name, age and qualifications of each should be separately stated)

	Age	
Margaret Elizabeth Buxton	23	First interim
Harriet Mary Tyson	25	Second [illegible]

Remarks relative to the methods employed by teachers

Both teachers have been fairly recently trained, and the method employed is sound. I am not personally acquainted with their work, and I doubt whether they are new to Indian schools where methods have to be modified to suit the Indian mind. I left a number of suggestions with them which were well received.

11th October 1945.

Date of Inspection — Signature of Inspector

NOTE:—This form to be used for Indian Residential Schools only.

Form No. 141

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

W.

INSPECTOR'S OFFICE,

REGINA, SASK., 9th November, 1935.

IN YOUR REPLY REFER TO
No. 309-11
ALSO TO DATE OF THIS LETTER

INDIAN AFFAIRS
NOV 12 1935
RECORDS

Sir:-

I beg to forward herewith Provincial School Inspector Hicks' report of an inspection which he made of the St. Barnabas C. of E. Residential School in the Onion Lake Agency.

I might direct your attention to the Inspector's remarks with regard to accommodation in the classrooms. I met Inspector Hicks upon the occasion of my last visit to Onion Lake and he mentioned this matter. There is no doubt but that the classrooms are over-crowded and that the addition of another classroom would greatly improve conditions. I did not go into the matter very fully, but it may be possible that a room might be set aside to meet this requirement.

Your obedient servant,

W. Murison,
Inspector of Indian Agencies,
Saskatchewan.

The Secretary,
Dept. of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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CLASSROOM

[illegible]ndition of Classrooms (Ventilation, light, etc.) .....

[illegible] satisfactory .....

Classroom Register (Is a careful tally made morning and afternoon?) ..... yes .....

GENERAL

(Under this heading the Inspector should report upon the classroom activity generally and offer any suggestions for improvement.)

The discipline, industry and supervision are good. The pupils are kept busily occupied at all times with well assigned seatwork. The lessons are carried on with a minimum of delay, and apparently with results.

Some project work has been done. The results of a group of written tests show that the teachers are giving you good service.

I was very much impressed with the work of Miss Tysee, who is certainly a very capable teacher with an abundance of energy.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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DEPARTMENT OF INDIAN AFFAIRS

INSPECTOR'S REPORT

ON

St. Barnabas INDIAN RESIDENTIAL SCHOOL

Onion Lake

Number of pupils in residence { Boys 60 / Girls 48

Number of classrooms and number of desks in each 2---25 and 20

Number of classes and number of pupils in each class Grade 1-43, 11-12, 111-9, 1V-10 V-12, V1-4, V11-9 V111-3, 1X-3

THE STAFF

Principal's name Rev. Henry Ellis

Classroom Teachers (Name, age and qualifications of each should be separately stated)

Mrgaret Elizabeth Buxton--24--first class permanent

Harriet Mary Tysoe--26--second class permanent

Remarks relative to the methods employed by teachers

Apparently successful and up to date.

Oct. 14, 1936
Date of Inspection

Signature of Inspector

NOTE:—This form to be used for Indian Residential Schools only.

Form No. 141

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Suggestions regarding teaching methods

None to make at present as those used seem to be bringing results.

CLASSROOM FURNITURE

2 teachers' desks, 1 globe, 2 cupboards, bookcases and an organ.

Preservation and arrangement of furniture

in good shape and well arranged

Care of material ..... good

If necessary, indicate what additional classroom material, books, etc., should be supplied

some blackboards for the junior room, some wax crayons and some reference and text books. Before purchasing these books I would advise you to consult the teachers re their needs. Some copies of the Everyday Arithmetic are required, as they are the authorized texts.

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CLASSROOM

dition of Classrooms (Ventilation, light, etc.) both rooms are quite airy, well lighted, and nicely decorated.

Classroom Register (Is a careful tally made morning and afternoon?) yes

GENERAL

(Under this heading the Inspector should report upon the classroom activity generally and offer any suggestions for improvement.)

Lessons were observed in the Junior room in reading and arithmetic. Short tests in arithmetic in Grade II showed that the pupils have been well grounded in their work, and are well advanced for their grade. The pupils were encouraged to participate freely in the lessons. The discipline and tone of the room is good, there is plenty of seatwork which is carefully checked by the teacher and some fine project work has been done. Miss Tysoe is a capable teacher, a tireless worker, very resourceful, and has the situation well in hand. She reacts well to suggestion.

In the senior room lessons were observed in geography and health. Tests in arithmetic showed that the pupils who have been under Miss Buxton's care for some time were well grounded in their work. The notebooks show that the course is being well covered. The discipline and tone of this room aregood, the teacher makes good use of her time and of the boards in her teaching, the pupils are kept busy with lots of seatwork, and they go about their tasks without any fuss. Miss Buxton is also a capable teacher, who has her work well prepared, is very conscientious, and who too has the situation well in hand. Her work has been held up so far by the sickness in the school. You are fortunate in having two such fine girls on your staff. The situation was discussed fully with them, and suggestions were made.

I feel that a little less stress on the academic part of the education and more on the practical, such as training in agriculture, home economics manual training would prove of value to these pupils, and better fit the for life. I should like to point out that both these teachers have far too many pupils with whom to do first class work. If they keep up at the pace they are going, I fear for their health. There is little time for any individual attention to pupils' difficulties.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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DEPARTMENT OF INDIAN AFFAIRS

INSPECTOR'S REPORT

OF

St.Barnabas INDIAN RESIDENTIAL SCHOOL

(Anglican) Onion Lake, Sask.

Number of pupils in residence { Boys 64 ; Girls 47

Number of classrooms and number of desks in each Jr.Room 10 (40 single) Sr.Room-57 double)

Number of classes and number of pupils in each class Gr.1-36, Gr.11-18, Gr.1V-29, Gr.V 12, Gr.V1-4, Gr.V111-9, Gr.1X-5

THE STAFF

Principal's name Rev. Henry Ellis

Classroom Teachers (Name, age and qualifications of each should be separately stated)

Harriet Mary Tysoe-27-second class permament-248-32

Margaret Elizabeth Buxton-25-first class permanent-9-36

Remarks relative to the methods employed by teachers Miss Tysoe's methods are quite sound as she allows for pupil participation in lessons, and makes good use of illustrative material in her teaching. The same a plies to Miss Buxton. Some good project work has been done, and the notebooks are in good condition. Short tests showed few weaknesses, and these were brought to the attention of the teacher.

Oct.26,1937
Date of Inspection

Signature of Inspector

NOTE:—This form to be used for Indian Residential Schools only.

Form No. 141

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

IN YOUR REPLY REFER TO
No. 309-11 ACE
ALSO TO DATE OF THIS LETTER

COMMISSIONER'S OFFICE.

REGINA, SASK., Nov. 5th, 1937.

Dear Sir;-

I beg to enclose herewith the Inspector's report covering St. Barnabas Residential Indian School.

Yours truly,

Thos. Robertson,
Inspector of Indian Agencies,
Saskatchewan.

R. A. Hoey, Esq.,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

RECEIVED INSPECTOR'S DEC 16 1938 REGINA, SASK.

INSPECTOR'S REPORT

St.Barnabas Residential ...Indian School Date of visit Oct.25, 38

Post Office address of school Lloydminster,Sask.

Grades	I	II	III	IV	V	VI	VII	VIII	IX	
Enrolled				20	20	/3 22	2	2	3	62
Present				20	19	11	2	2	3	57

Teacher Gwendolyn Mary Sheratone (Name in full)

Licence (or certificate) second class interim-Manitoba

Valid to June 30, 19 41

Taught last term in not teaching

Total teaching experience 3 months years

Service in Indian school 3 months years

Conventions attended none

	LOW	HIGH
Appearance		good
Health		good
Personality		average
Initiative	fair	
Discipline	shaky	
Relations	fair	
Management	average	
Teaching skill	fair	
Preparations		good
Language		good
Community service		
Pupils' progress	fair to average	

General comment: As Miss Sheratone was new both to the school and the profession,most of the time was spent in checking and observing her work. The results of tests in spelling were good,but some weakness was noted in Grade V arithmetic. In a lesson in geography, while the pupils had a map in front of them,it seemed that there was too much detail given and expected,with the result that interest was not maintained. The same criticism holds good for lessons in history where too much detail and text destroyed the interest of the pupils. Besides having toolarge a class,Miss Sheratone is handicapped by lack of experience and lack of first hand knowledge of the Sask.curriculum re which she is more or lessat sea. Although she trys hard,and carefully prepares her work,this latter will be a handicap that will make her task very difficult. Her lessons lack punch. The discipline of this classroom has slipped somewhat this year,and attention will have to be given to this problem at once. I had a long talk with this teacher,and discussed her problems fully with her,leaving some suggestions for her guidance. It was unfortunate that she had to go into such difficult work her first year,and in a province where she is not acquainted with the curriculum. I strongly advise that only experienced teachers be hired in future.

With the large enrolment in this classroom,the teacher has no time to give to the individual problems and difficulties of the pupils,especially the weaker ones. As a result certain phases of the work are suffering,especially in the higher grades where the pupils must prepare for stardard Departmental examinations.

W L Deamude

Inspector of Schools

I. A. 401
R. 7615

N.B.—ONE FORM TO BE USED FOR EACH CLASSROOM TEACHER.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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INSPECTOR OF INDIAN AGENCIES

CANADA
DEPARTMENT
OF
MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

309-11

Regina, December 19, 1938.

Dear Sir:

I beg to attach Inspector's Reports on St. Anthony's and St. Barnabas Indian Residential Schools, Lloydminster, Sask. It is noted that the Inspector's report is not very favourable on Miss Sherstone, one of the teachers at St. Barnabas School.

Personally I cannot see how we can expect a good report on a teacher who has to handle a class of 62 Indian children. St. Anthony's School has 123 pupils and employs four teachers. St. Barnabas, with 123 pupils, employs two teachers.

Yours truly,

Thos. Robertson,
Inspector of Indian Agencies,
Saskatchewan.

ENCL.

The Secretary,
Dep't of Mines & Resources,
Indian Affairs Branch,
Ottawa.

TR/FMc

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

SASKATCHEWAN INSPE...
DEC 16 19...

INSPECTOR'S REPORT

St.Barnabas Residential .....Indian School Date of visit Oct.25.....1938

Post Office address of school ..... Lloydminster,Sask.

Grades	I	II	III	IV	V	VI	VII	VIII	IX	
Enrolled	28	18	7	8						61
Present	28	18	6	7						59

Teacher Harriet Mary Tysoe
(Name in full)

Licence (or certificate) ... second class permanent,Sask.

Valid to ..... permanent 19

Taught last term in ..... above school .....

Total teaching experience ..... 8 ..... years

Service in Indian school ..... record of at least 4 ..... years

Conventions attended ..... none recently .....

	LOW	HIGH
Appearance		good
Health		good
Personality		strong
Initiative		good
Discipline		excellent
Relations		fine
Management		good
Teaching skill		good
Preparations		satisfactory
Language		good
Community service	no record	
Pupils' progress		fine

General comment: A brief check of the pupils in Grade 1 showed that the pupils are making satisfactory progress. In Grade 11 the writing is above the average,the pupils are well advanced in arithmetic,with only two weak pupils being noted,and they are in fine condition in reading. The results of tests in reading,arithmetic and spelling in Grade 111,and spelling and arithmetic in Grade LV were good,and showed that the foundation had been well laid. Only a few minor weaknesses were noted,and these should disappear with further review. Writing throughout this room ranged from average to good. It was also noted that the pupils' notebooks were carefully checked by the teacher. In lessons observed in reading,the teacher questioned the pupils well,aroused good interest and discussion,and used their experiences to put over the idea. Suitable seatwork assignments followed each lesson. The pupils were kept busy at all times with an abundance of seatwork,and the routine of the classroom moved smoothly. The pupils sing nicely. On the whole it was quite evident that Miss Tysoe continued to render very efficient service her,and that her pupils are making progress. She is a capable teacher,tireless in her efforts,very resourceful,and does not spare herself in her work. How she gets as much done as she does in the time at her disposal is hard to understand. Her friendly manner and willingness to cooperate makes her classroom a pleasant one to visit.

This room is overcrowded,thus throwing too much work on the teacher who cannot give the individual attention where it is needed. As a result, the pupils do not get the full benefit from their opportunities.

.....
Inspector of Schools

I. A. 401
R. 7613

N.B.—ONE FORM TO BE USED FOR EACH CLASSROOM TEACHER.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

INSPECTOR'S REPORT

..Indian School Date of visit ....., 19

Post Office address of school

Grades	I	II	III	IV	V	VI	VII	VIII	IX
Enrolled		17							
Present		15							

Teacher
(Name in full)

Licence (or certificate)

Valid to ..19

Taught last term in

Total teaching experience 0 years

Service in Indian school 0 years

Conventions attended 0

	LOW		HIGH	
Appearance				
Health				
Personality				
Initiative				
Discipline				
Relations				
Management				
Teaching skill				
Preparations				
Language				
Community service				
Pupils' progress				

JAN 8 1940
PELLY SASK.

General comment:

Ill

W.L.D.

Inspector of Schools

J. A. 401
R. 7613

N.B.—ONE FORM TO BE USED FOR EACH CLASSROOM TEACHER.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

INSPECTOR'S REPORT

.....Indian School Date of visit .....19.....

Post Office address of school .....

Grades ..... I II III IV V VI VII VIII IX

Enrolled .....

Present .....

Teacher .....
(Name in full)

Licence (or certificate) .....

Valid to ..... 19 ..

Taught last term in .....

Total teaching experience ..... 17 ..... years

Service in Indian school ..... 13 ..... years

Conventions attended .....

	LOW		HIGH	
Appearance				
Health				
Personality				
Initiative				
Discipline				
Relations				
Management				
Teaching skill				
Preparations				
Language				
Community service				
Pupils' progress				

General comment: .....

JAN 8

.....
Inspector of Schools

I. A. 401
R. 7613

N.B.—ONE FORM TO BE USED FOR EACH CLASSROOM TEACHER.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

INSPECTOR'S REPORT

.....Indian School Date of visit .....19..

Post Office address of school .....

Grades	I	II	III	IV	V	VI	VII	VIII	IX
Enrolled									
Present									

Teacher .....
(Name in full)

Licence (or certificate) .....

Valid to 19

Taught last term in .....

Total teaching experience ..... years

Service in Indian school ..... years

Conventions attended .....

	LOW		HIGH	
Appearance				
Health				
Personality				
Initiative				
Discipline				
Relations				
Management				
Teaching skill				
Preparations				
Language				
Community service				
Pupils' progress				

General comment:

SASKATCHEWAN INDIAN AGENCY
JAN 8 1940
REGINA, SASK.

W. D. Brennan
Inspector of Schools

I. A. 401
R. 7613

N.B.—ONE FORM TO BE USED FOR EACH CLASSROOM TEACHER.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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INSPECTOR OF INDIAN AGENCIES

DEPARTMENT OF MINES AND RESOURCES

File 309-11

See letter 5-1-1 1/5-1-1 Vol 3 4/1/40

Regina, January 16, 1940.

Dear Sir:

I beg to attach copies of School Inspector's Reports on the St. Barnabas and St. Anthony's Indian Residential Schools, Onion Lake Agency.

Yours truly,

Thos. Robertson,
Inspector of Indian Agencies,
Saskatchewan.

The Secretary,
Indian Affairs Branch,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

INSPECTOR'S REPORT

St. Barnabas Indian School Date of visit October 15th. 1940

Post Office address of school Lloydminster, Sask.

Grades	I	II	III	IV	V	VI	VII	VIII	IX	Total
Enrolled						18	3	1	2	24
Present						18	3	1	2	24

Teacher Margaret Mary Reynor Armitage, B.A.
(Name in full)

Licence (or certificate) first permanent (420-33)

Valid to -- 19

Taught last term in above

Total teaching experience 8 years

Service in Indian school 8 years

Conventions attended Lloydminster 1939

	LOW	HIGH
Appearance		good
Health		good
Personality		good
Initiative		good average
Discipline		good
Relations		good
Management		good
Teaching skill		good
Preparations		good
Language		good
Community service		--
Pupils' progress		average

General comment:

Grade VI and VII were well advanced in Arithmetic. The pupil response to a drill exercise in fractions was good indeed. The Spelling throughout the grades was generally well done, with provision made for drill in errors. The lesson in Music Theory was well conducted. Lessons in Health were observed in Grades VI, VII and VIII.

Miss Armitage is a conscientious, capable teacher. The pupils followed the teacher's presentations and explanations with interest. At no time during my visit did any of the pupils lapse into distracting behaviour. Miss Armitage has profited by her experience among Indian children and takes every opportunity to apply her teaching in a manner, in which it is hoped, that it will function in their later life. Iam confident that she is making a fine contribution to the school.

Inspector of Schools

I. A. 401
R. 9205

N.B.—ONE FORM TO BE USED FOR EACH CLASSROOM TEACHER.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

NOV 13 1940

INSPECTOR'S REPORT

St. Barnabas Indian School Date of visit October 15th, 1940

Post Office address of school Lloydminster, Sask.

Grades	I	II	III	IV	V	VI	VII	VIII	IX	Total
Enrolled						18	3	1	2	24
Present						18	3	1	2	24

Teacher Margaret Mary Reynor Armitage, B.A.
(Name in full)

Licence (or certificate) first permanent (420-33)

Valid to ..... 19.....

Taught last term in above

Total teaching experience 8 years

Service in Indian school 8 years

Conventions attended Lloydminster 1939

	LOW	HIGH
Appearance		good
Health		good
Personality		good
Initiative		good
Discipline		good
Relations		good
Management		good
Teaching skill		good
Preparations		good
Language		good
Community service		--
Pupils' progress		average

General comment:

Grade VI and VII were well advanced in Arithmetic. The pupil response to a drill exercise in fractions was good indeed. The Spelling throughout the grades was generally well done, with provision made for drill in errors. The lesson in Music Theory was well conducted. Lessons in Health were observed in Grades VI, VII and VIII.

Miss Armitage is a conscientious, capable teacher. The pupils followed the teacher's presentations and explanations with interest. At no time during my visit did any of the pupils lapse into distracting behaviour. Miss Armitage has profited by her experience among Indian children and takes every opportunity to apply her teaching in a manner, in which, it is hoped, that it will function in their later life. I am confident that she is making a fine contribution to the school.

SASK. NOV 13 1940 REGINA, SASK.

Inspector of Schools

I. A. 401
R. 9205

N.B.—ONE FORM TO BE USED FOR EACH CLASSROOM TEACHER.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

INSPECTOR'S REPORT

NOV 13 1940
SASK.

St. Barnabas Indian School Date of visit October 16th. 1940

Post Office address of school Lloydminster

Grades	I	II	III	IV	V	VI	VII	VIII	IX	Total
Enrolled	30	11								41
Present	27	11								38

Teacher Helen Virginia Parsons, B.A.
(Name in full)

Licence (or certificate) interim first

Valid to -- 19

Taught last term in Shingwauk Indian Residential School

Total teaching experience one years

Service in Indian school one years

Conventions attended

	LOW	HIGH
Appearance		neat
Health		good
Personality		excellent
Initiative		fair
Discipline		average
Relations		quiet
Management		average
Teaching skill		good
Preparations		good
Language		excellent
Community service		--
Pupils' progress		average

General comment:

This room consisted of pupils of varying ages and experience. Some were pre-school age, others were older than their grade but handicapped on account of language. In many cases the pupils had not enough English to understand instructions. A great deal of the time this room seemed more like a play room. A supply of primary play material would be of great assistance to this teacher.

Miss Parsons has a difficult task before her. She has a pleasing personality, very quiet and not too confident. She was probably somewhat discouraged in her work. It will take a little time for this teacher to adjust herself, but she has ability and shows decided promise as a teacher.

Inspector of Schools

I. A. 401
R. 9205

N.B.—ONE FORM TO BE USED FOR EACH CLASSROOM TEACHER.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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CANADA
DEPARTMENT
OF
MINES AND RESOURCES

INDIAN AFFAIRS
BRANCH

File #309-11A CE

Regina, Saskatchewan,
November 16th, 1940.

Dear Sir:

I am attaching Superintendent Glazier's report on the St. Barnabas Residential School, C.E., Lloydminster.

The report hardly requires any comment as the work at the school seems to be quite favourable on the whole. I note that in the Primary Room the Superintendent suggests a supply of primary play material would be of great assistance to the teacher in that room.

Yours truly,

M. Christianson,
General Superintendent of Agencies.

MC/ed

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
OTTAWA, - Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

INSPECTOR'S REPORT

St. Barnabas ..... Indian School Date of visit Oct. 27 19 41.

Post Office address of school ..... Onion Lake, Sask.

Grades	I	II	III	IV	V	VI	VII	VIII	IX	
Enrolled		11	17	11						39
Present		11	16	11						38

Teacher ..... Catherine Hanver
(Name in full)

Licence (or certificate) First Elementary (Quebec)

Valid to 19

Taught last term in ..... here

Total teaching experience 20 years

Service in Indian school ..... 15 ..... years

Conventions attended none

	Low	High
Appearance		good
Health		good
Personality		good
Initiative		V.G.
Discipline		good
Relations		good
Management		V.G.
Teaching skill		good
Preparations		V.G.
Language		good
Community service		
Pupils' progress		good

General comment:

Miss Hanver uses progressive methods. Her discipline is inclined to the coercive but is effectively maintained. She maintains an interesting classroom. She has a forceful personality. Classes are well managed. A good type of person for Indian work.

(sgd.) A. R. Brown.
Inspector of Schools

I. A. 401
R. 9618

N.B.—ONE FORM TO BE USED FOR EACH CLASSROOM TEACHER

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

INSPECTOR'S REPORT

St. Barnabas ..... Indian School Date of visit Oct. 27 1941

Post Office address of school ..... Onion Lake, Sask.

Grades	I	II	III	IV	V	VI	VII	VIII	IX	
Enrolled					12	3	9	2	1	27
Present					12	2	9	2	1	26

Teacher ..... Jessie Rhoda Phoenix
(Name in full)

Licence (or certificate) 1st Cl. Sask.

Valid to ..... lapsed but revived. 19

Taught last term in ..... Last taught in Manitoba.

Total teaching experience ..... years

Service in Indian school ..... years

Conventions attended ..... none

	Low	High
Appearance		f.g.
Health		f.g.
Personality		f.g.
Initiative		f.g.
Discipline		good
Relations		good
Management		f.g.
Teaching skill		fair
Preparations		good
Language		good
Community service		good
Pupils' progress		f.g.

General comment:

Miss Phoenix while willing is out of date in her methods. She follows rigid academic procedures. She has not developed a complete programme as laid down in the Saskatchewan Curriculum. Emphasis in chiefly on the three R's.

I doubt whether she can make a successful adaptation to better methods and the requirements of Indian work.

..... (Sgd.) A. R. Brown .....
Inspector of Schools

I. A. 401
R. 9818

N.B.—ONE FORM TO BE USED FOR EACH CLASSROOM TEACHER

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

INSPECTOR'S REPORT

St. Barnabas ..... Indian School Date of visit Oct. 27 19 41.

Post Office address of school ..... Onion Lake, Sask.

Grades	I	II	III	IV	V	VI	VII	VIII	IX
Enrolled	45								45
Present	43								43

Teacher ... Eleanor Dorothy Fiddler
(Name in full)

Licence (or certificate) ..... none

Valid to ----- 19

Taught last term in ------- 19

Total teaching experience 1 years

Service in Indian school 1 years

Conventions attended none

	Low	High
Appearance		good
Health		good
Personality		f.g.
Initiative		good
Discipline		good
Relations		good
Management		f.g.
Teaching skill		f.g.
Preparations		good
Language		good
Community service		good
Pupils' progress		f.g.

General comment:

An impossible situation is created by placing 45 Indian children in charge of an inexperienced untrained teacher. Miss Fiddler does exceptionally well considering her deficiencies and the enrolment. Grade I consists of a high percentage of pupils who do not understand English. Twenty such pupils would be a maximum for a teacher skilled in teaching the non-English.

(sgd.) A. H. Brown
Inspector of Schools

I. A. 401
R. 9818

N.B.—ONE FORM TO BE USED FOR EACH CLASSROOM TEACHER

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

INSPECTOR'S REPORT

St. Barnabas Residential Indian School Date of visit October 20 1942

Post Office address of school Lloydminster, Sask.

Grades	I	II	III	IV	V	VI	VII	VIII	IX
Enrolled			I7	I0	I2				
Present			I7	I0	I2				

Teacher Catherine Elizabeth Hauver,
(Name in full)

Licence (or certificate) First Elementary (Quebec)
MacDonald College.

Valid to Permanent. 19

Taught last term in St.Barnabas Anglican.

Total teaching experience 23 years

Service in Indian school I9 years

Conventions attended none.

	LOW	HIGH
Appearance		good
Health		good
Personality		good
Initiative		good
Discipline		good
Relations		good
Management		good
Teaching skill		good
Preparations		good
Language		good
Community service		
Pupils' progress		good

General comment:

There is excellent progress being shown by the pupils in this room. The methods employed by Miss. Hauver are modern, practical and efficient. The pupils were quiet and orderly. A general tone of industry permeates this classroom. All activity was purposeful. Even the dramatization of the story of the Lion and The mouse was done with a minimum of confusion. Pronunciation of words is strongly emphasized and reading with fluency and expression is being developed. The classroom has an appearance of efficiency. The walls are decorated with excellent examples of art and handwork.

I consider Miss. Hauver to be one of the most efficient teachers in this superintendency.

Inspector of Schools

I. A. 401
R. 9205

N.B.—ONE FORM TO BE USED FOR EACH CLASSROOM TEACHER.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

INSPECTOR'S REPORT

St. Barnabas Residential Indian School Date of visit .. October 20, 1942

Post Office address of school ..... Lloydminster, Sask.

Grades	I	II	III	IV	V	VI	VII	VIII	IX
Enrolled					8	7	4	5	
Present					8	7	3	4	

Teacher ... Frederick George Hayes-Jenkins.

Licence (or certificate) ... none. See below for academic qualifications.

Valid to 19

Taught last term in ---------

Total teaching experience 12 years

Service in Indian school 2 years years

Conventions attended none

	Low	High
Appearance		good
Health		good
Personality		good
Initiative		good
Discipline		good
Relations		good
Management		good
Teaching skill	fair	
Preparations	fair	
Language		good
Community service		good
Pupils' progress	fair	

General comment:

Mr. Hayes-Jenkins holds the following academic qualifications Matriculation-Windsor; A.R.B.A.-London; Art Teachers certificate;

Mr. Jenkins has splendid control of the classroom. His pupils are polite, energetic and are making fair progress. It must be clearly understood that pupils in this school are not wholly engaged in academic work but are also working in the fields, barns, washrooms, bakery, kitchen and in all occupations which are involved in the upkeek of these premises. This training is very important and perhaps be a greater asset to the students than the classroom learning. However it is difficult to estimate the progress that students make academically under such conditions.

Inspector of Schools

I. A. 401
R. 9618

N.B.—ONE FORM TO BE USED FOR EACH CLASSROOM TEACHER

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DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

INSPECTOR'S REPORT

St. Barnabas Residential Indian School Date of visit October 19, 1942.

Post Office address of school Lloydminster, Sask.

Grades I II III IV V VI VII VIII IX

Enrolled 55

Present 52

Teacher Shiela Rosalind Gillespie.
(Name in full)

Licence (or certificate) Grade XI academic, no teacher's certificate

Valid to 19

Taught last term in Assisted primary teacher at Durbin, Manitoba.

Total teaching experience ..... years

Service in Indian school none years

Conventions attended none

	LOW		HIGH	
Appearance			good	
Health			good	
Personality				average
Initiative		Fair		
Discipline	poor			
Relations		fair		
Management	poor			
Teaching skill		fair		
Preparations		fair		
Language			good	
Community service				
Pupils' progress	not	satisfactory.		

General comment:

Miss. Gillespie is not a qualified teacher. It ~~was~~ is a serious mistake to place a class of 55 children in the charge of a young girl without any training in teaching method or child psychology. Miss. Gillespie is willing. She does her best, but until she has completed a definite course at some normal school she will be a failure as a teacher, no matter whether the classroom contains English speaking or Indian children.

I believe that children the world over have the same latent abilities and that teaching methods in the lower grades of an Indian school should not vary much from that in the public schools. Accordingly seat work material should be provided. Modern supplementary readers are needed in this room especially. Old disused texts from public schools are not conducive to good progress.

Inspector of Schools

I. A. 401
R. 9205

N.B.—ONE FORM TO BE USED FOR EACH CLASSROOM TEACHER.

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115-1-6

Ottawa,
February 19, 1943.

Reverend Sir:

The Department is in receipt of Inspector Bowes' report regarding his inspection of the Onion Lake C.E. Residential School on October 19 last. The Inspector states that Miss Gillespie is not a qualified teacher and consequently he believes that it is a mistake to place a class of 55 children in charge of a young girl without any training. While Miss Gillespie is willing, her lack of training does not permit her to do good work. I realize that it is difficult to secure qualified teachers at the present time and I thought it advisable to bring the Inspector's remarks to your attention so that, if possible, you could secure a qualified teacher for this room for the academic year 1943-44.

The Inspector also writes as follows:

"Old disused texts from public schools are not conducive to good progress."

The Department is at a loss to understand this statement of the Inspector and I should appreciate hearing from you in regard to it. As you are aware, we provide up-to-date texts as requested on your requisitions.

Yours truly,

Rev. H. Ellis,
Principal,
Onion Lake C.E. Residential School,
Lloydminster, Sask.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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115-1-6

The Indian and Eskimo Residential School Commission
of the
Missionary Society of the Church of England in Canada

ST. BARNABAS' SCHOOL
Situated on the Onion Lake Indian Reserve
DIOCESE OF SASKATCHEWAN

LLOYDMINSTER, SASK.

5th. March 1943.

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
OTTAWA, Canada.

Dear Sir:-

I wish to reply to your letter 115-1-6 dated the 19th ultimo.

Miss Gillespie, the junior teacher was employed here only on a temporary basis. She left last September and since then a Mrs. Davies, an experienced teacher of years standing took her place. It is our intention, whenever possible, to secure certificated teachers or those holding a degree, as we did for years before the War. During these abnormal times, however, it is a case of securing the best teacher that is available. I think we have been successful in this.

I am not aware that we are using obsolete texts, nor has the Inspector drawn my attention to this matter. I expect to meet Mr. Bowes in the near future and will certainly take up this point with him. Our text-books are those that are prescribed by the Department of Education at Regina, and are listed in their Course of Study for the different grades and are used throughout the Province in all the Public Schools. Like the Department, I am at a loss to know why this remark should have been made, for it is not in accordance to the facts of the case.

Yours truly,

Principal.
(Rev. Henry Ellis)

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

INSPECTOR'S REPORT

St.Barnabas Residential Indian School Date of visit .... November 24, ... 1943.

Post Office address of school ..... Lloydminster, Sask.

Grades	I	II	III	IV	V	VI	VII	VIII	IX
Enrolled		2[illegible]	14	5					
Present		20	14	5					

Teacher Catherine Elizabeth Hauver
(Name in full)

Licence (or certificate) First Elementary

Valid to Quebec Permanent. 1918. 19

Taught last term in same

Total teaching experience 24 years

Service in Indian school 19 years

Conventions attended

Attended summer school in Edmonton.

	Low	High
Appearance		good.
Health		good
Personality		good
Initiative		good
Discipline		good
Relations		good
Management		good
Teaching skill		good
Preparations		good
Language		good
Community service		good
Pupils' progress		good.

General comment:

Miss. Hauver is a capable and experienced teacher. All pupils were making progress. Emphasis was being placed on oral language. The pupils read exceptionally well. Dramatization was being used to good advantage. Arithmetic was good. I was pleased to note that all lessons were presented in an interesting and practical manner.

I consider that Miss. Hauver is a very successful teacher.

Richard Barnes
Inspector of Schools

I. A. 401
R. 9518

N.B.—ONE FORM TO BE USED FOR EACH CLASSROOM TEACHER

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

INSPECTOR'S REPORT

St. Barnabas Residential Indian School Date of visit November 24, 1943.

Post Office address of school Lloydminster, Sask.

Grades	I	II	III	IV	V	VI	VII	VIII	IX
Enrolled	50								
Present	48								

Teacher Hester Kathleen Davies (Name in full)

Licence (or certificate) Alberta Second Class

Valid to Permanent. 19

Taught last term in St. Barnabas Residential.

Total teaching experience 3 years

Service in Indian school I years

Conventions attended

	Low	High
Appearance		good.
Health		good
Personality		good
Initiative		good
Discipline		good
Relations		good
Management		good
Teaching skill		good
Preparations		good
Language		good
Community service		good
Pupils' progress		good

General comment:

There is a marked improvement in the standing of the pupils in this room. Mrs. Davies is a capable teacher and has her pupils well away to a good start already this term. She is energetic in the classroom and has the respect of all her pupils.

n this room emphasis is being placed on oral language and excellent results are being secured. Singing and choral reading have an important place in the teaching of language. I found that the pronunciation of the words in songs and in the poems read chorally was much better than in ordinary reading. Writing in all the grades in the school was far better than in the ordinary public school.

Inspector of Schools

I. A. 401
R. 9-18

N.B.—ONE FORM TO BE USED FOR EACH CLASSROOM TEACHER

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DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

INSPECTOR'S REPORT

St. Barnabas Indian School Date of visit November 24, 1945.

Post Office address of school ..... Lloydminster, Sask.

Grades	I	II	III	IV	V	VI	VII	VIII	IX	
Enrolled					II	6	4	2	2	25
Present					II	6	4	2	2	25

Teacher Frederick George Hayes-Jenkins,
(Name in full)

Licence (or certificate) ..... Assoc. A.R.I.B.A. Manchester
Full matriculation from London.

Valid to 19

Taught last term in ..... same school.

Total teaching experience II years

Service in Indian school 2½ years

Conventions attended none.

	Low	High
Appearance		Good.
Health		Good
Personality		Good
Initiative		Good
Discipline		Good
Relations		Good
Management		Good
Teaching skill		Average
Preparations		Good
Language		very good
Community service		good
Pupils' progress		satisfactory

General comment:

Mr. Jenkins is not a qualified teacher as he has not attended a regular normal school. He has however th capabilities of a successful teacher. He has an excellent scholastic background and is developing good teaching techniques. His classes were interested in the work being taught and most of the pupils were making satisfactory progress.

Inspector of Schools

I. A. 401
R. 9518

N.B.—ONE FORM TO BE USED FOR EACH CLASSROOM TEACHER

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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#6

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

RECEIVED JAN 28 1946 DEPARTMENT OF MINES AND RESOURCES OTTAWA

INSPECTOR'S REPORT

St. Alban's Residential Indian School Date of visit December 2 1945

Post Office address of school Prince Albert, Sask.

Grades	I	II	III	IV	V	VI	VII	VIII	IX
Enrolled 21					4	7	6	4	
Present 20					4	7	6	3	

Teacher Miss Edith Aylwin
(Name in full)

Licence (or certificate) 1st Manitoba.

Valid to Permanent 19

Taught last term in same

Teaching experience 27 (years) Service in Indian school 1½ (years)

Conventions attended

Teacher Grading

Appearance	B	Management	B
Health	B	Teaching skill	B +
Personality	B +	Preparations	B
Initiative	B	Language	A +
Discipline	B +	Community service	-
Relations	B	Pupils' progress	B

A, excellent; B, good; C, fair; D, poor.
The scale of grading may be increased by the use of + and −
(A+, A, A−).

General Comment:

Conduct habits are very good. The pupil attitude to school life is highly serious. Seat industry is good and workmanship very good. Class response is very ready for Indian children. I believe the quality and efficiency of the learning to be very good.

Inspector of Schools

I. A. 401
R. 1606

N.B.—ONE FORM TO BE USED FOR EACH CLASSROOM TEACHER
(Use reverse if necessary—This end to be the top)

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DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

RECEIVED JAN 28 19[illegible]

INSPECTOR'S REPORT

St. Alban's Residential Indian School — Date of visit December 21 19 45

Post Office address of school Prince Albert, Sask.

Grades	I	II	III	IV	V	VI	VII	VIII	IX
Enrolled 38		16	17	5					
Present 36		16	15	5					

Teacher Miss Elizabeth Irene Sarnsburg (Name in full)

Licence (or certificate) 1st

Valid to Permanent 19

Taught last term in same

Teaching experience 18 (years) Service in Indian school 4½ (years)

Conventions attended none

Teacher Grading

Appearance	C +	Management	C +
Health	B	Teaching skill	B +
Personality	B	Preparations	C +
Initiative	C +	Language	A
Discipline	B +	Community service	-
Relations	B	Pupils' progress	C +

A, excellent; B, good; C, fair; D, poor.
The scale of grading may be increased by the use of + and –
(A+, A, A–).

General Comment:

Conduct habits are good. Pupil attitude to school life is also good. Seat industry is steady and workmanship is very good. Classresponse is thoughtful and ready. The general learning plane is serious and wholesome. The room is doing nicely.

Inspector of Schools

I. A. 401
R. 1606

N.B.—ONE FORM TO BE USED FOR EACH CLASSROOM TEACHER
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DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

INSPECTOR'S REPORT

St. Alban's Residential Indian School Date of visit December 20 1945

Post Office address of school Prince Albert, Sask.

Grades	I	II	III	IV	V	VI	VII	VIII	IX
Enrolled	39	39							
Present	34	34							

Teacher Miss Catherine E. Hauver (Name in full)

Licence (or certificate) 1st Elementary Perm. for Quebec

Valid to Not valid in Saskatchewan. 19

Taught last term in same

Teaching experience 27 (years) Service in Indian school 21 (years)

Conventions attended none

Teacher Grading

Appearance	B	Management	A
Health	B	Teaching skill	A +
Personality	B +	Preparations	A +
Initiative	A	Language	A +
Discipline	A	Community service	-
Relations	A	Pupils' progress	A

A, excellent: B, good: C, fair: D, poor.
The scale of grading may be increased by the use of + and −
(A+, A, A−).

General Comment:

My opportunities to examine the work of Miss Hauver were limited. I found pupil conduct habits to be very good. The attitude to school life appears to be wholesome. ~~Work habits~~ Work habits were very steady and workmanship especially good. Class response is ready and thoughtful. I believe the quality ~~of~~ and efficiency of the learning process in this room is very good indeed.

As indicated above Miss Hauver's technique of teaching compares favorably with that of our best primary teachers in public schools.

Grade 1

Inspector of Schools

I. A. 401
R. 1606

N.B.—ONE FORM TO BE USED FOR EACH CLASSROOM TEACHER
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DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

JAN 25 1946
DEPARTMENT OF EDUCATION
REGINA

INSPECTOR'S REPORT

St. Alban's Residential Indian School Date of visit December 20 19 45

Post Office address of school Prince Albert, Sask.

Grades	I	II	III	IV	V	VI	VII	VIII	IX
Enrolled 31	13	18							
Present 27	10	17							

Teacher Mrs. Anna Ada Ellis (Name in full)

Licence (or certificate) Second

Valid to Permanent 19

Taught last term in same

Teaching experience (none) Service in Indian school 9 (years)

Conventions attended

Teacher Grading

Appearance	C +	Management	B -
Health	B	Teaching skill	B -
Personality	B	Preparations	C +
Initiative	C	Language	A
Discipline	B	Community service	-
Relations	B	Pupils' progress	B -

A, excellent: B, good: C, fair: D, poor.
The scale of grading may be increased by the use of + and -
(A+, A, A-).

General Comment:

Conduct habits are good. The pupils attitude to school life also appears to be good. Seat industry was fairly good and workmanship good. Class response is fairly ready and thoughtful. The general learning plane is wholesome. The room is in safe hands.

Inspector of Schools

I. A. 401
R. 1908

N.B.—ONE FORM TO BE USED FOR EACH CLASSROOM TEACHER
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Noted 23/4

115-1-6A (WT8)
18 April, 1947

Visit to St. Albans' Indian Residential School, 8 and 9 April, 1947.

Buildings: On my first visit in the absence of the Principal, Rev. Henry Ellis, I was shown on the premises by the nurse-matron, Miss Jackson, who is a competent young woman. (She leads the school's Girl Guides in addition to a full load of other duties and seems to be a kind of deputy director of the institution) The building is in good repair. Some re-decorating of the walls is going on - pupils do the work - and certain floors are being re-surfaced with a special coating.

Dormitories are well - almost too well! - filled. Plumbing appears to be adequate. Bed linen was neat and clean. Much of this is donated by the Women's Auxiliary of Ottawa. The money thus saved must amount to a very considerable sum.

The basements were clean and tidy, and the laundry, furnace, and food-storage rooms appeared to be efficiently conducted.

The classrooms are really adjuncts of the auditorium. Movable partitions preclude the use of adequate blackboards. In most rooms the pupils are seated more closely than desirable.

Staff: Miss Atwater - Senior room
" Stephen - Intermediate grades
Mrs. Ellis - Junior Grades
Miss Hauser - Beginners.

All these teachers have certificates as such. All appear to be doing good work and getting at least average (for Indians) results. Possibly the most striking progress is being

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made in the beginners' class. Miss Hauser sucs constantly to learn and apply worthwhile new techniques.

Supplies: Some additional texts are needed. Action is being taken to forward these. More primary aids would always be welcome, e.g. action cards such as "Bring me your book" etc

Vocational Training: There is weaving for the girls, but no manual training for boys. There are boys, however, who are allowed to make themselves useful in town. The results have been beneficial to behaviour and profitable for the boys.

Cadet Corps: This is the subject of a separate memorandum on file 1-1-17.

High School Students: 3 girls, 2 boys attend the local collegiate. Prince Albert does not offer a progressive curriculum. Pauline Gladstone, Grade 10. and Kathleen Mosquito, Grade 9, met me on Central Avenue. I saw the others in the residential school.

Food: This appears to be good and ample, even when not much more than 15¢ a meal is available. The penitentiary makes a gift of some vegetables. A patch of land to be exploited for school purposes would meet a variety of needs. In this connection I refer to my memorandum suggesting the acquisition of all or part of the moribund Canadian Vocational Training Centre at Prince Albert.

C.D. Clark
WT 8

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C.J.T. Clark
WT 8

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~~[illegible]~~

R.A. ——→ (illegible) (2.3)

[illegible]

[illegible]

Dear Mr. Hare:

I hope it will be convenient for you to [illegible] and discussions of the two Indian [illegible] at Lytton next [illegible].

[illegible] have been at times [illegible] especially [illegible] location and [illegible]. For example, [illegible] since [illegible] for [illegible] for [illegible]. I would like to see your view [illegible] matter [illegible] another [illegible].

[illegible] especially [illegible] all [illegible].

[illegible] Indian [illegible] Indian [illegible] [illegible] [illegible]

Regina, Sask.,
June 19. 1949.

Superintendent of Education:

St. Albans' (Onion Lake) Anglican Indian Res. School

The Matron, Miss Jackson, is greatly to be commended for the work done on cleaning up and painting the entire of the school and in improving the appearance of the grounds.

A new issue of plastic curtains adds to the improved look of the dining room.

New sinks are being installed in the kitchen and the lay-out made more efficient.

The laundry lights are to be moved to where they will give better illumination.

The fire escapes and fire-doors are now in conformity with safety standards.

The washing of the children could be speeded up by the installation of showers in what was formerly the boys' basement washroom.

A promising addition to activities is the work being conducted by Mrs. Ward in sewing, knitting, beadwork, etc.

The scope of this classwork to be offered in this school is the subject of a separate memorandum. The organization of classwork in relation to household duties seems to require further observation and consultation. This is only one aspect of a longer study on time-documentary which I have under way.

C.A.T. Clarke

Copy to Regional Supervisor
" " Supt. E.S. Jones.

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

INSPECTOR'S REPORT

St. Albans Indian School Date of visit June 17 1949

Post Office address of school Prince Albert, Sask.

Grades Beginners I II III IV V VI VII VIII IX

Enrolled 29 all girls

Present 29

Teacher (Mrs.) Elizabeth Berger
(Name in full)

Licence (or certificate) 2nd Class (Sask.)

Valid to permanent 19

Taught last term in Not teaching for years.

Teaching experience 10 (years) Service in Indian School 1 (year)

Conventions attended None of recent years

Teacher Grading

Appearance	B	Management	A
Health	B	Teaching skill	B
Personality	B	Preparations	B
Initiative	B	Language	B
Discipline	B	Community service	—
Relations	B	Pupil's progress	B

A, excellent; B, good; C, fair; D, poor.
The scale of grading may be increased by the use of + and − (A+, A, A−).

General Comment.

This was the last school-day of the year but work was proceeding according to plan and the children were under good control.

A first objective for this group is to gain competency in English. Mrs. Berger has accomplished a good deal with children who, when I visited this room last November, lacked both understanding and ability to use simple English.

The appearance and manners of these children have also undergone a great change for the better.

Mrs. Berger intends to remain in this school. She appriciates her need for a refresher course but her salary ($70 a month and maintenance) and her shortened summer vacation (one month with pay) are limiting factors.

C.A.T. Clarke
Inspector of Schools

N.B. - ONE FORM TO BE USED FOR EACH CLASSROOM TEACHER

Use reverse if necessary. This copy to be the top

I.A. 401
R. 2900

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

INSPECTOR'S REPORT

St. Albans Indian School Date of visit June 17 1949.

Post Office address of school Prince Albert, Sask.

Grades	I	II	III	IV	V	VI	VII	VIII	IX
Enrolled	17	16	all girls						
Present	14	14							

Teacher Mrs. Ellis (Name in full)

Licence (or certificate) see previous reports.

Valid to 19

Taught last term in This school.

Teaching experience ... Service in Indian School. ...
(years) (years)

Conventions attended

Teacher Grading

Appearance	C+	Management	C+
Health	C+	Teaching skill	C+
Personality	C+	Preparations	C+
Initiative	C+	Language	B
Discipline	B	Community service	–
Relations	B	Pupil's progress	C+

A, excellent: B, good: C, fair: D, poor.
The scale of grading may be increased by the use of + and − (A+, A, A−).

General Comment:

As the wife of a former Principal, Mrs. Ellis has been associated with Indian work for many years. Motherliness is her outstanding contribution to the needs of the childrun committed to her charge. The general impression that I have received during several visits to classes which she has conducted is that there is a slackening of the momentum which the pupils bring to her classes. This may be attributable to whatever philosophy of Education Mrs. Ellis has developed and to the objectives towards which she thinks she is working. Like so many of those to whom the teaching of Indians is entrusted she would be well-advised to subject her pedagogical notions and habits to the light of a summer session.

C.A.T. Clark
Inspector of Schools

N.B. ONE FORM TO BE USED FOR EACH CLASSROOM TEACHER

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R. 2900

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

Ottawa, June 29, C.E.

INSPECTOR'S REPORT

St. Albans Indian School Date of visit June 17 1949

Post Office address of school Prince Albert, Sask.

Grades	I	II	III	IV	V	VI	VII	VIII	IX
Enrolled...			23						
Present			23						

all girls

Teacher (MRS.) Thelma M. MacRae
(Name in full)

Licence (or certificate) 2nd Class, Sask.

Valid to permanent 19

Taught last term in Not for several years.

Teaching experience 9½ (Years) Service in Indian School 1

Conventions attended None recently

JUN 30 1949 A.M. REGINA

Teacher Grading

Appearance	A	Management	B
Health	B	Teaching skill	B
Personality	A	Preparations	B
Initiative	B	Language	B
Discipline	B	Community service	—
Relations	B	Pupil's progress	B

A, excellent; B, good; C, fair; D, poor.
The scale of grading may be increased by the use of + and − (A+, A, A−)

General Comment:

Mrs. MacRae lives in her own home in Prince Albert. For her teaching services she receives $90 a month. She brings a refreshing professional attitude to Indian education, and is conscious of the need to adapt the programme to the retarded and to the superior. Her most recent summer course was in 1944, a short course in Mental Hygiene.

The children have, in the majority of cases, made creditable progress in the various subjects and some are to be promoted to Grade Five. Such girls should be transferred to All Saints School (also in Prince Albert) so that Mrs. MacRae can continue next year with the blended programme for Grades Three and Four which she handles well.

The library facilities for these girls should be reviewed and adjusted to what ought to continue to be a junior-grade school.

C.A.V. Clarke
Inspector of Schools

N.B. ONE FORM TO BE USED FOR EACH CLASSROOM TEACHER

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658-6 (E3)

, February 14, 1950.

Reverend N.D. Pilcher,
Principal,
St. Alban's Indian Residential School,
Prince Albert, Sask.

Dear Mr. Pilcher:

While I was in Regina I mentioned to Mr. Ostrander and to our recently appointed Supervisor of Construction, Mr. Morrison, the mystery of your kitchen hot water or rather cool water tank. I shall feel more comfortable when I have your assurance that the supply of hot water is ample.

Under separate cover there is going forward to you a supply of a booklet "Good Health for Canada's Indians" which all your teachers should find useful. One copy should go back to each home at the end of June. I think your teachers will find in the curriculum definite instructions concerning the teaching of many of the matters covered in this booklet. In our residential schools there is sometimes a tendency to regard the teaching of health habits, personal grooming, table manners, etc., as the work of the supervisors. Especially do some teachers consider that the care of clothing, equipment and property is the supervisor's duty. My observations in the schools and on the reserves convince me that the children cannot be "supervised" into taking such care. It is the classroom teacher who must begin the instructional processes and with the cooperation of the supervisor continue to the necessary degree of appreciation and habit.

....2

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In the matter of the cupboards which some of your classrooms require, may I suggest some sort of reciprocity with Mr. Scrase and his Manual Training class. I pointed out to Mr. Stoddard some shelving in building #32 which could be made available for a number of purposes.

St. Alban's school is, in my opinion, well able to endure inspection by visitors. I do not regard it as "frozen" in its present pattern. As a girls' school there must be a limitation upon the number of pupils and the number of grades conducted. So far we have relied upon the presence of over-age girls to give leadership in housekeeping and other activities. The time may come when beginners of normal age and size may more conveniently be handled at All Saints School and the girls in your charge would thus be older and in higher grades, or you might have a beginners class of the "opportunity" type comprising older girls. This development would probably entail changes in the teaching and supervisory staff. The present staff seems well suited to the present pupilage. I look forward to a further discussion with you after you have had the school under observation for a few more months.

Kindest regards to yourself and your wife.

Yours most sincerely,

CAFC.

C.A.F. Clark,
Educational Survey Officer.

CAFC/McN

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CANADA

DEPARTMENT
OF
CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

FILE 658-6

15635

Regina, Sask.,
May 25, 1950.

Superintendent of Education:

St. Albans Indian Residential School:

Duties elsewhere compelled me to restrict my attention to this school to a discussion with the Reverend Principal last Sunday evening.

I told him that I was disappointed to discover that the supper dishes were being washed in lukewarm water even after the installation of a new heater in the boiler room. He explained that it was the engineer's afternoon "off". It would appear that the kitchen staff consider that they have to keep out of the boiler room.

He told me that his ratio of staff to pupils was rather high as he had been employing laundry helpers so as to avoid the "half-day" system. I assured him he would not be accused of continuing the half-day system so long as there were desks for all pupils and so long as a reasonable amount of practical work in laundering, cooking, mending, etc., is required of pupils so that they become competent in the theory and practice of these household science subjects. Unfortunately, some of his staff do not appreciate the necessity or the method of integrating this work with the pupils' schooling in the classroom. We must assume that advice on this subject must be repeated year after year and the organization of schools must be examined periodically to check any retrogression.

If this school follows out this plan there is no need for it to carry pupils much beyond grade four. The part-time service of enough older girls can be assured as long as there is a quota of the academically-retarded. We might, however, ask the two Reverend Principals to consider whether they could during the coming year arrange matters so that St. Albans would have only grades two three ~~XXX~~ four and five, followed the next year by three, four, five and six — but definitely stopping there so that any who go on to grade seven would join the presumably larger classes in the junior high school grades at All Saints school. This would eliminate from St. Albans next September the beginners and first-graders who would be more likely victims if fire were to break out in St. Albans. It means also that

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St. Albans would in September send on to All Saints only those junior pupils who cannot be properly assigned to a normal Grade Two class. St. Albans would have to receive from All Saints a quota of pupils to provide well-balanced classes in Grades Two, Three, Four and Five. They have at St. Albans three rooms which may be considered to have capacity of 40, 30, 30. Perhaps they should use the largest room for Grade Two. This year that room holds grades three and four. It could hold Grades four and five if it is desired to retain the pupils who are going on to Grade Five. Then the following year it would be filled with a Grades Five-Six class with the other rooms holding thirty grade four and thirty grade three pupils. High school girls in residence would constitute the surplus up to 105.

A copy of this memorandeum is being sent to Mr. Supt. Jones so that he may invite the attention of the Principals to the proposed changes, and permit them to discuss the matter and to correspond with their headquarters. Both schools are expecting changes in staff, and future organization should be a factor in making replacements, particularly of the teaching staff.

One question has been asked on which a higher-level answer is sought: May the schools retain on the roll and receive the usual grants for pupils who have attained the age of sixteen and wish to continue to attend residential school although they are only at, say, grade five? St. Albans has a few older pupils whose return to their so-called homes would be disadvantageous.

It is noted that St. Albans has a radio-phonograph which might be useful in the classrooms. Presently it is situated in the staff lounge.

C.A.F. Clark

C.A.F. Clark

Copy to Regional Supervisor, Regina.

" " Superintendent, Carlton Indian Agency.

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ST. ALBAN'S SCHOOL
PRINCE ALBERT, SASK.

June 7:50

/1/ To whom it may concern:

I have received a copy of Mr.C.A.F.Clark's suggestive memorandum of May 25th.,written at Regina. I am attaching some comments on the points raised by Mr.Clark.

Yours sincerely,

The Rev'd N.D.Pilcher

Copies to Mr.C.A.F.Clark
Superintendent Ostrander
Superintendent Jones
The Rev'd Canon Cook

/11/ ✱ :

I enjoy seeing these gentlemen taking the trouble to record their views. Then we all know the situation and the prospects.

CAFC
7/7

E1

Good

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Re 658-6

St.Alban's School
Prince Albert
(Official-Onion Lake C.of E.)

Re Report of Mr.C.A.F.Clark to the
Superintendent of Education

Re Washing of dishes. Although the engineer was out of the building during part of the Sunday afternoon in which Mr.Clark called, I understand that the tank is normally hot before the serving of a meal but that even a capacity quantity can be run off before all the dishes are finished. I think this requires better supervision in the kitchen on the part of staff personnel. I hope to achieve this through changes that will be taking place this summer. I think it wise that normally at least kitchen staff have nothing to do with the boiler room. If the need should arise when the engineer is off duty, we can act accordingly.

Re employment of assistants in laundry, etc. On my appointment here I was informed that children ought not to be taken from class to do work and that assistants had been appointed to eliminate this situation. I am glad to know that the Department does not take such a rigid view of this matter as I am aware how necessary practical and adequate training in domestic science is for our girls. I think this can be achieved by training of girls in school hours within reasonable limits. I think that all our staff can learn to appreciate the need for integration of the academic and practical.

Re suggestion for introducing Grade 5. This proposal seems unnecessary in view of what has already been noted. In any case, the arrangement of the Saskatchewan course of studies with "A" and "B" courses taught in alternate years precludes the grouping of Grades 4 and 5. To follow the curriculum as set out it is necessary to group Grades 1 and 2 together, 3 and 4, and so forth.

That's just one way I coping with multi-grade classes. can

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Re fire hazard. The presence of very small children in our building does not, in my opinion, expose them to any unusual fire hazard. The dormitories for younger children have direct exits of a satisfactory kind. If there is doubt about the adequacy of fire exits the building should certainly not be used but the Fire Commissioner is satisfied on this point although, like myself, he ~~xg~~ would feel happier if certain additional improvements were made.

Re grants for pupils who have already reached their seventeenth year. (Age 16) If the Department sees fit to continue in some cases the provision of grants for these girls I should be very happy. I am sure that in certain cases the girls would benefit from an additional year at the school and certainly some have have wanted to come back. In such cases, I should like to see a special sort of course provided in which there would be plenty of practical experience and also an opportunity to give some simple instruction in subjects like home nursing, handicrafts, etc. We are certainly prepared to do something like that here. I think that such a course would probably be of more value to the academically retarded than the Grade 5 course as laid down in the provincial curriculum.

Unit Cooking Cake

Re radio-phonograph. The radio-phonograph is kept in th staff lounge when not in use in the class-rooms or girls' play-room. The usual school broadcasts of C.B.C are used. Grades 3 and 4 have had an average of an hour per week. Grades 1 and 2 and the Primary group listen to a half-four broadcast weekly and records are used for dancing, singing and general instruction. It is true to say that the machine is used much more for the girls than for the staff. The girls also listen in during some of their favorite programmes....in their playroom. Perhaps we may look forward to being included in any circuit of recordings which may be arranged by the Department.

Some recordings might be sent. Care

M. L. P.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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658-6 (D.)

Ottawa, October 10, 1950.

SUPERINTENDENT OF EDUCATION

Onion Lake C.E. (St. Alban's) Indian Residential School

I visited this school briefly on Sunday, September 24, and had a discussion with the Principal.

There has been no change in the teaching staff but the former matron, Miss Jackson, is now at Moose Fort Residential School and has been replaced at St. Alban's by Miss Twigg from Old Sun. Miss Twigg was succeeded at Old Sun by one of the teachers, Miss Moore. I always regret the transfer of competent classroom teachers to non-educational duties. It seems to me that matrons might rather be selected from women with experience as wives and mothers.

St. Alban's, as you are aware, is an all-girl school limiting its work to the first four grades. Earlier this year I suggested adding Grade 5 but the Principal and staff discovered technical objections based on curriculum requirements. The Principal now complains that it is difficult to get 100 girls in the first four grades whose families will permit them to be separated from their brothers and sisters at the Lac la Ronge School a mile away. The request that this should be a girls' school was made by the Church authorities and they should be encouraged to find a solution for filling their complement of pupils.

C.A.F. Clark

C.A.F. Clark,
Educational Survey Officer.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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INSPECTION REPORT

Date of Inspection:

Onion Lake Residential School

(St. Alban's)

Administration

This school is situated in the former Anglican Theological College. It is an old building but the Reverend Mr. Pilcher is developing into a good Principal. Actually, the cleanliness and order of this building were definitely better than that at the Lac la Ronge School.

Junior Room: - Miss Burger has recently returned to teaching after several years out of the profession. She is genuinely keen about her work and is trying hard to introduce new methods. It is difficult to assess the results of her work at this time.

Intermediate Room

There are 28 pupils in Grade 2 and
20 " " " 3.

I doubt if Miss Hamilton is too effective a teacher. She had but little work prepared but there was no time table evident. The discipline is only fair and many children seemed to be reading without direction. I felt better organization was definitely required.

(cont'd.)

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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Onion Lake Residential (cont'd.)

Senior Room : Mrs. McRae

She is a capable and conscientious teacher. Even though she is an elder woman, I found her using modern teaching methods and the results were quite satisfactory.

Bernard F. Neary,
Superintendent of Education.

BFN/kjm

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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[redacted]

Date of Inspection:

Onion Lake [redacted] School

(St. Alban's)

[redacted]

Administration

This school is situated in the former Anglican Theological College. It is an old building but the Reverend Mr. Pilcher is developing into a good Principal. Actually, the cleanliness and order of this building were definitely better than that at the Lac la Ronge School.

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(cont'd.)

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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Onion Lake Residential (cont'd.)

Senior Room : Mrs. McRae

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Bernard F. Neary,
Superintendent of Education.

BFN/ZM

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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658-6

plain B.F. fr MAY 14
& E3

April 13, 1951

Superintendent of Education

Inspection of Residential Schools at Prince Albert:

It is some years since we had provincial inspection reports on what is being done at St Albans and Lac La Ronge Schools.

Almost two years ago Mr. Piercy was requested to inspect (letter flagged - April 19, 1949) but he retired before acting.

I suggest that much the same letter now be sent to Mr Piercy's successor, Mr. E.H WAUGH. The letter to Mr. Piercy might be repeated to Mr Waugh, deleting the words "since last September" in paragraph 2.

It would be well to have these reports soon for reference when suggestions for changing the set-up at Prince Albert are discussed.

C.A.T. Clark

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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658-6

INSPECTOR'S REPORT

SCHOOL: St. Alban's Indian Residential

PRINCIPAL: Mr. M.D. Filcher.

LOCATION: 2026 Central Avenue, Prince Albert, Sask.

INSPECTION: May 10, 11, 1951.

GENERAL TONE AND PUPIL PROGRESS:

Days appear to be well scheduled and the pupils busy and happy at their work. The classes are receiving careful instruction and the pupil progress is generally quite satisfactory.

OFFICE RECORDS:

Office records of pupil standing are very limited. However, Principal Filcher is planning this necessary data for next year. It is felt that Intelligence quotients for the older pupils at least should be on record.

OPPORTUNITY CLASS:

This very desirable feature of Indian education is impossible because of limited space. It is believed that a number of the girls would benefit greatly by being in a class designed for optimum individual progress and development.

PHYSICAL EDUCATION AND RECREATION:

Rather limited during most of the school year by lack of playroom space. The only available floor space for this valuable feature lies between classrooms and the partitions offer no soundproofing which makes it impossible for classes to exercise during the school day. Evening recreation for these pupils is very limited by lack of space.

ORGANIZED GAMES:

It is difficult to realize much in this field with girls in Grades 1 - IV. However, it is hoped that a girls softball team may be organized to compete with other public school teams.

LIBRARY SERVICE:

There is no available space for reading and library activities. Some library material is available in each classroom, but here again limited space makes it difficult to encourage pupil reading. It is felt that an essential feature of this work is an attractive display of books and materials.

MANUAL TRAINING:

The girls have been doing very good work in sewing under the direction of Mrs. A.I.Wood. Many practical articles have been made which will be used by the girls. It is regretted that Mrs. Wood is seriously ill and may not be able to complete the work planned for this term.

DRESS AND CLEANLINESS:

The girls are cleanly and comfortably clothed. There are no unpleasant odors in the crowded classrooms.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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ST. ALBERT'S SCHOOL (continued)

(2)

CLASSROOM ACCOMMODATION:

As indicated in the attached form classroom space is quite inadequate. A careful study of the whole building would indicate that there is no neat solution of this problem. This situation is serious and worthy of special consideration by Departmental and Church authorities.

DINING ROOM AND KITCHEN FACILITIES:

These rooms are clean and quite as attractive as limited space will allow. Although no meals were taken with the pupils it is my impression that the pupils are properly nourished.

DORMITORIES:

The sleeping quarters are generally satisfactory. However, certain accommodation, the smaller girls are overcrowded. The washroom and toilet facilities are quite inadequate throughout. The dormitories are neat and tidy and the bedclothing is clean. It is felt that staff supervision in the older girls section might be improved, but here again, lack of accommodation presents a problem.

HOSTEL AND HIGH SCHOOL WORK:

This feature of Indian Education is difficult to administer and the results thus far are not too encouraging. Two girls were enrolled in Grades IX and XII at the Prince Albert Collegiate last fall opening. The Grade XII student was forced to drop out at Christmas by a personal difficulty; the Grade IX pupil is still attending, but her Collegiate record for the year indicates a June failure. See comments under this heading in All Saints School Report.

J.R.W./Jc

Inspector of Schools.
J.R.L. Wright.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

INSPECTOR'S REPORT

St. Alban's Indian School Date of visit May 10 19 51

Post Office address of school 2020 Central Avenue, Prince Albert.

Grades	I	II	III	IV	V	VI	VII	VIII	IX
Enrolled	29								
Present	29								

Teacher Mrs. Elizabeth Mary Burger (nee Graham) (Name in full)

Licence (or certificate) Int. 2nd 157-24 (letter authority Dec.4/50

Valid to June 30 19 51

Taught last term in above

Teaching experience 12 (years) Service in Indian School 3 (years)

Conventions attended Fall of 1949.

Teacher Grading

Appearance	B	Management	B
Health	[illegible]	Teaching skill	B
Personality	[illegible]	Preparations	A-
Initiative	[illegible]	Language	B
Discipline	A-	Community service	B
Relations	B	Pupil's progress	B

A, excellent; B, good; C, fair; D, poor.
The scale of grading may be increased by the use of + and − (A+, A, A−).

General Comment:

1. Classroom too small especially for primary pupils who need activity programs.

2. Blackboard space quite inadequate for primary group.

3. Cross lighting from pupils right and from back of room is unsatisfactory with resultant eye strain.

4. Work tables used by 21 of these pupils make no provision for storage of pupil exercise books and texts.

5. This class is divided into four sections, which is a very acceptable practice generally. Retarded group of five girls just starting to read-- more advanced group of five pupils have completed prescribed reading. Print work and pupils exercise books generally are very good.

6. An interesting point in this room is the fact that three pupils who are doing especially well are children of former pupils.

7. A permanent Second Class Certificate is being recommended for Mrs. Burger.

Inspector of Schools

N.B. ONE FORM TO BE USED FOR EACH CLASSROOM TEACHER

(Use reverse if necessary— This end to be the top)

I.A. 401
R. 2900

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

INSPECTOR'S REPORT

St. Alban's Indian School Date of visit May 10 19 51

Post Office address of school 2028 Central Ave., Prince Albert.

Grades	I	II	III	IV	V	VI	VII	VIII	IX
Enrolled		16	15						
Present		16	15						

Teacher Mrs. Anna Ada Ellis (Name in full) (nee Campbell)

Licence (or certificate) Perm. 2nd (Alberta) 189-14

Valid to - 19

Taught last term in above.

Teaching experience 6 (years) Service in Indian School 7½ (years)

Conventions attended Fall Convention 1949.

Teacher Grading

Appearance	B	Management	B
Health	B	Teaching skill	B
Personality	B	Preparations	B+
Initiative	B	Language	B
Discipline	A-	Community service	B
Relations	B	Pupil's progress	A-

A, excellent; B, good; C, fair; D, poor.
The scale of grading may be increased by the use of + and − (A+, A, A−).

General Comment:

1. This classroom is overcrowded and offers little opportunity for pupil activity.

2. Blackboard space is very limited and might be considered adequate for a class of about fifteen pupils.

3. Cross lighting prevails in this classroom which is liable to damage young eyes.

4. Very commendable work in basic subjects is being done by all pupils. The Grade 11 exercise books in Language are worthy of special mention.

W. R. Wood
Inspector of Schools

N.B.—ONE FORM TO BE USED FOR EACH CLASSROOM TEACHER

Use reverse if necessary. This end to be the top.

I.A. 401
R. 1900

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

INSPECTOR'S REPORT

St. Alban's ..... Indian School Date of visit May 10 and 11 19 51

Post Office address of school 2028 Central Ave., Prince Albert, Sask.

Grades	I	II	III	IV	V	VI	VII	VIII	IX
Enrolled			19	17					
Present			16	17					

Teacher Mrs. Thelma Sarran MacRae. (Name in full)

Licence (or certificate) Int. 2nd No. 146-23

Valid to June 30 19 51

Taught last term in above.

Teaching experience 8 (years) Service in Indian School 3 (years)

Conventions attended Fall Convention 1949.

Teacher Grading

Appearance	B	Management	A-
Health	B	Teaching skill	B
Personality	B	Preparations	B
Initiative	B+	Language	B
Discipline	B	Community service	B
Relations	B	Pupil's progress	B

A, excellent; B, good; C, fair; D, poor.
The scale of grading may be increased by the use of + and − (A+, A, A−).

General Comment:

1. Classroom space is reasonably satisfactory, major difficulty is noise interference from adjoining playroom.

2. Placement and size of windows not satisfactory with possible resultant eye strain.

3. Blackboard space is inadequate for this group of 36 pupils.

4. Pupil progress, generally, is quite satisfactory. Written Language Reading and Arithmetic were examined and the pupils complimented.

5. A permanent Second Class Certificate is being recommended for Mrs. MacRae.

Inspector of Schools

N.B.—ONE FORM TO BE USED FOR EACH CLASSROOM TEACHER

Use reverse if necessary—This end to be the top

I.A. 401
R. 2900

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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Form No. I.A.-506B

Agency File No. ..... HQ File No. 656-6
658-6 (E)

INDIAN AFFAIRS BRANCH
DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

TREASURY ONLY

Cheque No. .....

Date .....

Pay to Mr. T.H. Waugh,

Address Superintendent of Schools,
PRINCE ALBERT, Sask.

(To be typed or in Block Letters)

DATE 1951	SERVICE	AMOUNT
July 23	To amount allowed for inspection of Lac la Ronge Indian Residential School #656 on May 14th, 15th and 16th, and St. Alban's (Onion Lake C.E.) Indian Residential School #658 on May 10th and 11th, 1951.	
	2 Residential Schools @ $35.00 each	$70 00

FOR USE BY INDIAN SUPERINTENDENT

Voucher No. ..... Date .....

P.O. ..... E R.

Charge to Vote ..... Allot .....

Band Funds .....

Emergency Expenditure .....

Dept'l Letter File No. .....

Dept'l Cheque No. .....
(Credit Voucher only)

CERTIFICATE

I Hereby Certify that the material has been supplied, the work performed, that the charges are fair and just and the expenditure has been incurred on Government business.

Recommended for payment:

.....
Superintendent

FOR USE BY HEAD OFFICE

Code No. .....

Vote .....

Allot .....

Amount .....

Approved for Payment .....

Date .....

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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Name of School: Onion Lake (C.E.) Indian Day School.

Date of Inspection: November 1, 1951. Agency: Meadow Lake

Date of last previous inspection: September 4,1951.

Attendance:

Grade	I	II	III	IV	V	VI	VII	VIII	Totals
	B. G.	B. G.	B. G.	B. G.	B. G.	B. G.	B. G.	B. G.	B. G.
Enrolled	5 & 3 -	3 2	- 1	1				11	10
Present	3 & 2 -	2 1						7	5

Number of Classrooms: 1

Number of desks in classroom: 20

Name of Teacher: Mr. J. P. Mullans

Date of Birth:

Certificate:

Term of Years:

REMARKS RELATIVE TO METHODS EMPLOYED BY TEACHER.

Classes in number work were observed. In Grade 1 the addition and subtraction facts of 5 and 4 were taught, with apparently little interest being aroused in the children by the teacher. In Grades II and III, there did not seem to be any definite aim in the number work taken up. There was not any seat work activity provided for the pupils who were not receiving instruction. An examination of exercise books indicated that very little work was being accomplished in this school.

ATTENDANCE PROBLEMS.

Twenty-one pupils were enrolled, but only twelve being in attendance on the morning of my inspection. Five of the children present belonged to the Roman Catholic religion. There are four children of the Church of England denomination attending the Onion Lake Indian Residential School. Mr. Mulland appeared more greatly concerned about the attendance of these few Protestant children at the Onion Lake Residential School than the non-attendance of the nine children of his own school. I asked Mr. Davis, Indian Superintendent, and Mr. Grant, Assistant, who were present to look into the whereabouts of the absentees, and to enforce the attendance of those not ill, at school.

GENERAL REMARKS.

The general condition of the school is most unsatisfactory. Although the new school building under construction, there is no reason why the present classroom should be permitted to become so dirty and untidy. If the primary objective of the elementary school is to assist the child to enjoy and to appreciate health and healthful living and to promote the interests of health in the community, then this school is not in any way performing its duty in this respect. Although the teacher is not expected to pay out of

(con'd).

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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General Remarks (con'd).

his own pocket for redecoration and cleaning of the school, he is, nevertheless, expected to advise the Indian Superintendent of existing unsatisfactory conditions of the school, or to refuse to teach in a dirty classroom. The drinking water was kept in a pail with a cup for dipping the water from the pail. One roller towel was provided for the use of all the pupils. How long the hole in the floor by the stove has been in existence, is not known.

I do not consider that Mr. Mullans is capable of supplying the vigorous type of leadership so essential now in the teacher of the Onion Lake Indian Day School. A replacement for Mr. Mullans at the end of June, 1952, is strongly recommended.

Entered in personnel file.

E. N. Conrad,
Regional Inspector of Indian Schools.
Saskatchewan.

November 8, 1951.

Indian Affairs. (RG 10, Volume 6323, file 658-6, part 1)

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Indian Affairs
School Files

(RG 10, Volume 6323)

File 658-6, part 1	Onion Lake Agency - Onion Lake Church of England School - Inspector's Reports. 1912 - 1951
File 658-10, part 1	Onion Lake Agency - Onion Lake Church of England School - Admissions & Discharges. 1919 - 1923
File 658-10, part 2	Onion Lake Agency - Onion Lake Church of England School - Admissions & Discharges. 1923 - 1927
File 658-10, part 3	Onion Lake Agency - Onion Lake Church of England School - Admissions & Discharges. 1927 - 1931
File 658-10, part 4	Onion Lake Agency - Onion Lake Church of England School - Admissions & Discharges. 1930 - 1933
File 658-10, part 5	Onion Lake Agency - Onion Lake Church of England School - Admissions & Discharges. 1933 - 1937
File 658-10, part 6	Carlton Agency - Onion Lake Church of England School - Admissions & Discharges. 1947 - 1951

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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658-10-Vol. 1

C. E.

Department of Indian Affairs.

191 9

10th closed

Orion Lake C of E

Boarding School

Admissions & Discharges

SASKATCHEWAN PROVINCIAL POLICE.

PRINCE ALBERT DIVISION.

...

Turtleford Detachment.

March 11th 1919.

Mr.Ellis,

Principal Indian School,

Onion Lake, Sask.,

Sir:

Re - Alfred Peechow - Pupil of Church of England . Indian Boarding School, Onion Lake, Sask. Absent without leave.

.....

I am today in receipt of a letter from Inspr. Tait at Prince Albert stating that you should pay the livery bill in the above matter.

This amounts to $35.00 and I would be greatly obliged if you would let me have a cheque for same as early as possible as I am leaving the force at the end of this month and would like to get everything straightened up before that time.

Yours sincerely,

Const.
Reg. No. 58.
I/C Detachment.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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St. Barnabas Mission,

C of E. Indian Boarding School,

Onion Lake, Sask.

17th. March 1910.

Dear Sir,

Find enclosed letter which has been received from the Provincial Police Officer at Battleford.

In reference to the above, I wish to state that acting under the instructions of the Farmer instructor at the Thunderchild's reserve, the said officer was instructed to have the said youth, Alfred Peechee arrested and brought back to school.

Also I wish to state that I was there trying to get the boy myself, but acting under the influence of the Indians there, he refused to come back to school, hence the officer was hired in order that he might be forced to return.

Yours very truly,

J. Hugonard
Principal.

D. Gibbald, Esq.,
Indian Agent,
Onion Lake, Sask.

Enclosure.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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117933 - 10

INDIAN AGENT'S OFFICE

Union Lake, Sask.

March 17th. 1919

IN YOUR REPLY QUOTE
No. 96
AND
TO DATE OF THIS LETTER

Sir,—

I beg to enclose herewith a letter received from the principal of the Union Lake (C.of E) Boarding School, presenting a letter from the Saskatchewan Provincial Police relative to the payment of $39.00 expenses incurred in arresting and bringing from Wunderchild's reserve, a distance of about 60 miles, pupil No.49, Alfred Peechow.

I would explain that the boy was absent on harvest leave since the midsummer holidays, and refused to go back to school when called upon to do so. I have not issued a voucher in payment of this account, as it may be considered that this expense should be borne by the school and not by the Department.

I shall be glad to have your instructions in respect to this matter.

I have the honour to be

Sir,

Your obedient servant,

W. Tibbald
Indian Agent

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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117555-10

Ottawa, March 27, 1919.

22

Sir,-

I have to acknowledge the receipt of your letter of the 17th instant, enclosing a communication from the principal of the Onion Lake Church of England Boarding School relative to the payment of the expenses, to the amount of $35.00, incurred in arresting and returning pupil No. 49, Alfred Peechow.

In reply I beg to say that the Department has decided, in view of the circumstances in this case, to pay thiw account. The principal states that he tried to get this boy to return himself but was unable to do so and had to engage the services of the Provincial Police. You should issue a properly certified voucher and forward it to the Department when payment will be made.

In reply to your letter of the 15th instant, I beg to say that it is noted that the principal has discharged Agnes Waskahat and taken her to Frog Lake Reserve and handed her over to the care of her parents. The action taken by the principal in the case of this girl is approved.

Your obedient servant

Assistant Deputy and Secretary

W. Sibbald, Esq.,
Indian Agent,
Onion Lake,
Sask.

Indian Affairs. (RG 10, Volume 6823, file 65-10, part 1)

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

VERRY POOR COPIS

Admission of Pupils at Cpt. Indian Boarding School during March 31st ONION LAKE AGENCY Quarter, 1915.

No.	NAME	Date of Admission 191	Age on Admission	No. of Treaty under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L for Living, D for Dead, after name) Father	Mother	Religion of Parents	Knowledge of English upon entering the school	Physical defects and periods

DISCHARGE OF PUPILS.

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE, REASONS FOR SAME, Etc.
026	Agnes Waskahat.	March 11. 19	15	8	-	-	Nil.	Very Fair.	A Good General Worker, Rough inclined to Sew Neat.	Found to be of unsound Character.

Principal

...TION LAKE AGENCY

APPLICATION FOR ADMISSION

March 15th 1919

Sir,—

I hereby make application for admission of the undermentioned child into the Lyk. Indian *Residential School; to remain therein for such term as the Department of Indian Affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being shall be the guardian of the said child, viz.:—*

Indian name of child

English name John Mee-pan-quo-kan (Abrahams)

Age 7 years

Name of Band Iroquois

No. of ticket under which child's annuity is paid No. 57

Father's full name and No. Abraham Mee-pan-quo-kan No. 57

Mother's full name and No.

Parents living or dead Father living - mother dead

State of health Good

Religion Lyk.

Speak English or not No

Present state of Education Nil

Previously attended ..... school for ..... years

Abraham Mee-pan-quo-kan
his ✕ mark
(Signature of Parent or Guardian)

I hereby certify that the above application for admision has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Edward Ahenakew
(Signature of Witness)

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

W. Sibbald
Supt. or Agent

* Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band" and "No. of ticket under which child's annuity is paid."

Form 61. [OVER]

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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ONION LAKE AGENCY

APPLICATION FOR ADMISSION

March 1st 1919 1919

Sir,-

I hereby make application for admission of the undermentioned child into the Lgfc. Indian *Residential School; to remain therein for such term as the Department of Indian Affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being shall be the guardian of the said child, viz.:* -

Indian name of child ..... Ekatewanewepin

English name ..... John Machias (Matthias)

Age ..... 7 ..... (Newly given) ..... (5 ?)

Name of Band ..... Loghaven

No. of ticket under which child's annuity is paid No ✱ 5

Father's full name and No..... Machias No ✱ 5

Mother's full name and No. ..... Agnes No ✱ 5

Parents living or dead..... living

State of health..... Good

Religion ..... Lgfc.

Speak English or not No

Present state of Education No

Previously attended Not Done school for — — years

Agnes Machias × her mark

(Signature of Parent or Guardian)

I hereby certify that the above application for admision has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

per Chas Denney

(Signature of Witness)

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

W. Gibbard

Supt. or Agent.

* Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band" and "No. of ticket under which child's annuity is paid."

Form 61. [OVER]

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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APPLICATION FOR ADMISSION

March 24th. 1919.

Sir,

I hereby make application for admission of the undermentioned child into the Bapt. Indian *Residential School; to remain therein for such term as the Department of Indian Affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being shall be the guardian of the said child, viz.:*

Indian name of child

English name Geo. Edward Peechows

Age 8

Name of Band Frog Lake

No. of ticket under which child's annuity is paid 48

Father's full name and No. 48 Joe Peechows

Mother's full name and No. 48 Dina Stanley Peechows

Parents living or dead Father living - Mother dead

State of health Good

Religion Church of England

Speak English or not No

Present state of Education 2nd

Previously attended Frog Lake Day school for 2 years

Joe's h Peechows

(Signature of Parent or Guardian)

I hereby certify that the above application for admision has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

(Signature of Witness)*

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

Supt or Agent.

* Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band" and "No. of ticket under which child's annuity is paid."

Form 61. [OVER]

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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ONION LAKE AGENCY

Agency

School

191...

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:

Candidate's Name George E. Buckner

Age 8 years

Height 4 ft 2"

Weight 70 lb

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and, if so in what year No

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School?

Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

for E. J. Everett, M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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ONION LAKE AGENCY

APPLICATION FOR ADMISSION

March 10th 1919

Sir,--

I hereby make application for admission of the undermentioned child into the Lotte. Indian *Residential School; to remain therein for such term as the Department of Indian Affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being shall be the guardian of the said child, viz.:*

Indian name of child	
English name	Rose Red. pow. Que. Lou (Abraham)
Age	boy 7 years. has always known
Name of Band	Saskatchewan
No. of ticket under which child's annuity is paid	Ind. 57
Father's full name and No.	Abraham Red: pow. Que Lou Ind. 57.
Mother's full name and No.	Mrs English name Ind 57
Parents living or dead	Father living - Mother dead
State of health	Good
Religion	Cath.
Speak English or not	No
Present state of Education	Nil
Previously attended ..... school for ..... years	

Abraham Red-pow-Que-Lou.
his ✕ mark

(Signature of Parent or Guardian)

I hereby certify that the above application for admision has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Chas Deming
(Signature of Witness)

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

W. Gibbard
Supt or Agent.

* Principal or other official of the school must not sign as witness

NOTE.—All the above particulars must be fully given, especially the "Name of Band" and "No. of ticket under which child's annuity is paid."

Form 61.

[OVER]

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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ONION LAKE AGENCY

Agency

School

191..

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:

Candidate's Name Ida Chief

Age 6 years

Height

Weight

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and, if so in what year No

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School?

Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

E. J. Jones M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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Admission of Pupils at Cfte. Indian Boarding School during June 3rd Quarter, 1917.

No.	NAME	Admission 191	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L for Living, D for Dead, after name) Father		Mother		Religion of Parents	State of Education	Previous Education
69	John Abraham	Mar. 10. 17	7		Log Lake		L		D	Cfte.	Nil	
70	John Matthias	Mar. 10. 17	5½		Log Lake	Matthias	L	Harriet	L	Cfte.	Nil	
71	George E. Peechow	Mar. 28. 17	8		Log Lake	Joseph	L		D	Cfte.	Nil	
051	Eva Abraham	Mar. 10 17	7		Log Lake		L		D	Cfte.	Nil.	

DISCHARGE OF PUPILS.

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE, REASONS FOR SAME, Etc.

PRINCIPAL.

DEPT. OF INDIAN AFFAIRS
JUL 14 1919
RECORDS

R

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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227555/10

Ottawa, July 15, 1919.

Sir,-

I have to acknowledge the receipt of your letter of the 5th instant enclosing the June quarter return of the Onion Lake (C.E.) Boarding school, together with applications for the admission of four children from the Frog Lake Band.

In reply I beg to say that, as stated by you, the per capita grant is only allowed for thirty pupils and thirty-two is the full number which should be in the school. If these children are not in excess of this number their admission is approved and you will be good enough to inform the Principal accordingly.

Your obedient servant,

Asst. Deputy and Secretary.

W. Gibbald, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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1175-5-5-J-10

DEPARTMENT OF INDIAN AFFAIRS
CANADA

DEPT. OF INDIAN AFFAIRS
SEP 23 1919
RECORDS

IN YOUR REPLY REFER TO

ALSO TO DATE OF THIS LETTER

SC/C

COMMISSIONER'S OFFICE

REGINA, SASK. Sept. 19/19.

527600

Dear M. Scott:

I have received a letter from Mr. Agent Macdonald of Battleford forwarding correspondence regarding the application by the Rev. Father E. Lacombe for the transfer from the English Church Boarding School at Onion Lake to the Roman Catholic Boarding School at the same place, of two daughters of Joseph Bugler, Eva and Edna, aged 10 and 13 years respectively. Father Lacombe assumes responsibility for making application on the ground that Joseph Bugler had given him "full powers." In his letter to the Agent he asserts that " the fear that these two girls would become Catholics was the motive why the Principal of the Onion Lake School did not want to send them home for their vacation" commenting that this was a "nice way of recognizing religious liberty and parental rights."

Bugler appears to have spoken to the Agent in regard to his children not coming home for the holidays and in

Duncan C. Scott, Esq.,
Deputy Supt. General,
OTTAWA.

SCHOOLS BRANCH

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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and in reply to Mr. Macdonald's letter to Mr. Ellis, the Principal, asking him for the reason, the latter stated that some of the children from outside the Onion Lake Agency were not sent home but taken instead to a summer camp for one month.

Mr. Macdonald in answering Father Lacombe's letter explains therefore why the two girls did not go home and pointed out that as he is Agent, it was Bugler's duty to state his own case to the Department's representative.

The stand Mr. Macdonald takes is correct and Mr. Bugler should have laid the matter of the transfer before him and been advised so to do by Father Lacombe.

The Agent submits the question to me and I do not consider the capricious application of a pagan Indian to a Priest sufficient ground to warrant the transfer of these children.

I shall be glad to have your suggestions in regard to the matter.

Yours very truly,

Wm. Graham

Commissioner.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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040. Edna entered & explored a bottle (Lemon), which was discharged. Applen signed by Bottle (Joseph) Bugle. and Robinson Stated & Co / Protestant.

030 Eva transferred from Battleford, Aug / 6 along with a bottle Lemon and a male Child. was at Battleford 2 days Applenti Division Eva signed by Bottle and Robinson stated & Co Protestant.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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117555-10

Ottawa, September 26, 1919.

Sir,-

I am directed to acknowledge the receipt of your letter of the 19th instant, regarding the application which you state has been made by Rev. E. Lacombe, for the transfer of Eva and Edna Bugler, daughters of Joseph Bugler, from the Onion Lake Church of England Boarding School to the Onion Lake Roman Catholic Boarding School.

In reply I beg to say that your letter is the first intimation the Department received that a question is being raised regarding the religious belief of these children or, that any steps were being taken to have them transferred to a catholic school.

The record which the Department has of their admission to the Church of England Boarding School is as follows; Eva was a pupil for two years at the Battleford Industrial School and, after the closing of that school, she, along with her brother Louis and a sister Ida, were admitted to the Church of England Boarding School. The applications for their admission were signed by their father, Joseph Bugler, and their religion was stated to be Anglican. Edna was admitted in September 1916, to replace her brother Louis who was granted his discharge. The application for Edna's admission is signed by the father and her religion is stated to be "Protestant".

As these two girls have been pupils in a Church of England Boarding School for several years without, so far as the Department is aware, any question being raised regarding their religion, it is considered that there are no grounds, at the present time, for their transfer to the Roman Catholic School. It is considered also, that the principal noted with-

W. M. Graham, Esq.,
Commissioner,
Dept. of Indian Affairs,
Regina, Sask.

in

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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his discretion in sending them to a summer camp instead of allowing them to go home.

You may inform both the agent and the principal that these girls are to remain at the Onion Lake Church of England Boarding School.

Your obedient servant

[illegible]

Assistant Deputy and Secretary

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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117555-10

ONION LAKE AGENCY

INDIAN AGENT'S OFFICE

Onion Lake, Sask.

October 8th. 191 9

IN YOUR REPLY REFER TO
No. 99
AND
TO DATE OF THIS LETTER

Sir,—

I have the honour to enclose herewith a letter received from Mr. H. Ellis, the principal of the Onion Lake (C. of E) Boarding School, in which he makes application for the admission as grant earning pupils, of the following children :-

Eva Abraham
John " (Neepowquatow)
John Kucheas

all children belonging to Frog Lake band of this agency.

I would point out to the Department that these children are three of the four ~~xkx~~ whose admission was approved by the Department in letter of the 15th. of July last, No.117555/10, provided that the admission of these children would not make the number of children in the school in excess of thirty-two, the full number that should be in residence. However, as the school has been keeping these children for several months, and as the principal has had a separate dwelling place prepared for himself and family - thus making available part of the old main ~~xxx~~ mission building for dormitory accommodation - he considers that the Department should allow him to keep these children as grant earners; thus increasing the number for which the per capita grant is allowed, from thirty to thirty-three.

As will be seen from a perusal of the principal's letter, the two Abraham children are orphans, and the

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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the other child, John Mucheas, has been deserted by his father and already has two of his sisters in the school, and as his mother is living immorally, there would seem to be no place for these children to go to if the school authorities declined to keep them; therefore, if the Department is inclined to accede to the principal's request in this matter and allow the children to remain as grant earning pupils, it would have my approval. recommendation

I have the honour to be

Sir,

Your obedient servant,

W. Libbald

Indian Agent

The Secretary,
Department of Indian Affairs
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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ONION L[illegible]

C. of E. Indian Boarding School,
Onion Lake, Sask.

October 8th. 1919.

Dear Sir,

I herewith apply for the admission as grant earning pupils of Eva and John Abraham (Ne-pow-qua-tow) and John Mucheas.

I am aware that the admission of these childr.n will bring the number of children in resident in the school in excess of the number allowed me at present; however, I hvae no other course than to apply for their admission as I have already had the in the school for several months past and cannot keep them indefinately without pay.

In the case of Eva and John Abraham they are orphans and have no other home.

With reference to John Mucheas, his parents are living apart, his mother living immorally, and having his two sisters already in school as grant earning pupils, he was taken into school for his own moral protection.

I further wish to inform you that I have the increased accommodation now completed fpr forty pupils and would you be kind enough to bring same before the Department.

Yours very truly,

H. Ellis

Principal.

Encl. Re Department Letter April 30th 1919 - No 117535/1

W. Sibbald, Esq
Indian Agent
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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Indian Affairs, [illegible] 10, Volume 6383, file 65-10, part 1)

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Admission of Pupils at Cst K. Saleesh Boarding School during September 30th Quarter, 1919

No.	NAME	Date of Admission 191	Age on Admission	No of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L for Living, D for Dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the school	Place and Previous Education

DISCHARGE OF PUPILS.

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE, [redacted]

[redacted]

PRINCIPAL.

117555-10

OBLATE FATHERS

PROVINCIAL HOUSE

10188 - 107th Street

DEPT. OF INDIAN AFFAIRS
NOV 10 1919
RECORDS

L. J. C.
et
M. I.

EDMONTON, Alberta, November 5th, 1919

529083

D. Scott Deputy Superintendent general
of Indian Affairs

Dear Sir,

Allow me to draw your attention to a decision coming from your Depar ment in the case of 2 young girls who are now in the protestant boarding school of Onion Lake. The mother of these girls has always been a catholic, the father, Jos. Bugler became a catholic a year ago. Both parents desire that their children be brought up in a school of their own denomination, either at Onion Lake, or at Delmass. It seems to me that their right to do so cannot be denied by any fair-minded man, and I can hardly believe that the decision given to the Indian Agent of Battleford by the Deprt. has received your approbation. Any how, I ask you, dear Sir, to reconsider the case and to give it the only fair and just ~~solution~~ solution by transfering the two Bugler girls to one of our catholic boarding schools.

Yours respectfully,

H. Gendreau
O. M. I.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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030 Eva Bugler = ~~[illegible]~~ - 13 yrs. Admitted Aug 24/14

040 Edna Bugler = 10 yrs. Oct 1st/16

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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117555-10

DEPARTMENT OF INDIAN AFFAIRS

CANADA

Ottawa, November 11, 1919.

MEMORANDUM.

Mr. McKenzie,-

With reference to Father Grandin's letter, Eva Buglar was admitted to the Onion Lake Church of England Boarding School on the 24th of August, 1914. She is now 13 years of age. The application for her admission was not signed by the Indian Agent but was enclosed in a letter from him dated September 21, 1914, and, presumably he approved of the application.

Edna Buglar was admitted to the same school on October 1, 1916. She is now 10 years of age. Her application is approved by "L. Turner for Indian Agent".

Both of these applications were signed by the father Joseph Buglar. On the application of Eva the religion is stated to be Anglican and on the application of Edna the religion is stated to be protestant.

P. Phelan

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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November 15th, 1919.

Dear Father Grandin -

I have your letter of the 5th instant, regarding the Bugler children at present in the Onion Lake Church of England boarding school. The letter to which you refer was sent without my knowledge, but I have looked carefully into the matter and I am of the opinion that the action taken in that letter was consistent with the circumstances as known to the Department.

These children were placed voluntarily in the school by their parents - one of the girls so long ago as 1912 and the other three years ago - and it was only recently, after this long interval, that the request was made to have them transferred.

I can assure you that it is my wish to deal fairly with all concerned in matters of this kind, but we cannot adopt the view that every change of religion by the parents should create an obligation on the Department to transfer their children from one school to another.

I regret, therefore, that the request for this transfer cannot be complied with.

Yours very truly,

Deputy Superintendent General.

Rev. H.Grandin, O.M.I.,
Oblate Fathers,
Provincial House, 10188 - 107th Street,
Edmonton, Alta.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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APPLICATION FOR ADMISSION.

November 1st 19

To

Sir,

I hereby make application for admission of the undermentioned child into the Church of England Boarding ~~Industrial~~ *School; to remain therein for such term as the Department of Indian Affairs may deem proper: and I hereby consent that the principal or head teacher of the institution for the time being shall be the guardian of the said child, viz.:*

Indian name of child

English name Edward Kanekonstat

Age 12 years

Name of Band Little Pine

No. of ticket under which child's annuity is paid 200 ~~Baptiste Kanakonstat~~

Father's full name and No. 200 Baptiste Kanakonstat

Mother's full name and No. 200 Menatis Kanakonstat

Parents living or dead Living

State of health

Religion Church of England

Speak English or not Can

Can Can

Present state of education

Previously attended Little Pine Day school for ..... years.

Baptiat Kanakowatat

Signature of Parent or Guardian.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Edward Ahenakew

Signature of Witness.

Form 61.

* Principal or other official of the school must not sign as witness. [OVER]

(Rec. by Supt Battleford Agency 3/12)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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Agency.

School.

191

CERTIFICATE OF HEALTH.

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name ..... Edward Kennakwatat

Age 12

Height 4' - 5"

Weight ..... 70 lbs

State defects of limbs, if any None

State defects of eyesight, if any ..... None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any ..... None

State whether subject to fits ..... No

State whether child has had small-pox No

State whether vaccinated, and, if so, in what year ..... Yes 1914

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian school?

Yes

I certify that I have made a personal examination of the above named applicant, and that the answers set down by me are correct.

E. J. Garrett M.D

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to if in any special case it is thought this rule should be relaxed, a report should be made to the D setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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APPLICATION FOR ADMISSION.

November 1st 1919

To

Sir,

I hereby make application for admission of the undermentioned child into the Church of England Boarding ~~Industrial~~ *School; to remain therein for such term as the Department of Indian Affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being shall be the guardian of the said child, viz.:*

Indian name of child .....

English name Alexander Kamakowlat

Age 11

Name of Band Little Rive

No. of ticket under which child's annuity is paid 200

Father's full name and No. 200 Baptiste Kamakowlat

Mother's full name and No. 200 Menwabi Kamakowlat

Parents living or dead Living

State of health

Religion Church of England

Speak English or not Fair

Present state of education Fair

Previously attended Little Rive D. school for 1 year. 2 years.

Baptist Kamakowlat
Signature of Parent or Guardian.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Edward V. Kamakowlat
Signature of Witness.

Form 01.

*** Principal or other official of the school must not sign as witness.**

[OVER]

(Rec. by Supt. in Letter of Nov 7th.)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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..... Agency.

..... School.

..... 191

CERTIFICATE OF HEALTH.

Annuity Ticket, Name and Number and Band of Parent or Guardian :

Candidate's Name Alexander Russell Lowtat.

Age 11 yrs.

Height 4' 2"

Weight 60 lbs

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any —

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and, if so, in what year Yes 1919

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian school?

Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

E. H. Leavitt M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is admitted to the school; if in any special case it is thought this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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APPLICATION FOR ADMISSION.

November 1st 1919

To

Sir,

I hereby make application for admission of the undermentioned child into the Church of England Boarding ~~Industrial~~ *School; to remain therein for such term as the Department of Indian Affairs may deem proper: and I hereby consent that the principal or head teacher of the institution for the time being shall be the guardian of the said child, viz.:*

Indian name of child

English name Adam Kamakowlat 7/

Age 8 years

Name of Band Little Pine

No. of ticket under which child's annuity is paid 200

Father's full name and No. 210 Baptiste Kamakowlat

Mother's full name and No. 200 Genevieve Kamakowlat

Parents living or dead Living

State of health

Religion Church of England

Speak English or not No

Present state of education

Previously attended — school for — years.

Baptiste Kamakowlat
Signature of Parent or Guardian.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Edward Ahenakew
Signature of Witness.

Form 61.

* Principal or other official of the school must not sign as witness. [OVER]

(Rec. by Agent on Letter of Nov 8/19)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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Agency.

School.

191

CERTIFICATE OF HEALTH.

Annuity Ticket, Name and Number and Band of Parent or Guardian : —

Candidate's Name..... William Oswaskonotat

Age..... 8

Height 4 ft.

Weight 55 lbs.

State defects of limbs, if any None

State defects of eyesight, if any.. None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any..... None

Describe what cutaneous disease, If any..... None

State whether subject to fits..... No

State whether child has had small-pox No

State whether vaccinated, and, if so, in what year..... Yes in 1919

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian school?

Yes.

I certify that I have made a personal examination of the above named applicant, and that the answers set down by me are correct.

F. J. Garrett M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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INDIAN AGENT'S OFFICE

DEPT. OF INDIAN AFFAIRS
NOV 18 1919

Battleford, Sask.

Nov 8th 1919

IN YOUR REPLY REFER TO
No. 412-213
AND
TO DATE OF THIS LETTER

Sir,

I beg to inclose Applications for admittance to the Onion Lake Boarding School, Anglican, of three Boys of Baptiste Kahmakkoosatayo No 200, Little Pines Band,

Mr Ellis, the Prinical presented the Applications in person at this office and informed that the boys Adam 8 years, Alexander 11, and Edward 12, were already at the school.

I would recommend that these applications for for admittance be granted.

I have the honor to be,

Sir,

Your obedient servant,

S. J. Macdonald

Indian Agent.

The Secretary,

Dept of Indian Affairs,

Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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117555/10

Ottawa, November 17, 1919.

Sir,-

412-213 I have to acknowledge the receipt of your letter of the 8th instant enclosing applications and certificates of health for the admission of Adam, Alexander and Edward Kamakowtab to the Onion Lake (C.E.) Boarding School.

In reply I beg to say that, provided these children are not in excess of the number for which a grant is allowed this school, their admission is approved, and you will be good enough to inform the Principal accordingly.

Your obedient servant,

Asst. Deputy and Secretary.

S. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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117555-10

Ottawa, November 19, 1919.

99

Sir,-

I have to acknowledge the receipt of your letter of the 8th ultimo, enclosing a letter from Mr. H. Ellis, Principal of the Onion Lake Church of England Boarding School, in which he requests that Eva Abraham, John Abraham (Keepowquatow) and John Muchesas be admitted as grant earning pupils in that school.

In reply I beg to say that, the Department will allow the usual per capita grant to these pupils from October 1, 1919. By granting this increase the number of pupils for whom grant is allowed at the Onion Lake Church of England Boarding School will be increased from 30 to 33.

Your obedient servant

Assistant Deputy and Secretary

W. Sibbald, Esq.,
Indian Agent,
Onion Lake,
Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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Copy

Capt. Indian Boarding School
Onion Lake, Sask.
Dec. 16th 1919.

1175-5-5-10

Dear Sir,

530673

I am in receipt of a communication from Agent Mr. Macdonald of the Battleford Agency stating that the Department has been pleased to accept the application of Baptiste & Chiefmen of the Little Pines Reserve. So long as they do not exceed the number allowed grant for.

In reply would state that these chiefmen do exceed the number allowed grant for, but under the circumstances which these chiefmen are placed. I think they could be called an exceptional case.

These chiefmen have the Battle River between their home and the School and the father states that there is no one who can take them across, he would take them from home the majority of the time. The father himself is very keen to have them placed in a boarding school, having made a written application a year or so ago, but his application was not entertained as the School lacked the accomodation then.

The father has brought his chiefmen across the country on his own

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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[redacted] initiative being an entire stranger to the writer and the band.

Though the Principal does not stand on any sentiment-, it would be a great disappointment to the father should the Department refuse them admission.

It is not the writer's wish that the Department's rules should be waived in any shape or form, I am only too willing to conform with the Department's wishes but the fact that it is next to impossible for these children to attend school where they live, and that the children are now losing the Department's approval I owned ask the Department to make this case a 'special' exceptional case and allow these applicants to become pupil canon.

Yours r. Sincerely

Henry Ellis
Principal

The Secretary
Dept of Indian Affairs
Ottawa, Canada

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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11,055-10.

Ottawa, December 31st, 1919.

Sir,-

The Department is in receipt of a letter from the Principal of the Onion Lake C.E.Boarding school in which he states that the three Baptists children recently admitted to that school, are in excess of the number for whom grant is allowed and the Principal requests that the Department allow grant for them as supernumerary pupils.

Kindly advise the Department if you consider it would be advisable to accede to the Principal's wishes, also if there is sufficient accomodation according to the Department's requirements for these children.

As you are no doubt aware the Department by letter of November 19th last authorised an increase in the number of pupils for whom grant is allowed from 30 to 33 and only exceptional circumstances would permit of any further increase at the present time.

Your obedient servant,

Assistant Deputy and Secretary.

Lang Turner, Esq.
Acting Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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117555-10.

Ottawa, December 31st, 1919.

Sir,-

I have to acknowledge receipt of your letter of the 16th, instant, in which you request the Department to admit the three Baptiste children as supernumerary grant earning pupils.

In reply, I beg to say that the Department is requesting Acting Agent Turner to report on this matter. In future, when submitting a request kindly do so through the office of the Indian Agent and not direct to the Department.

Your obedient servant,

Assistant Deputy and Secretary.

H.Ellis, Esq.
Principal,
Onion Lake C.E.Sdg.School,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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Ind. Affs.-10.

Ottawa, December 31st, 1919.

Sir,-

Referring to your letter of November 4th. last, enclosing applications for the admission of three of Baptiste's children to the Onion Lake boarding school, I beg to say that the Principal now informs the Department that by the admission of these children the number for whom grant is provided is exceeded and requests the Department to allow grant for them as supernumerary pupils.

Kindly inform the Department if you consider there are any special reasons why these children should be placed in a residential school. If Baptiste is able to support them, it would appear that they could be sent to the day school on the Little Pines' reserve.

You will be good enough to forward your reply as soon as possible.

Your obedient servant,

Assistant Deputy and Secretary.

S.I.Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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dmission of Pupils at Cyfh. Indian Boarding School during December 31st Quarter, 1919

No.	NAME	Date of Admission 191	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L for Living, D for Dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the school	Place and Date of Previous Education
	[illegible]									

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION [illegible]	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME, Etc.
	[illegible]									

[illegible] Principal.

INDIAN AGENT'S OFFICE

IN YOUR REPLY REFER TO
No. 512-308A
ALSO
TO DATE OF THIS LETTER

Battleford. Sask.

JAN 19

January 7th 1920

Sir,

I am in receipt of Dept Letter No 117555-10 Dec 31st, Re three children of Baptiste Kahmakkoosatayo No 200 Little Pines, for admittance to the Onion Lake Anglican School.

I recommended these children for admittance on account of their home being accross the Battle River and about three miles from the day school which they very rarely attended and further their father goes out working and Indian like takes the whole family with him.

When Mr Ellis was in town last fall I discussed this matter with him and also with Mr Edwards and would recommend that the Department allow the admittance of these children.

Your obedient servant,

S. J. McInnes

Indian Agent.

The Secretary.

Dept of Indian Affairs.

Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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The Supplementary Estimates for 1919-20 provide for an increase of 60 pupils at the residential schools, where required.

The following allotments have been made to date,-

Thunderchild's Boarding School (R.C.)	10	pupils	from	Oct. 1,1919
St. Bruno's Boarding School (R.C.)	15	"	"	" "
St. Bernard's Boarding School (R.C.)	10	"	"	" "
Alert Bay Boys' Home (C.E.)	5	"	"	Apr. 1,1919
Onion Lake (C.E.) Boarding	3	"	"	Oct. 1,1919
Total	43			

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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117555-10

Ottawa, January 30, 1920

512-308A

Sir,-

I have to acknowledge the receipt of your letter of the 7th instant, in further reference to the admission of the three children of Baptiste, No. 200 of the Little Pines Band, to the Onion Lake Church of England Boarding School.

In reply I beg to say that the Department will approve of the admission of these three children. The number of grant earning pupils at this school will be further increased to provide for them.

Mr. Acting Indian Agent Turner is being written accordingly and instructed to inform the principal of the admission of these three children and of the increase in the per capita grant.

Your obedient servant

Assistant Deputy and Secretary

S. L. Macdonald, Esq.,
Indian Agent,
Battleford,
Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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117555-10

Ottawa, January 30, 1920

Sir,-

In further reference to official letter to you of the 31st ultimo, regarding the admission of the three children of Baptiste, No. 200 of the Littel Pines Band, to the Onion Lake Church of England Boarding School, I beg to state that Mr. Agent Macdonald of the Battleford Agency is being informed accordingly.

The Department will further increase the number provided for, to allow the grant for these three children from the 1st instant. This will make a total of 36 pupils for which the grant will be paid.

You will be good enough to inform the principal of the approval of the admission of the three Baptiste children and of the increase in the number allowed to provide for them.

Your obedient servant

Assistant Deputy and Secretary

Lang Turner, Esq.,
Acting Indian Agent,
Onion Lake,
Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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117555-10

ONION LAKE AGENCY

INDIAN AGENT'S OFFICE

Onion Lake Agency 532033

IN YOUR REPLY REFER TO
No. 99
AND
TO DATE OF THIS LETTER

January 27th, 1920

DEPT. OF INDIAN AFFAIRS
FEB 4 1920

See under

Sir,—

See letter of January 30/20 P.P.

In reply to your letter of the 31st. ultimo, No.117555-10, respecting the admission of the three Baptiste children into the Onion Lake C. E. Boarding School, I have the honour to report as follows:-

There are 19 boys and 16 girls enrolled at this school; of these 3 boys and 2 girls are now absent, leaving 16 boys and 14 girls (enrolled) in residence. In addition to these, two halfbreed children, a boy and a girl, also board at the school; making a total of 17 boys and 15 girls in residence.

The boy's dormitories measure 35 x 25 x 10'4" and 17 x 14'6" x 9'6", a capacity of, roughly, 11400 cubit feet, or sufficient accommodation for nearly 23 boys at the rate of 500 cubit feet per boy; so it will be seen that there is plenty of accommodation for the Baptiste children who are all boys, even should only one of the enrolled children remain absent. I may add that there is little likelihood of two of the three absentee boys returning; one, Joseph Smith, is away with his mother with some hunting Indians to the north-east of here; and the other, Edward Photographer, is a very sickly boy who has been unable to return to the school for some months. I would, therefore, in view of the foregoing, recommend to the favourable consideration of the Department, the admission of the three Baptiste boys into the school as supernumerary pupils. I may say there is ample classroom and other accommodation for these children.

I have the honour to be
Sir,
Your obedient servant,

J.G. Indian Agent

The Secretary,
Department of Indian Affairs
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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1175-5-5-10

ONION LAKE AGENCY

INDIAN AGENT'S OFFICE

Onion Lake, Sask.

IN YOUR REPLY REFER TO
No. 99
TO DATE OF THIS LETTER

532057

January 26th. 1920

Sir,—

I have the honour to enclose herewith a letter received from Mr. H. Ellis, the pribcipal at the Onion Lake (C.E) Boarding school, asking for the admission of Samuel Faithful, of Frog Lake band, into his school.

The boy has been attending the Frog Lake Day school, but only irregularly, as his home is a distance of about three miles from the school, and the weather is often an obstacle to his attendance. However, in view of the fact of there being a Day school at Frog Lake reserve; and to the further fact that the Onion Lake school has more pupils enrolled than the number allowed, I told the principal that there was little likelihood of the Department acceding to his request in this matter; but that I would forward his letter and hold the application form until a reply was received from the Department.

In connection with the above I would refer you to my letter of yesterday's date, even number, mailed with this.

I have the honour to be

Sir,

Your obedient servant,

Indian Agent

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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DUPLICATE LETTER

Church of Eng. Indian Boarding School.
Onion Lake. Sask
Jan. 28th. 1900.

Dear Sir,

Please find inclosed an application for Samuel Faithful into the above school.

Thomas Faithful, the father, has placed his two daughters before and who have likewise put a great credit to this institution.

He is now desirous that his boy should likewise out in the same way.

The boy has been admitted, subject to the approval of the department and medical examination.

I wish to further add that in admitting Samuel Faithful, the number is in excess according to grant allowed for, but having the said accomodation together with the fact that Thomas Faithful makes this application on his own free will and accord, would the Department allow him to become a supernumerary grant earner.

Yours very sincerely

A. Ellis.
Principal.

L. Turner Esq
"
Indian Agent.
Onion Lake Agency
Onionlake, Sask

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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117555-10.

Ottawa, February 5th, 1920.

Sir,-

I have to acknowledge receipt of your letter of the 26th, ultimo, enclosing letter from Principal of the Onion Lake C.E.Boarding school, with reference to the admission of Samuel Faithful.

In reply, I beg to say that the Department is not prepared to admit this boy as a supernumerary grant earning [redacted] pupil. As you were advised by official letter of the 30th, ultimo, the Department has decided to allow this school grant for 36 pupils from January 1st, 1920, and no further increase in the number can be made at present.

In view of the statements made by you in your letter of the 27th, instant, it is considered that this boy could be admitted without the number for whom grant is allowed being exceeded. If this can be done, an application for his admission may be submitted for the Department's consideration.

Your obedient servant,

[redacted]

Assistant Deputy and Secretary.

Hayes Turner, Esq.
Acting Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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117555-10

INDIAN AGENT'S OFFICE

Onion Lake, Sask.

March 15th. 1920

IN YOUR REPLY REFER TO
No. 99
ALSO
TO DATE OF THIS LETTER

Sir,

With reference to the last paragraph of your letter of the 5th. ultimo, No.117555-10, I beg to inform the Department that the reason no application is being submitted for the admission of Samuel Faithful to the Onion Lake (C.E) Boarding school, is that the boy's father withdrew him from that school, and he is now attending Frog Lake Day school.

I have the honour to be

Sir,

Your obedient servant,

Indian Agent

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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POOR
COPIS

ONION LAKE AGENCY

Admission of Pupils at Cofft. Indian Boarding School during March 31st Quarter, 191[illegible]

No	NAME	Date of Admission	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD Insert L for Living D for Dead, after name — Father	Mother	Religion of Parents	State of Education upon entering the school	Place of last Previous Education
42	Adam Kamakowtay	Jan. 14/20	8		Little Pines	Baptiste Kamakotay (L)	Kamakotay (L)	Cofft.	—	Little Pines D. School
43	Alexander "	" " "	11		" "	" " (L)	" " (L)	Cofft.	/	. . . .
44	Edward "	" " "	12		" "	" " (L)	" " (L)	Cofft.	✓	. . . .

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME, Etc.

[illegible]
PRINCIPAL.

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Admission of Pupils at Cfk. Indian Boarding School during June 30 Quarter, 191

No.	NAME	Date of Admission 191	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD Insert L for Living D for Dead, after name		Religion of Parents	State of Education upon entering the school	Place of Residence
						Father	Mother			

DISCHARGE OF PUPILS

No.	NAME	Date of	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME, Etc.

SCHOOLS BRANCH

Principal.

ONION LAKE AGENCY

Lease Sask Aug 6th 1920

This is to certify that Mrs Wm Deaver is sick and unable to be work. She will be confined to be bed for sometime from Kidney trouble and I am afraid of lung trouble setting in.

Jas. D Duncan M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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...ION LAKE AGENCY

I.104/20.

C. of E. Indian Boarding School,
Onion Lake, Sask.

Aug. 9th., 1920

The Secretary,
Dept. of Indian Affairs,
Ottawa, Canada.

Dear Sir,

I herewith apply for three months leave of absence for Edith Dreaver # 039 of the above school on account of serious sickness of her mother.

Her father is a returned man from France, not physically fit for hard work at present, still having a piece of shapnel shot near his lung, therefore not in a position to hire help for his wife.

Would the Department still allow this child to remain as a grant earner during her leave of absence, as the school will be put to a expense for travelling in getting the child returned when the leave has expired.

Please find enclosed the doctor's certificate showing the nature of the sickness.

Yours very sincerely,

Principal.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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ONION LAKE AGENCY

INDIAN AGENT'S OFFICE

IN YOUR REPLY REFER TO
No. 99
ALSO
TO DATE OF THIS LETTER

Onion Lake, Sask.

August 12th. 1920

541515

Sir,-

I have the honour to enclose herewith a letter and doctor's certificate, received from Mr. H. Ellis, principal of the Onion Lake (C.E) Boarding School, for transmission to the Department, asking that one of his pupils be allowed to remain as a grant earner whilst on leave of absence.

I told Mr. Ellis that I could not hold out muchxx hope that the Department would accede to his request, but that I would send his application for consideration.

I have the honour to be

Sir,

Your obedient servant,

Asst. Indian Agent

The Secretary,

Department of Indian Affairs,

Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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117585-10

Ottawa, August 18, 1920.

22

Sir,-

I have to acknowledge the receipt of your letter of the 12th instant, enclosing a letter from the principal of the Onion Lake Church of England Boarding School, requesting that one of his pupils, Edith Dreaver, be allowed to remain at home owing to the illness of her mother and that the grant be allowed the school for her during her absence.

In reply I beg to say that the Department will allow this girl to remain at home for a period of three months. Owing to the special circumstances of this case grant will be allowed the school for her while she is absent, but this action is not to form a precedent for future cases.

In his quarterly return the principal should make a note opposite the name of this girl. You will be good enough to inform the principal accordingly.

Your obedient servant

for Assistant Deputy and Secretary

Irving Turner, Esq.,
Acting Indian Agent,
Onion Lake,
Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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APPLICATION FOR ADMISSION

August 5th 1920

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake R.C. *Residential School; to remain therein for such term as the Department of Indian affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being shall be the guardian of the said child, viz.:—*

Indian name of child .....

English name..... Arthur Bird (Muchahoo)

Age 7

Name of Band..... Mistawasis

No. of ticket under which child's annuity is paid..... 165

Father's full name and No..... William Bird

Mother's full name and No..... Victoria Bird

Parents living or dead..... Both living

State of health..... Good

Religion ..... Church of England

Speak English or not.. No

Present state of Education None

Previously attended..... / ..... school for..... / .....years.

Wm. Bird, Mrs. Wm. Bird
(Signature of Parent or Guardian)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

.....
(Signature of Witness)

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

John Weir
Supt. or Agent.

*Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band" and "No. of ticket under which child's annuity is paid."

Form 61. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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Carlton Agency

Onion Lake Boarding School

August 5 19[redacted]

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

Candidate's Name Atkins Burd

Age 7

Height 3 ft. - 40 in.

Weight 59 lb.

State defects of limbs, if any None.

State defects of eyesight, if any None

State defects of hearing, if any None.

State signs of scrofula or other forms of tubercular disease, if any None.

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year No

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

Jas. D. Duncan M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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115-1-10

INDIAN AGENT'S OFFICE

DEPT. OF INDIAN AFFAIRS
RECEIVED

Carlton Agency. Leask. Sask.

August 9th. 19 20.

IN YOUR REPLY REFER TO
No. 1363-31-B.
ALSO
TO DATE OF THIS LETTER

Sir—

I have the honor to enclose application for admission of Arthur Muchahoo, of Mistowasis Band to the Onion Lake Indian Boarding School.

This boy lives about five miles from the Day School, which make it impossible for him to attend, and as he has two other brothers attending Onion Lake School, I would recommend that his application be accepted.

I have the honor to be,

Sir,

Your obedient Servant,

John Weir

Indian Agent.

J.D. McLean Esq.

Department of Indian Affairs,

Ottawa. Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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117555-10

Ottawa, August 19, 1920.

1363-31-B.

Sir,-

I have to acknowledge the receipt of your letter of the 9th instant, enclosing an application and certificate of health for the admission of Arthur Bird (Muchahoo) to the Onion Lake Church of England Boarding School.

In reply I beg to say that the admission of this boy is approved and you will be good enough to inform the principal accordingly.

Your obedient servant

for Assistant Deputy and Secretary

John Weir, Esq.,
Indian Agent,
Leask,
Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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658-10-1

ONION LAKE AGENCY

INDIAN AGENT'S OFFICE

DEPT. OF INDIAN AFFAIRS
AUG 4
PRESS

IN YOUR REPLY REFER TO
No. 99
ALSO
TO DATE OF THIS LETTER

Onion Lake, Sask.

August 30th. 1920

Sir,—

I have the honour to enclose herewith application for admission of James Cook of No. 35 Onion Lake band to the Onion Lake (C.of E.) Boarding School.

The admission of this child is applied for, to take the place of Jessie Brown, pupil No. 046. whom the principal refuses to have back in the school owing to her bad character. This girl is now living with her parents on the Mistawasis reserve.

I would recommend that the discharge of Jessie Brown and the admission of James Cook be approved.

I have the honour to be,
Sir,
Your obedient servant,

Indian Agent.

SEP

The Secretary,
Department of Indian Affairs
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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ONION LAKE AGENCY

APPLICATION FOR ADMISSION

23rd August, 1924

Sir,—

I hereby make application for admission of the undermentioned child into the Church of England *Residential School; to remain therein for such term as the Department of Indian Affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being shall be the guardian of the said child, viz.:—*

Indian name of child.....

English name..... James Cook

Age Eleven

Name of Band..... Onion Lake

No. of ticket under which child's annuity is paid ..... No. 35. Onion Lake Band.

Father's full name and No. Samuel Cook (Myowaisis)

Mother's full name and No. Mary Cook

Parents living or dead Living

State of health Apparently Good.

Religion Church of England

Speak English or not No

Present state of Education Nil

Previously attended ..... school for — years

Sam Cook
Mary Cook
(Signature of Parent or Guardian)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Edward Ahenakew
(Signature of Witness)

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

.....
Supt. or Agent.

*Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band" and "No. of ticket under which child's annuity is paid."

Form 61.

[OVER]

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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117555-10.

Ottawa, September 7th, 1920.

Sir,-

I have to acknowledge receipt of your letter of the 30th, ultimo, enclosing application and certificate of health for the admission of James Cook and also applying for the discharge of Jessie Brown from the Onion Lake Church of England Boarding school.

In reply, I beg to say that the admission of James Cook and the discharge of Jessie Brown is approved and you will be good enough to advise the Principal, accordingly.

Your obedient servant,

For Assistant Deputy and Secretary.

Lang Turner, Esq.
Acting Indian Agent,
Onion Lake,
Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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...N LAKE AGENCY
115-1-10

INDIAN AGENTS OFFICE

DEPT. OF INDIAN AFFAIRS
SEP 15 1920
RECORDS

IN YOUR REPLY REFER TO
No. 99
ALSO
TO DATE OF THIS LETTER

Onion Lake, Sask.

September 8th. 1920

Sir,—

I have the honour to enclose herewith an application received from the principal of the Onion Lake (C. of E.) Boarding School, for the admission of Frederick John Fiddler to that school.

There are 38 pupils at present enrolled at the above mentioned school, all of whom are in residence and the total number allowed per capita grant is 36. I pointed this out to the principal, but he requested me forward the application, which I have signed in order that it will be complete should the Department approve the admission.

I have the honour to be,
Sir,
Your obedient servant

Indian Agent.

SCHOOLS BRANCH

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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117555-10

Ottawa, September 18, 1920.

99

Sir,-

I have to acknowledge the receipt of your letter of the 8th instant, enclosing an application for the admission of Frederick John Fiddler to the Onion Lake Church of England Boarding School.

In reply I beg to say that the application is returned herewith in order that the certificate of health form may be completed. If the doctor reports favourably on him the Department will approve of his admission to that school, provided the principal has accommodation for him. It should be understood, however, that grant will be paid on an average attendance of 36 pupils only. When this form is properly completed you should return it to the Department.

Your obedient servant

A. F. MacKenzie.
for Assistant Deputy and Secretary

Lang Turner, Esq.,
Acting Indian Agent,
Onion Lake,
Sas .

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

VERRY POOR COPIS

Admission of Pupils at Cowessess Indian B. School during September 30th Quarter, 191[illegible]

No	NAME	Date of Admission 191	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD Insert L for Living, D for Dead, after name — Father	Mother	Religion of Parents	State of Education upon entering the school	Province of Birth
75	James Cook	23rd Aug	11	-	Crooked Lake	Samuel (L)	Mary (L)	Cowessess	Nil	
76	Frederick John Lailer	30th Aug	8		Touchwood	George (L)	Jane (L)	Cowessess	Nil	Touchwood Sask.
77	Arthur Bird	5 Aug	7	165	Touchwood	William (L)	Victoria (L)	Cowessess	Nil	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REASONS FOR SAME, Etc.
046	Jessie Brown	30th Aug.	15½	2	7		Moderate	Fair	Fair General Work	Department's authority Letter 117655-10 dated 7th September 1920

PRINCIPAL.

ONION LAKE AGENCY

APPLICATION FOR ADMISSION

..... October 20th. 1920.

Sir,—

I hereby make application for admission of the undermentioned child into the .....Church of England ....*Residential School; to remain therein for such term as the Department of Indian affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being shall be the guardian of the said child, viz.:—*

Indian name of child. .....

English name. Alex Littlepipe (Jnr)

Age.. Eleven years .....

Name of Band... Island Lake

No. of ticket under which child's annuity is paid.....No.....66

Father's full name and No... Isaac Stick .....

Mother's full name and No. ..... Mary Ann .....

Parents living or dead Both Living .....

State of health Apparently Good .....

Religion.. .. Church of England .....

Speak English or not... No .....

Present state of Education ..... Std II .....

Previously attended..... ..... school for ..... years.

Isaac Stick
(Signature of Parent or Guardian)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

F. Dreaver .....
(Signature of Witness)

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

Supt. or Agent.

*Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band" and "No. of ticket under which child's annuity is paid."

Form 61. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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APPLICATION FOR ADMISSION

..... October 24th 191 20

Sir,—

I hereby make application for admission of the undermentioned child into the ..... Church of England ..... *Residential School; to remain therein for such term as the Department of Indian affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being shall be the guardian of the said child, viz.:—*

Indian name of child. . . . . .

English name. [illegible] . .

Age .... [illegible] . . 74

Name of Band.... [illegible] . . .

No. of ticket under which child's annuity is paid No. 1 . . . .

Father's full name and No..... William Littleton . . . . . .

Mother's full name and No. [illegible] . . . . . .

Parents living or dead [illegible] Dead . . . . . .

State of health [illegible] . . . . . .

Religion .. [illegible] . . . . . .

Speak English or not.. No . . . . . .

Present state of Education [illegible] . . . . . .

Previously attended..... ------ ..... school for ..... years.

Jane Dick
This is his + mark
(Signature of Parent or Guardian)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* F. Dreaver
(Witness)

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

Supt. or Agent.

*Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band" and "No. of ticket under which child's annuity is paid."

Form 61. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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111-1-10

INDIAN AGENT'S OFFICE

Onion Lake, Sask.

IN YOUR REPLY REFER TO
No. 99
ALSO
TO DATE OF THIS LETTER.

October 22nd. 1920

Sir,

I have the honour to enclose herewith application of admission of two boys to the Onion Lake Church of England Boarding School.

Isaac Stick, No. 66, Island Lake Band, is the father of one of the boys and Guardian to the other, whose parents both died in the fall of 1918. Accommodation can be made at the school for these two ~~boys~~ pupils should the Department approve of their admission, and ~~health~~ certificates would follow after they have been examined by Dr. Hill.

36 pupils is the number allowed at this school, and 39 are at present in residence there. I pointed this out to the principal and told him that it was unlikely the Department would increase the pupilage allowed at his school just at present. However, he desired me to forward the applications, but he said that he does not wish to retain these two pupils unless his grant is increased by that number.

I have the honour to be,
Sir,
Your obedient servant

Indian Agent

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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118-1-10

Ottawa, November 3, 1890.

63

Sir,-

I have to acknowledge the receipt of your letter of the 22nd ultimo, enclosing applications and certificates of health for the admission of Samuel and Alex. Littletree (Stick)to the Onion Lake Church of England Boarding School.

In reply I beg to say that, provided the principal can accommodate these boys, their admission to the school is approved, but grant can only be allowed for 36 pupils, as the Department is unable to increase the number for whom grant is allowed.

If there are any pupils at present in the school who have reached the age limit for discharge, the principal should apply for authority to discharge them and this would leave room for other applicants.

Your obedient servant

A. B. Williams.
for Assistant Deputy and Secretary

Lang Turner, Esq.,
Acting Indian Agent,
Onion Lake,
SASK.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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APPLICATION FOR ADMISSION

1st. September 1920 191

Sir,—

I hereby make application for admission of the undermentioned child into the Church of England, Brion Lake *Residential School; to remain therein for such term as the Department of Indian affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being shall be the guardian of the said child, viz.:—*

Indian name of child Inu Inoo kat a L9'

English name Thomas Thunderchild

Age Eleven years

Name of Band S Thunderchilds

No. of ticket under which child's annuity is paid 146

Father's full name and No. S Thomas S Thunderchilds

Mother's full name and No. Akasoos

Parents living or dead Both dead

State of health Very Good

Religion Anglican

Speak English or not No

Present state of Education None

Previously attended — — — school for — — years.

John Littleman
(Signature of Parent or Guardian)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

A. Leuffern
(Signature of Witness)*

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

S. J. Macbeath
Supt. or Agent.

*Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band" and "No. of ticket under which child's annuity is paid."

Form 61. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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Fort Alford — Agency

Orion Lake — School

October — 1910

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

146. John Littleman - Thunderchief.

Candidate's Name

Age

Height

Weight

State defects of limbs, if any

State defects of eyesight, if any

State defects of hearing, if any

State signs of scrofula or other forms of tubercular disease, if any

Describe what cutaneous disease, if any

State whether subject to fits

State whether child has had small-pox

State whether vaccinated, and if so, in what year

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School?

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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INDIAN AGENT'S OFFICE

..... Pelican Lake Sask.

IN YOUR REPLY REFER TO
No. 022-3084
ALSO
TO DATE OF THIS LETTER

Nov 1st 1910

Sir,—

I beg to enclose herewith an application for the Admittance of Thos Thunderchilde to the Anglican Boarding School at Orion Lake. He is a [illegible] relative of No 146, Jno Littleman of Thunderchilde Reserve.

I would recommend that his application be allowed as there is no school on his Reserve.

I have the honor to be,

Sir,

Your obedient servant,

S. J. Markle

Indian Agent.

The Secretary,

Dept of Indian Affairs,

Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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115-1-10

5

Ottawa, November 9, 1920.

022-308A

Sir,-

I have to acknowledge the receipt of your letter of the 1st instant, enclosing an application and certificate of health for the admission of Thomas Thunderchild to the Onion Lake Church of England Boarding School.

In reply I beg to say that the admission of this boy is approved, provided that there is accommodation for him in the school.

This school is allowed grant for 36 pupils only, and the Indian agent at Onion Lake has recently advised the Department that there are 39 pupils in residence. You should, therefore, communicate with the principal of the school and find out if accommodation can be provided for this boy.

Your obedient servant

A. F. MacKenzie.
for Assistant Deputy and Secretary

S. L. Macdonald, Esq.,
Indian Agent,
Battleford,
Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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ROYAL CANADIAN MOUNTED POLICE.

"F" Division
Prince Albert

Battleford Sub-District
Nov. 3rd.1930

REPORT
re
Norman Bird and George Jayohasto,Indian boy truants.

A.Ref.No.
... 15

Acting on instructions received from the Officer C Commanding, Battleford Sub-District, I escorted the above named boys, truants from the C.of E. Indian Boarding School at Onion Lake,on the night of the 1st instant, from Battleford to Lloydminister. At the latter place,Mr.Ellis who is in charge of the school, met the train and I handed the boys over to him ,getting receipt for same.

I returned to Battleford on the afternoon of the 2nd. instant.

sgd. F.R.Hussey Const.
Reg.No. 7797

The Officer Commanding
"F"Division
Prince Albert

Forwraded for his information.

These boys were handed over to me by the Indian Agent at Battleford. Word was received from Mr. L. Turner, Indian Agent at Onion Lake that these boys had deserted from school, and were travelling South-east, and if located *at* to have them returned. He also stated that the Indian Dept.would bear all the expense.

C.H. Schwitzer Insp.
Commanding Battleford Sub-District

Battleford
10-11-20
The Commissioner,
Ottawa, Ont.

Forwarded for his information.
Case concluded.

Supt.
Commanding "F" Division.

Pr.Albert.
12.11.20.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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115-1-10

Royal Canadian Mounted Police 16636

Office of the Commissioner.

Ottawa. Nov. 18th, 1920.

F. 2:6/20

544901

Sir :-

Re - Norman Bird and George Jaychasto
Indian Boy Truants - Indian Act.

I have the honor to enclose herewith for your information, copy of report dated the 3rd inst., in connection with the above matter.

I have the honor to be,

Sir,

Your obedient servant,

Cortlandt Starnes
Assistant Commissioner.

The Deputy Superintendent General,
Department of Indian Affairs,
Ottawa, Ont.

H/C

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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112-1-10

Ottawa, November 23, 1920.

Y 266/20

Sir,-

I have to acknowledge, with thanks, your letter of the 18th instant, in which you report the return to the Onion Lake Church of England Boarding School of Norman Bird and George Jayohaste, truants.

Your obedient servant

J. D. McLean.
Assistant Deputy and Secretary

Sortlandt Starnes, Esq.,
Assistant Commissioner,
Royal Canadian Mounted Police,
OTTAWA.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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117555-10

ONION LAKE AGENCY

INDIAN AGENTS OFFICE

DEPT. OF INDIAN AFFAIRS
1 1920

IN YOUR REPLY REFER TO
No. 99
ALSO
TO DATE OF THIS LETTER

Onion Lake, Sask.

November 25th. 1920

545340

Referring to your letter of September 18th. last, No. 117555-10, in which authority for the admission of Frederick John Fiddler to the Onion Lake, Church of England Boarding School was given, providing the principal had accommodation for him; I have the honour to report that the principal has allowed the boy's parents to take him home again, partly because the child fretted a great deal and partly for lack of accommodation.

I have the honour to be,

Sir,

Your obedient servant

Indian Agent

The Secretary,

Department of Indian Affairs,

Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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C O P Y

Battleford, Sask.

063-301 Nov. 19th, 1920.

Sir,-

I beg to enclose letter received from the Rev. Father Lacombe, OMI. Re the transfer of the Bugler children, this letter will explain itself.

I might add that this application was refused last year, when all the correspondence was sent you in my letter No. 303-301, Sept. 4th, 1919, and was covered by your reply dated Sept. 30th, 1919, no File number.

You will note by Father Lacombe's letter that he has taken the responsibility of advising the parents not to send the children back pending reply from the Department. In the meantime we have a letter from Mr. Ellis, Principal at Onion Lake advising that the parents have been notified to send the children back and that they are now overdue.

I will await your instructions before taking any action, as there is some friction now about the School question on Red Pheasant and it has been reported to me that Father Lacombe is advising the R.C. Indians not to send their children to the Day School, and Ottawa has refused admittance of children from there to Delmas on account of their being a Day School on the Reserve.

Your obedient servant,

(SGD) S.L. Macdonald,

Indian Agent.

W.M.Graham, Esq.,

Commissioner,

Regina, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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C O P Y

L.J.C.

&

M.I.

Battleford, Sask.

Nov. 6th, 1920.

Mr. S.L.Macdonald,

Indian Agent,

Battleford.

Dear Sir:-

I beg the permission of discussing again the transfer of Jos. Bugler's daughters from Onion Lake to the Delmas School. The Department has refused to do it, last year, but we are convinced that the case was not put properly, before the proper authorities.

Let us first lay down some fundamental principles that will guide in this discussion:

a)- Liberty of Conscience This principle is accepted all over the world. Jos. Bugler had perfect right to sever his connection with the Church of England to join the Catholic Church.

b)_ The most sacred rights of the parents over their children is the right of giving them an education in conformity with their own religious conviction. This is a natural right.

c)_ It is immaterial to your Department whether an Indian is a Catholic or a non-Catholic, or in what particular denominational Indian School the Indian children are educated.

d)_ It is admitted by all ligists that where there is conflict between two laws viz. between a natural law and a manmade law, the natural law has the preference over the other; so much more so, when a Government Departmental regulation comes into conflict with the natural law.

e)_ There is no clause in the Indian Act to forbid an Indian to use any intermediary to negotiate his affairs with the Department; and if there was such a clause, it would certainly be unjust, therefore not binding.

In the light of the above principles, it should be easy to bring to a fair settlement, this Bugler affair.

I

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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Put yourself in the place of Jos. Bugler, and also recall recall to your memory this great command of Our Lord: "Do ye to others what you want them to do to you ". How would you like to have your parental right disregarded as they are in this case?

Jos. Bugler has always been a very obedient and respectful Indian. He has always tried to work in cooperation with his Agent and his Instructor. When he was a member of the Church of England, he was the right hand of Mr. Pink; he very often neglected his own work to go and do Mr. Pink's work, and this old gentleman was never afraid of advancing him all the food he was in need of. But as soon as he joined the Catholic Church (it was during the Spanish flu) Mr. Pink would have seen him with pleasure starve to death with all his family. Mr. Pink who was always more anxious to promote the interests of his Church on the Red Pheasant Reserve, than to do the work which he was supposed to do, made it a duty of his religious zeal to make Jos. Bugler feel that he had done a very wrong action in changing religion.

In my letter of the 18th Aug. 1919, I was perfectly right in stating that the Bugler girls were not being sent home because of the eventuality of them becoming Catholic. And I have never insinuated in that letter that the Department had anything to do with this action of the Church of England's authorities, because I was sure of the contrary. You certainly misunderstood my letter.

And this year before being sent home, how strongly these girls were forbidden to ever join the Church of their parents.

My Dear Sir, Jos. Bugler, has given me all authority to deal with the Department for the transfer of his girls to the Delmas School, where he has a boy already. We are all confident that the Department will give a favorable and prompt answer, because we know that it is always the Department's aim above all things to consider carefully all affairs of a Denominational nature and a fair decision can always be expected from

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from them", and we are sure that the right settlement of this our case will go a long way to re-establish among our Indians the confidence they should always have in their Superiors, but which they have unfortunately lost in great part, through the mismanagement of their affairs during the last Agent's administration.

We are all interested, Indian Department's Officers as well as Missionaries, in destroying in our Indians their slavish mentality, and to bring them to understand and to believe that they are free citizens of a beautiful and free Country, under the liberal administration of our Indian Department. It is the only way to civilize them and to make them ready as soon as possible for their final enfranchisement.

As I have advised Jos. Bugler, to keep his girls home till we hear from Ottawa, I trust you will give this affair your immediate attention, and that you will bring it to a fair conclusion.

Believe me,

Dear Sir,

your very devoted.

(SGD) E. LACOMBE OMI.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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C O P Y

Battleford, Sask.

Oct. 6th, 1919.

357-301

Sir,-

In reply to your letter Sept. 30th, Re the Departments decision in the application for the transfer of the Daughter of Jos. Bugler from the Anglican to the Roman Catholic School at Onion Lake.

I beg to report that I have advised the Mr. Ellis Principal of the Anglican School and also Rev. Lacombe of the Departments ruling.

Your obedient servant,

(SGD) S.L. MacDonald.

Indian Agent,

W.M.Graham, Esq.,
Commissioner,
Regina, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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C O P Y

Sept. 30/19

Dear Sir:-

Referring to your letter #303-301 of the 4th instant I beg to advise you that I communicated with the Department in regard to the question raised of transferring the daughters of Joseph Bugler from the Onion Lake Church of England Boarding School, to the Onion Lake Roman Catholic Boarding School and have to inform you that it is the desire of the Department that these girls should remain at the Onion Lake Church of England Boarding School.

You will please be good enough to notify the principal to that effect advising me that you have done so.

Yours truly,

S.L.Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Commissioner.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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C O P Y 117555-10

Ottawa, September 26th, 1919.

Sir,-

I am directed to acknowledge the receipt of your letter of the 19th instant, regarding the application which you state has been made by Rev. E.Lacombe, for the transfer of Eva and Edna Bugler, daughters of Joseph Bugler, from the Onion Lake Church of England Boarding School to the Onion Lake Roman Catholic Boarding School.

In reply I beg to say that your letter is the first intimation the Department received that a question is being raised regarding the religious belief of these children or, that any steps were being taken to have them transferred to a catholic school.

The record which the Department has of their admission to the Church of England Boarding School is as follows; Eva was a pupil for two years at the Battleford Industrial School and, after the closing of that school, she, along with her brother Louis and a sister Ida, were admitted to the Church of England Boarding School. The applications for their admission were signed by their father, Joseph Bugler, and their religion was stated to be Anglican. Edna was admitted in September 1916 to replace her brother Louis who was granted his discharge. The application for Edna's admission is signed by the father and her religion is stated to be "Protestant."

As these two girls have been pupils in a Church of England Boarding School for several years without, so far as the Department is aware, any question being raised regarding their religion, it is considered that there are no grounds, at the present time, for their transfer to the Roman Catholic School. It is considered also, that the Principal acted within his discretion in sending them to a summer camp instead of allowing them to go home.

You may inform both the Agent and the principal that these girls are to remain at the Onion Lake Church of England Boarding School.

Your obedient servant,

(SGD) J.D.MCLEAN.

Assistand Deputy and Secretary.

W.M.Graham, Esq.,
Dommissioner,
Dept. of Indian Affairs,
Regina, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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C O P Y

SC/C

Sept. 19/19

Dear Mr. Scott:-

I have received a letter from Mr. Agent Macdonald of Battleford forwarding correspondence regarding the application by the Rev. Father E.Lacombe for the transfer from the English Church Boarding School at Onion Lake to the Roman Catholic Boarding School at the same place, of two daughters of Joseph Bugler, Eva and Edma, aged 10 and 13 years respectively. Father Lacombe assumes responsibility for making application on the ground that Joseph Bugler had given him "full powers.". In his letter to the Agent he asserts that "the fear that these two girls would become Catholics was the motive why the Principal of the Onion Lake School did not want to send them home for their vacation" commenting that this was a "nice way of recognizing religious liberty and parental rights."

Bugler appears to have spoken to the Agent in regard to his children not coming Home for the holidays and in reply to Mr. Macdonald's letter to Mr. Ellis, the Principal asking him for the reason, the latter stated that some of the children from outside the Onion Lake Agency were not sent home but taken instead to a summer camp for one month.

Mr. Macdonald in answering Father Lacombe's letter explains therefore why the two girls did not go home and pointed out that as he is Agent, is was Bugler's duty to state his own case to the Department's representative.

The stand Mr. Macdonald takes is correct and Mr. Bugler should have laid the matter of the transfer before him and bee

D.C.Scott,

Deputy Supt. General of Indian Affairs,

Ottawa, ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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and been advised so to do by Father Lacombe.

The Agent submits the question to me and I do not consider the capricious application of a pagan Indian to a Priest, sufficient ground to warrant the transfer of these children.

I shall be glad to have your suggestions in regard to this matter.

Yours very truly,

Commissioner.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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113-1-10

DEPARTMENT OF INDIAN AFFAIRS

CANADA

DEPT. OF INDIAN AFFAIRS
DEC 4 1920

IN YOUR REPLY REFER TO
NO. 302-14B
ALSO TO DATE OF THIS LETTER

COMMISSIONER'S OFFICE,
D
REGINA, SASK. Dec.1st,1920

545544

Dear Mr. Scott:

Referring to my letter of the 19th September 1919, with reference to correspondence that passed between Reverend Father Lacombe and the Indian Agent, regarding the transfer of two children from the English Church Boarding School at Onion Lake to the Roman Catholic Boarding School at Delmas, your instructions to me after having the information put before you were, that the children were not to be transferred to the Catholic School. I passed on your Instructions to Mr. Macdonald, and in due course they were given to Father Lacombe.

The matter has again been brought up by Father Lacombe, and I thought the best thing to do was to have the correspondence copied, and forwarded to you for any further instructions you might wish to give. It seems to me that if Father Lacombe gets his own way in this, there will be trouble arise in other quarters.

Yours very truly,

Indian Commissioner.

D. C. Scott, Esq.,
Deputy Supt. General of Indian Affairs,
Ottawa, Ontario.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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D. 191/20.

115-1-10

C. of E. Indian Boarding School,
Onion Lake, Sask.

2nd. December 1920.

The Secretary,
Dept. of Indian Affairs,
Ottawa, Can.

545649

Dear Sir,

I am in receipt of a communication from the Rev. E. Lacombe, Principal of the R.C. School at Delmas, stating that he has applied for the discharge of two Bugler children belonging to the Red Pheasant Band, through their father now attending this school. We have had some previous correspondence over these children which I received a letter from Agent Macdonald of Battleford stating that the Department had given instructions that the said children were to remain at Onion Lake and that we could use the letter as authority should any attempt be made by the said priest or the parents., to remove them. The said children were placed on the working staff of the school during the summer vacation, intending that they should receive their holiday afterwards, this was arranged with Agent Turner of Onion Lake. Now that the time has elapsed it is our intention to take the children back to school, and ask therefore that the said children be refused accertance into the Delmas School and returned to us.

Yours very sincerely,

Principal.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

[illegible], 1920.

[illegible]

F. Scott,-

Re. Commission [illegible] cases of correspondence regarding the transfer of Eva and Ada Twins, daughters of Joseph Twins, No. 201 of the Qu'Appelle Band, from the Union Lake (C.E.) Boarding School to the Thunderchild's Boarding School.

The records in connection with this case are as follows,- Eva was admitted to the Battleford Industrial School at six years of age in 1912, and, upon the closing of that school, was sent to the Union Lake (C.E.) Boarding School in August, 1917, where she has been attending up to the present time. She is now fourteen years of age. Her sister Adelaide, Ada, was admitted to the Union Lake (C.E.) School on September 1st, 1913, to rejoin her brother Louis, who was pupil there since [illegible]. The applications for the admission of both these girls are signed by the father and on the application for Eva her religion is stated to be English, while that for Ada it is stated to be "Protestant". Both these girls have been pupils in the Union Lake School since the date of their admission - Eva for six and Ada for four years - and no question was raised regarding their religion. Father Lacombe of the Thunderchild's School now claims that the father has become a Roman Catholic and has severed his connection with the Church of England and wants the two girls sent to the Thunderchild's Boarding School. They were both allowed home on a holiday and Father Lacombe has advised the father to refuse to return them to Union Lake and now asks that they be allowed to enter his school. A protest has been received from the Principal of the Union Lake (C.E.) School against their admission to Thunderchild's and he asks that steps be taken to have them returned to his school.

While the father has, no doubt, the right to change his religion, yet, it seems to me that, as these girls have been for a number of years in the Anglican School, they should remain there

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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there. If we allow the transfer of these girls to the Thunder-
child's school because the father has changed his religion it
will open the door to considerable trouble in similar cases
in future, as the Indian parents change their religion with
great frequency. I consider that when a child has been in a
school for a year or more without any question being raised
as to the religion that, although the parents afterwards change
their views, the child should remain in the school to which
he was first sent. The two girls above mentioned should be
returned to the Union Mission Boarding School, and I would
advise that Commissioner Graham be requested to instruct Mr.
Agent Macdonald of the Battleford Agency to take the necessary
steps to have them returned as soon as possible.

J. D. Sutherland

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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115/1/10

Ottawa, December 10, 1920.

Sir,-

I have to acknowledge the receipt of your letter of the 1st instant enclosing copies of correspondence between Father Lacombe and Agent Macdonald and yourself regarding the transfer of the two Dugler children from the Onion Lake (C.E.) Boarding School to the Thunderchild's Boarding School.

The Department has carefully considered this matter and has decided, as Eva has been in the Church of England School for six years - also two years at the Battleford Industrial School - and Edna for four years and no question was previously raised regarding their religion, that they are both to remain in the Church of England School. It is considered that, when a child has been in a school for a year or more without any question being raised as to its religion, although the parents afterwards change their religious views, the child should remain in the school to which he was first sent.

These two girls should be returned to the Onion Lake (C.E.) Boarding School, and I have to request that you will be good enough to instruct Mr. Agent Macdonald of the Battleford Agency to take the necessary steps to have them returned there as soon as possible. I shall be pleased if you will inform the Principal, as well as Father Lacombe, of the decision of the Department in the matter.

If we allowed the transfer of these two girls to the Thunderchild's School on the ground that the father has changed his religion it would open the door to considerable trouble in similar cases in future.

Your obedient servant,

J. D. McLean
Asst. Deputy and Secretary.

W. M. Graham, Esq.,
Indian Commissioner,
Regina, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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ONION LAKE AGENCY

mission of Pupils at Cpk. Indian Boarding School during December 31st Quarter, 19?0.

No	NAME	Date of Admission 191	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD Insert L for Living, D for Dead, after name		Religion of Parents	State of Education upon entering the school	Place and grade of Previous Education
						Father	Mother			
78 ✓	Alex Littlebird	Oct 20/20	11		Island Lake	Isaac (L)	Mary Ann (L)	Father Cpk. Mother R.C.	Nil	—
79 ✓	Samuel Littlebird	Oct 20/20	9		Island Lake	William (D)	Esther (D)	Cpk.	Nil	—

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME, Etc.

Alex. Green
PRINCIPAL

ONION LAKE AGENCY

APPLICATION FOR ADMISSION

.....23rd. November 1920.....191

Sir,—

I hereby make application for admission of the undermentioned child into the .....Church of England.....*Residential School; to remain therein for such term as the Department of Indian affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being shall be the guardian of the said child, viz.:—*

Indian name of child..... 80

English name..... Charles Quinney

Age ..... Eight

Name of Band.... Onion Lake

No. of ticket under which child's annuity is paid.....79 Onion Lake Band.

Father's full name and No... Joseph Quinney

Mother's full name and No.. Mary Quinney

Parents living or dead Father Living ..... Mother Dead

State of health Apparently Good

Religion ..... Church of England

Speak English or not..... No

Present state of Education Nil

Previously attended..... Nil ..... school for years.

Joe Quinney
(Signature of Parent or Guardian)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* .....
(Signature of Witness)

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

Supt. or Agent.

*Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band" and "No. of ticket under which child's annuity is paid."

Form 61.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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Agency

School

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

Joseph Quinney

No. 79. Onion Lake Band.

Candidate's Name

Age

Height

Weight

State defects of limbs, if any

State defects of eyesight, if any

State defects of hearing, if any

State signs of scrofula or other forms of tubercular disease, if any

Describe what cutaneous disease, if any

State whether subject to fits

State whether child has had small-pox

State whether vaccinated, and if so, in what year.

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School?

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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ONION LAKE AGENCY

APPLICATION FOR ADMISSION

23rd. November 1920. 191

Sir,—

I hereby make application for admission of the undermentioned child into the Church of England *Residential School; to remain therein for such term as the Department of Indian affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being shall be the guardian of the said child, viz.:—*

Indian name of child.....

English name..... Gladys Ina Quinney

Age ..... Seven in Sept. 1921

Name of Band..... Onion Lake,

No. of ticket under which child's annuity is paid .....79..... Onion Lake Band.

Father's full name and No..... Joseph Quinney

Mother's full name and No..... Mary Quinney

Parents living or dead..... Father Living Mother Dead

State of health ..... Apparently Good Health

Religion ..... Church of England

Speak English or not..... No

Present state of Education Nil

Previously attended..... Nil ..... school for . years.

Joe Quinney
(Signature of Parent or Guardian)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

*.....
(Signature of Witness)

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

Thos. Deasy
Supt. or Agent.

*Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band" and "No. of ticket under which child's annuity is paid."

Form 61.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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Agency

School

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

Joseph Quinney

No. 79. Onion Lake Band.

Candidate's Name

Age

Height

Weight

State defects of limbs, if any

State defects of eyesight, if any

State defects of hearing, if any

State signs of scrofula or other forms of tubercular disease, if any

Describe what cutaneous disease, if any

State whether subject to fits

State whether child has had small-pox

State whether vaccinated, and if so, in what year

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School?

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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115-1-10

INDIAN AGENT'S OFFICE

Onion Lake, Sask.

IN YOUR REPLY REFER TO
No. 99
TO DATE OF THIS LETTER

January 4th. 1921

Sir,

I have the honour to enclose herewith applications for the admission of Gladys Ina and Charles Quinney, children of Joseph Quinney, No.79, Onion Lake band, to the Onion Lake Church of England Boarding School.

The mother of these children died during the influenza epidemic in 1918, and they have been cared for by their father ever since. Although the youngest child is slightly under school age, it would be a good thing if both could be admitted to the school.

The Onion Lake Church of England Boarding School already has its full number of pupils allowed grant, which I pointed out to the principal, Mr. H. Ellis. However, he requested me to forward these applications to the Department, but feels that he cannot take these children in unless his pupilage is increased sufficiently to cover them.

Should the Department decide to allow the admission of these two children, I will have them examined by Dr, Hill on his next visit to the reserve, and will then forward Certificate of Health.

I have the honour to be,
Sir,
Your obedient servant

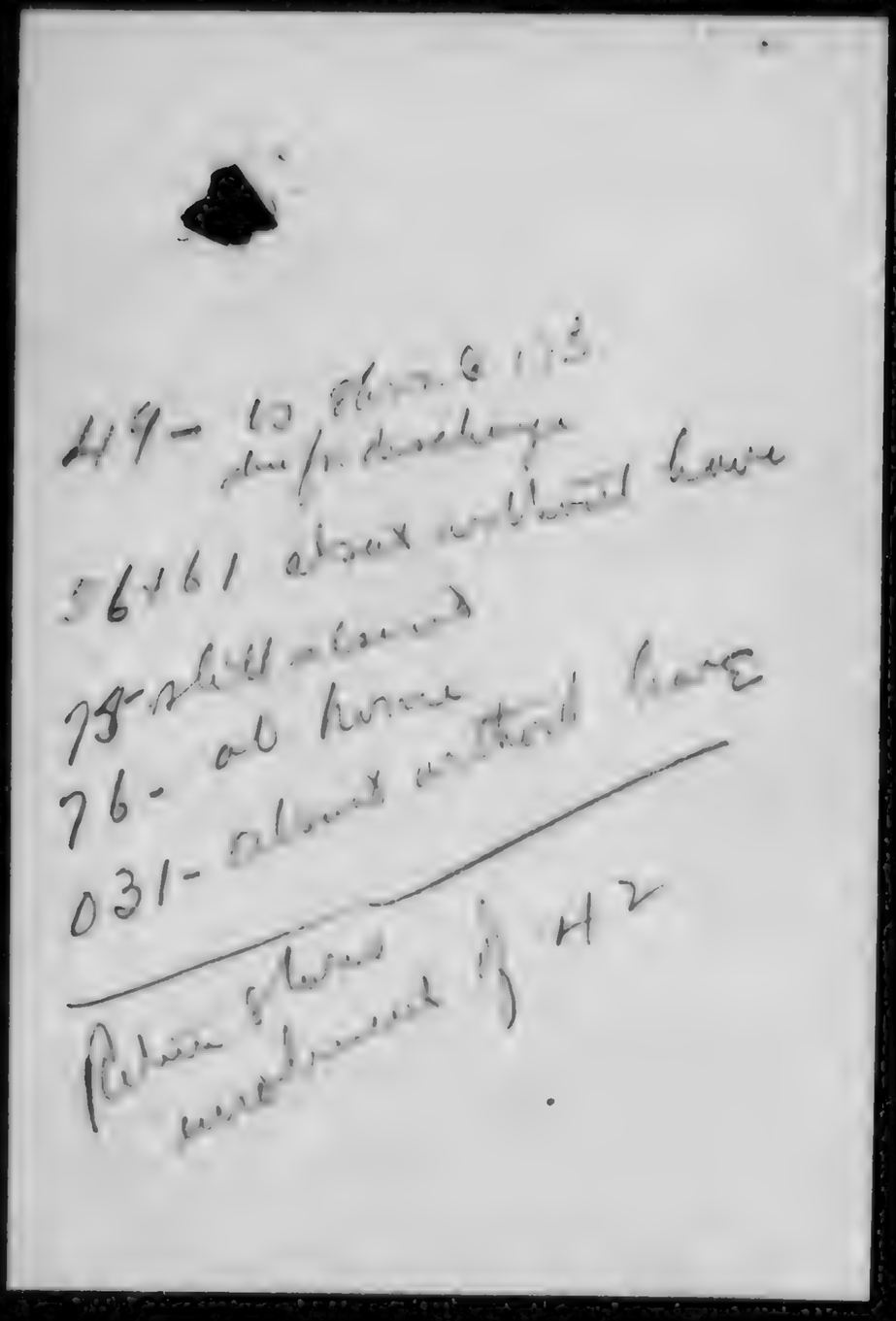
Indian Agent

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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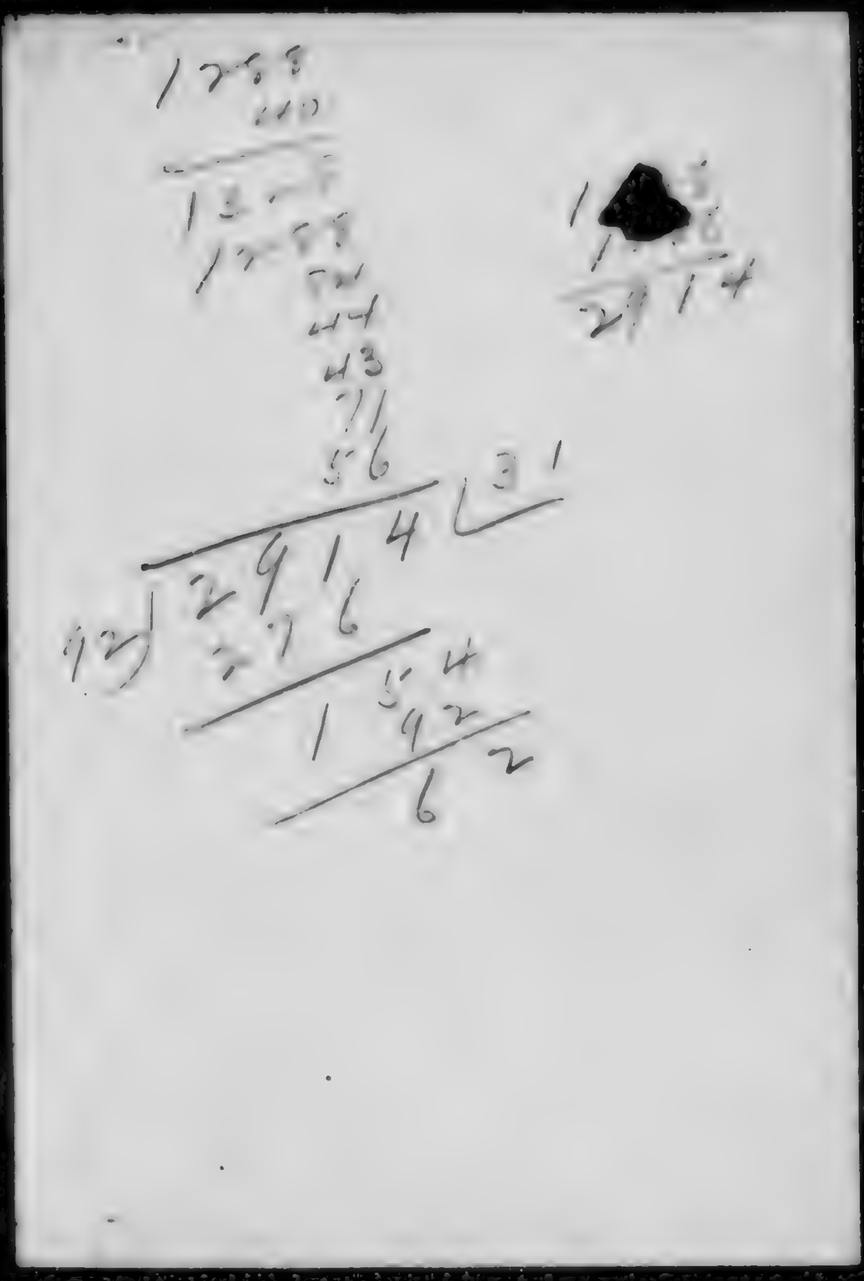
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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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115-1-10

Ottawa, January 12, 1921.

Sir,-

I have to acknowledge the receipt of your letter of the 4th instant, enclosing applications for the admission of Gladys Ena and Charles Quinney to the Onion Lake Church of England Boarding School.

In reply I beg to say that the admission of these children is approved, provided that the principal can accommodate them, but the Department is unable to allow grant at this school for more than 36 pupils.

In checking over the December quarter return, which shows an enrolment of 42 pupils, it is noted that pupil No. 49 has practically reached the age limit for discharge, also, pupils Nos. 56, 61, 75, 76 and 031 are, at present, absent from the school. It is considered that if the principal applied for the discharge of the above mentioned six pupils, it would permit of accommodating more deserving cases.

You will be good enough to bring this matter to his attention.

Your obedient servant

J. D. McLean.
Assistant Deputy and Secretary

[illegible] Turner, Esq.,
Acting Indian Agent,
Onion Lake,
SASK.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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658-8-10

INDIAN AGENT'S OFFICE

IN YOUR REPLY REFER TO
No. 1780-31-B.

Carlton Agency, Leask, Sask.

March 14th 1921.

650061

MAR 23 1921

Sir,—

I have the honor to ask, if it would be possible to have Edith Dreaver, who is attending Onion Lake Boarding School, discharged from the school, or granted leave of absence for an indefinite period, for the purpose of looking after her Mother, who is sick, and is most of the time in bed. This request has been made by her Father W.F. Dreaver, a member of Mistowasis Band, and he states that if he cannot have his girl at home, it will be necessary for him to engage someone to look after the house. I am given to understand, that the girl is sixteen years of age, and is well advanced in her school studies.

I have the honor to be,

Sir,

Your obedient servant,

Indian Agent.

The Secretary,

Department of Indian Affairs,

Ottawa.

Edith Dreaver - Ripon 039
Retired Nov 3/15 - Standard 6
Age 16 yrs.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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115-8-10

Ottawa. March 24. 1921.

Sir,-

The Department is in receipt of a letter from Mr. Agent Weir in which he applies for the discharge of Edith Dreaver, pupil No. 039, of the Onion Lake Church of England Boarding School.

Kindly consult the principal of the school and ascertain from him if he approves of the discharge of this girl being granted and advise the Department as soon as possible. Mr. Agent Weir states that, owing to the illness of her mother, this girl's services are absolutely required at home and, under these circumstances, the Department considers that it would be advisable to grant her discharge.

Your obedient servant

J. D. McLean.
Assistant Deputy and Secretary

Lang Turner, Esq.,
Acting Indian Agent,
Onion Lake,
Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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115-8-10

Ottawa, March 24, 1921.

1780-31-B

Sir,-

I have to acknowledge the receipt of your letter of the 14th instant, in which you apply for the discharge of Edith Dreaver, pupil No. 039, of the Onion Lake Church of England Boarding School.

In reply I beg to say that the Department is writing Mr. Agent Turner and instructing him to communicate with the principal of the above mentioned school in regard to the discharge of this girl and as soon as a reply is received you will be further advised.

Your obedient servant

J. D. McLean,
Assistant Deputy and Secretary

John Weir, Esq.,
Indian Agent,
Leask,
Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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Indian Affairs, (RG 10, Volume 6323, file 656-10, Part 1)

Admission of Pupils at Sask. Indian Boarding School during March Quarter, 1911.

No.	NAME	Date of Admission 191	Age on Admission	No. of Ticket under which Child is Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L for Living, D for Dead, after name.) Father	Mother	Religion of Parents	State of Education upon entering the school	Place of Abode of Parents or Guardians
	Nil									

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Reason for Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME, Etc.
	Nil									

PRINCIPAL.

115-6-10

ONION LAKE AGENCY.

INDIAN AGENT'S OFFICE

DEPT. OF INDIAN AFFAIRS
APR 1
BRANCH

IN YOUR REPLY REFER TO
No. 99
ALSO
TO DATE OF THIS LETTER

Onion Lake, Sask. April 14th. 19 21

551672

Sir,—

I have the honour to acknowledge the receipt of your letter of the 24th. ultimo, No. 115 - 8 - 10, and to inform you that I have consulted the principal of the Onion Lake Church of England Boarding School, with reference to the discharge of Edith Dreaver and he is quite willing to let her go.

I may add that Mr. Ellis, the principal, has written to Edith Dreaver's parents, informing them that he will take their daughter home next month, or will let her go sooner if they can arrange to have her met at Battleford.

Write as above

I have the honour to be,
Sir,
Your obedient servant

Asst. Indian Agent

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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115-3-10

1780-3F-3

Ottawa, April 26, 1921

Sir,-

In further reference to your letter of the 14th ultimo, I beg to say that the Department is advised by Mr. Acting Indian Agent Turner that the principal of the Onion Lake Church of England Boarding School, is willing to discharge Edith Dreaver and that he has written this girl's parents informing them that he will take their daughter home next month or will let her go sooner if her parents can arrange to have her met at Battleford.

Your obedient servant

J. D. McLean.
Assistant Deputy and Secretary

J. Weir, Esq.,
Acting Indian Agent,
Leask,
Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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Indian Affairs. (RG 10, Volume 6183, file 656-10, part 1)

C.E.T. N. I. S. SOCIETY

Admission of Pupils at C of E. Indian Boarding School during June 30th Quarter, 1921.

No	NAME	Date of Admission 191	Age on Admission	No. of Ticket under which Church's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD Insert L for Living, D for Dead, after name Father	Mother	Religion of Parents	State of Education upon entering this school	Previous Education
	Ind									

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught — Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME, Etc.
039	Edith Dreaver	1st May	16	5	1	-	Grade 2	Grade 7 -	Very capable & Energetic worker	Discharge granted by Dept. on account of mothers illness - Dept's letter March 31st 1921
49	Alfred Peechow	30th June	18½	8	4		Grade 1	Grade 5	a good conscientious and capable youngman.	Attained the full age of eighteen years

PRINCIPAL.

115-8-10

Ottawa, July 8, 1921.

Sir,-

I have to acknowledge the receipt of the June quarter return of the Onion Lake C. E. Boarding School, and in reply beg to say that the discharge of pupil No. 49 is approved.

Grant is being paid on an average attendance of 36 pupils at the rate of $140.00 per capita. During the present fiscal year,only, the Department is allowing a bonus to Indian residential schools at the rate of $20.00 per capita, and the grant for the June quarter is, therefore, being paid at the rate above stated.

The amount of the earnings, $1,260.00, from which is being deducted an advance of $600.00, and a cheque for the balance, $660.00, is being forwarded to the principal under separate cover. Kindly inform him accordingly.

Your obedient servant

A. F. MacKenzie,
Acting Assistant Deputy and Secretary.

Lang Turner, Esq.,
Acting Indian Agent,
Onion Lake.
Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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115-1-10

St. BARNABAS MISSION

(Anglican Indian Boarding School)

ONION LAKE, - - SASKATCHEWAN

Principal: Rev. H Ellis

DEPT. OF INDIAN AFFAIRS
JUL 5 19..
RECEIVED

June 30th. 1921.

The Department of Indian Affairs,
Ottawa, Canada.

554819

Dear Sir,

I herewith apply for the Indian School Diploma for Alfred Peechow, pupil # 49 of the above school, who has completed the prescribed course of study and has reached the full age of eighteen years. The said pupil has been a credit to the school, who during his period in school, has been found to be an honest, trustworthy scholar, and fully deserves recognition from the Department.

Yours truly,

Principal.

POLICE BRANCH
JUL 11 19..

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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ONION LAKE AGENCY

Vote No. ..

Treaty No. ..

Department of Indian Affairs

To Rev. H. Ellis,

Onion Lake,

Sask.

DATE	SERVICE.	AMOUNT.	
1921			
August 19	To cash expended on railway fares for pupils of the Onion Lake (C. of E.) Boarding School; to and from their homes for summer vacation; as per receipts attached.		
5	children from Lloydminster to Leask		
3	" " " " Paynton (with Guardian)	15	60
2	children from Paynton to Lloydminster		
2	" " Leask to Lloydminster	9	05
		24	65
	Less Guardian's fare	3	40
	1319 — Sent 31/8/21.		
73	Twenty-one 25/100 dollars TOTAL,	$ 21	25

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Thos. Turner
Agent.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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115-1-10

Let[illegible] 300

Office of the Onion [illegible] Sask. Indian Agency,

August 19th. 1921.

Sir,

I have the honour to enclose herewith Vouchers

Nos. 73, amounting to $ 21.25

in favour of Rev. H. Ellis, Onion Lake, Sask.

for Cash expended for railway fares.

This expenditure was authorized by Departmental

Letter No. dated

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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Indian Affairs. (RG 10, Volume 6323, file 656-10, part 1)
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ONION LAKE AGENCY

Admission of Pupils at Cfft. Indian Boarding School during September 30th Quarter, 1921.

No	NAME	Date of Admission 191	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD Insert L for Living, D for Dead — Father		Mother	Religion of Parents	State of Education upon entering the school	Place of Birth
82	Gladys Ina Dunning	8 Aug 21	7		Onion Lake	Joseph	(L)	Dead	Cfft.	Nil	—
80	Charles Dunning	" "	8		" "	"	"	"	"	"	

DISCHARGE OF PUPILS

No	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME, Etc.
031.	Elizabeth Cook		16	4th.	7 years					not physically fit Diseased eyes.

PRINCIPAL.

ONION LAKE AGENCY

St. BARNABAS' MISSION

(Anglican Indian Boarding School)

ONION LAKE, - - SASKATCHEWAN

PRINCIPAL: REV. H. ELLIS, B. S. Litt.

IN YOUR REPLY REFER TO
T.[illegible]/21.
AND DATE OF THIS LETTER

October
Fourth
1921.

L. Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Dear Sir,

I here with apply for the discharge of Elizabeth Cook, pupil #631 on the grounds that she is not physically fit to be in school on account of suffering from tubercular eye trouble.

Repeated attempts for the last four years have been made to get her cured from this disease, but without sufficient result.

I do not consider her to be a safe pupil and for the protection of the other children her application is a wise one.

Yours very truly,

H. Ellis

Principal.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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ONION LAKE AGENCY 115-1-10

INDIAN AGENT'S OFFICE

IN YOUR REPLY REFER TO
No. 99
ALSO

Onion Lake, Sask.

October 5th, 19 21

Sir,—

I have the honour to enclose herewith a letter received from Rev. H. Ellis, principal of the Onion Lake (C.of E.) Boarding School; in which he makes application for the discharge of pupil No. 031, Elizabeth Cook, and to recommend that the discharge be granted for the reasons given by the principal. I would also point out that this girl is past 16 years of age and is wanted by her mother who is a widow.

I have the honour to be,
Sir,
Your obedient servant.

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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115-1-10

Ottawa, October 21, 1921

99

Sir,-

In reply to your letter of the 5th instant, I beg to say that the discharge of Elizabeth Cook, pupil No. 031, of the Onion Lake Church of England Boarding School, is approved.

Kindly inform the principal accordingly.

Your obedient servant

A. F. MacKenzie,
Acting Assistant Deputy and Secretary

Lang Turner, Esq.,
Acting Indian Agent,
Onion Lake,
Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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UNION LAKE AGENCY

Admission of Pupils at C. H. Indian Bay. School during December 31st Quarter, 1907.

No	NAME	Date of Admission 191	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD Insert L for Living, D for Dead after name		Religion of Parents	State of Education upon entering the school	Places and periods of Previous Education
						Father	Mother			
Nil										

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME, Etc.
Nil										

PRINCIPAL.

ONION LAKE AGENCY

APPLICATION FOR ADMISSION

January 10th 1922

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake *Residential School; to remain therein for such term as the Department of Indian affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being shall be the guardian of the said child, viz.:—*

Indian name of child

English name Jean Stanley

Age 14 years

Name of Band Frog Lake

No. of ticket under which child's annuity is paid

Father's full name and No. Daniel Stanley

Mother's full name and No. Eliza Stanley

Parents living or dead living

State of health Abhenently very Good

Religion Church of England

Speak English or not Fair

Present state of Education Fair

Previously attended Frog Lake Day school for 4th 6 years.

Daniel Stanley
(Signature of Parent or Guardian)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

*

(Signature of Witness)

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

Supt. or Agent.

*Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band" and "No. of ticket under which child's annuity is paid."

Form 61.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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Agency

School

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

No. 41, Daniel Standingman, Frog Lake band.

Candidate's Name

Age

Height

Weight

State defects of limbs, if any

State defects of eyesight, if any

State defects of hearing, if any

State signs of scrofula or other forms of tubercular disease, if any

Describe what cutaneous disease, if any

State whether subject to fits

State whether child has had small-pox

State whether vaccinated, and if so, in what year

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School?

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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115-1-10

ONION LAKE AGENCY

INDIAN AGENT'S OFFICE

Onion Lake, Sask.

February 1st. 1922

IN YOUR REPLY REFER TO
NO. 99
ADD
DATE OF THIS LETTER

R

Sir,—

I have the honour to enclose herewith an application received from the Rev. H. Ellis, for the admission of Jean Stanley, of No. 41, Frog Lake band, into the Onion Lake (C. of E.) Boarding School; and to recommend that the application be approved.

Jean Stanley has been attending the Frog Lake Day School, conducted by Mr. Chas. Quinney, and it is upon his recommendation to the girl's parents that the present application is made.

The Onion Lake (C. of E.) Boarding School now has in residence two pupils in excess of the number for which grant is allowed, but the principal is willing to have Jean Stanley enrolled as a supernumerary grant earning pupil, and has accommodation for her.

I have the honour to be,
Sir,
Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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Ottawa. February 10, 1922.

22

Sir,-

I have to acknowledge the receipt of your letter of the 1st instant, enclosing an application and certificate of health for the admission of Jean Stanley to the Onion Lake Church of England Boarding School.

In reply I beg to say that the admission of this girl is approved and, in view of your recommendation, supernumerary grant will be allowed for her.

It should be distinctly understood, however, that supernumerary grant for this girl cannot be allowed indefinitely but that she must replace the first vacancy among the regular grant earning pupils.

Kindly inform the principal accordingly.

R.T.R.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake,
Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

CONFIDENTIAL

Admission of Pupils at Onion Lake R.C. & E. School during March Quarter, 1912

No	NAME	Date of Admission 191	Age on Admission	No. of Ticket under which Child is Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L for Living, D for Dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the school	Place and Date of Previous Education
653	Jean Stanley	Jan 10.			Frog Lake Band	Daniel (L)	Eliza (L)	R.C.	1st Class	Frog Lake Ind. R. School

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME, Etc.

PRINCIPAL.

ONION LAKE AGENCY
INDIAN AGENT'S OFFICE



ONION LAKE, SASK. April 3rd, 1922

R

Sir,—

I have the honour to enclose herewith Quarterly returns of the Onion Lake (R.C. and C. of E.) Boarding Schools; also that for the Frog Lake Indian Day School.

It will be noticed that the average attendance, , and per capita grant due, shown on the return for the Onion Lake (C. of E.) School, is 2.88 in excess of the number for which grant is allowed.

I have the honour to be,
Sir,
Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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Indian Affairs. (RG 10, Volume 6323, file 656-10, part 1)

Admission of Pupils at Cote Indian B. School during Union Lake Agency June 30th Quarter, 1922

No.	NAME	Date of Admission 192	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the school	Cause and period of Previous Education
	Nil									

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
69	John Abraham		10	3yrs.	6 mos.		✓			Died of Tuberculosis at home
72	Adam Kamakenday		10½	2 yrs	2m.	6 mos.	✓			Died of Double Pneumonia

PRINCIPAL.

Onion Lake Agency

Vote No. 7

Treaty No. 6

Department of Indian Affairs

To Rev. H. Ellis,

Onion Lake, Sask.

DATE		SERVICE.	AMOUNT.	
1922				
July	31	To travelling expenses incurred for one pupil, Lawrence Benjamin, from Onion Lake to Sandy Lake reserve; as per receipt attached.	5	00

Memo.

Chief Geo. Dreaver, was visiting the Onion Lake C. of E. Boarding School, and agreed to take pupil Lawrence Benjamin to Sandy Lake reserve for the holidays, for the sum of Five dollars.

Sent along 1/11/22

1504

61 Five dollars TOTAL, $ 5 00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Agent.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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115-1-10

Onion Lake Agency

Let. No. 300

Office of the Onion Lake, Sask. *Indian Agency.*

July 31st, 19 22

Sir,

I have the honour to enclose herewith Vouchers

Nos. 61 , *amounting to $* 5.00

in favour of Rev. H. Ellis, Onion Lake, Sask.

for Travelling expenses Lawrence Benjamin pupil Onion Lake C. of E. Boarding School.

This expenditure was authorized by Departmental

Letter No. *dated*

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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SADDLE LAKE AGENCY
AUG 10 1922

Vote No. 4

Treaty No. 6

Department of Indian Affairs

To Indian Agent.Jno.E.Pugh.
Saddle Lake,P.O.
Alberta.

DATE 1922.	SERVICE	AMOUNT
Aug 9th	To payment made to Chas Quinney of Onion Lake, by Indian Agent,for expenses taking 2 boys to Onion Lake School,as per Dept'l letter No 64II-IO,dated June22,1922,as per receipt attached.	5.00

Pay Fld

O.K. H.E.

1576
Ind Agt 22/8/22

Five dollars. TOTAL, $ 5.00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

V.No.1797.

..... Agent.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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Letter No.....120.....

Office of the.....*Indian Agency,*

SADDLE LAKE AGENCY
AUG 10 1922

.....*19*.....

Sir,

I have the honour to enclose herewith Vouchers

Nos......1797.....*, amounting to $*..5.00.....

in favour of .Indian..Agent..Jno..E..Pugh..Saddle..Lake..P.O.

for Payment..account..expenses,..taking..two..boys..to..Onion Lake School.

This expenditure was authorized by Departmental

Letter No.....*dated*.. ....

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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INDIAN AGENT'S OFFICE

Saddle Lake.P.O.Alta.

August 10th 1922.

IN YOUR REPLY REFER TO
No. 85
ALSO
TO DATE OF THIS LETTER

570784

SADDLE LAKE AGENCY
AUG 10 1922

INDIAN AFFAIRS
AUG 17 1922
EDMONTON

Sir,—

I have the honor to report, in answer to Dept'l Letter No 64II-10, dated June 22nd 1922, that the two orphan children mentioned in that letter have been placed in the Onion Lake Boarding School.

Arrangements were made with the Principal, and an Indian from Onion Lake came to this Agency, and I had the two children handed over, and they left yesterday for the afore-mentioned School.

In regard to the expenses for transportation, I gave the Indian an amount of $5.00 to cover his expenses, on the road over, the children being taken by team. I have therefore prepared a voucher for this amount, which is attached herewith, together with the receipt from the Indian Quinney.

I trust that this arrangement will meet with the approval of the Department approval.

The application forms for their admission will be sent forward on completion of the medical history.

I have the honor to be.
Sir,
your obedient servant.

The Secretary,
Dept of Indian Affairs.
Ottawa, Ont.

Indian Agent.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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115-6-10.

Ottawa, August 21, 1922.

Sir:-

I have to acknowledge receipt of your letter of the 10th instant, in which you inform the Department that the two orphan children referred to in your letter of the 15th of June, last, and our reply of the 22nd of the same month, have been placed in the Onion Lake Church of England Boarding School. The voucher, covering the transportation expenses of the Indian who took these children to the school, has also been received.

In reply I beg to say that your action in this matter is approved. A cheque will be sent to cover the amount you advanced for the payment of transportation expenses.

Application and certificate of health forms for both these children should be forwarded as soon as they are completed.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

J. E. Pugh, Esq.,
Indian Agent,
Saddle Lake, Alta.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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Onion Lake Agency 115-1-10

INDIAN AGENT'S OFFICE

OCT 7 1922

IN YOUR REPLY REFER TO
No. 99-18
ALSO
TO DATE OF THIS LETTER

Onion Lake, Sask.

October 2nd, 1922

Sir,—

I have the honour to enclose herewith applications for the admission to the Onion Lake (C.E) Boarding School of the following children :-

Solomon Montana
Frank Heathen
Homer Houle
Enoch "

the two last named being children belonging to Saddle Lake Agency.

The above mentioned children are intended to take the places of the following pupils :-

No.050 Cecile Mathias - at home in an advanced stage of tuberculosis.
" 53 Edward Photographer - very scrofulous; has been kept at home for more than a year past.
" 63 John Chief (Died)
" 67 Lawrence Benjamin (Died)

I have the honour to be
Sir,
Your obedient servant,

Indian Agent

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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115-1-10

Ottawa. October 9, 1922.

99-18

Sir,-

In reply to your letter of the 2nd instant, I enclose herewith the applications for the admission of Solomon Montana, Frank Heathen, Homer Houle and Enoch Houle to the Onion Lake Church of England Boarding School in order that the certificate of health forms may be completed. As soon as this is done they should be returned for the Department's consideration.

The discharge of pupils Nos. 050, Cecile Mathias, and 53, Edward Photographer, is approved.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake.
Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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Onion Lake Agency

INDIAN AGENT'S OFFICE

IN YOUR REPLY REFER TO
No. 99-18
AND
TO DATE OF THIS LETTER

..... Onion Lake, Sask. ...

October 7th, ... 1922

573298

Sir,—

The Rev. H. Ellis, principal of the Onion Lake (C. of E.) Boarding School, has asked me to apply to the Department for the discharge of Pupil No. 44, Scott Heathen.

The boy is about 16½ years of age and is big and strong. His father has only one arm and needs his son's assistance at home with the farm work, etc. For the above reasons I would respectfully recommend that the boy be granted his discharge.

I should add that a younger boy of the family has been admitted to the school to take the place of the lad whose discharge is now asked for.

I have the honour to be,
Sir,
Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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115-1-10

Ottawa. October 16, 1922.

22-10

Sir,-

In reply to your letter of the 7th instant, I beg to say that the discharge of Scott Heathen, pupil No. 44, from the Onion Lake Church of England Boarding School is approved.

Kindly inform the principal accordingly.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake,
Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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APPLICATION FOR ADMISSION

October 18th. 192[illegible].

Sir,—

I hereby make application for admission of the undermentioned child into the ONION LAKE *Residential School; to remain therein for such term as the Department of Indian Affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being shall be the guardian of the said child, viz.:*

Indian name of child

English name WILLIAM HEAD.

Age 13.

Name of Band MISTOWASIS No. 103.

No. of ticket under which child's annuity is paid 157.

Father's full name and No. 157. ROBERT HEAD.

Mother's full name and No. 157.

Parents living or dead Yes.

State of health GOOD.

Religion Presbyterian.

Speak English or not Yes.

Present state of education Fair.

Previously attended Mistowasis DAY school for three years.

(Signature of Parent or Guardian)

I hereby certify that the above application for admission has been read over and interpreted to the parents or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

(Signature of Witness)*

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil

John Wear
Supt. or Agent.

*Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band" and "No. of ticket under which child's annuity is paid.

FORM 61. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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Carlton Agency

Onion Lake Boarding School

October 18th. 192 2.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian : –

Candidate's Name William Head.

Age 13 years June 4th 1922

Height 4 ft. 10 in

Weight 90 lbs.

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year Yes 1921

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ?

Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

Jas. D. Duncan M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to the school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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115-1-10

INDIAN AGENT'S OFFICE

IN YOUR REPLY REFER TO
No. 65...
...
TO DATE OF THIS LETTER

Sir,—

Hon Clerk

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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115-1-10

Ottawa, October 31, 1922.

6005-10-3

Sir,-

In reply to your letter of the 24th instant, I beg to say that the admission of William Head to the Onion Lake Church of England Boarding School is approved.

Kindly inform the principal accordingly.

Your obedient servant,

Russell T. Perrier,
Supt. of Indian Education.

John Weir, Esq .,
Indian Agent,
Leask,
Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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APPLICATION FOR ADMISSION

Saddle Lake Agency. Aug 9th 1923.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake *Residential School; to remain therein for such term as the Department of Indian affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being thall be the guardian of the said child, viz:*

82

Indian name of child .....

English name Enoch Houle.

Age 7

Name of Band [redacted] JAMES SEENUM'S No.126.

No. of ticket under which child's annuity is paid 201.

Father's full name and No. 201 Foster parent, Peter Shirt

Mother's full name and No. 201 Mother Clara Shirt

Parents living or dead Dead

State of health Good

Religion Methodist.

Speak English or not .....

Present state of Education .....

Previously attended ..... school for ..... years.

Signature of Parent or Guardian
Foster Parent.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Signature of Witness

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

Supt. or Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band" "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61

(OVER)

SADDLE LAKE AGENCY AUG 9 No.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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SADDLE-LAKE Agency

School

192

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—
No. 201. Peter Shirt, Foster Parent - James Dennis
Band No. 125

Candidate's Name Enoch Stonee

Age. Seven

Height 3' - 10"

Weight 56 lbs

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits. no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year no

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

D. Hee M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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APPLICATION FOR ADMISSION

Saddle Lake Agency. Aug 9th 192 2[illegible].

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake *Residential School; to remain therein for such term as the Department of Indian affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being thall be the guardian of the said child, viz:*

81

Indian name of child.....

English name..... Homer Houle.

Age..... Nine.

Name of Band..... JAMES SEEN'M'S No.125.

No. of ticket under which child's annuity is paid..... 201.

Father's full name and No..... Foster Father, Peter Shirt No 201

Mother's full name and No..... Mother Clara Shirt.

Parents living or dead..... Dead

State of health ..... Good

Religion..... Methodist.

Speak English or not.....

Present state of Education ..... Nil

Previously attended..... school for ..... years.

Peter Shirt

Foster parent.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

.....
Signature of Witness

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

.....
Supt. or Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band" "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61

(OVER)

AUG

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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SADDLE-LAKE Agency

[redacted] School

192.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—
No. 201 — Peter Shirt — Step Parent — James Saddleman
Band No. 12.

Candidate's Name Lena Steele

Age. nine years

Height 4'-1"

Weight 65 lbs

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits. no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year no

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J. M. Hee M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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Onion Lake Agency

APPLICATION FOR ADMISSION

September 23rd. 1922. 192

Sir,—

I hereby make application for admission of the undermentioned child into the Church of England residental ~~Residential~~ *School; to remain therein for such term as the Department of Indian affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being thall be the guardian of the said child, viz:*

Indian name of child .....

English name ..... Solomon Montana

Age ..... Ten

Name of Band ..... Onion Lake

No. of ticket under which child's annuity is paid 85

Father's full name and No. ..... Ockemawatukepaw

Mother's full name and No. ..... Cecil Montana

Parents living or dead ..... Mother (living) Father (dead)

State of health ..... Apparently Good

Religion ..... Church of England

Speak English or not ..... No

Present state of Education ..... Nil

Previously attended ---------- school for ----- years.

Signature of Parent or Guardian

Cecile Montana his X mark

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

Indian Witness
Signature of Witness

Supt. or Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band" "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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.....Agency

.....School

.....192

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

Candidate's Name Solomon Montour

Age. Ten

Height 4'- 6½'

Weight 87 lbs

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits No

State whether child has had small-pox Yes

State whether vaccinated, and if so, in what year No

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

D. Hué M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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Onion Lake Agency

APPLICATION FOR ADMISSION

August 16th 1922

Sir,—

I hereby make application for admission of the undermentioned child into the Church of England (Anglican) *Residential School; to remain therein for such term as the Department of Indian affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being shall be the guardian of the said child, viz.:—*

Indian name of child .....

English name Frank Heather

Age 9 8 3/

Name of Band Onion Lake

No. of ticket under which child's annuity is paid 58

Father's full name and No. John Heather

Mother's full name and No. Maria Heather

Parents living or dead Both living

State of health Apparently Poor

Religion Church of England

Speak English or not No

Present state of Education None

Previously attended — school for — years.

his X mark
(Signature of Parent or Guardian)
John Heather

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Scott Heather
(Signature of Witness)

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

.....
Supt. or Agent.

*Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band" and "No. of ticket under which child's annuity is paid."

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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Agency .....

School .....

191 .....

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

Candidate's Name Janie Deather

Age nine years

Height 4 – 5 ½"

Weight 80 lbs

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year no

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School?

yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

O. J. Hee M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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115-1-10

Onion Lake Agency

INDIAN AGENT'S OFFICE

IN YOUR REPLY REFER TO
No. 99-18
ALSO
TO DATE OF THIS LETTER

... Onion Lake, Saskatchewan.

October 31st, ... 19 22

Sir,—

I have the honour to refer to your letter of the 9th, instant, No. 115-1-10, and to return herewith applications for the admission of Solomon Montana, Frank Heather, Homer Houle and Enoch Houle to the Onion Lake Church of England Boarding School, with certificates of health duly completed.

I have the honour to be,
Sir,
Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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115-1-10

Ottawa. November 8, 1922.

29-18

Sir,-

In reply to your letter of the 31st ultimo, I beg to say that the admission of Solomon Montana, Frank Heathen, Homer Houle and Enoch Houle to the Onion Lake Church of England Boarding School is approved.

Kindly inform the principal accordingly.

K.7.7.

Your obedient servant,

Russell T.Ferrier,
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake,
SASK.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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APPLICATION FOR ADMISSION

October 12th 1922

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake *Residential School; to remain therein for such term as the Department of Indian affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being thall be the guardian of the said child, viz:—*

Indian name of child --

English name Letta Jackson.

Age 14 years

Name of Band James Seenum's

No. of ticket under which child's annuity is paid 156

Father's full name and No. 156 Ephriam Jackson.

Mother's full name and No. 156 Georgia Jackson.

Parents living or dead Father dead, Mother living

State of health good

Religion Protestant.

Speak English or not little

Present state of Education 2

Previously attended Goodfish Day school for 3 years.

Georgia Jackson
Signature of Parent or Guardian

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Jno. A. Pugh
Signature of Witness

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

Jno. A. Pugh
Supt. or Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band" "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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Onion Lake ..... Agency

Onion Lake ..... School

October 12th 1912

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

No186, Jas Seenum's Band No, Mrs Georgia Jackson.

Candidate's Name ..... Letta Jackson.

Age ..... 14 years

Height ..... 5'-3"

Weight ..... 110 lbs

State defects of limbs, if any ..... none

State defects of eyesight, if any ..... none

State defects of hearing, if any ..... none

State signs of scrofula or other forms of tubercular disease, if any ..... none

Describe what cutaneous disease, if any ..... none

State whether subject to fits ..... no

State whether child has had small-pox ..... no

State whether vaccinated, and if so, in what year ..... no

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? ..... Ye

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

..... M.D.

N.B.—No child suffering from scrofula or any form of tuberculat disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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APPLICATION FOR ADMISSION

October 12th 192

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake *Residential School; to remain therein for such term as the Department of Indian affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being thall be the guardian of the said child, viz:—*

Indian name of child --

English name Isaac Jackson.

Age 9 years

Name of Band Jas Seenum's Band

No. of ticket under which child's annuity is paid 186

Father's full name and No. 186 Ephriam Jackson.

Mother's full name and No. 186 Geogia Jackson.

Parents living or dead Father dead, Mother living.

State of health good

Religion protestant

Speak English or not little

Present state of Education

Previously attended Goodfish Day school for 2 years.

Georgia Jackson. her
Signature of Parent or Guardian mark

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Jno E. Pugh
Signature of Witness

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

Jno E. Pugh
Supt. or Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band" "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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Onion Lake ..... Agency

Onion Lake ..... School

October 12th 192 2

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

166, Jas Seenum's Band, Mrs Geogia Jackson,

Candidate's Name Isaac Jackson,

Age 9 years

Height 4'-5"

Weight 58 lbs

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year No

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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115-1-10

INDIAN AGENT'S OFFICE

INDIAN
NOV 7

.....Saddle Lake.P.O.Alta.

October 17th..... 19 22.

IN YOUR REPLY REFER TO
No. 85
ALSO
TO DATE OF THIS LETTER

R

Sir,—

I have the honor to submit herewith,application of admission forms for two children to be admitted to the Onion Lake Indian Boarding School,namely,Isaac Jackson and Letta Jackson,paid under their mother's ticket No186 of Jas Seenum's Band,of this Agency.

The mother of these children is a widow,and I considered it a case of relief in getting some of her children to school,and being full Treaty Indians,I recommend this admission ,subject to the Departments approval.

I have the honor to be,
Sir,
Your obedient servant.

Indian Agent.

The Secretary,
Dept of Indian Affiars.
Ottawa.Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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115-1-10

Ottawa. November 9, 1922.

85

Sir,-

I have to acknowledge the receipt of your letter of the 17th ultimo, enclosing applications and certificates of health for the admission of Isaac and Letta Jackson to the Onion Lake Church of England Boarding School.

In reply I beg to say that this school has its full quota of children at the present time and, therefore, their admission to that school cannot be approved.

If the mother can make some arrangements for the care of these children for the next ten months, it is hoped to have the new residential school at Edmonton in operation and these children could then be sent to that school.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

J. E. Pugh, Esq.,
Indian Agent,
Saddle Lake,
ALTA.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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SADDLE LAKE AGENCY
NOV 14 1922

Vote No. .....

Treaty No. 6.

Department of Indian Affairs

Indian Agent. Jno. F. Pugh.

Saddle Lake. P.O.

Alberta.

DATE	SERVICE	AMOUNT
192		
Oct 24	To payment made to Indian Angus Quinnie for expenses taking three children from Saddle Lake to Onion Lake Boarding School, by road. as per receipt attached.	5.00
	Auth Letter No 115-8-10. dated Aug 2nd 1922.	
		31 [illegible]
	TOTAL,	$ 5.00

Five dollars.

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Geo. E. Pugh
Agent.

V.No.1548.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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115-8-10

INDIAN AGENT'S OFFICE

....Saddle...Lake...P.O.Alta...

.....November...15th/9 22.

Sir,—

I have the honor to submit herewith Voucher No 1848 in my favour, amounting to $5.00.

This amount was paid in cash to one Angus Quinnie for expenses en-route to Onion Lake, taking three children to the Onion Lake Boarding school, I adopted this method of sending children as being much more economical than sending them by rail, and in accordance with instruction contained in Dept'l letter No 115-8-10, Aug 2nd22.

I have the honor to be,
Sir,
Your obedient servant.

Indian Agent.

The Secretary.
Dept of Indian Affairs.
Ottawa.Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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115 - 1 - 10

Onion Lake Agency

INDIAN AGENT'S OFFICE

Onion Lake, Saskatchewan.

November 20th, 1922

IN YOUR REPLY REFER TO
No 99-18
ALSO
NO DATE OF THIS LETTER

Sir,—

I have the honour to enclose herewith a letter received from the Rev. H. Ellis, principal of the Onion Lake (C. of E.) Boarding school, asking for the discharge of five pupils from that institution and would recommend that the discharges be approved for the reasons given.

It will be noted that the principal asks that certificates be granted pupils George Yahyachasko, Annie Mathias and Florence Dreaver.

I have the honour to be,
Sir,
Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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Onion Lake Agency

St. Barnabas' Mission,
Anglican Indian Residental School,
Onion Lake, Sask.

November 14th. 1922.

L. Turner, Esq.,
Indian Agent,
Onion Lake Agency,
Onion Lake, Sask.

Dear Sir,

I herewith apply for the discharge of the following pupils, viz;

#	61	George Yayachasko
#	028	Annie Matthias
#	042	Florence Dreaver
#	034	Sophie Sinclair
#	75	James Cook

The first three pupils have attained, more or less the age limit of 18 years required by the Department. Certificates should be granted to them.

Sophie Sinclair
is between 16 & 17
years of age. E.T.

Pupil # 034, Sophie Sinclair, her guardian applies for her discharge on the grounds that his wife is continually sick, therefore her requires her home to attend to the house duties.
Seeing that this child is not what you could call a desirable pupil, I would ask that her discharge be granted.

Pupil # 75, James Cook, is mentally deficient, it being best for him to have the reserve at large.

Yours very sincerely,

Principal
(H. Ellis)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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Onion Lake Agency

INDIAN AGENT'S OFFICE

IN YOUR REPLY REFER TO
No. 99-18
ALSO

Onion Lake, Sask.,

November 23rd, 19 22

Sir,—

I have the honour to enclose herewith application for the admission of Maggie Neepowquatow of ticket No. 54, Frog Lake band, into the Onion Lake (C. of E.) Boarding School.

Maggie Neepowquatow is the little girl who was for a long time in the Elk Point Nursing Home with a diseased spine, and who has recently been discharged, cured. Her correct age is seven in March next, but as this is an exceptional case I would ask the Department to kindly approve her admission.

I have the honour to be,
Sir,
Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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APPLICATION FOR ADMISSION

1st October 192 2.

Sir,—

I hereby make application for admission of the undermentioned child into the Church of England *Residential School; to remain therein for such term as the Department of Indian Affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being shall be the guardian of the said child, viz.:—*

Indian name of child

English name Susan (Maggie) Nepowquatow

Age approx. seven years

Name of Band Frog Lake

No. of ticket under which child's annuity is paid 54

Father's full name and No

Mother's full name and No

Parents living or dead Both dead

State of health Apparently Good

Religion Church of England

Speak English or not No

Present state of Education Nil

Previously attended ---- school for ---- years.

(Signature of Parent or Guardian)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Florence Dresser
(Signature of Witness)

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

Supt. or Agent.

*Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band" and "No. of ticket under which child's annuity is paid."

FORM 61. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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Onion Lake Agency

Onion Lake Agency

Church of England School

18th. October 1922 192 ..

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Nepowquatow. No. 54. Frog Lake band

Candidate's Name Susan (Maggie) Nepowquatow

Age Approx. seven years

Height 3' - 11"

Weight 50 lbs.

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year No

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[signature]

M. D.

N. B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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115-1-10

Onion Lake Agency

INDIAN AGENT'S OFFICE

IN YOUR REPLY REFER TO
No. 29-18
ADD

Onion Lake, Sask.

November 20th, 1922

Sir,—

I have the honour to enclose herewith application for the admission of Betsy Smith, of ticket No. 77 Onion Lake band, as pupil of the Onion Lake (C. of E.) Boarding school.

The admission of this child will fill one of the vacancies caused by the ~~ten~~ discharges asked for in separate letter of this date.

I have the honour to be,
Sir,
Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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APPLICATION FOR ADMISSION

October 1st. 1922 192.....

Sir,—

I hereby make application for admission of the undermentioned child into the Anglican Indian *Residential School; to remain therein for such term as the Department of Indian Affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being shall be the guardian of the said child, viz.:—*

Indian name of child

English name Betsy Smith

Age Nine years

Name of Band Onion Lake

No. of ticket under which child's annuity is paid 77

Father's full name and No William Smith

Mother's full name and No Isbella Smith

Parents living or dead Both dead

State of health

Religion Anglican

Speak English or not No

Present state of Education Nil

Previously attended ////////// school for ////// years.

(Signature of Parent or Guardian)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

(Signature of Witness)

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

Supt. or Agent.

*Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band" and "No. of ticket under which child's annuity is paid."

FORM 61. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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Onion Lake ..... Agency

Anglican Indian residental ..... School

October 1st. 1922 192

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Albert. No. 77. Onion Lake band.

Candidate's Name ..... Betsy Smith

Age Nine years

Height ..... 4' 7"

Weight ..... 85 lbs

State defects of limbs, if any ..... none

State defects of eyesight, if any ..... none

State defects of hearing, if any ..... none

State signs of scrofula or other forms of tubercular disease, if any ..... none

Describe what cutaneous disease, if any ..... none

State whether subject to fits ..... none

State whether child has had small-pox ..... none

State whether vaccinated, and if so, in what year ..... no

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? ..... Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

..... M. D.

N. B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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115-1-10.

99-18.

OTTAWA, Dec. 1, 1922.

Sir: -

In reply to your recent letters I beg to say that the admission of Betsy Smith and Maggie Nepowquatow to the Onion Lake Church of England Boarding School is approved.

The discharge of No. 61, George Yayachasko; No. 028, Annie Matthias; No. 042, Florence Dreaver; No. 034, Sophie Sinclair and No. 75, James Cook, is also approved.

Kindly inform the Principal accordingly.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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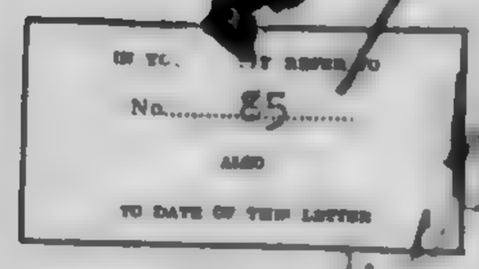
115-1-10

INDIAN AGENT'S OFFICE

Saddle Lake.P.O.Alta.

November 29th 1922

F 75006



Sir,—

I have the honor to state that I am recently in receipt of a communication from The Superintendent of Indian Edducation ,in letter No 115-1-10,dated Nov 9th last,relative to the placing of two children in the Onion Lake School,and in reply I beg to advise,that before taking the action of placing these children I asked the Principal at that School what vacancies were open,and based on that reply I sent the children in question.

I would further advise that I have since sent in three more children,being again advised that there were vacancies for such.

I had several more children I desired to send,but in veiw of the afore -mentioned letter,I will have the children cared for at home until the school at Edmonton is opened.

Your Obedient servant.

Indian Agent.

The Secretary.
Dept of Indian Affairs.
Ottawa.Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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APPLICATION FOR ADMISSION

November 15th 192 2.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake *Residential School; to remain therein for such term as the Department of Indian affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being thall be the guardian of the said child, viz:—*

Indian name of child .....

English name Augustine Steinhauer.

Age 12

Name of Band Saddle Lake

No. of ticket under which child's annuity is paid 87

Father's full name and No. 87 Morley Steihauer.

Mother's full name and No. 87 Jennie Steinhauer.

Parents living or dead Living.

State of health fair.

Religion protestant.

Speak English or not little.

Present state of Education poor.

Previously attended Saddle Lake Day school for 2 years.

Morley Steinhauer
Signature of Parent or Guardian

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

*.....
Signature of Witness

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

.....
Supt. or Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band" "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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Saddle Lake Indian Agency

Onion Lake School

November 15th 192 2

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

No. 87, Augustine Steinhauer. Saddle Lake Band of Indians.

Candidate's Name Augustine Steinhauer.

Age 12

Height 5'-1"

Weight 110 lbs.

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None

State whether subject to fits. No

State whether child has had small-pox No.

State whether vaccinated, and if so, in what year No.

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School?

Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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APPLICATION FOR ADMISSION

November 15th 1922

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake *Residential School; to remain therein for such term as the Department of Indian affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being thall be the guardian of the said child, viz:—*

Indian name of child ----

English name Arthur Moses.

Age 11

Name of Band Saddle Lake

No. of ticket under which child's annuity is paid 56 Guardian. Thos Makokis.

Father's full name and No. 130 William Moses.

Mother's full name and No. 130 Charlotte Moses.

Parents living or dead Father living Mother dead.

State of health good

Religion Protestant.

Speak English or not little.

Present state of Education poor.

Previously attended Saddle Lake Day school for 1 years.

Thomas Makokis
Guardian

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Signature of Witness

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

Supt. or Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band" "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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Saddle Lake Indian Agency

Onion Lake School

November 14th 1922.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

No. 56. Guardian Thomas Makokis. Saddle Lake Band of Indians.

Candidate's Name Arthur Moses.

Age 11 years

Height 4 feet 8 inches

Weight 90 lbs.

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None

State whether subject to fits None

State whether child has had small-pox No

State whether vaccinated, and if so, in what year Yes about two years ago.

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School?

yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[signature] M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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APPLICATION FOR ADMISSION

Saddle Lake, November 15th 192 2

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake *Residential School; to remain therein for such term as the Department of Indian affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being thall be the guardian of the said child, viz:—*

Indian name of child.....

English name..... Lloyd Quinnie.

Age..... 12

Name of Band..... Saddle Lake

No. of ticket under which child's annuity is paid..... 100

Father's full name and No. 100..... Angus Quinnie.

Mother's full name and No. 100..... Maria Quinnie.

Parents living or dead..... living.

State of health ..... good

Religion..... Protestant.

Speak English or not..... little

Present state of Education ..... poor.

Previously attended..... Saddle Lake Day..... school for 2 years.

67

Angus Quinnie
Signature of Parent or Guardian

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

*..... *Signature of Witness*

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

..... *Supt. or Agent*

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band" "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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Saddle Lake Indian Agency

Onion Lake School

November 15th 1902

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

No 100, Angus Quinnie, Saddle Lake Band of Indians.

Candidate's Name Lloyd Quinnie.

Age 12 years

Height 5' 4"

Weight 107 lbs.

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None

State whether subject to fits. None

State whether child has had small-pox None

State whether vaccinated, and if so, in what year No

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School?

Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[redacted] M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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115-1-10

INDIAN AGENT'S OFFICE

Dec

~~November~~ 15th 1922.

Saddle Lake, P.O., Alta.

No. 95

ADD

TO DATE OF THIS LETTER

Sir,—

I have the honor to submit herewith application forms for the admission of three children to the Onion Lake School, namely,

Lloyd Quinnie.
Arthur Moses.
Augustine Steinhauer.

All of these children are of full Indian Parentage, and eligible for admission, and I would therefore recommend their admission.

These children are advancing in years and I deemed it advisable to get them to school.

I have the honor to be,
Sir,
Your obedient servant.

Indian Agent.

The Secretary.
Dept of Indian Affairs.
Ottawa.Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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CANADA

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115-1-10.

OTTAWA, January 3, 1923.

Sir: -

In reply to your letter of the 15th ultimo, which has just been received, I beg to say that the admission of Lloyd Quinnie, Arthur Moses and Augustine Steinhauer, to the Onion Lake C. of E. Indian Boarding School is approved provided their admission does not exceed the number for whom grant is allowed.

Kindly advise the Principal accordingly.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

J. E. Pugh, Esq.,
Indian Agent,
Saddle Lake,
Alta.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

Union Lake A...

Admission of Pupils at C of E Indian Boarding School during December 31 Quarter, 1921

No.	NAME	Date of Admission 192	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the school	Name and period of Previous Education
85	Isaac Jackson	Oct. 9	9		Saddle Lake	Abraham Jackson (D)	Christina Jackson (L)	Meth	V. Little	
86	William Read	Oct. 14	14	100	Mistawasis	Robt. Read (L)	Mary Read (L)	N.C.	Nil	
87	Hoya Twinney	Oct. 24	12	100	Saddle Lake	Angus Twinney (L)	Maria Twinney (L)	C of E.	Nil	
88	Augustine Steinhauer	Oct 24	12	87	Saddle Lake	Morley Steinhauer (L)	Jean Steinhauer (L)	Meth	Nil	
89	Arthur Moses	Oct. 24	11	130	Saddle Lake		(D)	Meth	Nil	
054	Betsy Smith	Oct. 1	9		Onion Lake			C of E.	Nil	
055	Arietta Jackson	Oct 9.	15		Saddle Lake	Abraham Jackson (D)	Christina Jackson (L)	Meth	Little	
056	Maggie Abraham	Oct 10	7	57	Frog Lake	(D)	(D)	C of E.	Nil	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME

PRINCIPAL

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Indian Affairs. (RG 10, Volume 6323, file 656-10, part 1)
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CANADA

Onion Lake Agency

Admission of Pupils at Cath. Indian Residential School during Jan - March Quarter, 1923

No.	NAME	Date of Admission 192	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering	Name and period of Previous Education
057	Clara Cardinal	Jan 29/23	15	58	Saddle Lake	Louis Cardinal (L)	Maggie Cardinal (L)	Protestant	Fair	2 yrs at Saddle Lake Day Sch.
058	Lottie Steinhauer	Jan/29/23	13	58	Saddle Lake	Albert Mekokis (L)	Alice Steinhauer (L)	"	Little	1 yr. " " "
059	Anna Kaff	Jan/29/23								

Further particulars to be received from the Indian Agent at Saddle Lake (awaiting signatures of parents for application)

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL. Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
041	Agnes Smiseni	Feb. 10/23	13½	abt	7	years	Nil	Good	—	Died of T.B. (Lung Suffered)

PRINCIPAL.

Onion Lake Agency

INDIAN AGENT'S OFFICE

Onion Lake, Sask. April 5th. 19 23

IN YOUR REPLY REFER TO
No. 99
TO DATE OF THIS LETTER

Sir.—

I have the honour to enclose herewith Quarterly returns of the Onion Lake C. of E. and R. C. Boarding schools; also those of the Frog Lake and Long Lake Indian Day Schools. The return for the Cold Lake Indian Day School will follow as soon as it is received.

I have the honour to be

Sir,

Your obedient servant,

Indian Agent

The Secretary,
Department of Indian Affairs
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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Vote No. 7

Treaty No. 6

Department of Indian Affairs

To Indian Agent Jno. E. Pugh,

Saddle Lake,

Alta.

DATE 1923		SERVICE.	AMOUNT.
Jan.	29	To payment made to Morley Christmas, for taking 3 Indian children from Saddle Lake to Union Lake C of E School, as per receipt attached	5.00

covering transportation of Lottie Shirtcoun Augustine Shirtcoun Clara Cardinal

Ref: Dept. letter No. 115-S-10, dated August 2nd, 1922.

H.C. P.P. 14-H/23

SADDLE LAKE AGENCY No. 2063

INDIAN EDUCATION

No. 1893.

Five ..... 00/100 Dollars

Sept. cheque 14/23.

TOTAL, $5.00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Jno. E. Pugh

Agent.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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Letter No. .....

Office of the ..... Indian Agency,

SADDLE LAKE AGENCY MAR 10 1923

..... 19...

Sir,

I have the honour to enclose herewith Vouchers

Nos. 1893, amounting to $.....

in favour of Indian Agent Pincher

for Payment to Indian Children

This expenditure was authorized by Departmental

Letter No. 115... dated ...

INDIAN EDUCATION

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

INDIAN AFFAIRS 1923 RECORDS

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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115-8-10

Ottawa. March 23, 1923.

Sir,-

The Department is in receipt from you of voucher NO. 1893, for $5.00, covering the transportation of three children f-om the Saddle Lake Agency to the Onion Lake Agency. It is noted that you give as a reference official letter of August 2, 1922. The Department is unable to locate this communication.

Kindly furnish the names of the children brought from Saddle Lake to Onion Lake and also state whether these children were placed in the Roman Catholic or Church of England Boarding Schools. The account will not be paid until this information is received.

In future, when forwarding accounts of this nature, you should furnish the names of the children.

R.T.F.
K.T.F.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

J. E. Pugh, Esq.,
Indian Agent,
Saddle Lake,
ALTA.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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115-1-10

INDIAN AGENT'S OFFICE

SADDLE LAKE, T.C. ALBERTA.

APRIL 3rd 1923

581786

IN YOUR REPLY REFER TO
No. 85
ALSO
TO DATE OF THIS LETTER

Sir,—

I have the honor to acknowledge the receipt of Departmental letter No 115-8-10, dated March 23rd, and in reply I beg to state that in-advertantly the date of authority letter was shown as August 2nd instead of letter No 115-8-10, under date of August 21st 1922.

It will be noted that I have sent children to the Onion Lake School on three occasions and I adopted the method of sending them via team to minimize the cost.

The last three children sent were namely, Lottie Steinhauer, Augustine Steinhauer and Clara Cardinal, these children are all protestants and were sent to the Anglican Protestant Boarding school.

It is regretted that this information was not sent forward with the voucher.

I might further add that I have in all cases ascertained from the Principal if vacancies were open before sending pupils in, and I trust that my actions in handling school children in this manner meets with the approval of the Department.

I have the honor to be,
Sir,
Your obedient servant.

The Secretary.
Dept of Indian Affairs.
Ottawa. Ont.

Indian Agent.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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115-1-10

Ottawa, April 16, 1923.

Sir,-

I have to acknowledge the receipt of your letter of the 5th instant, enclosing the March return of the Onion Lake Church of England Boarding School.

In reply I beg to say that no applications or certificates of health have yet been received for the following pupils:-

057,- Clara Cardinal.
058,- Lettie Steinhauer.
059,- Anna Half.

The necessary forms for these pupils should be forwarded as soon as possible.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake,
Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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APPLICATION FOR ADMISSION

..... 192.....

Sir,—

I hereby make application for admission of the undermentioned child into the.....Residential School; to remain therein for such term as the Department of Indian Affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being shall be the guardian of the said child, viz.:—

Indian name of child .....

English name ..... Ena Quinney

Age ..... Eleven

Name of Band ..... Not admitted PTP

No. of ticket under which child's annuity is paid .....

Father's full name and No ..... Chas. Quinney

Mother's full name and No ..... Harriet Quinney

Parents living or dead ..... Otherwise Good

State of health ..... Otherwise Good

Religion ..... Cath. Geo

Speak English or not .....

Present state of Education .....

Previously attended Longlake Indian Residential School for 3 years.

Harriet Quinney
(Signature of Parent or Guardian)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

.....
(Signature of Witness)

.....
Supt. or Agent.

*Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band" and "No. of ticket under which child's annuity is paid."

FORM 61.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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(Copy)

INDIAN & ESKIMO COMMISSION, M. S. C. C.,
Onion Lake Indian Redisnetal School,

Onion Lake, Sask.
April 9th, 1923.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Dear Sir,

I herewith apply for the discharge of Alex: Littletree, #78 of the above ~~xhx~~ school on the grounds of not being medically fit, having been absent since the Mid-Summer vacation, and it is doubtful whether he will be well enough to attend in the future.

Yours very Sincerely,

(Signed) HENRY ELLIS

Principal.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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(Copy)

INDIAN & ESKIMO COMMISSION, M. S. C. C.,
Onion Lake Indian Residental School,

Onion Lake, Sask.
April 9th, 1923.

Lang Turner, Esq.,
Indian Afent,
Onion Lake, Sask.

Dear Sir,

I have received an application of Eva Quinney, age eleven for admission into this school.

The father of this child is Chas. Quinney, at one time a treaty Indian, the teacher and Indian catechist on the Frog Lake Indian Reserve. Mr. Quinney has a large family to support and his wife has to work away from home in order to carry through.

Would the Department allow this child to become a grant earner (in this particular case) if admitted subject to the approval of the Medical Officer.

Yours very sincerely,

(Signed) HENRY ELLIS,

Principal.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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115 - 1 - 10

INDIAN AGENT'S OFFICE

Onion Lake, Sask.

IN YOUR REPLY REFER TO
No. 99-2
(Ltr)
TO DATE OF THIS LETTER

April 11th, 1923

Sir.—

I have the honour to enclose herewith copy of two letters received from the Rev. H. Ellis, principal of the Onion Lake (C. of E.) Boarding School, in of which he asks for the discharge of Pupil No. 78, Alex. Littletree, and in the other applies for the admission of Eva Quinney, a non-treaty child.

I would recommend the discharge of Alex. Littletree as I do not think that there is much likelihood of him returning to the school; and would also recommedd the admission of Eva Quinney as a supernumerary grant earning pupil, if the Department can see fit to allow it. The average attendance at this school during the past quarter was 38.47.

I have the honour to be,
Sir,
Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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115-1-10.

yy-2.

Ottawa, April 19th, 1923.

Sir:

I have to acknowledge the receipt of your letter of the 11th instant, enclosing application and certificate of health for the admission of Eva Quinney as a supernumerary grant earning pupil of the Onion Lake C. E. Boarding School.

In reply I beg to say that the Department does not consider this girl eligible for admission as a grant earning pupil to a residential school, and her admission, therefore, cannot be approved.

Kindly inform the Principal accordingly.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

Lands Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

PUBLIC ARCHIVES
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CANADA

APPLICATION FOR ADMISSION

January 29th, 1923

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Boarding *Residential School; to remain therein for such term as the Department of Indian Affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being shall be the guardian of the said child, viz :—*

Indian name of child

English name Clara Cardinal

Age 15 years

Name of Band Saddle Lake No.125

No. of ticket under which child's annuity is paid No.81

Father's full name and No. Louis Cardinal

Mother's full name and No. Maggie Cardinal

Parents living or dead Living

State of health Good

Religion Protestant

Speak English or not Yes

Present state of Education Fair

Previously attended Saddle Lake Day school for 2 years

for Maggie x Cardinal
Signature of Parent or Guardian
Interp.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Geo. E. Pugh
Signature of Witness

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

Geo. E. Pugh
Supt. or Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion". The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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SADDLE LAKE ..... Agency

ONION LAKE BOARDING ..... School

..... 192....

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

No.61, Louis Cardinal, Saddle Lake Band No.125.

Candidate's Name Clara Cardinal

Age 15 Years

Height 5' 2"

Weight 105 lbs

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None

State whether subject to fits None

State whether child has had small-pox Yes

State whether vaccinated, and if so, in what year No

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

G. M. Hee M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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113-1-10

INDIAN AGENT'S OFFICE

DEPT. OF INDIAN AFFAIRS
MAY
RECEIVED

SADDLE LAKE, ALBERTA.

.....APRIL 26th....1923

IN YOUR REPLY REFER TO
No. 85
ALSO
TO DATE OF THIS LETTER

Sir,—

I have the honor to submit herewith the applications of Clara Cardinal and Lottie Steinhauer to the Onion Lake C of E Boarding School.

Both of these children are Treaty Indians, and their parents or Guardinas live the Indian mode of life on their reserve. I therefore recommend the admission to the aforementioned school.

I have the honor to be,

Sir,

Your obedient servant.

Indian Agent.

The Secretary.
Dept of Indian Affairs.
Ottawa.Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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115-1-10

Ottawa. May 3, 1923.

85

Sir,-

In reply to your letter of the 26th ultimo, I beg to say that the admission of Clara Cardinal and Lettie Steinhauer to the Onion Lake Church of England Boarding School is approved.

Kindly inform the principal accordingly.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

J. E. Pugh, Esq.,
Indian Agent,
Saddle Lake,
ALTA.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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Onion Lake Agency 115-1-10

INDIAN AGENT'S OFFICE

IN YOUR REPLY REFER TO
No. 99-4
TO DATE OF THIS LETTER

Onion Lake, Saskatchewan.

April 26th, 1923

583172

Sir,—

I have the honour to acknowledge the receipt of your letter of the 16th, instant, No. 115-1-10, informing me that no applications or certificate of health had been received for the following pupils of the Onion Lake (C. of E.) Boarding School:-

057 Clara Cardinal
058 Lottie Steinhaur
059 Anna Half

In reply I beg to say that all these pupils were recruited from the Saddle Lake Agency. I have taken up the matter with Rev. H. Ellis, the principal, who informs me that applications for the first two mentioned girls have now been mailed to the Department, and that that of Anna Half will follow shortly.

I have the honour to be,
Sir,
Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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Elk Point, May 31st, 1923.

Three meals at Elk Point, Alberta. $1.50

S. F. Caskey.

Principal, Matron and child.

St. Paul, Alta, May 31st,/23

Gasoline and Oil $1.70

T.T.Supply Co.

Manville, Alta.
June 1/23.

Received from H. Ellis $4.00 for two rooms and board

H. Drayer.

Gasoline at Manville $1.40

Gasoline and Oil at Lloydminster $2.60

Sundry expenses for Ferry toll and meals $1.05

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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Onion Lake Agency

Vote No. 7

Treaty No. 6

Department of Indian Affairs

To Rev. H. Ellis,

Onion Lake, Sask.

DATE		SERVICE.	AMOUNT.	
1923				
June	6	To expenses incurred in return of Pupil No. 055, Letta Jackson, from Onion Lake to Saddle Lake; as per receipts attached.		
May	31	3 meals at Elk Point	1	50
"	"	Gas and oil at St. Paul des Metis	1	70
"	"	Ferry toll at Bruneau		35
June	1	Rooms and board at Manville	4	00
"	"	Gas and storage for car at Manville	1	40
"	"	Gas and oil at Lloydminster	2	60
"	"	2 meals at Manville		70

Memo.

Letta Jackson, a pupil at the Onion Lake Church of England Boarding School was in a very low state of health and was fretting after her parents who live at Saddle Lake Agency, and Dr. Hill advised her return to her home.

50 Twelve 25/100 dollars TOTAL, $ 12 25

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Agent.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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115-1-10

Onion Lake Agency

DEPT. OF INDIAN AFFAIRS
1923
REGISTERED

Letter No. 396

Office of the Onion Lake, Sask. *Indian Agency*

June 6th. 1923

Sir,

I have the honour to enclose herewith Vouchers

Nos. 50 *, amounting to $* 12.25

in favour of Rev: H. Ellis, Onion Lake, Sask.

for Expenses in connection with transport of pupil.

This expenditure was authorized by Departmental

Letter No. ..... *dated* .....

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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INDIAN & ESKIMO COMMISSION, M.S.C.C.,
Onion Lake Indian Residental School,
Onion Lake, Sask.

June 6th. 1923.

The Indian Agent,
Onion Lake Agency,
Onion Lake, Sask.

Dear Sir:-

I herewith apply for the discharge of the following pupils, viz:

No. 030 Eva Bugler
No. 040 Edna Bugler
No. 055 Arletta Jackson
No. 75 Alex Littletree

The first girl is needed at home to assist her sick mother and is asked for by Agent Macdonald of the Battleford Agency, the other three are not medically fit to become permanent residental pupils of the school.

Yours very sincerely,

Principal

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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Onion Lake Agency 1-10

INDIAN AGENT'S OFFICE

DEPT OF INDIAN AFFAIRS
RECORDS

Onion Lake, Sask.

June 9th, 1923

IN YOUR REPLY REFER TO
No. 99-2
ALSO
THE DATE OF THIS LETTER

584947

I have the honour to enclose herewith a letter received from the Rev. H. Ellis, principal of the Onion Lake (C. of E.) Boarding School, in which he applies for the discharge of the following pupils,

No. 030	Eva Bugler
No. 040	Edna Bugler
055	Arletta Jackson
78	Alex: Littletree

and to recommend that the discharges be granted for the reasons given by the principal.

I have the honour to be,
Sir,
Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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115-1-10

Ottawa. June 18, 1923.

99-2

Sir,-

In reply to your letter of the 9th instant, I beg to say that the discharge of pupils Nos. 030, Eva Bugler; 040, Edna Bugler, 055, Arletta Jackson, and 78, Alex, Littletree, from the Onion Lake Church of England Boarding School is approved.

Kindly inform the principal accordingly.

Your obedient servant,

Russell T. Perrier,
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake,
SASK.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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APPLICATION FOR ADMISSION

January 25th 1923

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake R.C. of E. Boarding *Residential School; to remain therein for such term as the Department of Indian Affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being shall be the guardian of the said child, viz:—*

Indian name of child 059

English name ..... Anna Half

Age ..... 12 years

Name of Band ..... James Seenumis Band No. 128.

No. of ticket under which child's annuity is paid ..... No. 51

Father's full name and No. ..... Archibald No. 51 (Dead)

Mother's full name and No. ..... Emma Half No. 51

Parents living or dead ..... Mother living Father dead.

State of health ..... good

Religion ..... Protestant

Speak English or not ..... Very Little

Present state of Education ..... Very poor

Previously attended ..... Goodfish Lake Day ..... school for 5 years

her
Mrs Emma + Half
mark
Signature of Parent or Guardian

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

W. E. Sullivan
*Signature of Witness

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

Jno. E. Cain
Supt. or Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion". The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61. (OVER)

SADDLE LAKE AGENCY
JUN 20 1923

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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Omni Lake Agency

Anglican School

January 25th. 192 38

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name Anna Half

Age 15 years

Height 5 feet

Weight 110

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year no

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

C. Hare M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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115-1-10

INDIAN AGENT'S OFFICE

DEPT. OF INDIAN AFFAIRS
JUN 27 1923
RECORDS

SADDLE LAKE, ALBERTA.

June 20th, 1923.

IN YOUR LETTER REFER TO
No. 85
ALSO
TO DATE OF THIS LETTER

Sir,—

I have the honour to enclose herewith, application for admission of Anna Half of this Agency, to the Church of England Boarding school, Onion Lake Agency. This girl was examined by the medical officer at Onion Lake and the forms have just been returned to me.

I have the honour to be,

Sir,

Your obedient servant,

Jno. D. Cuthand

Indian Agent.

The Secretary,

Department of Indian Affairs,

Ottawa, Ont.,

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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115-1-10

15

Ottawa, June 28, 1923.

85

Sir,-

In reply to your letter of the 20th instant, I beg to say that the admission of Annie Half to the Onion Lake Church of England Boarding School is approved.

Kindly inform the principal accordingly.

Your obedient servant,
Russell T. Ferrier

Russell T. Ferrier,
Supt. of Indian Education.

John E. Pugh, Esq.,
Indian Agent,
Saddle Lake,
Alta.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

Admission of Pupils at B of B. Indian Boarding School during June 30 Quarter, 1923

No.	NAME	Date of Admission 192	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the school	...ce and period of Previous Education

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
75	Alex Littlelives	June 8	13 3/4	2	6(approx)	Nil	fair		
030	Ora Rugler	June 8	10 3/4	8	10(approx)		V. Good		
040	Edna Rugler	June 8	10 3/4	6	8(approx)		V. Good.		
035	Arletta Jackson	June 8	15 3/4		8(approx)		fair		

1113-1-10

Alex Lees PRINCIPAL.

115-1-10

Ottawa, July 13, 1923.

Sir,-

I have to acknowledge the receipt of the June quarter return of the Onion Lake Church of England Boarding School.

In reply I beg to say that the discharge of pupils Nos. 78, Alex. Littletree; 030, Eva Bugler; 040, Edna Bugler, and 055, Arletta Jackson, is approved.

Kindly inform the principal accordingly.

Your obedient servant,

R.T.F.

Russell T. Ferrier,
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake,
Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 1)

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To enable this file to be reviewed by the public as part of the
necessary for IAND officials to [illegible] material in the file
with Cabinet Directive [illegible].

Indian Affairs. (RG 10, Volume 6323, File 65-10, part 1)

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Indian Affairs
School Files

(RG 10, Volume 6323)

File 658-6, part 1	Onion Lake Agency - Onion Lake Church of England School - Inspector's Reports. 1912 - 1951
File 658-10, part 1	Onion Lake Agency - Onion Lake Church of England School - Admissions & Discharges. 1919 - 1923
File 658-10, part 2	Onion Lake Agency - Onion Lake Church of England School - Admissions & Discharges. 1923 - 1927
File 658-10, part 3	Onion Lake Agency - Onion Lake Church of England School - Admissions & Discharges. 1927 - 1931
File 658-10, part 4	Onion Lake Agency - Onion Lake Church of England School - Admissions & Discharges. 1930 - 1933
File 658-10, part 5	Onion Lake Agency - Onion Lake Church of England School - Admissions & Discharges. 1933 - 1937
File 658-10, part 6	Carlton Agency - Onion Lake Church of England School - Admissions & Discharges. 1947 - 1951

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Department of Indian Affairs

658-10-Vol 2

Fraser Lake B.C.
Residential Sch

Admissions & Discharges

Indian Affairs, (RG 10, Volume 6325, file 658-10, part 2)
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CANADA

Onion Lake Agency

Vote No. 7

Treaty No. 6.

Department of Indian Affairs

To Rev. H. Ellis,

Onion Lake, Sask.

DATE 1923		SERVICE.	AMOUNT.	
Aug.	18	To travelling expenses incurred for six pupils, from Onion Lake C. of E. Boarding School, to Sandy Lake reserve; as per receipt attached.	10	00

3423
Vouch 30/8/23.

89 Ten dollars TOTAL, $ 10

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Agent.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Onion Lake Agency

Letter No. 300

Office of the Onion Lake, Sask. *Indian Agency*

DEPT OF INDIAN AFFAIRS
RECORDS

August 18th, 19 23.

Sir,

I have the honour to enclose herewith Vouchers

Nos. 89, *amounting to $* 10.00

in favour of Rev. H. Ellis, Onion Lake, Sask.

for Travelling expenses for six pupils to Sandy Lake reserve

This expenditure was authorized by Departmental

Letter No. ..... *dated* .....

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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INDIAN AGENT'S OFFICE

Carlton Agency, Leask. Sask.

October 1st. 1928.

IN YOUR REPLY REFER TO
No. 9016-30-B.
ADDRESS
THE DATE OF THIS LETTER

OCT 3 1928

Sir,—

I have the honor to enclose applications for admittance of:-

{ Samuel Dreaver.
Lydia Dreaver. }

into the Onion Lake Residential School.

O.K.

I have the honor to be,

Sir,

Your obedient Servant,

John Wass
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

September 5th. 1923. 192

Sir,—

I hereby make application for admission of the undermentioned child into the C. of E. Indian *Residential School; to remain therein for such term as the Department of Indian Affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being shall be the guardian of the said child, viz.:*

Indian name of child

English name Samuel Dreaver

Age Nine years

Name of Band Mistawasis

No. of ticket under which child's annuity is paid 91

Father's full name and No George Dreaver

Mother's full name and No Susan Dreaver

Parents living or dead Both Living

State of health Apparently Good

Religion C. of E.

Speak English or not No

Present state of Education Nil

Previously attended ~~Sandy Lake~~ Improved Day school for One years

F. Matheweth.

Geo. x Dreaver.
(Signature of Parent or Guardian)
His Mark.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

E. K. Bell
(Signature of Witness)

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

John Weir
~~Supt. or~~ Agent.

*Principal or other official of the school must not sign as witness.

NOTE. All the above particulars must be fully given, especially the "Name of Band" and "No. of ticket under which child's annuity is paid."

FORM 61.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Carlton Agency ..... Agency

C.ofE. Indian Residental ..... School

September 5th. 1923. 192

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

.....

.....

Candidate's Name ..... Samuel Dreaver

.....

Age ..... Nine years

Height ..... 4' - 9"

Weight ..... about 95 lbs.

State defects of limbs, if any ..... None

State defects of eyesight, if any ..... None

State defects of hearing, if any ..... None

State signs of scrofula or other forms of tubercular disease, if any ..... None

Describe what cutaneous disease, if any ..... None

State whether subject to fits ..... No

State whether child has had small-pox ..... No

State whether vaccinated, and if so, in what year ..... Yes, as a child

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? ..... Yes

.....

.....

.....

.....

.....

.....

.....

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

..... M. D.

[illegible] suffering from scrofula or any form of tubercular disease is to be admitted to school; [illegible] thought that this rule should be relaxed, a report should be made to the Depart-

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

5th. September 1923. 192.....

Sir,—

I hereby make application for admission of the undermentioned child into the C. of E. Indian *Residential School; to remain therein for such term as the Department of Indian Affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being shall be the guardian of the said child, viz.:—*

Indian name of child .....

English name Lydia Dreaver

Age Eight years

Name of Band Mistawasis

No. of ticket under which child's annuity is paid .....

Father's full name and No George Dreaver

Mother's full name and No Susan Dreaver

Parents living or dead Both Living

State of health Apparently Good

Religion Church of England

Speak English or not No

Present state of Education None

Previously attended Sandy Lake Improved Day school for One years.

Mistawasis

Lydia Dreaver

(Signature of Parent or Guardian)

his mark

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

E. A. Dell

(Signature of Witness)

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

John Wier

Supt. or Agent.

*Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band" and "No. of ticket under which child's annuity is paid."

FORM 61. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Carlton Agency ..... Agency

C. of E. Indian Residental ..... School

September 5th. 1923. 192

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name ..... Lydia Dreaver

Age ..... Eight years

Height ..... 4' - 2"

Weight ..... 65 lbs.

State defects of limbs, if any ..... None

State defects of eyesight, if any ..... None

State defects of hearing, if any ..... None

State signs of scrofula or other forms of tubercular disease, if any ..... None

Describe what cutaneous disease, if any ..... None

State whether subject to fits ..... No

State whether child has had small-pox ..... No

State whether vaccinated, and if so, in what year ..... No

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? ..... Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J. N. Hurce

..... M. D.

N. B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10.

9016-30-B.

Ottawa, October 8th, 1923.

Sir:

In reply to your letter of the 1st instant, I beg to say that the admission of Samuel and Lydia Dreaver to the Onion Lake C. of E. Residential School is approved. Kindly inform the Principal accordingly.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

John Weir, Esq.,
Indian Agent,
Leask, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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INDIAN AGENT'S OFFICE

DEPT OF INDIAN AFFAIRS
OCT 8 1923

SADDLE LAKE, ALBERTA

October 1st, 1923.

IN YOUR REPLY REFER TO
No. 65
AND
TO DATE OF THIS LETTER

Sir,—

I have the honour to enclose herewith, applications for admission of Elizabeth Weeyaymee of the Saddle Lake Band and Artemus Wood of James Seerum's Band, into the Church of England Boarding school at Union Lake Agency.

I have the honour to be,

Sir,

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.,

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

September 1st 1923

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Boarding *Residential School; to remain therein for such term as the Department of Indian Affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being shall be the guardian of the said child, viz :—*

Indian name of child 90

English name ..... Artemus Wood

Age ..... 14 years

Name of Band ..... James Seenum's Band No.128

No. of ticket under which child's annuity is paid ..... No. 238

Father's full name and No. ..... Lazarus Wood (Dead)

Mother's full name and No. ..... Maggie Breast (formerly Wood) No.238, B.128

Parents living or dead ..... Mother living, father dead.

State of health ..... Fair

Religion ..... Protestant

Speak English or not ..... Yes

Present state of Education ..... Little

Previously attended ..... Red Deer Industrial ..... school for ..... 2 ..... years

Mrs Maggie Breast
Signature of Parent or Guardian

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

J. Edmillion
Signature of Witness

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

Jno. E. Pugh
Supt. or Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion". The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61. (OVER)

L. LAKE AGY
OCT 1 1923

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Saddle Lake Agency

C. of E. Indian Residental School

September 1st. 1923 192....

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—
No 238: Mrs. Maggie Breast, James Seenumis Band Treaty.

Candidate's Name Artemus Wood

Age 14 years

Height 5' - 2"

Weight 105 lbs.

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year No

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

L. B. Brie M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

September 1st 1920

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake C. of E. Boarding *Residential School; to remain therein for such term as the Department of Indian Affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being shall be the guardian of the said child, viz :—*

Indian name of child .....

English name Elizabeth Weepaymace

Age 14 years

Name of Band Saddle Lake Band No. 125

No. of ticket under which child's annuity is paid No. 70

Father's full name and No. Paul Weepaymace

Mother's full name and No. Mother dead

Parents living or dead Father living - Mother dead.

State of health good

Religion Protestant

Speak English or not No

Present state of Education None

Previously attended Nil school for ——— years

Paul his + mark Weepaymace
Signature of Parent or Guardian

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

W. E. Sullivan
Signature of Witness

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

Jno. E. [illegible]
Supt. or Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion". The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Saddle Lake Agency

C. of E. Indian REsiental School

September 1st. 1923. 192...

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—
No. 70 - Paul Wecepaymacc - Saddle Lake Band No. 94

Candidate's Name Elizabeth Wecpaymacc

Age Fouteen years

Height 5' -4"

Weight 125 lbs.

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None.

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox Yes

State whether vaccinated, and if so, in what year No

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Indian Affairs. (RG 10, Volume 6383, file 658-10, part 2)

Admission of Pupils at Lac La Croix Indian Boarding School during July - Sept Quarter, 1923

No.	NAME	Date of Admission 192	Age on Admission	No of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the school	Place and period of Education
70	Artemus Wood	Sept 1st	14	238	Jamieson Lennonie 127	Lazarus Wood D	Maggie Breaut - nee Wood L	Protestant	Little	Red Deer Industrial 4 yrs
0 69	Elizabeth Wesaymace	Sept 1st	14	70	Saddle Lake 125	Bud Wesaymace L	Mother D	"	none	
71	Samuel Dreaver	Sept 6th	7	-	Mistawasis	George Dreaver L	Susan Dreaver L	"	None	Improved Day School 1 yr
0 61	Lydia Dreaver	Sept 6th	8		Mistawasis	George Dreaver L	Susan Dreaver L	"	none	" " "

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
57	Stephen Sinclair	Aug 31st	18	7 (approx)			Nil	Good		Reached age limit, discharged in Standard V.

Principal.

115-1-10.

85.

Ottawa, October 9, 1923.

Sir:

In reply to your letter of the first instant, I beg to say that the admission of Elizabeth Weepaymace and Artemme Wood to the Onion Lake C. of E. Residential School is approved. Please inform the principal accordingly.

Your obedient servant,

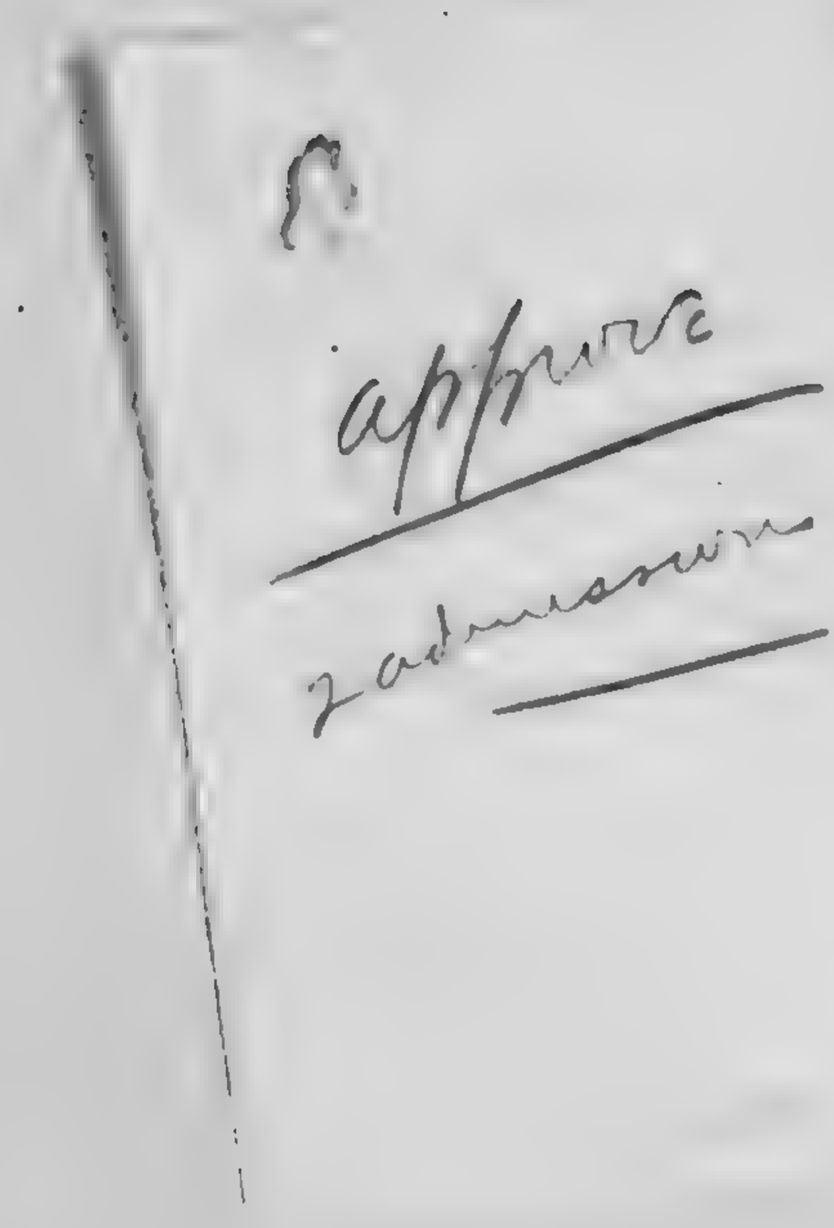
Russell T. Ferrier,
Supt. of Indian Education.

J. E. Pugh, Esq.,
Indian Agent,
Saddle Lake, Alta.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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ROYAL CANADIAN MOUNTED POLICE.

"F" Division.
Prince Albert.

Onion Lake Detachment.
October 4th 1923.

REPORT re

George Peechewe & Artemas Wood. Onion Lake.
Indian Ags.

Ottawa Ref. No.

P.A.Ref. No.

On October 1st 1923, I was notified by Mr L.Turner, Indian Agent, Onion Lake Agency, that the two above mentioned Indian boys had left the Church of England Mission School without permission, and he requested me to assist in overtaking the boys.

I patrolled with saddle horse 1682 to the districts immediately surrounding Onion Lake on the 1st of October and by courtesy of Mr Ellis the Principal of the School I was given the use of an Automobile with which I patrolled the same evening to Frog Lake, and in the morning I located the boys at the home of Mr Charles Quinney, the Indian School Teacher at Frog Lake, who had very kindly taken the boys in about dark, and had induced the boys to stay till I was enabled to learn their whereabouts, and return them to the School.

No extraordinary expense was incurred on this patrol.

F.C.Wilson Cpl.
Reg No 4298, i/c Onion Lake Detachment.

The Commissioner,
R.C.M.P.
Ottawa Ont.

Forwarded for his information.

F.J.A.Demers, Supt,
Commanding "F" Division.

Pr.Albert.
8.10.23.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

DEPT. OF INDIAN AFFAIRS
OCT 17 19[illegible]
RECORDS
No. [illegible]

ROYAL CANADIAN MOUNTED POLICE

[illegible] 10261

ALL CORRESPONDENCE TO BE ADDRESSED
THE COMMISSIONER,
ROYAL CANADIAN MOUNTED POLICE
OTTAWA.

OFFICE OF THE COMMISSIONER

OTTAWA, October 17th, 1923

FILE No. 23/D 62-1 G 28

Sir:

Re: George Paskeo and Isaac Wood - Indian Act - Dismissal of L. Division School, Onion Lake, Sask. -

I have the honour to enclose herewith for your information, copy of a report dated the 4th instant, which has come to hand from the Officer Commanding at Prince Albert, in the above connection.

I have the honour to be,

Sir,

Your obedient servant,

Commissioner.

Assistant Superintendent General,
Department of Indian Affairs,
Ottawa, Ont.

WD/Inc.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Ottawa, October 20, 1923.

23/D 62-1 G 28

Sir,-

I have to acknowledge, with thanks, the receipt of your letter of the 16th instant, reporting the return to the Onion Lake Church of England Residential School of George Peechowe and Artemas Wood.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

Cortlandt Starnes, Esq.,
Commissioner,
Royal Canadian Mounted Police,
OTTAWA.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Onion Lake Agency 115-1-10

INDIAN AGENT'S OFFICE

IN YOUR REPLY REFER TO
No 99-18
ALSO
TO DATE OF THIS LETTER

Onion Lake, Sask.

December 18th. 1923

Sir,—

I have the honour to enclose herewith a letter received from the Rev: H. Ellis, principal at the Onion Lake (C.of E) Boarding School, in which he applies for the discharge of pupil No.57, Stephen Sinclair; and to recommend that the application be approved.

I have the honour to be

Sir,

Your obedient servant,

Indian Agent

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Onion Lake Agency

ST. BARNABAS' ANGLICAN SCHOOL

ONION LAKE, SASK.,

CANADA

December 15th. 1923.

L. Turner, Esq.,

Indian Agent,

Onion Lake, Sask.

Dear Sir:-

I herewith apply for the discharge of Stephen Sinclair, pupil # 57 who reached the required age limit of eighteen years last mid-summer, and has not been present at school since the mid-summer vacation. This request has been over-looked before.

Yours very sincerely,

Principal.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Ottawa, December 27th 1923.

Sir;-

In reply to your letter of the 18th instant, I beg to say that the discharge of Stephen Sinclair, No. 57, from the Onion Lake (C.of E) Residential School is approved.

Please inform the principal accordingly.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

R.T.F.

Lang Turner, Esq.,
Indian Agent,
Onion Lake,
Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Ottawa, December 29th 1923.

Rev. Sir;-

An application has been made to the Department for the transfer of Augustine Steinhauer, from your school to the new Methodist school at Edmonton.

The parents of this boy are Methodists and he was admitted to Onion Lake Residential School at a time when there was no Methodist school close to his home.

In view of the early opening of the new Methodist school at Edmonton, the parents are desirous of having their boy transferred there.

The above request appears a reasonable one but before approving this transfer the Department desires to know if you have any objections.

Please let me hear from you in this matter as soon as possible.

Your obedient servant,

D.P. 29.12.23

Russell T. Perrier,
Supt. of Indian Education.

Rev. H. Ellis,
Principal,
Onion Lake, C.E., School,
Onion Lake,
Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Indian Affairs. (RG 10, Volume 6323, file 656-10, part 2)

Admission of Pupils at St. Peter's Indian Res. School during December 31st Quarter, 1923.

No.	NAME	Date of Admission 193	Age on Admission	No of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L for living. D for dead, after name)		Religion of Parents	State of Education upon entering the school	Places and period of previous Education
						[redacted]	Mother			

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL			STATE OF EDUCATION		Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
				Years	Months	Days	On Admission	On Discharge		

PRINCIPAL.

115-1-10

Indian & Eskimo Commission of the Missionary Society
of the Church of England in Canada

General Office:
41-43 The Bible House,
84 Alexander Avenue, Winnipeg, Man.

Onion Lake Indian Residential School.
ONION LAKE. SASK

January 7th. 1924.

Russel T. Ferrier, Esq.,
Supt. Indian Education,
Department of Indian Affairs,
Ottawa, Canada.

Dear Sir:-

I have your letter of the 29th. ultimo to hand under file # 115-1-10, and in reply beg to state that personally I have not the least objection in Augustine Steinhauer being transferred from the Onion Lake (C. of E.) residential School to the new Methodist School to be opened in the near future at Edmonton.

But, whereas, the transfer of this pupil is likely to cause the transfer of ten other pupils from the same Reserve, who came to this School on their own free will and accord, in view of this, I am unable to decide until I lay the matter before our Field Secretary of the Indian & Eskimo Commission, the Rev. Dr. Westgate, at Winnipeg.

Yours very sincerely,

Principal.
(Rev. H. Ellis).

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Missionary Society of the Church of England in Canada

GENERAL SECRETARY
REV. CANON GOULD, M.D.

EDUCATIONAL SECRETARY
REV. W. E. [redacted]R, M.A., PH.D.

FIELD SECRETARY
REV. T. B. R. WESTGATE, D.D.
WINNIPEG, MAN.

GENERAL TREASURER
J. A. WORRELL, Esq., K.C., D.C.L.

ACCOUNTANT
R. A. WILLIAMS, Esq.

OFFICIAL MAGAZINE
The Mission World
EDITORS
THE GENERAL SECRETARY
MRS. WILLOUGHBY CUMMINGS, D.C.L.

EXECUTIVE COMMITTEE
THE PRIMATE (EX-OFFICIO)
THE BISHOP OF [redacted]
THE BISHOP OF MONTREAL
THE BISHOP OF TORONTO
THE VEN. ARCHDEACON FORNERET
THE VEN. ARCHDEACON SNOWDON
THE REV. AND HON. DR. CODY
HON. P. E. NODDING
HIS HONOUR JUDGE A. D. HARDY
G. C. GEPPLEY, ESQ.

TELEPHONES
MAIN 2467
MAIN 7887

CABLE ADDRESS
MARTURIA, TORONTO
("C.I.M." AND VIA EASTERN")

[redacted]

(Incorporated by the Building
Act, Queen Victoria, 1874)

Toronto, Ontario, Jan. 12, 1923.
41-43 The Bible House,
Alexander Ave., Winnipeg, Man.

Russell T. Ferrier, Esq.,
Superintendent of Indian Education,
Ottawa, Ont.

Dear Mr. Ferrier,-

The Rev. Henry Ellis, Principal of our Society's School at Onion Lake, has forwarded to me a copy of your letter (File No. 115-1-10) of Dec. 29. addressed to him, and a copy of his reply. As the question referred to in this correspondence, namely, the transfer of the pupil Augustine Steinhauer, from the Onion Lake School to the new Methodist School at Edmonton is liable, as Mr. Ellis has pointed out, to be followed by the transfer of other pupils, I beg to request that this transfer be not allowed until after we have had an opportunity of further discussing this subject towards the end of February, when I expect to be in Ottawa. I am extremely anxious that no situation should be allowed to develop which might open the way for almost interminable difficulties in the way of requests for transfer.

Already a number of Indian parents who are members of the Church of England but have children in the Brandon and Portage la Prairie institutions, have requested that their children be transferred to Elkhorn as soon as that school is opened. In response to their request they have not, up to the present, received any encouragement, our Society having agreed to the following opinion expressed by Mr. Scott in a letter addressed to Canon Gould, our General Secretary, on Oct. 16, 1922, in connexion with this subject:-

> "I believe that a child that has been resident in a school and may have imbibed religious opinions should remain in that school for the full tuition period."

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Russell T. Ferrier, Esq.
Superintendent of Indian Education.

Our Society is prepared to heartily cooperate with your Department and the authorities responsible for the administration of the Methodist Indian Residential School at Edmonton in securing pupils for that institution, but they are not prepared to agree that these should be drawn from the Onion Lake School until the question, with the numerous points involved, has been very carefully and thoroughly discussed.

Believe me,

Yours very truly,

L B Kreutzweiser

Field Secretary and Acting General
Secretary W.M.S.C.C.

F.W.T./W.M.C.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10.

Ottawa, January 15, 1924.

Reverend Sir:

I have your letter of the 7th instant, relative to the transfer of Augustine Steinhauer from the Onion Lake C. of E. to the Edmonton Indian Residential School. Please let this matter stand for the time being. I will have an opportunity of discussing the policy of such a transfer with Rev. Dr. Westgate in the near future.

Your obedient servant,

R.T.F.

Russell T. Ferrier,
Supt. of Indian Education.

Rev. Henry Ellis,
Principal,
Indian Residential School,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10.

Ottawa, Jan. 15, 1924.

Reverend Sir:

I have your letter of the 12th instant, with reference to the transfer of pupils from the Onion Lake C. of E. to the Edmonton Indian Residential School. I note that there is a question of policy involved in the subject matter of your communication, and I am pleased to inform you that no action will be taken until after your visit to Ottawa in late February.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

R.T.F.

Rev. T. B. R. Westgate, D. D.,
Field Secretary, M. S. C. C.,
41-43 The Bible House,
Alexander Ave.,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Original on 115-1-10

110-0-10

Ottawa, February 13, 1924.

85

Sir,-

I have to acknowledge the receipt of your letter of the 1st instant, in further reference to the application for the transfer of certain children in the Onion Lake Residential School to the Edmonton Residential School.

In reply I have to inform you that there is a matter of policy involved in this question and a decision will be delayed for a few weeks more until I have had an opportunity to discuss the matter with the Reverend Dr. Westgate, Field Secretary of the Missionary Society of the Church of England in Canada, who is the responsible church official for all Church of England residential schools. As soon as a decision is made in this matter you will be advised.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

Jno. E. Pugh, Esq.,
Indian Agent,
Saddle Lake,
Alta.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10.

Ottawa, Feb. 20, 1924.

Reverend Sir:

I have to refer further to the proposed transfer of Augustine Steinhauer and other Saddle Lake children from the Onion Lake C. of E. to the Edmonton Indian Residential School. I have discussed the question with Canon Gould and Dr. Westgate of the M. S. C. C., and they have no objection to the transfer of eight pupils, provided that their places are immediately taken by recruits from the regular recruiting grounds of your school. I am writing to Mr. Indian Agent Turner, advising him that the Department would be pleased if he would assist you in securing eight pupils for the Onion Lake C. of E. Indian Residential School. I am requesting our representative to make an interim report and also to inform the Department when he is sure of this number of applications. He will then be authorized to have you escort the Saddle Lake children to Edmonton.

The Department is hopeful that funds will be provided in the near future for a new main building for the Onion Lake C. of E. Indian Residential School and it will be of distinct value to you to see one of our modern buildings. The Rev. Mr. Woodsworth, Principal at Edmonton, is informed concerning the proposed transfer and will be requested to show you the Edmonton building and equipment if you are able to escort the children yourself.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

Rev. Henry Ellis,
Principal,
Indian Residential School,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 656-10, part 2)

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Ottawa, Feb. 20, 1924.

Sir:

The Department, with the concurrence of the M. S. C. C., proposes to transfer some eight Saddle Lake children from the Onion Lake C. of E. to the Edmonton Indian Residential School - such transfer to take place only when recruits from the regular constituency of the Onion Lake School can be secured. I should be pleased if you would confer with Rev. Mr. Ellis, who has received a communication in this connection, and do your best to assist him in securing applicants for the proposed vacancies. You might acknowledge this communication and make an interim report regarding the possibilities and then inform me when it is timely to have the children escorted to Edmonton. You may authorise Mr. Ellis to take the children to Edmonton and submit properly certified vouchers in his favour for the expense incurred.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 656-10, part 2)

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Onion Lake Agency 115-21-10

INDIAN AGENT'S OFFICE

IN YOUR [illegible] REFER TO
No. 99-18
[illegible]
TO DATE OF THIS LETTER

Onion Lake, Saskatchewan.

March 10 1924

Sir,—

I have the honour to acknowledge the receipt of your letter of the 20th, ultimo, No. 115-0-10, and in reply to inform you that I have conferred with the Rev. H. Ellis on the matter therein referred to, and he has informed me of eight children that he is expecting to take the place of those to be transferred to the Edmonton Indian Residential School. Four of these children he has already secured and I will do all that I can to help him get the others, but in the meantime it is Mr. Ellis's intention to take the Saddle Lake Children to Edmonton as soon as he hears that it is convenient to do so.

I have the honour to be,
Sir,
Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10.

99-18.

Ottawa, March 18, 1924.

Sir:

I have to acknowledge receipt of your letter of the 10th instant, in which you state that you have arranged with Rev. H. Ellis, Principal of the Onion Lake C. of E. Residential School, for the transfer of eight children from that school to the Edmonton Residential School. You should instruct Mr. Ellis to communicate with the Principal of the Edmonton School, viz.: Rev. J. F. Woodsworth, Edmonton, Alta., and ascertain from him when he desires the children from Onion Lake sent to Edmonton.

As you were informed in official letter of the 20th ultimo, you may submit properly certified vouchers in favour of Mr. Ellis for the expense incurred in transferring these children. The Department appreciates your assisting the principal of the Onion Lake School in recruiting pupils to replace those being transferred.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Indian Affairs. (RG 10, Volume 6323, file 656-10, part 2)

Onion Lake Agency

Admission of Pupils at b of C. Indian Residential School during March 31 Quarter, 1924

No.	NAME	Date of Admission 1924	Age on Admission	No of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the school	Place and period of Previous Education
062	Eva Quinney	Mar 1, 24	13		Frog Lake	Chas Quinney D	Harriet Quinney L	C. of E.	Fair	Frog Lake Day School and Onion Lake C. of E.
063	Alice Freda Quinney	Mar 1, 24	7		Frog Lake	Chas. Quinney D	Harriet Quinney L	C. of E.	Nil	—

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
049	Emma Gross	Dec. 31, 23	17½	5	4		Nil	Very fair	Most capable pupil	

Principal

115-1-10

Ottawa, April 15, 1924.

Sir,-

I have to acknowledge the receipt of the March quarter return of the Onion Lake Church of England Residential School.

In reply I beg to say that the discharge of pupil No. 049, Emma Cross, is approved. Please inform the principal accordingly.

No applications or certificates of health have yet been received for Eva Quinney and Alice Freda Quinney, who are stated to have entered the school on the 1st ultimo. The necessary forms for these children should be forwarded as soon as possible.

Your obedient servant,

Russell T. Perrier,
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake,
Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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...on Lake Agency 115-1-10

INDIAN AGENT'S OFFICE

Onion Lake, Saskatchewan.

April 29, 1924

IN YOUR REPLY REFER TO
No. 99-18
ADDRESS
TO DATE OF THIS LETTER

DEPT. OF INDIAN AFFAIRS
MAY 6 1924
RECORDS

Sir,—

I have the honour to refer to your letter of the 15th, instant, No. 115-1-10, and to enclose herewith application for the admission of Eva and Alice Freda Quinney to the Onion Lake (C. of E.) Residential School.

The subject of the admission to treaty of these Quinney children is now before the Department and I was purposely witholding the applications for admission pending the Department's decision in the matter.

I have the honour to be,
Sir,
Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Onion Lake Agency

APPLICATION FOR ADMISSION

1st. March 1934. 192.....

Sir,—

I hereby make application for admission of the undermentioned child into the C. of E. Indian *Residential School; to remain therein for such term as the Department of Indian Affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being shall be the guardian of the said child, viz.:—*

Indian name of child

English name Evt. uinney

Age 13 years

Name of Band Onion Lake

No. of ticket under which child's annuity is paid

Father's full name and No Charles uinney

Mother's full name and No Harriet Quinney

Parents living or dead Father dead

State of health Apparently good

Religion Church of England

Speak English or not Yes

Present state of Education Fair

Previously attended Frog Lake Day School / Onion Lake I. Res. School school for two / one years.

Harriet Quinney
(Signature of Parent or Guardian)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

W. E. Hall
(Signature of Witness)

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

.....
Supt. or Agent.

*Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band" and "No. of ticket under which child's annuity is paid."

FORM 61. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Onion Lake Indian Agency

C. of E. Indian School

1st. March 192 .

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

No. 81, Mrs. Chas. Quinney (Harriett Quinney) Onion Lake band

Candidate's Name Eva Quinney

Age Thirteen years.

Height 5' -4"

Weight 116 lbs.

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any No

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year Yes, 1922

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

M. D.

N. B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Onion Lake Agency

APPLICATION FOR ADMISSION

1st. March 1904 192

Sir,—

I hereby make application for admission of the undermentioned child into the C. of E. Indian ..... *Residential School; to remain therein for such term as the Department of Indian affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being thall be the guardian of the said child, viz:*

Indian name of child.....

English name Alice Cecil Quinney

Age. Seven years in Oct. 1904.

Name of Band Onion Lake

No. of ticket under which child's annuity is paid .....

Father's full name and No. Charles Quinney

Mother's full name and No. Harriet Quinney

Parents living or dead. Father dead

State of health Apparently good

Religion Church of England

Speak English or not No.

Present state of Education Nil

Previously attended.....school for .....years.

Harriet Quinney
Signature of Parent or Guardian

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

M. E. Hall
Signature of Witness

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

Supt. or Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band" "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Onion Lake Indian ..... Agency

R. C. of C. Indian Residential ..... School

1st. March 1922. ..... 192..

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

No. 81, Mrs. Chas. Quinney, (Harriett Quinney) Onion Lake band

Candidate's Name Alice Irene Quinney

Age Seven in Oct., 1922

Height 3' 7"

Weight 50 lbs.

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None

State whether subject to fits. No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year Yes, 1922

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

..... M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

June 23rd. 192 4.

Sir,—

I hereby make application for admission of the undermentioned child into the Union Lake *Residential School; to remain therin under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name Sanderson Joseph.

Age Eight years.

Name of Band Mistawasis.

No. of ticket under which childs annuity is paid 171.

Father's full name and No. Sanderson Donald. No. 171.

Mother's full name and No. Sanderson Caroline. No. 171.

Parents living or dead Living.

State of child's health Good.

Religion Church of England.

Moral character Good.

Does applicant speak English ? Yes.

Previously attended Mistawasis school for two years

Donald Sanderson.

NOTE:—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

E. L. Bell.
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child eligible to be admitted as a grant-earning pupil.

John Weir
Agent.

*Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band" "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Agency

School

192

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name Joseph Saccheron

Age ~~4ft 10½~~ ~~4ft 10½~~ 8 years.

Height ~~65~~ 4ft 10½

Weight 65

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any Scrofulous

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year Yes in 1921

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School?

He has scrofulous sores on neck. Glands are all right at present time. I would recommend him at present

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

Jas D. Duncan M.D.

N.B. No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

June 19 1924

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake *Residential School; to remain therin under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child Sapotamaeyinow

English name Maggie

Age 14

Name of Band William Twatt

No. of ticket under which childs annuity is paid ~~106~~ 106 R

Father's full name and No. Charles Ermine 106

Mother's full name and No. Mary Ann Ermine 106

Parents living or dead Living

State of child's health.. Good

Religion . Anglican

Moral character Good

Does applicant speak English ? Very Little

Previously attended Onion Lake Day School school for 2 - 3 ~~years~~ weeks

his Charles Ermine
(Signature of father)
mark

NOTE:—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

H. E. Sims
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child eligible to be admitted as a grant-earning pupil.

John Waugh
Agent.

*Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band" "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Agency

Onion Lake. School

June 23rd. 1924.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

106. Saulteaux Lake Band Chas Ermineskin

Candidate's Name Maggie

Age 14 years.

Height 5ft. 1 inc.

Weight 115 lbs.

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year Yes - 1920

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J. S. Bicknell M.D.

N.B. No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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INDIAN AGENT'S OFFICE

Carlton Agency, Leask. Sask.

June 24th. 24.

IN YOUR REPLY REFER TO
No. 30-B.
DATE
TO DATE OF THIS LETTER

Sir, -

I have the honor to enclose application forms for admission of the undermentioned children into the Onion Lake Residential School:-

Maggie Ermine, of Sturgeon Lake Reserve.

Joseph Sanderson, of Mistawasis Reserve.

I have the honor to be,

Sir,

Your obedient servant,

Jno Weir

Indian Agent.

The Secretary,

Department of Indian Affairs,

Ottawa. Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Ottawa, July 2, 1924.

30-B

Sir,-

In reply to your letter of the 24th ultimo, I beg to say that the admission of Maggie Ermine and Joseph Sanderson to the Onion Lake Church of England Residential School is approved.

Please inform the principal accordingly.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

John Weir, Esq.,
Indian Agent,
Leask,
SASK.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Indian Affairs. (RG 10, Volume 6323, file 656-10, part 2)
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Onion Lake Agency

Admission of Pupils at Onion Lake Cath. School during June 30th Quarter, 1924.

No.	NAME	Date of Admission 192	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the school	Places and period of Previous Education
92	Joseph Sanderson	June 21/24	8		Mistawasis	(L)	(D)	C of E.		
094	Maggie Ermine	June 9/24	14		Willow Cree	(L)	(L)	C of E.		

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
	Nil									

PRINCIPAL

Onion Lake Agency

INDIAN AGENT'S OFFICE

DEPT. OF INDIAN AFFAIRS
JUL 5. 1924

Onion Lake, Sask.

June 30th. 1924

IN YOUR REPLY REFER TO
RE 99
AND
TO DATE OF THIS LETTER

Sir, —

I have the honour to enclose herewith returns of the Onion Lake Church of England and Roman Catholic Residential Schools and of the Long Lake Indian Day School, at this Agency, for the quarter ended June 30th.

I have the honour to be
Sir,
Your obedient servant,

Indian Agent

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

DEPT. OF
JUL 5 192
REC'D

Letter No. 300

Office of the Onion Lake, Sask. *Indian Agency,*

June 27. 192 4

Sir,

I enclose herewith Vouchers Nos. 33 ,

amounting to $ 15.20 *in favour*

of Rev. H. Ellis, Onion Lake, Saskatchewan.

for Railway fare for two pupils from Carlton Agency

This expenditure was authorized by Departmental

Letter No. ..... *dated* .....

INDIAN EDUCATION

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Onion Lake Agency

Vote No. 7

Treaty No. 6

Department of Indian Affairs

To Rev. H. Ellis,

Onion Lake,

Saskatchewan.

DATE 1924		SERVICE.	AMOUNT.	
June	27	To cash expended on transportation of two Indian children from Carlton Agency to Onion Lake C. of E. Residential School.		
		Paid C.N.Ry. Principal's fare from Prince Albert to Leask	1	80
		" " " Fare for two pupils	7	90
		" W. Smith- Bed and meals for principal and two pupils.	5	50
33		Fifteen 20/100 dollars	TOTAL, $	15 20

INDIAN EDUCATION

EXAMINED and found correct.

.....

1412
9-7-24

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Agent.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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DEPT. OF INDIAN AFFAIRS.

No. .....

$ .....

..... 19.....

Received from .....

..... Dollars,

Signed in duplicate,

.....

DEPT. OF INDIAN AFFAIRS.

No. .....

$ .....

..... 19.....

Received from .....

..... Dollars,

for .....

Witness,

Signed in duplicate,

.....

DEPT. OF INDIAN AFFAIRS.

No. .....

$ .....

..... 19.....

Received from .....

..... Dollars,

for .....

Witness,

Signed in duplicate,

.....

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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DEPT. OF INDIAN AFFAIRS.

No.....

$ 5 [illegible]

..... 19.....

Received from .....

..... Dollars,

.....

.....

.....

Signed in duplicate.

.....

DEPT. OF INDIAN AFFAIRS.

No.....

$ [illegible]

..... 19.....

Received from .....

..... Dollars,

for .....

.....

Witness,

Signed in duplicate,

.....

DEPT. OF INDIAN AFFAIRS.

No.....

$ [illegible]

..... 19.....

Received from .....

..... Dollars,

for .....

.....

Witness,

Signed in duplicate,

.....

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Ottawa, July 26, 1924.

Sir:

A communication has been received from Rev. J. F. Woodsworth, Principal of the Edmonton Indian Residential School, regarding the transfer of the eight Saddle Lake children from the Onion Lake Church of England School to the Edmonton Residential School.

In this connection I have to refer you to official letter of February 20th, last, and you reply of March 10th. In your letter you stated that the principal of the Onion Lake School would take the Saddle Lake children to Edmonton as soon as he was informed that it was convenient to do so. The principal of the Edmonton School states that he would like these children to be sent at the same time as the Saddle Lake children return from their holidays, early in August. I shall be pleased if you will arrange with the principal of the Onion Lake School to have these eight children sent to the Edmonton Residential School. You may submit properly certified vouchers for any expenses incurred in transferring these children. Please inform the Department later as to the action taken.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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NIGHT LETTER

115-1-10.

Exclusive Connection with WESTERN UNION TELEGRAPH CO.

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HEAD OFFICE, TORONTO, ONT. GEO. D. PERRY, VICE PRES'T AND GEN'L MANAGER

RECEIVER'S NO. | TIME FILED | CHECK

Send the following Night Letter, subject to the terms on back hereof, which are hereby agreed to

Ottawa, August 1, 1924.

LANG TURNER,
Indian Agent,
Onion Lake, Sask.

Reference official letter twenty-sixth ultimo - STOP - Agent Pugh being instructed to send direct to Edmonton School eight children from Saddle Lake former pupils Onion Lake School now home on holidays.

J. D. McLEAN.

Chg. Dept. I. A.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Onion Lake Agency
INDIAN AGENT'S OFFICE

AUG 9 1924
DEPT. OF RECORDS

Onion Lake, Saskatchewan,

August 4th, 19 24

IN YOUR REPLY REFER TO
No. 99-18
ADM
TO DATE OF THIS LETTER

Sir,-

I have the honour to enclose herewith Application for Admission of Angus Henry Quinney, to Onion Lake C. of E. Residential School; and to recommend that the application be approved.

I have the honour to be,
Sir,
Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Onion Lake Agency

APPLICATION FOR ADMISSION

August.
1st. ~~March~~ 1914. 192.....

Sir,—

I hereby make application for admission of the undermentioned child into the C. of E. Indian *Residential School; to remain therein for such term as the Department of Indian Affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being shall be the guardian of the said child, viz.:—*

Indian name of child .....

English name Angus Henry Quinney

Age Eleven years

Name of Band Onion Lake

No. of ticket under which child's annuity is paid .....

Father's full name and No Charles Quinney

Mother's full name and No Harriet Quinney, No 83. Frog Lake Band

Parents living or dead Father dead

State of health Apparently good

Religion Church of England

Speak English or not Fair

Present state of Education Fair

Previously attended Frog Lake Day School **school for** one **years.**

Harriet Quinney
(Signature of Parent or Guardian)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

W. E. Hall.
(Signature of Witness)

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

Supt. or Agent.

*Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band" and "No. of ticket under which child's annuity is paid."

FORM 61. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Onion Lake Agency
Battleford Industrial School
1924

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—
No. 83. Harriett Quinney, Frog Lake band

Candidate's Name Angus Henry Quinney

Age Eleven years

Height 5 ft.

Weight 55 lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year 1924

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

M. D.

N. B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10.

99-18.

Ottawa, August 12, 1924.

Sir:

In reply to your letter of the 4th instant, I have to say that the admission of Angus Henry Quinney to the Onion Lake C. of E. Indian Residential School is approved. The admission of Eve and Alice Quinney, whose applications were forwarded under cover of your letter of April 29th, last, is also approved. Please inform the principal accordingly.

Your obedient servant,

R.T.R.

Russell T. Ferrier,
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Onion Lake Agency

INDIAN AGENT'S OFFICE

Onion Lake, Saskatchewan.

August 18th. 19 24

IN YOUR REPLY REFER TO
No. 99-18
ALSO
TO DATE OF THIS LETTER

DEPT. OF INDIAN AFFAIRS
AUG 23

Sir,

I have the honour to enclose herewith Application for the Admission of William Rubert Quinney, to Onion Lake C. of E. Residential School; and to recommend that the application be approved.

I have the honour to be,

Sir,

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Onion Lake Agency

APPLICATION FOR ADMISSION

16th. August 1924. 192.....

Sir,—

I hereby make application for admission of the undermentioned child into the Church of England *Residential School; to remain therein for such term as the Department of Indian Affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being shall be the guardian of the said child, viz.:—*

Indian name of child .....

English name William Rubert Quinney

Age Nine Years

Name of Band Union Lake and

No. of ticket under which child's annuity is paid .....

Father's full name and No Benjamin Quinney

Mother's full name and No Maggie Quinney

Parents living or dead Both Living

State of health Appartently good

Religion Church of England

Speak English or not No.

Present state of Education Nil.

Previously attended Nil. school for ..... years.

Benjamin Quinney his mark
(Signature of Parent or Guardian)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Joe. Quinney
(Signature of Witness)

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

.....
Supt. or Agent.

*Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band" and "No. of ticket under which child's annuity is paid."

FORM 61. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Onion Lake Agency

Lac La Biche School

16th August 192 4

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

No. 73, Maggie Pitt, Onion Lake

Candidate's Name William Robert Pinney

Age nine years

Height 4 ft. 1 ins.

Weight 65

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year Yes. 1924

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

M. D.

N. B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10.

99-18.

Ottawa, August 25th, 1924.

Sir:

In reply to your letter of the 16th instant, I beg to say that the admission of William Rubert Quinney to the Onion Lake C. E. Residential School is approved.

Please inform the Principal accordingly.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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110-0-10

Ottawa, September 2, 1921.

Reverend Sir,-

Mr. Agent Pugh advises the Department that you have written him with reference to leaving Noah and Homer Moule, who were allowed home on holidays from the Onion Lake Residential School, returned.

It appears that when Mr. Agent Pugh was sending the eight former pupils of the Onion Lake C. E. Residential School to Edmonton, the guardian of the Moule children made a special request that they also be sent to Edmonton. Although he had no authority from the Department to do this, the agent states that, as these children are Methodists and as the Edmonton school is the closest to the Saddle Lake Agency, he felt it advisable to accede to the guardian's request.

If this matter had been referred to the Department you would have been consulted before the transfer was authorized, but I believe that the agent, in taking this action, felt that, for the reasons stated, he was justified in transferring them and had no desire to deprive the Onion Lake school of the pupils to which it was entitled.

Please let me know if you insist on the return of the Moule children to Onion Lake. If you can recruit up to strength, it might be well to allow the matter to stand as at present.

Your obedient servant,

Duncan T. Perrier,
Supt. of Indian Education.

Rev. H. Ellis,
Principal,
Indian Residential School,
Onion Lake,
Sask.

Indian Affairs. (RG 10, Volume 6323, file 656-10, part 2)

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I15-1-10

Onion Lake Agency

INDIAN AGENT'S OFFICE

DEPT. OF INDIAN AFFAIRS
SEP 20 1924
RECORDS

IN YOUR REPLY REFER TO
No. 99-18
ALSO

Onion Lake, Sask.

September 15th. 1924

Sir,—

I am in receipt of a letter from the principal of the Onion Lake (C.of E.) Residential School, in which he applies for the discharge of pupil No.45, Joseph Smith, who has attained the full age limit required by the Department.

I have the honour to be

Sir,

Your obedient servant,

Indian Agent

The Secretary,

Department of Indian Affairs,

Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Ottawa, September 23, 1924.

99-18

Sir,-

In reply to your letter of the 15th instant, I beg to say that the discharge of Joseph Smith, pupil No. 45, from the Onion Lake Church of England Residential School is approved.

Please inform the principal accordingly.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake,
SASK.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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INDIAN AGENT'S OFFICE

DEPT. OF INDIAN AFFAIRS
OCT 4 1924
RECORDS

IN YOUR REPLY REFER TO
No. 99-18
AND

Onion Lake, Saskatchewan.

September 26th. 1924

Sir,—

I have the honour to enclose herewith application for admission of Edward Chief to the Onion Lake Church of England Residential School.

I have the honour to be,
Sir,
Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

Onion Lake, Sask., September 10th 1924.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (Church of England) *Residential School; to remain therein for such term as the Department of Indian affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being thall be the guardian of the said child, viz:*

Indian name of child: Edward Chief

English name: Edward Chief

Age: 12 years and 2 months

Name of Band: Onion Lake

No. of ticket under which child's annuity is paid: 71 Onion Lake band

Father's full name and No.: Antoine Chief

Mother's full name and No.: Helen Chief

Parents living or dead: Living

State of health: Apparently good

Religion: Church of England

Speak English or not: No

Present state of Education: None

Previously attended: No school for years.

Signature of Parent or Guardian

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Signature of Witness

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

Supt. or Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band" "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Onion Lake Indian ..... Agency

Church of England ..... School

September 10th. 1924 ..... 192..

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:— Antoine Chief, No. 71, Onion Lake band

Candidate's Name.. Edward Chief

Age. Twelve years

Height 4' 10"

Weight

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox Yes. Three years o slight

State whether vaccinated, and if so, in what year 1920

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[signature] M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Onion Lake Agency

INDIAN AGENT'S OFFICE

IN YOUR REPLY REFER TO
No. 99-18
ALSO
TO DATE OF THIS LETTER

Onion Lake, Saskatchewan.

September 24th, 19 24

Sir,—

I am in receipt of a letter from the Rev: M. Ellis, principal at the Onion Lake (C. of E.) Residential School, in which he asks for the discharge of Alexander Kamakawtay (Baptiste) pupil No. 73 at his school. This boy has been in the Qu'Appelle Sanitorium for the past two years and is not likely to return to school.

I have the honour to be,

Sir,

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Ottawa, October 8, 1924.

99-18

Sir,-

In reply to your letter of the 26th ultimo, I beg to say that the admission of Edward Chief to the Onion Lake Church of England Residential School is approved.

The discharge of Alexander Kamakawtay (Baptiste), pupil No. 73, from the same school is also approved.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake,
SASK.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Onion Lake Agency

Vote No. 7

Treaty No. 6

Department of Indian Affairs

To Rev. H. Ellis,

Onion Lake,

Saskatchewan.

DATE 1924		SERVICE.	AMOUNT.	
Sept.	29	To cash expended on transportation of twelve Indian children from Carlton Agency to Onion Lake Church of England Residential School.		
		~~Paid C.N.Ry. - Principal fare from Lloydminster to North Battleford, return~~	~~5~~	~~40~~
		~~" " " Principal fare from North Battleford to Leask, return~~	~~5~~	~~15~~
		" D.Johnstone - Transportation of children from Shellbrook to Carlton Agency	5	00
		" H.W.Shaw - Transportation of Children from Sturgeon Lake to Carlton Agency	2	00
		" C.N.Ry. - Fares for twelve Indian children from Leask to Lloydminster	27	95
		" " " Fares for two children from Blain Lake to Lloydminster	7	10
		" W.E.Buckle - meals for children at Shellbrook	2	00
		" meals for children at North Battleford.	5	00
		" C.Montane - Charges for crossing ferry after hours.	2	00
92		Sixty - one 60/100 dollars	TOTAL,	51. 05 ~~61 60~~

INDIAN EDUCATION

sent 10/10/24

3059

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Agent.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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DEPT. OF INDIAN AFFAIRS

No. .....

$ .....

19 .....

Received from .....

..... Dollars,
100

for .....

Witness, ...

Signed in duplicate, ...

DEPT. OF INDIAN AFFAIRS

No. .....

$ .....

19 .....

Received from .....

..... Dollars,
100

for .....

Witness, ...

Signed in duplicate, ...

DEPT. OF INDIAN AFFAIRS

No. .....

$ .....

19 .....

Received from .....

..... Dollars,
100

for .....

Witness, ...

Signed in duplicate, ...

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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DEPT. OF INDIAN AFFAIRS

No. .....

$ 2 00

Oct 22 19 21

Received from H. Hill

Two Dollars,

for Transportation of Indian Pupils from Tyendinaga Reserve to Mohawk Institute Brantford Ont. Quarterly Allowance.

Witness, Signed in duplicate, Sdgd Henry Hill

DEPT. OF INDIAN AFFAIRS

No. .....

$ 27 10

Oct 22 19 21

Received from E. Hill

Twenty seven 10/100 Dollars,

for transportation of Indian pupils from Tyendinaga Reserve to Mohawk Institute Brantford Ont.

Witness, Signed in duplicate, E. Hill

DEPT. OF INDIAN AFFAIRS

No. .....

$ 7 00

Oct 22 19 21

Received from H. Hill

Seven 00/100 Dollars,

for transportation of Indian pupils from Tyendinaga Reserve to Mohawk Institute Brantford Ont.

Witness, Signed in duplicate, Henry Hill

DEPT. OF INDIAN AFFAIRS

No. .....

$ 2 00

Oct 19 19 21

Received from H. Hill

Two 00/100 Dollars,

for transportation of Indian pupils from Tyendinaga Reserve to Mohawk Institute Brantford Ont.

Witness, Signed in duplicate, Sdgd W. E. Hill

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Indian & Eskimo Commission of the Missionary Society
of the Church of England in Canada

General Office:
41-43 The Bible House,
84 Alexander Avenue, Winnipeg, Man.

Onion Lake Indian Residential School,
ONION LAKE, SASK

September 15th. 1924.

L. Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Dear Sir:-

Please find enclosed receipts for the expenses incurred while recruiting on the Reserves at the Carlton Agency, Sask.

Lloydminster to N. Battleford (Principal)return	$ 5.40
N. Battleford to Leask (Principal) return	5.[illegible]5
From Shellbrook to Carlton Agency with children	5.00
Sturgeon Lake to Carlton Agency children only	2.00
Leask to Lloydminster children only	27.95
Blain Lake to Lloydminster two children	7.10
Meals at Shellbrook	2.00
Meals at N. North Battleford children only	5.00
Charges for crossing ferry after hours	5.00
	$ 61.60 =
	61.60

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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113-1-10

Onion Lake Agency

Letter No. 300

DEPT OCT

Office of the Onion Lake, Sask. *Indian Agency.*

September 30th, 1924

Sir,

I enclose herewith Vouchers Nos. 92,

amounting to $ 61.60 *in favour*

of Rev: H. Ellis, Onion Lake, Saskatchewan

for Transportation of twelve Indian children from Carlton Agency to Onion Lake (C. of E.) Residential School

This expenditure was authorized by Departmental

Letter No. ..... *dated* .....

INDIAN EDUCATION

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10.

Ottawa, October 2, 1924.

Sir:

I have to acknowledge receipt of voucher No. 92 for $61.60, covering the cost of a recruiting trip for children for the Onion Lake C. of E. Indian Residential School.

In reply I have to say that the Department is not prepared to pay the expenses incurred by the principal, viz.: $10.55. This amount is being deducted from the voucher which you submitted and a cheque for the balance, viz.: $51.05, is being sent to Rev. H. Ellis. The receipts covering the principal's expenses are returned herewith. Please inform the principal that, if the Department is expected to bear expenses of this nature, he should obtain our authority before incurring similar expenditures in future.

Your obedient servant,

Encl.

Russell T. Ferrier,
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

No 2

Admission of Pupils at Copt. School during September Quarter, 192 4.

No.	NAME	Date of Admission 192	Age on Admission	No of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L for living, D for dead, after name) Father	Mother	Religion of Parents	Standard of Education upon entering the school	Name and period in Previous Education
065	Lena Victoria Cardinal	19th Sept 24	10	130	Stinson Lake	Charles Cardinal (D)	Elsie Cardinal (L)	Cath.		
066	Mary Bird	19th Sept 24	13	82	William Charles	Parents both dead		Cath		
067	Sarah Sanderson	19th Sept 24								
068	Christie Dreaver	19th Sept 24	12	11	Misiewassis	William J. Dreaver (L)	Jane Mary Dreaver (L)	Cath.		
069	Mary Jane Dreaver	19th Sept 24	8	11	Misiewassis	William J. Dreaver (L)	Jane Mary Dreaver (L)	Cath.		
070	Emile Jos Dollan	19th Sept 24	15	142	William Twatt	Gilbert E. La Dorin (L)	Mary Ann La Dorin (L)	Cath.		
071	Annie Brown	19th Sept 24	14	149	Athabaskaw	James Brown (L)	Maggie Brown (L)	Cath.	Nil	- - -
072	Elizabeth Brown	19th Sept 24	16	149	Athabaskaw	James Brown (L)	Maggie Brown (L)	Cath.	Nil	One year at Lac La Biche

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME

Principal

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Indian Affairs. (RG 10, Volume 6323, file 656-10, part 2)

Admission of Pupils at Coff. School during September 30th Quarter, 192 24

No.	NAME	Date of Admission 192	Age on Admission	No of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L for living. D for dead, after name) Father	Mother	Religion of Parents	Standard of Education upon entering the school	Name and period of Previous Education
93	Angus Henry Dunney	Aug 1-24	11	83	Froghole	Charles Dunney, D.	Harriett Dunney, L	Coff	1 Prim	Froghole Day School
94	William Robert Dunney	Aug 16-24	9	73	Onion Lake	Benjamin Dunney, L	Maggie Dunney, L	Coff	Nil	
95	Edward Chief	Sept 10-24	12	71	Onion Lake	Antoine Chief L	Helen Chief, L	Coff.	Nil	
96	Stanley Ballantine	Sept 19-24	11	110	Sturgeon Lake	Albert McDougall, L	Margaret McDougall, L	Coff		
97	Blarence Ballantine	Sept 19-24	13	110	Sturgeon Lake	Albert McDougall, L	Margaret McDougall, L	Coff.		
98	Adam Bird	Sept 19-24	7	38	Williams Charles			Coff.		
99	Ivan John Dreaver	Sept 19 24	10	11	Mistawasis	William F Dreaver, L	Jane Mary Dreaver, L	Coff.		Mistawasis Day School

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
45	Joseph Smith	31 July 24	17 3/12	About	Eleven	years	Nil	Fair	Good Farmer	Reached the age limit required by the Department
73	Alexander Baptiste	23 Sept 24	15 2/12	(Transferred to the			2nd Athelstan		Canadian	(Sask.)

Henry Ellis
PRINCIPAL

Onion Lake Agency
INDIAN AGENT'S OFFICE

OCT 11 1924

Onion Lake, Saskatchewan

IN YOUR REPLY REFER TO
No. 99

October 6th, 1924

Sir,—

I have the honour to enclose herewith Quarterly returns for the Onion Lake, (Church of England) and Roman Catholic, Residential Schools, for the quarter ended September 30th, past.

I have the honour to be,
Sir,
Your obedient servant,
Laing Turner

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Ottawa, October 15, 1924.

Sir:

I have to acknowledge receipt of your letter of the 6th instant, enclosing the September quarter return of the Onion Lake C. of E. Residential School. No applications or certificates of health have yet been received for the following pupils:-

No. 96, S. Ballantine,
— 97, C. A. Ballantine,
— 98, A. Bird,
— 99, I. J. Dreaver
— 065, L. V. Cardinal,
— 066, Mary Bird,
067, Sarah Sanderson,
— 068, C. Dreaver,
— 069, M. J. Dreaver,
— 070, Emily Four Dollars,
— 071, Annie Brown,
— 072, Elizabeth Brown.

The necessary forms for these pupils should be forwarded as soon as possible.

The discharge of No. 45, Joseph Smith, and No. 73, Alexander Baptiste, is approved. Please inform the principal accordingly.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,

Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

19th. September 19 14. 192.....

Sir,—

I hereby make application for admission of the undermentioned child into the Church of England, Onion Lake *Residential School; to remain therein for such term as the Department of Indian Affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being shall be the guardian of the said child, viz.:—*

Indian name of child .....

English name Christie Bell Dreaver

Age 12 years

Name of Band Mistawasis

No. of ticket under which child's annuity is paid ~~11~~ 53

Father's full name and No William Fred. Dreaver 53

Mother's full name and No Jane Mary Dreaver 53

Parents living or dead Both Living

State of health Good

Religion Church of England

Speak English or not V. Fair

Present state of Education Fair

Previously attended Mistawasis school for Four years.

(Signature of Parent or Guardian)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

E. J. Wood.
(Signature of Witness)*

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

John Wells
Supt. or Agent

*Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band" and "No. of ticket under which child's annuity is paid."

FORM 61.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Agency

B.C.E. School

September 28th 1944.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name Christie Bell Dreaver

Age 12 years

Height 4' - 5"

Weight 59 lbs

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year Last Treaty

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes.

tify that I have made a personal examination of the above-named applicant, and that the answers by me are correct.

M. D.

—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; ecial case it is thought that this rule should be relaxed, a report should be made to the Depart- forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

19th. September 1924. 192

Sir,—

I hereby make application for admission of the undermentioned child into the Church of England, Onion Lake *Residential School; to remain therein for such term as the Department of Indian Affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being shall be the guardian of the said child, viz.:—*

Indian name of child

English name Mary Jane Dreaver

Age Eight years

Name of Band Mistawasis

No. of ticket under which child's annuity is paid ~~11~~ 53

Father's full name and No William Fred. Dreaver 53

Mother's full name and No Jane Mary Dreaver 53

Parents living or dead Both Living

State of health Good

Religion Church of England

Speak English or not V. Fair

Present state of Education Fair

Previously attended Mistawasis school for Three years.

(Signature of Parent or Guardian)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

(Signature of Witness)

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

Supt. or Agent.

*Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band" and "No. of ticket under which child's annuity is paid."

FORM 61. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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2

Agency

Ochk. School

September 25th 1924.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name Mary Jane Dreaver

Age Eight years

Height 3 ft- 7 ins.

Weight 46 lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year Last Treaty

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

M. D.

N. B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

19th. September 1924. 192.....

Sir,—

I hereby make application for admission of the undermentioned child into the Church of England, Onion Lake *Residential School; to remain therein for such term as the Department of Indian Affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being shall be the guardian of the said child, viz.:—*

Indian name of child .....

English name Ivan John Dreaver

Age 10 years

Name of Band Mistawasis

No. of ticket under which child's annuity is paid 11.

Father's full name and No William Fred. Dreaver #

Mother's full name and No Jane Mary Dreaver #

Parents living or dead Both Living

State of health Good

Religion Church of England

Speak English or not V. Fair

Present state of Education Fair

Previously attended Mistawasis school for four years.

W. F. Weaver
(Signature of Parent or Guardian)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

.....
(Signature of Witness)*

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

Wm. Weir
Supt. or Agent.

*Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band" and "No. of ticket under which child's annuity is paid."

FORM 61. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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3

Agency ..... Lapé.

School ..... Sept 25th

19 22

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

.....

.....

Candidate's Name ..... Ivan John Deane

.....

Age ..... 10 years

Height ..... 4 ft. 4 ins

Weight ..... 55 lbs.

State defects of limbs, if any ..... none

State defects of eyesight, if any ..... none

State defects of hearing, if any ..... none

State signs of scrofula or other forms of tubercular disease, if any ..... none

Describe what cutaneous disease, if any ..... none

State whether subject to fits ..... no

State whether child has had small-pox ..... no

State whether vaccinated, and if so, in what year ..... Last Treaty

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? .....

..... Yes

.....

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.....

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J. Bliss

..... M. D.

N. B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

September 16th. 192 4.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Church of England *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child ..

English name Elizabeth Brown.

Age 16 years.

Name of Band Ahtahkakoops No. 104. Sandy Lake Reserve.

No. of ticket under which child's annuity is paid 149.

Father's full name and No. James Kahweenawatum Brown. No. 149.

Mother's full name and No. Maggie Brown. No. 149.

Parents living or dead Living.

State of child's health ..

Religion Church of England.

Moral character Good.

Does applicant speak English? A little.

Previously attended Sandy Lake Indian Day school for One years

James A Brown
his mark.
X (Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

E. L. Bell
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

John Weir
Agent.

*Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Agency

Lytton. School

Sept 25th 1924.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name Elizabeth Brown

Age 16 years

Height 5ft 1½ ins

Weight 116 lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year Last Fortnight

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

A. Bliss M.D.

N.B. No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

September 16th. 192 4.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Ch. of England *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child ..

English name Annie Brown.

Age 14 years.

Name of Band Ahtahkakoops No. 104. Sandy Lake Reserve.

No. of ticket under which child's annuity is paid 149.

Father's full name and No. James Kahweenawatum Brown. No. 149.

Mother's full name and No. Maggie Brown. No. 149.

Parents living or dead Living.

State of child's health ..

Religion Church of England.

Moral character Good.

Does applicant speak English ? Very little.

Previously attended No. school for years

James K. Brown
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

C. J. Bell
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

John Weir
Agent.

*Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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.....Agency

Lytton School

Sept 25 1911

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name ..... Annie Brown

Age ..... 14 years

Height ..... 4 ft. 10½ in

Weight ..... 122 lbs

State defects of limbs, if any ..... none

State defects of eyesight, if any ..... none

State defects of hearing, if any ..... none

State signs of scrofula or other forms of tubercular disease, if any ..... none

Describe what cutaneous disease, if any ..... none

State whether subject to fits ..... no

State whether child has had small-pox ..... not

State whether vaccinated, and if so, in what year ..... Last Tuesday

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ?.... yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

..... M.D.

N.B. No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

September 22nd. 1924.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child ....

English name Lena Victoria Cardinal.

Age 10 years.

Name of Band William Twatts.

No. of ticket under which child's annuity is paid 130.

Father's full name and No. Charles C. Cardinal. No. 130.

Mother's full name and No. Eliza Cardinal. No. 130.

Parents living or dead Father dead.

State of child's health ....

Religion Church of England.

Moral character Good.

Does applicant speak English? very little.

Previously attended No. school for ....years

Alfred Charles Gardiner
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

A Gregson
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

John Weir
Agent.

*Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Agency

School

192 ...

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name Lena Victoria Cardinal

Age 10 years

Height 4 ft 4 in

Weight 64

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year Yes 1924

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ?.. Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J. D. Lucas ..... M.D.

N.B. No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

September 22nd. 1924.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child

English name Emily Four Dollars.

Age 10 years.

Name of Band William Twatts.

No. of ticket under which child's annuity is paid 124.

Father's full name and No. Four Dollars. 124. (Albert Four Dollars0

Mother's full name and No. Mary Ann Four Dollars. 124.

Parents living or dead Both living.

State of child's health

Religion Church of England.

Moral character Good.

Does applicant speak English? Very little.

Previously attended school for years

his
Albert Four Dollar
mark (Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

H Gregson
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

Wm Weir
Agent.

*Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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..... Agency

..... School

..... 192 ...

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

.....

Candidate's Name Lindy Four Dollars.

Age 15 years

Height 5 ft.

Weight 108

State defects of limbs, if any None

State defects of eyesight, if any No

State defects of hearing, if any No

State signs of scrofula or other forms of tubercular disease, if any No

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year Yes 1924

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J D Duncan M.D.

N.B. No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

September 22nd. 1924.

Sir,—

I hereby make application for admission of the undermentioned child into the Union Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name Stanley Ballentine McDougall.

Age 11 years.

Name of Band William Twatts.

No. of ticket under which child's annuity is paid 110.

Father's full name and No. Albert McDougall. 110.

Mother's full name and No. Maggie McDougall. 110.

Parents living or dead Living.

State of child's health .....

Religion Church of England.

Moral character Good.

Does applicant speak English? Very little.

Previously attended ..... school for ..... years

Albert Macdonald
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

H Greyson
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

John Weir
Agent.

*Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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..... Agency

..... School

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CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name Stanley Ballentine McDougall

Age 11 years

Height 4 ft. 6 in

Weight 75

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox Yes

State whether vaccinated, and if so, in what year Yes 1924

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J. D. Duncan M.D.

N.B. No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

September 22nd. 1924.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child

English name Clarence Alfred Ballentine McDougall.

Age 13 years.

Name of Band William Twatts.

No. of ticket under which child's annuity is paid 110.

Father's full name and No. Albert McDougall. No. 110.

Mother's full name and No. Maggie McDougall. No. 110.

Parents living or dead Living.

State of child's health

Religion Church of England.

Moral character Good.

Does applicant speak English? Very little.

Previously attended school for years

Albert Macdougall
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

H. Grayson
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

John Weir
Agent.

*Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Agency

School

1924

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name Clarence Alfred Ballendine McDougall

Age 13

Height 4 ft. 7 in.

Weight 75

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year Yes 1924

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J. D. Duncan, M.D.

N.B. No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

September 22nd. 1924.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child ..

English name Mary Bird.

Age 13 years.

Name of Band William Charles.

No. of ticket under which child's annuity is paid 52.

Father's full name and No. John Bird. 52.

Mother's full name and No. M. Bird. 52.

Parents living or dead Both dead.

State of child's health ..

Religion Church of England.

Moral character Good.

Does applicant speak English? Very little.

Previously attended ..... school for years

Bij Spark
his X mark (Signature of Father) Guardian.

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

Wm Wier
Agent.

•Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM 61

Indian Affairs. (RG'10, Volume 6323, file 658-10, part 2)

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CANADA

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..... Agency

..... School

..... 192 ..

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

.....

Candidate's Name Mary Bird

Age 13

Height 4ft. 10½ in

Weight 96

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any Yes Better now

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year Yes 1924

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J. S. Dillon ..... M.D.

N.B. No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

September 22nd, 1924.

Sir,—

I hereby make application for admission of the undermentioned child into the Union Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper :*

Indian name of child .....

English name..... Adam Bird. 96

Age ..... 7 years.

Name of Band..... William Charles.

No. of ticket under which child's annuity is paid..... 38.

Father's full name and No..... Samson Bird. 38.

Mother's full name and No..... Harriet Bird. No. 38.

Parents living or dead ..... Both living.

State of child's health .....

Religion ..... Church of England.

Moral character ..... Good.

Does applicant speak English ? Very little.

Previously attended..... school for years

Samson Bird his X mark
(*Signature of Father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* A. J. Gibson
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

John Weir
Agent.

*Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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..... Agency

... School

..... 192 ...

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name Adam Bird

Age 7

Height 3 ft. 8.

Weight 54

State defects of limbs, if any None

State defects of eyesight, if any Blind in one eye

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any Yes. Cleared up

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year Yes 1924

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J. D. Duncan ..... M.D.

N.B. No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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INDIAN AGENT'S OFFICE

IN YOUR REPLY REFER TO
No. 143-30-3.
AND
TO DATE HEREWITH

Carlton Agency, Leask, Sask.

October 21st. 1924.

Dept. of Indian Affairs
OCT 27 1924
Registry

Sir,—

I have the honor to enclose application for admission of the undermentioned children into the Union Lake Church of England Residential School:-

Adam Bird.	Montreal Lake Reserve.	106.
Mary Bird.	" " "	106.
C.A.B.McDougall.	Sturgeon Lake Reserve.	101.
Stanley B.McDougall.	" " "	101.
Emily Four Dollars.	" " "	101.
Lena V.Cardinal.	" " "	101.
Annie Brown.	Sandy Lake Reserve.	104.
Elizabeth Brown.	" "	104.
Ivan John Dreaver.	Mistawasis Reserve.	103.
Mary Jane Dreaver.	" " "	103.
Christie Bell Dreaver.	" " "	103.

I have the honor to be,

Sir,

Your obedient servant,

John Allen

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa. Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Ottawa, October 30, 1924.

143-30-B

Sir,-

In reply to your letter of the 21st instant, I beg to say that the admission of the following children to the Onion Lake Church of England Residential School is approved:-

Adam Bird
Mary Bird
C. A. B. McDougall
Stanley B. McDougall
Emily Four Dollars
Lena V. Cardinal
Annie Brown
Elizabeth Brown
Ivan John Dreaver
Mary Jane Dreaver
Christie Bell Dreaver

Please inform the principal accordingly.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

John Weir, Esq.,
Indian Agent,
Leask, SASK.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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ROYAL CANADIAN MOUNTED POLICE.

"F" Division.
Prince Albert.

Onion Lake Detachment.
October 26th 1924.

John Mathias & George Quinney.
Onion Lake C.E.M.S. School. Onion Lake.
Indian Affs.

Ottawa Ref. No.

P.A.Ref. No.
A.M.405.

On the night of October 16th 1924, I was requested by Mr L.Turner, Indian Agent, Onion Lake Agency to patrol in search of two Indian boys by the name of George Quinney and Johnny Mathias who had that evening left the Protestant Mission School without permission.

By arrangement with Mr J.Wright of the Mission staff I left immediately with him in the Car and patrolled to Frog Lake Reserve where I notified the Parents that the boys had left the School without permission.

The following day I made a thorough search of the Reserve and vicinity but without locating the boys, and on my return to the Telegraph office at Frog Lake found a message awaiting me to inform me that the boys had returned to the School that morning.

I returned to Onion Lake the following morning, the 18th instant.

P. Patterson Cpl.
Reg No 6298, i/c Detachment.

The Commissioner.
R.C.M.Police.
Ottawa. Ont.

Forwarded for his information.

Supt.
F.J.A.Demers.
Commanding "F" Division.

Prince Albert.
3-II-24.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

ROYAL CANADIAN MOUNTED POLICE

91967

ALL CORRESPONDENCE TO BE ADDRESSED:
THE COMMISSIONER,
[redacted]
OTTAWA.

OFFICE OF THE COMMISSIONER

REF. NO.....

OTTAWA, [illegible]

DEPT. OF INDIAN AFFAIRS
NOV 14 1924
RECORDS

FILE NO [illegible]

[illegible]

[illegible]

[

115-1-10.

24 D 62-1 C 18.

Ottawa, Nov. 17, 1924.

Sir:

I have to acknowledge, with thanks, receipt of your letter of the 12th instant, with reference to the action taken regarding John Mathias and George Quinney, pupils of the Onion Lake C. of E. Residential School.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

Cortlandt Starnes, Esq.,
Commissioner,
Royal Canadian Mounted Police,
OTTAWA.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Sandy Lake

Oct 30th 1924

[redacted]

Dear Sir Weir

I am anxious to send my two girls, Adeline & Ida, to Boarding School. Kindly let me know if you are willing to send them?— I am living too far from the Day School to send them regularly.

Thanking You

Respectfully Yrs

Fred Vandal.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

INDIAN AGENT'S OFFICE

Carlton Agency, Leask. Sask.

November 25th. 19 24.

IN YOUR REPLY REFER TO
No. 169-30-B.
ALSO
TO DATE OF THIS LETTER

R

Sir, -

I have the honor to enclose letter received from Mr. Fred. Vandel, of Sandy Lake, who is requesting that his two children be sent to Boarding School.

His wife is a treaty Indian belonging to Ahtahkakoops Band No. 104. Mr. Vandel is living too far away from a day school for his children to attend regularly, and I would recommend that his children be sent to the Onion Lake Indian Boarding School as half-breed grant earning pupils.

I have the honor to be,

Sir,

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa. Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Ottawa, December 4, 1924.

Sir:-

I have to acknowledge the receipt of your letter of the 25th ultimo, enclosing a letter from Mr. Fred. Vandel, requesting the admission of his two children to an Indian Residential School. In reply I beg to say that the information furnished is not sufficiently definite to enable a decision to be given.

It is noted that these children are half-breeds. Please state if they have been living Indian mode of life on a reserve, if so, you should state for what length of time. When replying, you should also state to what school the father desires the children admitted.

On receipt of the above information, this application will receive further consideration.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

John Weir, Esq.,
Indian Agent,
Loask, Sask.

Indian Affairs. (RG 10, Volume 6323, file 656-10, part 2)

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Indian & Eskimo Commission of the Missionary Society
of the Church of England in Canada

General Office:
41-43 The Bible House,
84 Alexander Avenue, Winnipeg, Man.

Onion Lake Indian Residential School,
ONION LAKE, SASK

December 8th. 1924.

Russell T. Ferrier, M.A.,
Superintendent Indian Education,
Ottawa, Canada.

Dear Sir:-

I herewith apply for authority to recruit and escort a girl from the Battleford Agency to the Onion Lake C. of E. School; re instructions received from the Indian Agent there.

"I have a girl by the name of Annie Bird of "Sandy Lake Reserve who I would like admitted into your "School, as she will not attend the Day School and just "runs all around. Will you take arrangements for her "to be escorted to your School at your earliest convenience."

John Muir, Indian Agent.

This pupil will take the place of Jean Stanley, #253, who is supposed to reach the required age limit within a few days.

Yours very sincerely,

Principal.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Ottawa, December 13, 1924.

Rev. Sir:-

I have to acknowledge the receipt of your letter of the 8th instant, with reference to securing a girl from the Carlton Agency for the Onion Lake C. of E. Residential School. In reply, I beg to say that the Department approves of your supplying an escort for this girl from the reserve to the school.

If you have editional vacancies and there are other pupils that you could secure from the Carlton Agency, it might be advisable to endeavor to obtain them at the same time, in order that the expenses of an escort may not, if possible, be incurred for one pupil only.

The necessary application forms and certificates of health, properly signed, should be forwarded through the office of the Indian Agent.

Your obedient servant,

Russell T. Ferrie-,
Supt. of Indian Education.

Rev. Henry Ellis,
Principal, Church of England,
Residential School, Onion Lake,

Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Vote No.

Treaty No.

Department of Indian Affairs

To Rev. T. B.R.Westgate, D.D.,
184 Alexander Ave.,
Winnipeg.
Man.

DATE	SERVICE.	AMOUNT.
1924		
Sept 16	Expenses incurred in recruiting for the Indian Residential School, Onion Lake, Sask.	10 55
	TOTAL,	10 55

INDIAN EDUCATION

[illegible]

.....

Sent Dec 24/24

4670

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

T B R Westgate
Agent.
Asst Secretary M.B.I.A.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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DEPT. OF INDIAN AFFAIRS

No. ...

$ ...

19 ...

Received *from* ...

Dollars,

100

for ...

Witness, *Signed in duplicate,*

DEPT. OF INDIAN AFFAIRS

No. ...

$ ...

19 ...

Received *from* ...

Dollars,

100

for ...

Witness, *Signed in duplicate,*

Indian Affairs. (Rg 10, Volume 6323, file 673-10, part 2)

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115-1-10

Missionary Society of the Church of England in Canada

GENERAL SECRETARY
REV. CANON [redacted] BOULD, M.A., D.C.L.

EDUCATIONAL SECRETARY
REV. W. E. [redacted] TAYLOR, M.A., PH.D.

FIELD SECRETARY
REV. T. B. R. WESTGATE, B.D.
(THE BIBLE HOUSE, WINNIPEG, MAN.)

GENERAL TREASURER
J. A. WORRELL, ESQ., K.C., D.C.L.

ACCOUNTANT
R. A. WILLIAMS, ESQ

CABLE ADDRESS
MATURIA ON M.S.C.C., TORONTO

("MISSIONS CODE," "C.I.H." AND "[illegible] EASTERN")

TELEPHONE NORTH 941[illegible]

DEPT OF INDIAN AFFAIRS
RECORDS

EXECUTIVE COMMITTEE

THE PRIMATE (EX-OFFICIO)
THE BISHOP OF HURON (CHAIRMAN
THE BISHOP OF MONTREAL
THE BISHOP OF TORONTO
ARCHDEACON FORNERET
ARCHDEACON SNOWDON
THE REV. AND HON DR CODY
HON MR. JUSTICE HODGINS
THE HONOUR JUDGE A. B. HARDY
G. S. COPPLEY, ESQ.

THE CHURCH HOUSE
604 JARVIS STREET

1 Attd
M.P.D Files

~~TORONTO, ONT.~~ 16th Dec. 1924.

41-43 The Bible House, Alexander Ave.,
Winnipeg.

The Secretary,
Department ofIndian Affairs,
Ottawa,
Ont.

Sir,

I have the honour to enclose herewith account, in duplicate, of travelling expenses incurred by the Rev. H.Ellis, Principal of our Indian Residential School, Onion Lakes, Sask.Reference to your letter No.110-0-10, of the 2nd September, would appear to indicate that Mr Ellis might recover these expenses from the Department.

I have the honour to be,

Sir,

Your obedient servant,

T.B.R.Westgate,
Field Secretary, M.S.C.C.
per Elomemagen

INDIAN EDUCATION

Encls.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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COPY.

Mount Nebo P.O.
Sask.

Jan. 34d. 1[illegible]6.

Dear Sir,

Your letter concerning the two Vandal children to hand. I beg to state that Ida Vandal since she was a baby has resided with her Grandfather Michael Starblanket, who is a Treaty Indian. She and her sister Adeline have when possible attended the Indian Day School on this Reserve, but the distance is too great for them to attend regularly.

They have been living an Indian mode of life since birth and resided on the reserve.

The father would like the children to attend the Union like Boarding School.

Thanking you.

Sincerely yrs,

(Sgd.) Rev. C. Harris.
Missionary.

J. Muir, Esq.,

Indian Agent.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

INDIAN AGENT'S OFFICE

R

IN YOUR REPLY REFER TO
No 19c-30-1.
SIR:
AND DATE OF THIS LETTER

Morlton Agency, Yensk. Sask.

January 6th. 1924.

JAN 12

Sir,—

I have the honor to acknowledge receipt of your letter No. 115-1-10 of the 4th. ult., in connection with Mr. Fred. Vandel making application for his two children to be sent to Boarding School.

Enclosed please find letter which I recently received from the Rev. J.H.Morris, of Sandy Lake Reserve No. 104 which furnishes the information asked for in your letter of December 4th.

I would recommend that under the circumstances that Mr. Vandel's two children be sent to the Union Lake Boarding School, the Rev. H.Ellis having vacancies, as otherwise the children would receive very little education.

I have the honor to be,

Sir,

Your obedient servant,

Jim Wells
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Ottawa, January 14, 1925.

198-30-D

Sir,-

I have to acknowledge the receipt of your letter of the 5th instant, in further reference to the application for the admission of the two children of Mr. Fred. Vandel to the Onion Lake Residential School.

In reply I beg to say that, in view of the information furnished, it is considered that these children come within the terms of the ruling regarding the admission of halfbreeds to residential schools and their admission to the Onion Lake Church of England Residential school is approved, provided there are vacancies in the school for them. If so, the usual application form and certificate of health should be forwarded for the Department's file.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

John Weir, Esq.,
Indian Agent,
Leask,
SASK.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Indian Affairs. (RG 10, Volume 6323, file 656-10, part 2)

Onion Lake Agency

Admission of Pupils at Onion Lake R.C. School during December 31st Quarter, 1924

No.	NAME	Date of Admission 192	Age on Admission	No of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L for living. [illegible] after name) Father	Mother	Religion of Parents	State of Education upon entering the school	[illegible]	Places and period of [illegible]
	Iris										

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
	Iris									

Thos. Ferguson

APPLICATION FOR ADMISSION

January 5th. 192 4.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake ***Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper :***

Indian name of child .....

English name Annie Bird. 073

Age 14 years.

Name of Band Ahtahkakoops No. 104.

No. of ticket under which child's annuity is paid 121.

Father's full name and No. John Bird. No. 121.

Mother's full name and No. Mary Rose Bird. No. 121.

Parents living or dead Father dead.

State of child's health .....

Religion Church of England.

Moral character .....

Does applicant speak English ? Very little.

Previously attended Very little. ..... **school for** ..... **years**

his Thos. + Bird
mark
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Donald Sanderson
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

John Weir
Agent.

***Principal or other official of the school must not sign as witness.**

NOTE.—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Agency .....

School .....

..... 192 ...

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name Annie Bird

Age 14

Height 5 ft 3¼ in

Weight 115 lbs approximately

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox Yes

State whether vaccinated, and if so, in what year Yes 1921

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

Jas. D. Duncan ..... M.D.

N.B. No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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INDIAN AGENT'S OFFICE

Carlton Agency, Leask. Sask.

IN YOUR REPLY REFER TO
No. 203-30-B.
AND
TO DATE OF THIS LETTER

January 10th. 1925.

Sir,—

I have the honor to enclose application for admission of Annie Bird, Sandy Lake Reserve No. 104 into the Onion Lake Residential School, which I would recommend be approved of.

I have the honor to be,

Sir,

Your obedient servant,

John Weir

Indian Agent.

The Secretary,

Department of Indian Affairs,

Ottawa. Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Ottawa, January 21, 1925.

203-30-B

Sir,-

In reply to your letter of the 10th instant, I beg to say that the admission of Annie Bird to the Onion Lake Church of England Residential School is approved.

Please inform the principal accordingly.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

John Weir, Esq.,
Indian Agent,
Leask,
SASK.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Onion Lake Agency

INDIAN AGENTS OFFICE

Onion Lake, Sask.

IN YOU LY REFER TO
No 99-18
ALSO
TO DATE OF THIS LETTER

January 19th. 19 25

Sir,—

I have the honour to enclose herewith Application for Admission of Edith Muskego, of ticket No.74, Onion Lake Band, to the Onion Lake Anglican Residential School.

This school already has its full complement of pupils, but the Rev: H. Ellis, principal, informs me that this child can be taken in without undue crowding.

I have the honour to be

Sir,

Your obedient servant,

Indian Agent

The Secretary,
Department of Indian Affairs
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Onion Lake Agency

APPLICATION FOR ADMISSION

January 18th 1925

Sir,—

I hereby make application for admission of the undermentioned child into the Church of England *Residential School; to remain therein for such term as the Department of Indian Affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being shall be the guardian of the said child, viz.:* –

Indian name of child .....

English name Edith Muskego

Age Seven years 074

Name of Band Onion Lake Band

No. of ticket under which child's annuity is paid 6

Father's full name and No John Muskego

Mother's full name and No Ada Muskego

Parents living or dead Both Livin

State of health Apparently good

Religion Church of England

Speak English or not No

Present state of Education Nil

Previously attended school for — years.

John Muskego
(Signature of Parent or Guardian)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Edward A Lemaheu
(Signature of Witness)

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

Law Darnet
Supt. or Agent.

*Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band" and "No. of ticket under which child's annuity is paid."

(OVER)

FORM 61.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Onionlake Agency

C of E. School

January 13th 1925.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

No. 74, John Muskego, Onion Lake Band

Candidate's Name Enoch Muskego

Age Seven years.

Height 3 ft. 10 ins.

Weight 50 lb.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits none

State whether child has had small-pox no

State whether vaccinated, and if so, in what year

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

M. D.

N. B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Ottawa, January 27, 1925.

99-18

Sir,-

In reply to your letter of the 19th instant, I beg to say that the admission of Edith Muskego to the Onion Lake Church of England Residential School is approved, provided that her admission will not exceed the number for whom grant is allowed.

Please inform the principal accordingly.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake,
SASK.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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ROYAL CANADIAN MOUNTED POLICE.

"F" Division.
Prince Albert.

Onion Lake Detachment.
March 26th 1925.

R E P O R T re

Joseph Cross - Frog Lake Indian Reserve. Alberta.
INDIAN ACT.

Ottawa Ref. No.

P.A.Ref. No.
O. H. 460

On March 3rd 1925 I received a complaint from the Farm Instructor at the Church of England Mission at Onion Lake to the effect that one of the Mission boys by the name of Joseph Cross had run away from the School.

The Farm Instructor, Mr Mitchell, acting for the Principal who is away, informed me that the boy was about seventeen years of age, and that he would like our assistance to bring him back.

I got in touch with the Indian Agent, Mr L. Turner for the necessary authority to make a patrol to Frog Lake to bring this boy back, pointing out to him that the boy was over School age; and Mr Turner requested that we endevour to do so.

I detailed Reg No 9464, Cst Peacock D. to patrol there forthwith, and by arrangement he did so with the Mission team, arriving the same day at Frog Lake.

On the 4th instant he patrolled to the Indian Reserve and to the camp where Joseph Cross was with his Uncle Sam Napayo, an Indian of the Frog Lake Band and asked for the boy.

His Uncle Sam Napayo informed Cst Peacock that the boy was then out looking for the horses and that as soon as they were found that he would personally return the boy to the School - which he did.

Cst Peacock returned to Onion Lake Detachment the same day.

Cpl.
Reg No 6298, i/c Detachment.

The Commissioner,
R.C.M.Police,
Ottawa, Ont.

Forwarded.

C.L.Jennings, Supt.
Commanding "F" Division.

Prince Albert.
I.4.25.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

ROYAL CANADIAN MOUNTED POLICE

ALL CORRESPO[illegible] BE ADDRESSED:
T[illegible]HONER,
[illegible]ICE,
A.

OFFICE OF THE COMMISSIONER

OTTAWA.

REF. NO.[illegible]

FILE NO.[illegible]

[illegible], 19[illegible].

Sir :-

re - [illegible] - Indian [illegible] -
[illegible] of Pound [illegible] -
[illegible] Sask.

I [illegible] to [illegible] herewith for
[illegible], [illegible] a receipt [illegible] to
[illegible], received [illegible] the Officer [illegible]d-
[illegible], in [illegible] [illegible] [illegible] to [illegible] letter.

I have the [illegible],
Sir,
Your obedient [illegible],

[illegible]

[illegible]:
[illegible].

[illegible].

[illegible].

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Ottawa, April 16, 1925.

25 D 62-1 G-2

Sir,-

I have to acknowledge, with thanks, the receipt of your letter of the 8th instant, with reference to the action taken in returning Joseph Cross to the Onion Lake Church of England Residential School.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

Certlandt Starnes, Esq.,
Commissioner,
Royal Canadian Mounted Police,
O T T A W A.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

Admission of Pupils at Onion Lake R. of C. School during March 31st Quarter, 1925.

No.	NAME	Date of Admission 192 5	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L for living. D for dead, after name) Father	Mother	Religion of Parents	Standard Education upon entering the school	Name and period of Previous Education
073	Annie Bird	Jan 5/25	14	121	Ahtahkakoops #104	John Bird (D)	Mary Rose Bird (L)	R. of C.	Fair	Sandy Lake Day School (irregular)
074	Edith Muskago	Jan 3/25	7	6	Onion Lake	John Muskago (L)	Ada Muskago (L)	R. of C.	Nil	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
	Nil.									

Principal

INDIAN AGENTS OFFICE

DEPT. OF IN...
APR ...

Onion Lake, Saskatchewan.

R. April 16th, 19 25

IN YOUR REPLY REFER TO
No. 99

Sir,—

I have the honour to enclose herewith Quarterly Returns of the Orion Lake Roman Catholic and Church of England Residential Schools and of the ~~Long~~ Lake and Cold Lake Indian Day schools, for the quarter ended March 31st, past.

I have the honour to be,
Sir,
Your obedient servant,

W. Morrison

for Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

PUBLIC ARCHIVES
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APPLICATION FOR ADMISSION

..... 192 .

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Anglican *Residential School; to remain therein for such term as the Department of Indian affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being thall be the guardian of the said child, viz:*

Indian name of child.....

English name Carol Sanderson.

Age. Ten years.

Name of Band Mistawasis

No. of ticket under which child's annuity is paid 177.

Father's full name and No. William Sanderson. Ten-treaty.

Mother's full name and No. Mary Rose Sanderson. Ten-treaty.

Parents living or dead Both dead.

State of health Good.

Religion Church of England.

Speak English or not Yes.

Present state of Education Very fair.

Previously attended Mistawasis school for Three years.

Signature of Parent or Guardian

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Robert Head
Signature of Witness

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

John Weir
Supt. or Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band" "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM 61

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Agency

School

190

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

Candidate's Name

Age

Height

Weight

State defects of limbs, if any

State defects of eyesight, if any

State defects of hearing, if any

State signs of scrofula or other forms of tuberculas disease, if any

Describe what cutaneous disease, if any

State whether subject to fits.

State whether child has had small-pox

State whether vaccinated, and if so, in what year

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School?

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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INDIAN AGENT'S OFFICE

IN YOUR REPLY REFER TO
No 305-30-H.
ALSO

Carlton Agency, Leask. Sask.

April 20th. 1925.

Sir,—

I have the honor to enclose application for the admission of Sarah Sanderson of Mistawasis Band No. 103, into the Onion Lake Anglican Residential School.

I have the honor to be,

Sir,

Your obedient servant,

John Gillies

Indian Agent.

The Secretary,

Department of Indian Affairs,

Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Ottawa, May 12, 1925.

305-30-B

Sir,-

I have to acknowledge the receipt of your letter of the 20th ultimo, enclosing application and certificate of health for the admission of Sarah Sanderson to the Onion Lake Church of England Residential School.

In reply I beg to say that the Department understands that there is no further accommodation available at this school and, therefore, the admission of this girl, at the present time, cannot be approved. Please bring this matter to the Department's attention at a later date when it may be possible to have her admitted.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

John Weir, Esq.,
Indian Agent,
Leask,
SASK.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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ROYAL CANADIAN MOUNTED POLICE.

"F" Division.
Prince Albert.

Onion Lake Detachment.
May 14th 1925.

R E P O R T re

John Matthias & George Peechowe. C.E.M.S. Mission.
Onion Lake. Sask. - Indian Act.

Ottawa Ref. No.

P.A.Ref. No.

A.M.477.

On May 10th 1925, it was reported to me by the Farm Instructor Mr F.Booth that two boys were missing from the above Mission School and that the Instructor at the Mission had applied for assistance in locating the boys.

I got in touch with Mr Murison, Inspector of the Department of Indian Affairs at the Onion Lake Agency and he, in the absence of the Agent Mr L.Turner, asked me to make an effort to locate the boys and to return them to the School.

I forthwith accompanied Mr Mitchell, Instructor at the Mission to the Frog Lake District by private Car where I visited the few Indians remaining on the Reserve, and notified them to hold the boys for me when they should arrive.

I returned to the Frog Lake Hamlet for the night and the following day I returned to the Reserve and met an Indian girl coming to meet us with the boys who had turned up at the Reserve during the night.

I returned the boys to the School the same day.

S.R.Wearsam Cpl.
Reg No 6298, i/c Detachment.

The Commissioner.
R.C.M.Police.
Ottawa. Ont.

Forwarded. Copy sent to Indian Agent, L.Turner. Onion Lake. Sask.

Prince Albert.
18-5-25.

G.L.Jamming. Supt.
Commanding "F" Division.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10 Vol.

Royal Canadian Mounted [illegible]
Office of the Commissioner

[illegible] 1925

Ottawa, [illegible]7th, 1925.

Ref: 1.C. 25 D 32-1 [illegible] 5.

Sir,-

Re - John Matthias & George Peechowe,
S.C.L.S. Mission School, Onion Lake,
Sask. [illegible]

I beg to enclose, herewith, for your information, copy of a report, dated the 14th inst., which has come to hand from the Officer Commanding at Prince Albert, in connection with the above matter.

I have the honour to be,
Sir,
Your obedient servant,

Commissioner.

North West Mounted Police,
[illegible]

The Deputy Superintendent General,
Department of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Ottawa, June 2, 1925.

25 D 62-1 G 3

Sir,-

I have to acknowledge, with thanks, the receipt of your letter of the 27th ultimo, with reference to the action taken in returning John Matthias and George Peechewe to the Onion Lake Church of England Residential School.

Your obedient servant,

Russell T. Ferrier

Russell T. Ferrier,
Supt. of Indian Education.

Cortland Starnes, Esq.,
COMMISSIONER
Royal Canadian Mounted Police,
OTTAWA.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Vote No. 7

Treaty No. 6

Department of Indian Affairs

To Rev. H. Ellis,

Onion Lake,

Saskatchewan.

DATE 1925		SERVICE.	AMOUNT.	
June	1	To cash expended on transportation of Normen Bird, Pupil No. 56, Onion Lake Church of England Residential School to Carlton Agency.		
		Paid P.F.Tayber - transportation from Onion Lake to Lloydminster	3	00
		" C.N.Ry. - Fare from Lloydminster to Leask, Sask.	3	90
37		Six 90/100 dollars TOTAL, $	6	90

INDIAN EDUCATION

EXAMINED and found correct

.....

Sent 10/6/25

1047

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Laura Turner

Agent.

(Per Laura Turner)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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DEPT. OF INDIAN AFFAIRS

No. .....

$ .....

..... 19 .

Received from .....

..... Dollars,
100.

for .....

Witness, Signed in duplicate,

.....

DEPT. OF INDIAN AFFAIRS

No. .....

..... 19

Received from .....

..... Dollars,

for .....

Witness, Signed in duplicate,

.....

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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15-1-10

Letter No. 300

R

DEPT. OF INDIAN AFFAIRS
JUN 6 1925
RECORDS

Office of the Onion Lake *Indian Agency,*

June 1st, *19*25

I have the honour to enclose herewith Vouchers

Nos. 37 *, amounting to $* 6.90

in favour of Rev. H.Ellis, Onion Lake, Saskatchewan.

for Cash expended transportation of Norman Bird

This expenditure was authorized by Departmental

Letter No. *dated*

O.K.

INDIAN EDUCATION

Your obedient servant,

Lang Turner

Indian Agent.

Per Lucie Turner.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Indian Affairs. (RG 10, Volume 6323, file 656-10, part 2)
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CANADA

Admission of Pupils at C. of E. Onion Lake School during June 30th Quarter, 1925.

No.	NAME	Date of Admission 192	Age on Admission	No. of Ticket on list which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Father / Mother)		Religion of Parents	State of Education upon entering the school	Places and period of previous [illegible]
						Father	Mother			
	Nil									

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL. Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
56	Thomas Bird	May 26/25	18	9	2	11	Nil	V. Fair	Good Farmer and Capable of earning his own living	

Thos. Green
PRINCIPAL

115-1-10

Ottawa, July 14, 1925.

SIR,-

I have to acknowledge the receipt of the June quarter return of the Onion Lake Church of England Residential School.

In reply I beg to say that the discharge of pupil No. 56, Norman Bird, is approved.

Please inform the principal accordingly.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake,
SASK.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

R Coll. Indian Residential School,
Onion Lake, Sask.

The Secretary, July 2nd 1915.
Dept. of Indian Affairs.
Ottawa, Canada.

Dear Sir:-

I beg to apply for authority to act as an escort for the children returning from their mid summer vacation for the Carlton agency, also for permits for the new Onion Lake R.C. School which can be brought to the School at the same time.

Yours Sincerely
(Rev. A. Ellis
Principal.

Allan Supt. I
Indian Education

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Ottawa, July 30, 1925.

REVEREND SIR,-

In reply to your letter of the 24th instant, I beg to say that the Department approves of your acting as escort for children returning from the Carlton Agency to the Onion Lake Church of England Residential School.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

Rev. H. Ellis,
Principal,
C. E. Indian Residential School,
Onion Lake, SASK.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Big River Reserve.
July. 28. 1925

Rev. H. Ellis
Principal
Sir.

I have a boy and a girl that I could put to your schoal, but my salary for schoal teaching is very small, I may not be able to afford the educational grant, but you can write and let me have full particulars and what is you charge for one pupil per annum.

Yours Sincerely
John R Setter

Addres

John R Setter
White Fish Lake
Big River Res
Shell River P.O
Sask

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Indian & Eskimo Commission of the Missionary Society
of the Church of England in Canada

General Office:
41-43 The Bible House,
84 Alexander Avenue, Winnipeg, Man.

Onion Lake Indian Residential School.
ONION LAKE, SASK.

12th. August 1925.

The Secretary,
Department of Indian Affairs,
Ottawa, Canada.

Dear Sir:-

I herewith enclose application from Mr. John Settee, teacher at Big River Reserve Day School for admission of his two children into the new Onion Lake C. of E. Residential School.

Would the Department allow these children to become grant earners seeing that Mr. Settee is in the Department's employ.

Yours very truly,

Principal
(Rev. J. Ellis)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10.

Ottawa, August 20, 1925.

Rev. Sir:

I have to acknowledge receipt of your letter of the 12th instant, enclosing a letter which you received from Mr. J. R. Settee, teacher of the Big River Indian Day School, requesting admission for his two children to the Onion Lake C. of E. Residential School.

In reply I beg to say that the Department does not consider Mr. Settee's children elegible for admission to an Indian residential school, and the application cannot be considered.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

Rev. H. Ellis,
Principal,
Onion Lake C. of E. Indian Res. School,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

17 August 1925

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake C of E. *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child Louie Quinney

English name adopted Chief's son Quinney

Age 7 years. June 3rd 1925

Name of Band Saddle Lake Band

No. of ticket under which child's annuity is paid not in treaty 075

Father's full name and No. Angus Quinney 700

Mother's full name and No. Mother dead

Parents living or dead Both living

State of child's health Good

Religion Church of England

Moral character Good

Does applicant speak English? Yes

Previously attended — school for — years

Angus Quinney

(*Signature of Father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

*.....
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

.....
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Saddle Lake Agency

Quinlake R.C. School

17th August 1925

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

100 Saddle Lake Louise Quinney

Candidate's Name Louise Quinney

Age 7 years. June 1925

Height 4 feet

Weight 52 lb.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year yes

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

L. Blue M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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INDIAN AGENT'S OFFICE

Saddle Lake, Alberta,

4th September, 1925.

IN YOUR REPLY REFER TO
No. 95
ALSO
TO DATE OF THIS LETTER.

Sir,—

I beg to forward herewith application for admission of Louise Quinney to the Onion Lake Church of England Residential School.

This child is living the Indian mode of life on an Indian Reserve.

Your obedient servant,

Acting Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Ottawa, September 10, 1925.

95

SIR,-

I have to acknowledge the receipt of your letter of the 4th instant, enclosing an application for the admission of Louise Quinney to the Onion Lake Church of England Residential School.

It is noted that this girl is an adopted child of Angus Quinney who signs the application.

Please state when Angus Quinney adopted this girl and also if this was done for the purpose of obtaining her admission to an Indian Residential school. Any other information you may have available regarding this girl should also be furnished. Upon receipt of your reply further consideration will be given this application.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

J. P. B. Ostrander, Esq.,
Indian Agent,
Saddle Lake, A L T A.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Vote No. 7

Treaty No. 6

Department of Indian Affairs

To Rev. H. Ellis,

Onion Lake,

Saskatchewan.

DATE		SERVICE.	AMOUNT.	
Sept. 1 1925				
Sept.	1	To cash expended on transportation of thirteen Indian children from Carlton Agency to Onion Lake Church of England Residential School.		
		Paid Royal George Hotel- meals and bed for Principal in Lloydminster.	2	50
		" C. N. Ry. - Principals fare from Lloydminster to Leask, and return	10	50
		" Empress Hotel - Accommodation for Principal whilst rounding up Children	4	00
		" W.E.Buckle - meals for two children at Shellbrook.	1	00
		" Chief Dreaver - Accommodation for children over night.	2	00
		" C. N. Ry.- fares for thirteen Indian children from Leask to Lloydminster.	24	00
		" " " Telegrams to Indian Agent at Onion Lake and Battleford.	1	10
		" C.N.R.Cafe - meals for twenty-four Indian Children.	9	60
		" " " Principal meal		75
		" Central Garage - storage for principal car in Lloydminster and Gasoline and Oil	3	10
		" Ferryman - Toll after hours for 4 cars and drivers and 24 Indian children.	3	40
		" W.E.Buckel, Shellbrooke - meal for principal		50
		EXAMINED and found correct. H.Loughran... Sept 12-9-[illegible] 27 1 0		
72		Sixty - two 45/100 dollars TOTAL,	$ 62	45

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Frank Pott
for Agent.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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DEPT. OF INDIAN AFFAIRS

No. .....

$ .....

..... 19

Received from .....

..... Dollars,
100

for. .....

Witness, ... Signed in duplicate,

DEPT. OF INDIAN AFFAIRS

No. .....

$ .....

..... 19

Received from .....

..... Dollars,
100

for. .....

Witness, ... Signed in duplicate,

DEPT. OF INDIAN AFFAIRS

No. .....

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Received from .....

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for. .....

Witness, ... Signed in duplicate,

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Witness, ... Signed in duplicate,

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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DEPT. OF INDIAN AFFAIRS

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DEPT. OF INDIAN AFFAIRS

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Witness, Signed in duplicate,

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Received from

.... Dollars,
100

for...

Witness, Signed in duplicate,

Indian Affairs. (RG 10, Volume 6323, file 65-10, part 2)

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DEPT. OF INDIAN AFFAIRS

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Received from ..... Dollars,

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Witness, Signed in duplicate,

DEPT. OF INDIAN AFFAIRS

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Witness, Signed in duplicate,

DEPT. OF INDIAN AFFAIRS

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DEPT. OF INDIAN AFFAIRS

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Received from ..... Dollars,

for .....

Witness, Signed in duplicate,

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Onion Lake Agency

Letter No. 300.

R

Office of the Onion Lake, Sask. Indian Agency,

Sept. 1 192 5

Sir,

I enclose herewith Vouchers Nos. 72,

amounting to $ 62.45 in favour

of Re. H. Ellis, Onion Lake, Saskatchewan.

for Cash expended on transportation of thirteen children

This expenditure was authorized by Departmental

Letter No. dated

Your obedient servant,

Frank Boyd

for Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Indian & Eskimo Commission of the Missionary Society
of the Church of England in Canada

General Office:
41-43 The Bible House,
84 Alexander Avenue, Winnipeg, Man.

Onion Lake Indian Residential School,
ONION LAKE, SASK

5th. September 1925.

Iang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Dear Sir:-

I herewith apply for the discharge of Eva Chinney, pupil #062 of the Church of England Residential School, having been informed by her mother that her daughter was married to Irvine Stone, of Saddle Lake, Alta., during the mid-summer vacation.

Yours very truly,

Principal
(Rev. [illegible])

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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INDIAN AGENT'S OFFICE

Onion Lake, Saskatchewan.

September 9th. 19 25

IN YOUR REPLY REFER TO
No. 99-18
ALSO
TO DATE OF THIS LETTER

Sir,—

I have the honour to enclose herewith a letter received from the Principal of the Church of England Residential School, in which he asks for the discharge of Eva Quinney, pupil No. 062, of that school.

I have the honour to be,

Sir,

Your obedient servant,

Frank Battle

Indian Agent.

The Secretary,

Department of Indian Affairs,

Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Ottawa, September 16, 1925.

99-18

SIR,-

In reply to your letter of the 9th instant, I beg to say that the discharge of Eva Quinney, pupil No. 062, from the Onion Lake Church of England Residential School.

Please inform the principal accordingly.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake,
SASK.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

August 25th. 192 5.

Sir,—

I hereby make application for admission of the undermentioned child into the.....Church of England Onion Lake.....*Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

076

Indian name of child. . .

English name ..... Helen Peeweenese.

Age ..... Fourteen.

Name of Band..... Ahtahkakoops No. 104.

No. of ticket under which child's annuity is paid..... 166.

Father's full name and No..... Edwin Peeweenese. No. 166.

Mother's full name and No. ..... Dead.

Parents living or dead ..... Father living.

State of child's health

Religion ..... Church of England.

Moral character..... Good.

Does applicant speak English?..... No.

Previously attended..... No. ..... school for.....years

Edith Peeweenese.
X
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

*Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

Jim Weir
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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..... *Agency*

..... *School*

..... *192....*

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name Helen Peeweesees.

Age Fourteen

Height 5 ft. 4 ins

Weight

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None.

Describe what cutaneous disease, if any None

State whether subject to fits Yes. but can be Controlled

State whether child has had small-pox No

State whether vaccinated, and if so, in what year Yes when a baby

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J D Duncan M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

August 25th. 1925.

Sir,—

I hereby make application for admission of the undermentioned child into the Church of England Union Lake. *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child

English name Ida Vandell. 077

Age Twelve. January 1926.

Name of Band Nil.

No. of ticket under which child's annuity is paid Non-treaty.

Father's full name and No. Frederick Vandell.

Mother's full name and No. Marian Vandell. No. 179 Ahtahkakoops Band No. 104.

Parents living or dead Living.

State of child's health

Religion Church of England.

Moral character Good.

Does applicant speak English? No.

Previously attended No school for ... years

Authority granted for child to enter school letter No. 115-1-10 dated January 14th. 1925.

Fred Vandell
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

* .....
Signature of Missionary or other Witness.

John Weir
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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..... Agency

..... School

..... 192....

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name Ida Vandell

Age Twelve

Height 4 ft. 10 in

Weight

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year No

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J. D. McLean M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

August 25th. ..... 192 5.

Sir,—

I hereby make application for admission of the undermentioned child into the Church of England Onion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

078

Indian name of child ____

English name Adeline Vandell.

Age Fourteen - October 1925.

Name of Band Nil.

No. of ticket under which child's annuity is paid Non-treaty.

Father's full name and No. Frederick Vandell.

Mother's full name and No. Marian Vandell. No. 179 Ahtahkakoops Band No. 104.

Parents living or dead Living.

State of child's health ____

Religion Church of England.

Moral character Good.

Does applicant speak English? No.

Previously attended No **school for** ____ **years**

Authority granted for child to enter school letter No. 115-1-10 dated January 14th. 1925.

Fred Vandell
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* ____
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

John Weer
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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.... *Agency*

. . . . *School*

.. .. *192....*

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

. . . .

.....

Candidate's Name Arthur Vaudell

..

Age Fourteen

Height 5 ft 2 in

Weight ...

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year No

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes

. . . . . .

. . . . . .

. . . . . .

. . . . . .

. . . . . .

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

..... Jos D Mucans ..... **M.D.**

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

August 25th. ..... 192..5.

Sir,—

I hereby make application for admission of the undermentioned child into the Church of England Onion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .

English name Virginia Bird. 079

Age Seven.

Name of Band James Seenum's. Saddle Lake Agency.

No. of ticket under which child's annuity is paid 221.

Father's full name and No. John Bird. 221.

Mother's full name and No. Betsey Bird. 221.

Parents living or dead Living.

State of child's health

Religion Church of England.

Moral character Good.

Does applicant speak English? No.

Previously attended No. **school for** .... **years**

Betsy Bird
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

*.....
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

John Wees
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Agency

School

.192 ...

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name Virginia Bird

Age Seven

Height 3 ft.

Weight

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year Yes. 1922.

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J D Duncan. M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

August 25th. 1925.

Sir,—

I hereby make application for admission of the undermentioned child into the Churchof England OnionLake. *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child

English name Peter Blackhead. 100

Age Fourteen. 1926.

Name of Band Ahtahkakoops No. 104.

No. of ticket under which child's annuity is paid 120.

Father's full name and No. William Blackhead. 120.

Mother's full name and No. Mother dead.

Parents living or dead Father living.

State of child's health Good.

Religion Church of England.

Moral character Good.

Does applicant speak English? Yes.

Previously attended Sandy Lake Day school for three years

Helen Peter her mark Blackhead
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

*Thos Ahenakew
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

John Weir
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Agency

School

192....

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name Peter Bleau Sr.

Age Fourteen

Height 4 ft. 10 in

Weight

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox No.

State whether vaccinated, and if so, in what year Yes. 1 year ago

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J. D. McCann M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

August 25th. 1925.

Sir,—

I hereby make application for admission of the undermentioned child into the Church of England, Onion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child

English name Edward Ahenakew. 102

Age Fifteen.

Name of Band Ahtahkakoops No. 104.

No. of ticket under which child's annuity is paid 175.

Father's full name and No. Shem Ahenakew, No. 175.

Mother's full name and No. Nancy Ahenakew. No. 175.

Parents living ~~deceased~~ Yes.

State of child's health

Religion Church of England.

Moral character Good.

Does applicant speak English? Yes.

Previously attended Sandy Lake Reserve Day school for ~~four~~ four years

Shem Ahenakew
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* .....
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

John Weir
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Agency

School

192....

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name Edward Alexander

Age 12

Height 4 ft. 5 in

Weight 117

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any No

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox No.

State whether vaccinated, and if so, in what year Yes 3 years ago

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ?

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J. S. Duncan M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

August 25th. 192 5.

Sir,—

I hereby make application for admission of the undermentioned child into the Church of England, Onion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper :*

Indian name of child

English name Edwin Ahenakew. 101

Age Thirteen.

Name of Band Ahtahkakoops No. 104.

No. of ticket under which child's annuity is paid 175.

Father's full name and No. Shem Ahenakew. No. 175.

Mother's full name and No. Nancy Ahenakew. No. 175.

Parents living or dead Living.

State of child's health

Religion Church of England.

Moral character Good.

Does applicant speak English? Yes.

Previously attended Sandy Lake Reserve Day school for two years

Shem Ahenakew
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* J. Dick
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

John Weir
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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..... Agency

..... School

..... 192....

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name ..... Edwin Threeknew.

Age ..... Thirteen

Height ..... 5 ft. 2 in

Weight 167

State defects of limbs, if any ..... None

State defects of eyesight, if any ..... None

State defects of hearing, if any ..... None.

State signs of scrofula or other forms of tubercular disease, if any ..... None.

Describe what cutaneous disease, if any ..... None

State whether subject to fits ..... No

State whether child has had small-pox ..... No

State whether vaccinated, and if so, in what year ..... Yes. 3 years ago.

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? ..... Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J. D. Duncan ..... M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

INDIAN AGENT'S OFFICE

Carlton Agency, Lakeside.

September 16th. 1915.

IN YOUR REPLY REFER TO
No. 150-30-B.
AND
GIVE DATE OF THIS LETTER.

Sir, --

I have the honor to enclose the following applications for admission into the Church of England Residential School at Onion Lake. Sask:-

{
Edwin Donleavy.
Isaac Donleavy.
Peter Blackhead.
Virginia Bird.
Adeline Yuzell.
Ida Yuzell.
Helen Peetoosees.
}

I have the honor to be,

Sir,

Your obedient servant,

John Waiz

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa. Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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ROYAL CANADIAN MOUNTED POLICE.

"F" Division.
Prince Albert.

Onion Lake Detachment.
September 14th 1925.

R E P O R T re

CHARLES QUINNEY - Onion Lake Indian Reserve.
I N D I A N A C T.

Ottawa Ref. No.

P.A.Ref. No.
A.N.538.

On Sunday, September 13th 1925, I received a complaint from Mr T.Mitchell acting on behalf of the Principal of the Protestant Mission School at Onion Lake, to the effect that the above named Indian boy had left the Mission School without leave and when located at his Uncle's camp on the Indian Reserve on the 13th instant had refused to return before seeing his father, who is a Widower with no fixed home for his children except the Mission School.

I accompanied Mr Mitchell in private Car to the Camp on the Indian Reserve and met Joseph Quinney the father of the boy Charles Quinney and asked him to surrender the boy to the School, which he did forthwith, at the same time making complaints which Mr Mitchell instructed him to make to the Principal Mr H.Ellis.

Joseph Quinney stated that he had repeatedly made complaints to the Principal without result and that he should complain to the Indian Agent, especially as to the food and clothing supplied to the boy and of which he had complained to his father, this being his reason for leaving the School without permission.

No expenditure was incurred in this connection.

W.H.Coleman Cpl.
Reg No 6398, i/c of Detachment.

The Commissioner.
R.C.M.Police.
Ottawa. Ont.

Forwarded for his information.
Copy sent to W.H.Graham. Commissioner of Indian Affairs. Regina. Sask.

Prince Albert.
17-9-25.

C.L.Jennings. Supt.
Commanding "F" Division.

Indian Affairs. (RG 10, Volume 6323, file 65?-10, part 2)

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115-1-10

Royal Canadian Mounted Police.

Office of the Commissioner.

Ref: 1.C. 25 D 6[illegible]-1 c 14

Ottawa. September 22nd, 1925

R

Sir,

Re: Charles Quinney - Protestant Mission School, Onion Lake, Saskatchewan

I beg to enclose herewith, for your information, copy of a report dated the 14th instant, as received from the Officer Commanding at Prince Albert, in the above connection.

I have the honour to be,

Sir,

Your obedient servant,

Commissioner.

The Deputy Superintendent General,
Department of Indian Affairs,
Ottawa.

EJ/mc.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Ottawa, September 24, 1925.

25 D 62-1 G 14

SIR,-

I have to acknowledge, with thanks, the receipt of your letter of the 22nd instant, reporting the action taken regarding Charles Quinney, a truant pupil of the Onion Lake Church of England Residential School.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

Cortlandt Starnes, Esq.,
Commissioner,
Royal Canadian Mounted Police,
O T T A W A.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Ottawa, September 24, 1925.

456-30-B

Sir,-

In reply to your letter of the 16th instant, I beg to say that the admission of the following children to the Onion Lake Church of England Residential School is approved:-

Edwin Ahenakew
Edward Ahenakew
Peter Blackhead
Virginia Bird
Adeline Vandell
Ida Vandell
Helen Pecweenese

Please inform the principal accordingly.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

John Weir, Esq.,
Indian Agent,
Leask,
SASK.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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-1-13

INDIAN AGENT'S OFFICE

IN YOUR REPLY REFER TO
No 25
AIMO
TO DATE OF THIS LETTER

Saddle Lake, Alberta.,

29th September, 1925. 19

I beg to acknowledge receipt of your letter of the 16th instant, No. 115-1-10, in connection with the application for admission of Louise Quinney to the Onion Lake Church of England Residential School.

In explanation of this application I beg to say that the child in question was given to Angus Quinney, upon the death of her mother, and at the age of four years. Angus Quinney kept her and she was living the Indian mode of life on the Saddle Lake Reserve until she was six years old, when she was taken into the Onion Lake school. She is now eight years old and Quinney is anxious to have her admitted as a grant-earning pupil. Quinney says he is very fond of the child and that he did not adopt her merely for the purpose of having her admitted to the school.

In view of the circumstances I beg to request that she be admitted as a grant-earning pupil.

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Ottawa, October 6, 1925.

25

SIR,-

In reply to your letter of the 29th ultimo, I beg to say that, in view of your explanation, the admission of Louise Quinney to the Onion Lake Church of England Residential School is approved.

Please inform the principal accordingly.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

J. P. B. Ostrander, Esq.,
Indian Agent,
Saddle Lake,
ALTA.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Indian & Eskimo Commission of the Missionary Society
of the Church of England in Canada

General Office:
41-43 The Bible House,
84 Alexander Avenue, Winnipeg, Man.

R
OCT 16 1925

Onion Lake Indian Residential School.
ONION LAKE. SASK

September 5th. 1925.

The Secretary,
Dept. of Indian Affairs,
Ottawa, Canada.

Dear Sir:-

With further reference to your letter of July 30th No. 115-1-10 I beg to inform you that I was able to get all the children with the exception of five who were off the reserve with their parents.

As the new building should be ready for occupation in the very near future, permission is asked to recruit new pupils for the new school the same time that these five are brought back.

Careful accommodation will be selected for any overflow that might happen, subject to the approval of our local medical health officer, which will prevent the children being brought to the school in the cold and perhaps severe months of the year.

Yours very truly,

Sterling Ellis.

Principal
(Rev.)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Ottawa, October 8, 1925.

REVEREED SIR,-

I have to acknowledge the receipt of your letter of the 5th ultimo, in which you request permission to recruit additional pupils when the new building at the Onion Lake Residential School is completed.

I note from your letter that five of the pupils have not yet returned to the school after their holidays.

The Department is prepared to consider payment of travelling expenses of children returning from their holidays also the expenses of children coming to the school for the first time, provided that the parents are unable to pay their transportation.

Indian agents and principals are expected to make every endeavour to secure from parents the necessary amount for the transportation of their children both to and from residential schools. The Department is not prepared, however, to pay the expenses incurred by recruiting officers or the expenses of any member of the staff of the school who may be acting in that capacity.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

Rev. H. Ellis,
Principal,
Indian (C.E.) Residential School,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)
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Admission of Pupils at Cecil F. Gordon Home School during September 30th Quarter, 1925.

No.	NAME	Date of Admission 19[illegible]	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L for living, D for Dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	[illegible]	Place and period of Previous Education
077.	Ida Vandell	Aug 25	11½	-	not in locality	authority granted - No. 115-1-10		Jewish	1st/25		Nil
078	Adeline Vandell	Aug 25	nil		" "	" "	" "	"	"		"
079	Virginia Bird	Aug 25	7	221	James Seneca	John (L)	Betsy (L)	C.of E.	Nil		Nil
080	Flora Peters		Copy of admission form has not yet been received from Agent.								

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE [illegible]

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

H. Eeles

PRINCIPAL

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Indian Affairs. (RG 10, Volume 6323, file 656-10, part 2)

Admission of Pupils at Lac La Ronge School during September 30th Quarter, 1925

No.	NAME	Date of Admission 1925	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L for living, D for Dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period of Previous Education
100	Peter Blackbird	Aug 25	14	120	Ahtahkakoop "104	William (L)	Mother (D)	Cofft.	Read.	Sandy Lake D.S.
101	Edwin Ahenakew	Aug 25	13	175	" "104	Shem (L)	Nancy (L)	Cofft.	Fair	" " "
102	Edward Ahenakew	Aug 25	11½	175	"104	Shem (L)	Nancy (L)	Cofft.	Fair	" " "
103	John Ermine		Copy of admission form has not yet been received from Agent.							
075	Louise Quinney	Aug 7	7		Sandy Lake	parents dead - not in treaty				—
076	Helen Peweneese	Aug 25	14	166	Ahtahkakoop "104	Father (L)	Mother (D)	Cofft.	Nil	Nil

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
062	Eva Quinney	Sept 30th	14½	1	6	-	Fair	Fair		(married while on vacation)
68	Joseph Cross	Sept 30th	18	7	1		Nil	Fair	Grade IV.	Reaches age limit

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

PRINCIPAL

Indian & Eskimo Commission of the Missionary Society
of the Church of England in Canada

General Office:
41-43 The Bible House,
84 Alexander Avenue, Winnipeg, Man.

Onion Lake Indian Residential School,
ONION LAKE, SASK

[illegible] 6th. October 1925.

L. Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Dear Mr. Turner,

I herewith enclose the application for admission of [illegible]

The child has not reached the age of seven, but knowing the circumstances of the mother who is entitled to leave her home in order to visit [illegible], it is evident that the Department will allow this child to be taken with her.

[illegible]

Department.

[illegible]

[illegible]

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Onion Lake Agency

APPLICATION FOR ADMISSION

Oct 1st 1924
September 4th 1925.

Sir,—

I hereby make application for admission of the undermentioned child into the [illegible] R. C. Church of England *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child

English name... .. Lawrence Quinney

Age .... Born in November 1925

Name of Band... ... . Onion Lake

No. of ticket under which child's annuity is paid.... 104

Father's full name and No..... Clarence Quinney

Mother's full name and No..... Harriet Quinney

Parents living or dead ..... Father dead - Mother living

State of child's health .. Adenoids Sore -

Religion ..... Church of England

Moral character .. Good

Does applicant speak English ? ..... No

Previously attended ....

.....Agency

.....School

.....1925.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

No. 83, Harriett Quinney, Frog Lake band

Candidate's Name

Age

Height 5' - 10"

Weight Appx. 5' 2lbs.

State defects of limbs, if any None

State defects of eyesight, if any

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None

State whether subject to fits

State whether child has had small-pox Yes 1c

State whether vaccinated, and if so, in what year Yes 1914

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ?

Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

M.D.

N.B. No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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INDIAN AGENT'S OFFICE

Onion Lake, Saskatchewan.

IN YOUR REPLY REFER TO
No. 99-18
ALSO
TO DATE OF THIS LETTER

October 20th, 1925

Sir,—

I have the honour to enclose herewith an application for admission to the Onion Lake Church of England Residential School, of Lawrence Quinney, together with a letter from the Rev. H. Ellis, principal, of that institution.

Lawrence Quinney is only six years of age, but owing to exceptional circumstances in this case, (the child's mother being a widow who leaves her home daily to work) I would recommend that the boy's admission be approved.

H-1-30 Flora Peters
H-1-2 John Quinney

I have the honour to be,
Sir,
Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Ottawa, November 2, 1925.

Sir:-

I have to acknowledge the receipt of your letter of the 28th ultimo enclosing the September Quarter return of the Onion Lake C.of E. Residential School.

In reply I beg to say that the admission of Lawrence Quinney is approved, but his admission is not to form a precedent for other children who are under age.

No applications or certificates of health have yet been received for #080 Flora Peters and #103 John Ermine. The necessary forms for those children should be forwarded as soon as possible.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.,

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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ALL CORRESPONDENCE TO BE ADDRESSED:—
THE COMMISSIONER,
R. C. M. POLICE,
OTTAWA

Royal Canadian Mounted Police
Office of the Commissioner

Ottawa, October 27th, 1925.

Ref. No. 25 D 62-1 G-19

Sir:-

Re- Indian Act (School Attendance) at Indian School, Onion Lake, Sask.

I beg to enclose herewith, for your information, copy of a report dated the 19th instant as received from the Officer Commanding at Prince Albert, Sask. in connection with the above.

I have the honour to be,
Sir,
Your obedient servant,

Cortlandt Starnes,
Commissioner.

The Deputy Superintendent General,
Department of Indian Affairs,
Ottawa.

M.
E.C.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Royal Canadian Mounted Police.

"F" Division,
Prince Albert

North Battleford Sask.
October 18th 1925.

Ottawa File No

P.A.Ref No
AGN? 543.

Re ; Escape of Indian Boys from
Onion Lake School.

On October the 17th I received the following telegram at North Battleford,

"Begins"Onion Lake Sask,October 16th? R.C.M.Police North Battleford Sask,Two Indian boys,tall wearing brown and green sweaters ran away from school on the evening of the 15th,making for Leask via Thunder child reserve North Battleford arrest and notify expenses guarnteed In ian Act,inform Indian Agent Battleford, H.Ellis Principal Onion Lake "ends"

Upon receipt of the above telegram I notified the Indian Office at [redacted] Battleford,The Thunderchild and Moosomin Indian Reserves,also enquired at the Indian camps around Battleford and North Battleford The Instructors informed me they would keep a watch for these boys and if located detain them.

I intend keeping a watch for these boys they will probably travell across country north of here,some of the Indians travelling around may see them,

I do not know if the Agent at Mistawasis Indian reserve has been notified or not.

G.H.Sheppard
G.H.Sheppard S/Sgt
Reg No 5889 1-c of Detmt.

The Officer Commanding
R. C. M. Police.
Prince Albert.

The Commissioner.
R.C.M.Police.
Ottawa. Ont.

Forwarded. I have notified the Indian Agents at Leask and Duck Lake. Copy of this report has been forwarded to Indian Commissioner W.M. Graham. Regina. Sask.

Prince Albert.
22-10-25.

G.L.Jennings. Supt.
Commanding "F" Division.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Ottawa, November 4, 1925.

Sir:-

I beg to acknowledge with thanks the receipt of your letter of the 27th ultimo with reference to the action taken regarding truant pupils from the Onion Lake C. E. Residential School.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

Cortlandt Starnes, Esq.,
Commissioner,
R.C.M.Police,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Vote No. 7

Treaty No. 6

Department of Indian Affairs

To Mr. Henry W. Shaw,

Sturgeon Valley,

Saskatchewan.

DATE 1925		SERVICE.	AMOUNT.	
Nov.	19	To expenses in connection with returning four Children to Onion Lake Church of England Residential School, after midsummer holidays; as per account attached.	6	40

Memo.

See letter from Rev. H. Ellis attached.

Rec'd Nov 26-11-25

4352

138		Six	40/100	dollars	TOTAL,	$ 6	40

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Chas. Burnet

Agent.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Letter No. 300

Office of the Onion Lake Agency Onion Lake, Sask. Indian Agency,

November 19th. 1925

Sir,

I enclose herewith Vouchers Nos. 138

amounting to $ 6.40 in favour

of Henry W. Shaw, Sturgeon Valley, Saskatchewan

for Expenses - four pupils - C. of E. Residential School

This expenditure was authorized by Departmental

Letter No. dated

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Indian & Eskimo Commission of the Missionary Society
of the Church of England in Canada

General Office:
41-43 The Bible House,
84 Alexander Avenue, Winnipeg, Man.

Onion Lake Indian Residential School,
ONION LAKE, SASK

[illegible]

[illegible]

[illegible]

DEPT. OF INDIAN AFFAIRS

No. ....

$ 3 70

12 19 20

Received from Wells

Dollars,

for Pay Sup Fm 1st Qrt

Witness, Signed in duplicate,

DEPT. OF INDIAN AFFAIRS

No. ....

$ 1 50

Jan 14 19 20

Received from Wells

Dollars,

for Pay Sup Fm 1st Qrt

Witness, Signed in duplicate,

DEPT. OF INDIAN AFFAIRS

No. ....

$ 2 00

Oct 5 19 19

Received from Wells

Dollars,

for Transportation of Seed Potatoes

Witness, Onion Lake Agency Signed in duplicate,

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Vote No. 7

Treaty No. 6

Department of Indian Affairs

To Rev. H. Ellis,

Onion Lake Agency

Onion Lake,

Saskatchewan.

DATE 1925		SERVICE.	AMOUNT.	
Nov.	19	To transportation expenses for two new pupils from Carlton Agency to Onion Lake Church of England Residential School; as per account attached.		
		Austin Ahenakew (New pupil No. 105)	5	40
		Jean Bird (New pupil No. 081)	2	00
		Dec 26-11-28 4351		
137		Seven 40/100 dollars TOTAL,	$ 7	40

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Rev. H. Ellis.

Agent.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Letter No. 300

Office of the Onion Lake, Sask. *Indian Agency,*

November 19th. *1925*

Sir,

I enclose herewith Vouchers Nos. 137 ,

amounting to $ 7.40 *in favour*

of Rev. H. Ellis, Onion Lake, Saskatchewan.

for Transportation for two new pupils - Onion Lake Church of England Residential School

This expenditure was authorized by Departmental

Letter No. ..... *dated* .....

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Vote No. 7

Treaty No. 6

Department of Indian Affairs

To Mr. Donald Sanderson,

Onion Lake Agency Mistwasis P.O.,

Saskatchewan,

DATE 1925		SERVICE.	AMOUNT.	
Nov.	19	To expenses in connection with returning four children to Onion Lake Church of England Residential School after summer holidays; as per account attached.	9	00

Memo.

See letter from Rev. H. Ellis attached.

Approved
Supt.

26-11-25

4350

136 Nine dollars TOTAL, $ 9 00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Rory Turner

Agent.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Onion Lake Agency

113/1-1-10

DEPT. OF INDIAN AFFAIRS
NOV 24 1925
RECEIVED

Letter No. 236x/30

Office of the Onion Lake, Sask. *Indian Agency,*

November 19th. *192* 5

Sir,

I enclose herewith Vouchers Nos. 136 ,

amounting to $ 9.00 *in favour*

of Donald Sanderson, Mistawasis, P.O., Saskatchewan.

for Expenses in connection with Pupils - C.E.Residential School

This expenditure was authorized by Departmental

Letter No. ..... *dated* .....

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

R. C. M. POLICE
OTTAWA

Royal Canadian Mounted Police 90359
Office of the Commissioner.

Ref. No. 25 B 62-1 G 19 Ottawa, Nov. 25th, 1925

Your file No. 115-1-10

Sir:

Re: Indian Act (School Attendance) at Indian School, Onion Lake, Sask.

Referring to previous correspondence in the above connection, I beg to enclose herewith, for your information, copy of a report dated the 21st instant, received from the Officer Commanding at Prince Albert.

I have the honour to be,
Sir,
Your obedient servant,

Cortlandt Starnes,
Commissioner.

The Deputy Superintendent General,
Department of Indian Affairs,
OTTAWA

MD/Enc.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Royal Canadian Mounted Police,

"F" Division.
Prince Albert.

Prince Albert.Sask.
November 21st 1925.

Report.
Re

Escape of Indians Boys from
Onion Lake, School.

Ottawa.Ref.

P.A.Ref.
A.H.543.

D.Date

Acting on instructions received from the Officer Commanding "F" Division, on the morning of the 16th Inst last, I left Prince Albert on the same morning by C.N.R. and proceeded to Leask.Sask. escorting an Indian boy by the name of John Ermine, of the Sturgeon Lake reserve, On my arrival at Leask I was met by Mr John Weir, Indian Agent of the Carlton Agency and proceeded to Mistawasis reserve.

On my arrival there I arrested Willie Head, of Mistawasis reserve, another boy who had run away from the above named school, I held both boys at the agency until the morning of the 18th inst last.

On that date I left Leask by C.N.R. and escorted the two boys to Lloydminster, Via Denholm, On my arrival in Lloydminster at 12-45 A.M. I was informed by the operator there that Corpl.Pearson was away from home, and that he was not expected home till that afternoon.

Before I left Leask I wired Mr Ellis principal of the Onion Lake school that I would arrive on the train that night, there was a car in from the school to meet the train, so I proceeded to Onion Lake right away, On my arrival I handed the two boys over to the Principal and received a receipt in return.

I returned to Lloydminster that same day, and left for Prince Albert on the following morning by C.N.R. Via Saskatoon.

James Mc Neil.Corpl.
Reg. No. 5948.

The Commissioner,
R.C.M.Police,
Ottawa. Ont.

Forwarded for his information. One copy forwarded to Commissioner Graham. Dept of Indian Affairs. Regina. Sask.

Prince Albert,
23-11-25.

G.K.Jennings. Supt.
Commanding "F" Division.

Indian Affairs. (RG 10, Volume 6323, file 675-10, part 2)

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115-1-10

Ottawa, December 2, 1925.

Sir:-

I beg to acknowledge with thanks the receipt of your letter of the 28th ultimo in reference to the action taken in returning John Ermine and Willie Head to the Onion Lake C. E. Residential School.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

The Commissioner,
R. C. M. Police,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Vote No. 7

Treaty No. 6

Department of Indian Affairs

To Rev. H. Ellis,

Onion Lake, Ct. Rio Sd

Saskatchewan.

1925		SERVICE.	AMOUNT.	
Dec.	1	To expenses in connection with returning two runaway pupils - William Head and John Ermine- from the Onion Lake Church of England Residential School; as per receipts attached.		
Nov.	8	Paid Royal George Hotel, Lloydminster	2	50 ✓
"	9	" C.N.Ry. Lloydminster to Leask	10	50 ✓
"	14	" Royal George Hotel, Lloydminster	2	00 ✓

DEPT. OF INDIAN AFFAIRS

No. .....

$ .....

..... 19

Received *from*

..... *Dollars,*

for

Witness, *Signed in duplicate,*

DEPT. OF INDIAN AFFAIRS

No. .....

$ .....

..... 19

Received *from*

..... *Dollars,*

for

Witness, *Signed in duplicate,*

DEPT. OF INDIAN AFFAIRS

No. .....

$ .....

..... 19

Received *from*

..... *Dollars,*

100

for

Witness, *Signed in duplicate,*

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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CANADA

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www.collectionscanada.gc.ca

115 1-10

Onion Lake Agency

DEPT. OF INDIAN

Letter No. 300

Office of the Onion Lake, Sask. *Indian Agency,*

December 1st, 1925

Sir,

I have the honour to enclose herewith Vouchers

Nos. 151, *amounting to $* 15.00

in favour of Rev. H. Ellis, Onion Lake, Saskatchewan.

for Travelling expenses - runaway pupils

This expenditure was authorized by Departmental

Letter No......*dated*.....

INDIAN EDUCATION

Your obedient servant,

Harry Turner

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Indian Affairs. (RG 10, Volume 6383, file 656-10, part 2)

Admission of Pupils at Cpfk. Indian Res. School during December 31st Quarter, 1925.

No.	NAME	Date of Admission 192	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
104	Laurence Dunning	Oct. 1st/25	6½	83	Stoghole	Charles (D.)	Harriett (L)	Cpfk.	Nil	Nil
061	Jean Bird	Oct. 5/25	7	38	William Charles	(Awaiting annuity from Ogna)		Cpfk.	Nil	Nil
105	Austin Abrahams	Nov. 13/25	16	—	Ahtahkakoop	Louis (d)	Katherine (L)	Cpfk	Fair	Long Lake No. 7 for two years

N.B. 061- is an orphan child

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

PRINCIPAL

Onion Lake Agency

INDIAN AGENT'S OFFICE

DEPT. OF INDIAN AFFAIRS
JAN 10
CENTRAL REGISTRY

Onion Lake, Saskatchewan.

January 12th, 1926

IN YOUR REPLY REFER TO
No. 99
ALSO
TO DATE OF THIS LETTER

Sir,—

I have the honour to enclose herewith Returns of the Onion Lake Church of England and Roman Catholic Residential Schools, for the quarter ended December 31st, past.

I have the honour to be,
Sir,
Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Ottawa, January 19, 1926.

Sir:-

I beg to acknowledge receipt of your letter of the 12th instant enclosing the December quarter return of the Onion Lake C. E. Residential School.

No applications or certificates of health have yet been received for #105 A. Ahenakew and #081 J. Bird. The necessary forms for the above should be forwarded as soon as possible.

Your obedient servant,

Russell T. Perrier,
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, SASK.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-1C.

EXTRACT FROM COMMISSIONER GRAHAM'S NO. 303-12C, OF NOVEMBER 23RD, LAST, WHICH COVERED FIELD MATRON'S REPORT.

Re Jumbo Turner and grandchildren necessary assistance to attend school.

"With reference to that portion of her report on Sturgeon Lake which deals with Jumbo Turner and his two grandchildren, I am today communicating with Mr. Ellis, Principal of the Onion Lake C. of E. School, and asking him to take these two children into school as soon as the new school is opened. I am also writing to the Agent instructing him to see that the children are sent there."

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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DEPT. OF INDIAN AFFAIRS

No. .....

19

Received from .....

..... Dollars,

for .....

Witness, Signed in duplicate,

DEPT. OF INDIAN AFFAIRS

No. .....

19

Received from .....

..... Dollars,

for .....

Witness, Signed in duplicate,

DEPT. OF INDIAN AFFAIRS

No. .....

19

Received from .....

..... Dollars,

for .....

Witness, Signed in duplicate,

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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DEPT. OF INDIAN AFFAIRS

No. .....

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DEPT. OF INDIAN AFFAIRS

No. .....

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Received from ..... Dollars,

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for .....

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Witness, Signed in duplicate,

DEPT. OF INDIAN AFFAIRS

No. .....

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Received from ..... Dollars,

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for .....

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Witness, Signed in duplicate,

DEPT. OF INDIAN AFFAIRS

No. .....

$ .....

..... 19

Received from ..... Dollars,

.....

for .....

.....

Witness, Signed in duplicate,

Indian Affairs. (RG 10, Volume 6323, file 65?-10, part 2)

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Vote No. 7

Treaty No. 6

Department of Indian Affairs

To Rev. H. Ellis,

Onion Lake,

Saskatchewan.

DATE 1926		SERVICE.	AMOUNT.
Jan.	30	To expenses in connection with recruiting 15 children and transportation for them from Carlton Agency to Onion Lake Church of England Residential School; as per receipts and declarations attached.	
Jan	8	Paid Hotel, Lloydminster	1 50
"	19	" C.N.Ry. Return Lloydminster and Leask	10 50
"	28	" D.Sanderson - meals for children	8 00
"	27	" C.N.Ry. - fares for children	10 00
"	28	" " " " Cafe - meals for children	6 00
"	"	" Hotel, Lloydminster - rooms and meals	2 00
"	"	" " " " " " "	10 00
"	"	" Mr. P. Taylor - livery from Lloydminster	15 00
"	30	" Meals for children	2 00
		4 Ent 8 - 2 - 28	
		5964	
223		Eighty - five dollars TOTAL, $	85 00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Lane Turner

Agent.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Letter No. 300

Office of the Onion Lake, Sask. Indian Agency,

February 1st, 1926

Sir,

I enclose herewith Vouchers Nos. 223 ,

amounting to $ 85.00 in favour

of Rev. H. Ellis, Onion Lake, Saskatchewan.

for Transportation of 15 children to New C. of E. School

This expenditure was authorized by Departmental

Letter No. dated

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

January 20th 1926.

Sir,—

I hereby make application for admission of the undermentioned child into the Church of England Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .

English name .. Harriett Macdonald

Age .. .. Eight years

Name of Band Onion Lake Band

No. of ticket under which child's annuity is paid No. 102 —

Father's full name and No. J. B. Macdonald

Mother's full name and No. Edith Macdonald.

Parents living or dead Both living

State of child's health Good

Religion ..... Church of England

Moral character .. .. Good

Does applicant speak English? —

Previously attended — **school for** — **years**

J B Macdonald
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

*Harriett E. Ferry
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Onion Lake Indian Agency

Onionhare Church of England School

January 20th 1926

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :— No. 102. Onion Lakehead. J B. Mcdonell

Candidate's Name Harriet Knackmee.

Age Eight years.

Height

Weight 48 lbs.

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year Yes, 5 years ago.

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J B Lee M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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INDIAN AGENT'S OFFICE

DEPT. OF INDIAN AFFAIRS
FEB 9 '26
REGISTRY

Onion Lake, Saskatchewan

February 3rd, 1926

IN YOUR REPLY REFER TO
No. 99-18
ALSO
TO DATE OF THIS LETTER

Sir,—

I have the honour to enclose herewith application for the admission of Harriett McDonald, into the Onion Lake Church of England Residential School.

I have the honour to be,

Sir,

Your obedient servant,

Lang Turner

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Ottawa, February 9th, 1926.

Sir,-

In reply to your letter of the 3rd instant, I beg to say that the admission of Harriett McDonald in the Onion Lake C.E. Residential School is approved.

Please inform the Principal.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent.
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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INDIAN AGENT'S OFFICE

DEPT. OF INDIAN AFF.
FEB 9 1926
REGISTRY

Onion Lake, Saskatchewan.

February 4th, 1926

IN YOUR REPLY REFER TO
No. 99-18
ALSO
TO DATE OF THIS LETTER

Sir,—

I have received a letter from Rev. H. Ellis, principal of the Onion Lake Church of England Residential School, in which he asks for the discharge of pupil No1 79 - Sam Littletree - on the ground that the boy is too ill to attend school.

I would recommend that this discharge be granted. The boy is consumptive and it is doubtful if he will ever be able to attend school again.

I have the honour to be,
Sir,
Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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99-18

Ottawa, February 10, 1926.

Sir:

In reply to your letter of the 4th instant, I have to say that the discharge of No. 79, Sam Littletree, from the Onion Lake C. E. Residential School is approved. Please inform the principal.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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C O P Y

115-1-10.

Original on 107-2-1.

Ottawa, February 16, 1926.

Reverend Sir:

I regret to draw to your attention a report which has been received from the teacher of the Ahtahkakoops Indian Day School, on the Sandy Lake reserve. It is stated that the chief recruiting efforts on behalf of the Onion Lake Indian Residential School were in connection with the regular attendants at the day school. The Department does not purpose taking any action in this connection, other than to suggest that successful day schools should not be injured by recruiting officers, who would be well advised to make their efforts among those children whose education is being neglected.

Your obedient servant,

J. D. McLean,
Asst. Deputy & Secretary.

Rev. Henry Ellis,
Principal,
C.E. Indian Residential School,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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INDIAN AGENT'S OFFICE

DEPT. OF INDIAN AFFAIRS
OCT 20 1926
RECORDS

IN YOUR REPLY REFER TO
No.
ALSO
TO DATE OF THIS LETTER

..... 19..

Sir.—

I have the honour to be,

Your obedient servant,

Jno Weir

Indian Agent.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Ottawa, February 22, 1926.

Sir,-

In reply to your letter of the 13th instant in further reference to the application for the admission of Sarah Sanderson to the Onion Lake C.E. Residential school, I beg to say that the admission of this girl is approved.

Please inform the Principal.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

John Weir, Esq.,
Indian Agent,
Leask, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Vote No. 7

Treaty No. 6

Department of Indian Affairs

To Rev. H. Ellis,

Onion Lake,

Saskatchewan.

DATE 1926		SERVICES.	AMOUNT.	
Feb.	23	To expenses in connection with the recruiting of three Indian children from Carlton Agency to Onion Lake Church of England Residential School.		
		Return fare from Lloydminster to North Battleford - Principal H. Ellis	5	40
		Meals in North Battleford	3	45
		Fares - 3 children from Leask to North Battleford	6	00
		Hotel expenses in Lloydminster	18	20
		Transportation from Lloydminster to Onion Lake.	5	00
		Memo.		
		Mr. Ellis and the children were delayed in Lloydminster owing to a bad storm in which they could not travel.		
		Sent 4-3-26		
		1882		
		CHECKED and Correct.		
234		Thirty - eight 05/100 dollars TOTAL,	38	05

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Lang Turner

Agent.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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DEPT. OF INDIAN AFFAIRS

No. .....

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..... 19

Received from .....

..... Dollars,

for .....

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Witness, Signed in duplicate,

DEPT. OF INDIAN AFFAIRS

No. .....

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Received from .....

..... Dollars,

for .....

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Witness, Signed in duplicate,

DEPT. OF INDIAN AFFAIRS

No. .....

$ .....

..... 19

Received from .....

..... Dollars,

for .....

.....

Witness, Signed in duplicate,

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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DEPT. OF INDIAN AFFAIRS

No. .....

$ .....

..... 19

[redacted]

Received from ..... Dollars,
100

.....

for .....

Signed in duplicate.

Witness.

DEPT. OF INDIAN AFFAIRS

No. .....

$ .....

19

[redacted]

Received from

Dollars,
100

.....

for .....

Signed in duplicate.

Witness.

Indian Affairs. (RG 10, Volume 6323, file 675-10, part 2)

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115-1-10

Letter No. 300

Office of the Onion Lake, Sask. Indian Agency,

MAR 2 19[illegible]

February 24th, 1926

1-Acct.
Rev. Ellis

I enclose herewith Vouchers Nos. 234,

amounting to $ 38.05 in favour

of Rev. H. Ellis, Onion Lake, Saskatchewan.

for Cash expended - transportation of children

This expenditure was authorized by Departmental

Letter No. dated

Your obedient servant,

Chas Turner

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Onion Lake Agency

INDIAN AGENT'S OFFICE

Onion Lake, Saskatchewan,

March 14th, 1926

IN YOUR REPLY REFER TO
No. 99-18
ALSO
TO DATE OF THIS LETTER

Sir,—

I have the honour to enclose herewith an application for the admission of Christina Emma Quinney, to the Onion Lake Church of England Resedential School.

This child is the ~~a~~daughter of a widowed Indian woman, Harriett Quinney, of Frog Lake band. Three other children have been already admitted to the school and, as having Christina with her prevented her from earning her living by going out, and working for settlers, Mr. Ellis, the principal of the school, agreed to accept the child on condition that I would recommend her admission; and I am pleased to do so.

The child is very young for admission but I hope the Department will make an exception in this case and authorize the admission.

I have the honour to be,
Sir,
Your obedient servant,
Hans Turner
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

February 1st 1926

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Church of England *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name..... Christina Emma Quinney

Age ... nearly five years

Name of Band..... Frog Lake

No. of ticket under which child's annuity is paid... * 83

Father's full name and No. Charles Quinney

Mother's full name and No. Harriet Quinney

Parents living or dead Father dead - Mother living

State of child's health Apparently Good

Religion Church of England

Moral character Good

Does applicant speak English? No

Previously attended..... — ..... school for — years

Harriet Quinney
(*Signature of Father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* .....
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

Jno Furney
.....
Agent.

*Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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5—

Onion Lake
Agency

Onion Lake Church of England
School

1st February
19 26

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name Christina Emma Dumas

Age

Height 3'-4"

Weight 42 lbs

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year Yes - 1923

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ?

Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

W. R. Bliss ..... M.D.

N.B. No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10.

99-18.

Ottawa, March 18th, 1926.

Sir:

I beg to acknowledge receipt of your letter of the 11th instant, enclosing application and certificate of health for the admission of Christina Emma Quinney to the Onion Lake C. of E. Indian Residential School.

In reply I beg to say that, in view of your report, the admission of this girl is approved, but her admission is not to form a precedent for the admission of other children who are under age.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

August 5th, 1915. 192

Sir,—

I hereby make application for admission of the undermentioned child into the Union Lake Anglican Indian ***Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:***

Indian name of child

English name

Age

Name of Band 101.

No. of ticket under which child's annuity is paid 117.

Father's full name and No. 117.

Mother's full name and No. 117.

Parents living or dead

State of child's health

Religion

Moral character

Does applicant speak English?

Previously attended school for years

Chas Ennis Sr.
(Signature of Father)

L. Grayson.

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

W. L. J. Paul
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

John Weir
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Agency

Onion Lake Indian Resident[illegible] School

August 25th. 1925. 192....

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name John Ermine

Age Sixteen years

Height 5' - 7"

Weight 125 lbs.

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year Yes. - six years ago.

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[signature] M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

..... 192 .....

Sir,—

I hereby make application for admission of the undermentioned child into the [illegible] ***Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper :***

Indian name of child ..

English name ..

Age .....

Name of Band ..... Ahtahkakoops

No. of ticket under which child's annuity is paid .....

Father's full name and No. .....

Mother's full name and No. .....

Parents living or dead .....

State of child's health .....

Religion .....

Moral character .....

Does applicant speak English? .....

Previously attended [illegible] **school for** ..... **years**

Solomon Maswikwaypew
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

C. W. Morris
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

John Weir
Agent.

***Principal or other official of the school must not sign as witness.**

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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CANADA

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..... Agency

..... School

..... 192....

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name

Age

Height

Weight 69 lbs.

State defects of limbs, if any

State defects of eyesight, if any

State defects of hearing, if any

State signs of scrofula or other forms of tubercular disease, if any

Describe what cutaneous disease, if any

State whether subject to fits

State whether child has had small-pox

State whether vaccinated, and if so, in what year Yes,

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ?

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

..... M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

..... 192 ...

Sir,—

I hereby make application for admission of the undermentioned child into the [illegible] *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child...

English name ..

Age.....

Name of Band Ahtahkakoops

No. of ticket under which child's annuity is paid

Father's full name and No. #126

Mother's full name and No.

Parents living or dead.

State of child's health ...

Religion .....

Moral character .....

Does applicant speak English?

Previously attended..... **school for**..... **years**

Albert Snake
(Signature of Father)

Note—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

C. W. Morris
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

John Weir
Agent.

***Principal or other official of the school must not sign as witness.**

Note—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form 61 **(over)**

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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..... Agency

..... School

..... 192....

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name

Age

Height .. - "

Weight 65 lbs.

State defects of limbs, if any.

State defects of eyesight, if any

State defects of hearing, if any.

State signs of scrofula or other forms of tubercular disease, if any

Describe what cutaneous disease, if any

State whether subject to fits

State whether child has had small-pox

State whether vaccinated, and if so, in what year.

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ?

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

..... M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

January 27th. 192 6.

Sir,—

I hereby make application for admission of the undermentioned child into the ONION LAKE CHURCH OF ENGLAND INDIAN *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name NATHAN LITTLE

Age TEN YEARS

Name of Band SANDY LAKE No. 104

No. of ticket under which child's annuity is paid 151

Father's full name and No. CHARLES Little.

Mother's full name and No. ELIZABETH Little No. 151.

Parents living or dead MOTHER LIVING FATHER DEAD

State of child's health APPARENTLY GOOD

Religion CHURCH OF ENGLAND

Moral character GOOD

Does applicant speak English? NO

Previously attended ..... school for ..... years

Charles Little

(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

C. W. Morris.

Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

John Weir

Agent.

*Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Agency

School

ID# ...

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name

Age

Height

Weight 58 lbs

State defects of limbs, if any

State defects of eyesight, if any

State defects of hearing, if any

State signs of scrofula or other forms of tubercular disease, if any

Describe what cutaneous disease, if any

State whether subject to fits

State whether child has had small-pox

State whether vaccinated, and if so, in what year

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ?

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

B. Bilee M.D.

N.B. No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

[illegible] 192[illegible]

Sir,—

I hereby make application for admission of the undermentioned child into the ONION LAKE CENTRAL OF ENGLISH INDIAN *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child [illegible]

English name..... [illegible]

Age ..... [illegible]

Name of Band..... [illegible]

No. of ticket under which child's annuity is paid.. .. 107

Father's full name and No..... CHARLES Little No.

Mother's full name and No..... ELIZABETH Little No. 151.

Parents living or dead [illegible]

State of child's health [illegible]

Religion [illegible]

Moral character [illegible]

Does applicant speak English ? [illegible]

Previously attended..... school for..... years

Elizabeth Little X

(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

C. W. Morris

Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

John Wier

Agent.

*Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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..... *Agency*

..... *School*

..... *1928*

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name

Age

Height 5 06

Weight

State defects of limbs, if any

State defects of eyesight, if any

State defects of hearing, if any

State signs of scrofula or other forms of tubercular disease, if any

Describe what cutaneous disease, if any

State whether subject to fits

State whether child has had small-pox

State whether vaccinated, and if so, in what year

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ?

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

..... M.D.

N.B. No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

..... 192 . .

Sir,—

I hereby make application for admission of the undermentioned child into the Union Lake Cancel of Ojibwa ***Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper :***

Indian name of child....

English name ....

Age.... 086

Name of Band ...

No. of ticket under which child's annuity is paid

Father's full name and No. 146

Mother's full name and No.

Parents living or dead.... ...

State of child's health . ..

Religion .....

Moral character.....

Does applicant speak English?

Previously attended.....school for.....years

Edward Pennefeather

(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

C. W. Morris

Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

John Weir

Agent.

***Principal or other official of the school must not sign as witness.**

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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CANADA

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..... Agency

..... School

..... 192....

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name

Age

Height

Weight

State defects of limbs, if any

State defects of eyesight, if any

State defects of hearing, if any

State signs of scrofula or other forms of tubercular disease, if any

Describe what cutaneous disease, if any

State whether subject to fits

State whether child has had small-pox

State whether vaccinated, and if so, in what year

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ?

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

..... M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

..... 192....

Sir,—

I hereby make application for admission of the undermentioned child into the Orion Lake Church of England ***Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:***

Indian name of child

English name

Age

Name of Band

No. of ticket under which child's annuity is paid non-treaty.

Father's full name and No. Joe [illegible] F-1[illegible] */52.

Mother's full name and No.

Parents living or dead

State of child's health

Religion

Moral character

Does applicant speak English?

Previously attended ..... **school for** ..... **years**

(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

C. H. Harris
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

John Wells
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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CANADA

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..... Agency

..... School

..... 192....

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name

Age

Height

Weight

State defects of limbs, if any

State defects of eyesight, if any

State defects of hearing, if any

State signs of scrofula or other forms of tubercular disease, if any

Describe what cutaneous disease, if any

State whether subject to fits

State whether child has had small-pox

State whether vaccinated, and if so, in what year

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ?

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

..... **M.D.**

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

..... 192 ...

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Church of England ***Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper :***

Indian name of child .....

English name .....

Age 11 2/12

Name of Band ..... Ahtankakoops No. 104.

No. of ticket under which child's annuity is paid 112

Father's full name and No. Edwin Dewdney No. 181.

Mother's full name and No. " "

Parents living or dead .....

State of child's health .....

Religion .....

Moral character .....

Does applicant speak English? .....

Previously attended ..... **school for** 0 2 **years**

E. Ahenakew
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

C. H. Morris
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

John Wells
Agent.

***Principal or other official of the school must not sign as witness.**

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61 **(OVER)**

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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CANADA

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..... Agency

..... School

..... 192....

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name

Age

Height

Weight

State defects of limbs, if any

State defects of eyesight, if any

State defects of hearing, if any

State signs of scrofula or other forms of tubercular disease, if any

Describe what cutaneous disease, if any

State whether subject to fits

State whether child has had small-pox

State whether vaccinated, and if so, in what year

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ?

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

..... M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

..... 192 .

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Anglican Indian ***Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper :***

Indian name of child .....

English name .....

Age ..... (Seventeen years)

Name of Band ..... Saddleback No. 104.

No. of ticket under which child's annuity is paid ..... No. 110.

Father's full name and No. Louis ...ew 110.

Mother's full name and No. Katherine ...ew 110.

Parents living or dead .....

State of child's health .....

Religion .....

Moral character .....

Does applicant speak English? .....

Previously attended Sandy Lake Day School **school for** 2 **years**

.....
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

.....C. W. Morris.....
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

.....John Weir.....
Agent.

***Principal or other official of the school must not sign as witness.**

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Agency

Onion Lake Indian Residential [redacted] School

November 13th. 1925. 192...

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name Norval Austin Ajenakew

Age Sixteen years

Height 5' - 8"

Weight 136 lbs.

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year Yes - about six years ago

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J. Bruce M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

..... *192*.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Church of England ***Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper :***

Indian name of child.....

English name ..... Flora Lemuckey

Age .....

Name of Band.....

No. of ticket under which child's annuity is paid 142.

Father's full name and No. .....

Mother's full name and No. 142.

Parents living or dead.....

State of child's health .....

Religion .....

Moral character.....

Does applicant speak English? .....

Previously attended.....Indian Boarding School..... **school for**.....five.....**years**

X .....
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

C. W. Morris .....
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

John Weir .....
Agent.

***Principal or other official of the school must not sign as witness.**

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

PUBLIC ARCHIVES
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..... Agency

..... School

..... 192..

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

.....

.....

Candidate's Name .....

.....

Age .....

Height .....

Weight .....

State defects of limbs, if any .....

State defects of eyesight, if any .....

State defects of hearing, if any .....

State signs of scrofula or other forms of tubercular disease, if any .....

Describe what cutaneous disease, if any .....

State whether subject to fits .....

State whether child has had small-pox .....

State whether vaccinated, and if so, in what year .....

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? .....

.....

.....

.....

.....

.....

.....

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

..... M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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INDIAN AGENT'S OFFICE

Leask. Sask.

IN YOUR REPLY REFER TO
No. 597-30-B.
ADDRESS
THE DATE OF THIS LETTER

March 15th. 19 26.

DEPT. OF INDIAN AFF.
MAR 20 1926
REGISTRY

Sir,

I have the honor to enclose the following applications for admission into the Onion Lake Church of England Residendial School:-

Flora Ahenakew.	Sandy Lake Reserve No. 104.
N.A. "	" " " " "
Angus "	" " " " "
Racheal Blackhead	" " " " "
Ida Genereaux.	
Evelyn Peewenees	Sandy Lake Reserve No. 104.
Edward Little	" " " " "
Nathan Little	" " " " "
Alfred Snake	" " " " "
Gilbert Sackamoose	
O.H.Masuskapew	" " " " "
F.A.Masuskapew	" " " " "
John Ermine	Sturgeon Lake Reserve No. 101.
Jean Bird.	William Charles No. 106.
Emma Bird	John Seenum's. Alta.

I have the honor to be,

Sir,

your obedient servant,

John Weir

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa. Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Ottawa, March 22, 1926.

Sir,-

In reply to your letter of the 15th instant, I beg to say that the admission of the following children to the Onion Lake C.E. Residential School is approved:-

Flora Ahenakew	Alfred Snake
N.A. "	O.H. Wasuskapew
Angus "	F.A. Wasuskapew
Racheal Blackhead	John Erwine
Evelyn Peeweness	Jean Bird
Edward Little	Emma Bird
Nathan Little	

With reference to Ida Genereaux and Gilbert Sackamoose, it is noted that you state that these children are non-treaty. Do you mean that they are half-breeds? If so, you should state for what length of time these families have been living the Indian mode of life on a reserve. On receipt of this information these applications will receive further consideration.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

John Weir, Esq.,
Indian Agent,
Leask, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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113-1-10

INDIAN AGENT'S OFFICE

DEPT. OF INDIAN AFFAIRS
APR 3 1926
RECORDS

Tensk. Sask. March 29th. 1926.

IN YOUR REPLY REFER TO
No. 820-20-5.
ALSO
TO DATE OF THIS LETTER

Sir,—

Replying to your letter No. 113-1-10 of the 22nd. inst. regarding the applications of Ida Genereaux and Gilbert Sacremoose both half-breed children for admittance into the Union Lake Boarding School as grant earning pupils, I have to advise that both of these children were born on Sandy Lake Reserve No. 104, and have resided thereon all their lives.

I have the honor to be,

Sir,

Your obedient servant,

John Weir

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Ottawa, April 8th, 1926.

Sir,-

I beg to acknowledge the receipt of your letter of the 29th ultimo with reference to the applications for the admission of Ida Genereaux and Gilbert Sackamoos to the Onion Lake C.E. Residential School.

In reply I beg to say that in view of the information supplied by you, it is considered that these children come within the terms of the ruling regarding the admission of half-breeds to residential schools. You may, therefore, inform the Principal that their admission is approved.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

John Weir, Esq.,
Indian Agent,
Leask, Sask.

Indian Affairs. (RG 10, Volume 6323, file 656-10, part 2)

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Indian Affairs, (RG 10, Volume 6323, file 656-10, part 2)

Admission of Pupils at Onion Lake R. of C. School during March 31, Quarter, 1926

Onion Lake Agency

No.	NAME	Date of Admission	Age on Admission	No of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period of Previous Education
089	Christina Emma Quinney	Feb. 1, '26	5	83	Frog Lake	Charles Quinney (D)	Harriet Quinney (L)	C. of E.	Nil	—
090	Philemon Chief	Mar. 1, '26	10	71	Onion Lake	Antone Chief (L)	Ella Chief (L)	C. of E.	Nil	—
091	Christina Heathen	Mar. 22, '26	9	58	Onion Lake	John Heathen (L)	Maria Heathen (L)	C. of E.	Nil	—
113	Gilbert Saskamoose	Jan. 29, '26	15			Fred Sabister (L)	Annie Sabister (L)	C. of E.	Nil	—
114	James Turner	Feb. 12, '26	7		William Charles	Joseph Turner (D)	Agnes Turner (L)	C. of E.	Nil	—
115	Elias Turner	Feb. 12, '26	8		William Charles	Joseph Turner (D)	Agnes Turner (L)	C. of E.	Nil	—

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught — Proficiency in it	REMARKS UPON DISCHARGE

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

PRINCIPAL

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

Admission of Pupils at Onion Lake R of C. School during March 31, Quarter, 1926

Onion Lake Agency

No.	NAME	Date of Admission 192	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period ■ Previous Education
106	Gilbert Brown	Jan. 27, '26	7	149	Ahtahkakoops	James Brown (L)	Maggie Brown (L)	C. of E.	Nil	—
107	Edward Little	Jan. 27, '26	12	151	Ahtahkakoops	Charles Little (D)	Elizabeth Little (L)	C. of E.	Nil	—
108	Nathan Little	Jan. 27, '26	10	151	Ahtahkakoops	Charles Little (D)	Elizabeth Little (L)	C. of E.	Nil	—
109	Oliver Harold Masuskepew	Jan. 27, '26	15	176	Ahtahkakoops	James Pe[illegible]koot (L)	Alice Bekekoot (L)	C. of E.	Can	Sandy Lake - 2 yrs
110	Alfred Snake	Jan. 27, '26	10	126	Ahtahkakoops	Albert Snake (L)	(D)	C. of E.	Nil	—
111	Frank Masuskepew	Jan. 27, '26	12	174	Ahtahkakoops	Solomon Masuskepew (L)	Maria Masuskepew (L)	C of E.	Nil	—
112	Angus Ahenakew	Jan. 27, '26	15	112	Ahtahkakoops	Edwin Ahenakew (L)	Edith Ahenakew (L)	C. of E.	Little	Sandy Lake

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Cause of Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught ■ Proficiency in It	REMARKS UPON DISCHARGE REASONS FOR SAME

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

PRINCIPAL

115-1-10

Ottawa, April 14th, 1926.

Sir,-

I beg to acknowledge the receipt of the March quarter return of the Onion Lake C.E. Residential School.

No applications or certificates of health have yet been received for the following children:-

✓	No.106	Gilbert Brown Rent
	" 114	Jas. Turner
	" 115	Elias Turner
	" 088	Katherine Turner
	" 090	Philemon Chief
✓	". 091	Christina Heathen

The necessary forms for the above should be forwarded as soon as possible.

Your obedient servant,

Russell T. Fortier,
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

Dec. 8th 1925

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child —

English name Flora Peters

Age 11

Name of Band William Twatt

No. of ticket under which child's annuity is paid 154

Father's full name and No. Simeon Peters

Mother's full name and No. Martha Roberts

Parents living or dead dead

State of child's health good

Religion Anglican

Moral character good

Does applicant speak English? no

Previously attended Sturgeon Lake Day School school for 2 months years

Thomas Peters
(Signature of Father) guardian

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

W. J. Paul (Missionary)
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

John Weir
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Carlton Agency ..... Agency

Onion Lake Church of Engl[redacted] ..... School

October 1st. ..... 1925.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

83 William Twatt's Band No. 6

(Grandfather - Guardian)

Candidate's Name ..... Flora Peters

Age 11

Height ..... 4ft - 4ins.

Weight ..... Approx. 60 lbs.

State defects of limbs, if any ..... None

State defects of eyesight, if any ..... None

State defects of hearing, if any ..... None

State signs of scrofula or other forms of tubercular disease, if any ..... None

Describe what cutaneous disease, if any ..... None

State whether subject to fits ..... No

State whether child has had small-pox ..... No

State whether vaccinated, and if so, in what year ..... Yes -about five years ago

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? ..... Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

L. Blair ..... M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

..... 192 .

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Church of England *Residential School; to remain therein for such term as the Department of Indian affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being thall be the guardian of the said child, viz:—*

Indian name of child 10 6/

English name ..... Gilbert ..... Brown

Age ..... Nearly Seven

Name of Band ..... Sandy Lake # 104

No. of ticket under which child's annuity is paid 1469

Father's full name and No. ..... James Brown #

Mother's full name and No. ..... Maggie Brown

Parents living or dead ..... Both living

State of health ..... Good

Religion ..... Church of England

Speak English or not ..... little

Present state of Education .....

Previously attended ..... school for ..... years.

James (X his mark) Brown
Signature of Parent or Guardian

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Dora Dreaver
Signature of Witness

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

Hm Weir
Supt. or Agent

***Principal or other official of the school must not sign as witness.**

NOTE—All the above particulars must be fully given, especially the "Name of Band" "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Carlton Agency ..... Agency

Onion Lake Church of England ..... School

..... 192..

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

Candidate's Name.. Gilbert Brown

Age..... Seven years

Height..... 4'

Weight..... 51 lbs.

State defects of limbs, if any ..... None

State defects of eyesight, if any..... None

State defects of hearing, if any..... None

State signs of scrofula or other forms of tubercular disease, if any..... None

Describe what cutaneous disease, if any..... None

State whether subject to fits. .. .. No

State whether child has had small-pox ..... No

State whether vaccinated, and if so, in what year..... Yes, last treaty

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School?..

Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

..... J. B. Hill ..... M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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INDIAN AGENT'S OFFICE

Leask, Sask.

Received [illegible] 26. 19

IN YOUR REPLY REFER TO
No. 30-D.

DATE OF THIS LETTER

Sir,--

I have the honor to enclose the following applications for admission into the Onion Lake Church of England Residential School:-

Gilbert Brown. Sandy Lake Reserve No. 104.
Flora Peters. William Twatt " No. 101.
[illegible] William Charles " No. 106.

I have the honor to be,

Sir,

Your obedient servant,

John Weir
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Ottawa, April 16th, 1926.

Sir,-

In reply to your letter of the 26th ultimo, I beg to say that the admission of Gilbert Brown and Flora Peters to the Onion Lake C.E. Residential School is approved. The admission of E.V.J. Bird was approved by official letter of March 22nd.

Please inform the Principal.

Your obedient servant,

Russell T. Perrier.
Supt. of Indian Education.

John Weir, Esq.,
Indian Agent,
Leask, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Onion Lake Agency

APPLICATION FOR ADMISSION

March 22nd 1926

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Church of England *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child.... Christina Heathen 041

English name .... Nine Years,

Age ..... Onion Lake

Name of Band ....

No. of ticket under which child's annuity is paid 58

Father's full name and No. .... John Heathen

Mother's full name and No. .... Maria Heathen

Parents living or dead .... Both Living

State of child's health .... Good.

Religion .... Church of England

Moral character .... Good -

Does applicant speak English? .... No.

Previously attended .... — .... school for .... — .... years

John X Heathen
his mark
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Joe Little Wolf
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

Hayter Reed
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Orion Lake, Sask. Agency

Orion Lake Church of England School

March 22nd 1926.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Onion Lake Band, John Heathen, No.58

Candidate's Name Christina Heathen

Age Nine years (9)

Height 4- 3"

Weight 62 lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no,

State whether vaccinated, and if so, in what year Yes, as a child

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

L. B. Lee M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Onion Lake Agency

INDIAN AGENT'S OFFICE

Onion Lake, Saskatchewan.

April 12th, 1926

IN YOUR REPLY REFER TO
No 99-18
ALSO
TO DATE OF THIS LETTER

Sir,—

I have the honour to enclose herewith an application for the admission of Christina Heathen, to the Onion Lake Church of England Residential School.

I have the honour to be,

Sir,

Your obedient servant,

Indian Agent.

The Secretary,

Department of Indian Affairs,

Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Ottawa, April 21st, 1926.

Sir,-

In reply to your letter of the 12th instant, I beg to say that the admission of Christina Heathen to the Onion Lake C.E. Residential School is approved.

Please inform the Principal.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

May 18th 1926.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Church of England *Residential School; to remain therein for such term as the Department of Indian affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being thall be thé guardian of the said child, viz:-*

Indian name of child 117

English name . . . . . .

Age. . . . . .

Name of Band . . . . . .

No. of ticket under which child's annuity is paid . . 334

Father's full name and No. 334

Mother's full name and No. . . . . " 334

Parents living or dead. . . . . .

State of health . . . . . .

Religion. . . . . Church of England . . . . . .

Speak English or not. . . . . yes . . . . . .

Present state of Education . . . . . Fair . . . . . .

Previously attended. . . . . Kes Pelican . . . . . school for 3 years.

Chas Soonias
Signature of Parent or Guardian

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

*. . . . . S. L. Macdonald

Signature of Witness — *Supt. or Agent*

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band" "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Battleford Agency
Onion Lake Agency School
May 18th 1926

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—
#334. Charles Loonias. Red Pheasant Band.

Candidate's Name.. Frank Loonias

Age 11

Height 57

Weight 82

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None

State whether subject to fits. No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year Yes 1925

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

Honeyman M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

May 18th 1926

Sir,—

I hereby make application for admission of the undermentioned child into the Orion Lake Church of England ***Residential School; to remain therein for such term as the Department of Indian affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being thall be the guardian of the said child, viz:-***

Indian name of child 118

English name ..... Ernest Loonias

Age ..... nine years

Name of Band ..... Rea Pheasant

No. of ticket under which child's annuity is paid 334

Father's full name and No. ..... Charles Loonias

Mother's full name and No. ..... Sarah Loonias

Parents living or dead ..... Both living

State of health ..... Good

Religion ..... Church of England

Speak English or not ..... yes

Present state of Education ..... Fair

Previously attended ..... Rat Pheasant school for 3 years.

Chas Loonias
Signature of Parent or Guardian

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

*.....
Signature of Witness

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

S. L. Macdonald
Supt. or Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band" "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Battleford ..... Agency
Onion Lake Anglican ..... School
May 18th 192 6

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian 934 Chas Lomas Red Pheasant

Candidate's Name Ernest Lomas

Age 9

Height 53

Weight 71

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year Yes 1925

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

H. E. Morgan M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

May 18th 1926.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Church of England *Residential School; to remain therein for such term as the Department of Indian affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being thall be the guardian of the said child, viz:—*

Indian name of child.....

English name ..... Myrtle Soonias 096

Age..... Seven years.

Name of Band ..... Red Pheasants'

No. of ticket under which child's annuity is paid 334

Father's full name and No..... Charles Soonias 334

Mother's full name and No..... Sarah Soonias 334

Parents living or dead ..... Both living

State of health ..... Good

Religion..... Church of England

Speak English or not..... Yes

Present state of Education .....

Previously attended..... school for..... years.

Chas Soonias
Signature of Parent or Guardian

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

*..... ....
Signature of Witness

J. L. Macdonnell
Supt. or Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band" "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Battleford Agency
Onion Lake Anglican School
May 18th 1926

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:— 334 Edna Sounas Red Pheasant

Candidate's Name Myrtle Saonias

Age 7

Height 47

Weight 58

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any. None

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year Yes 1925

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

H. C. Morgan M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

Battleford May 18th 1926

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Anglican *Residential School; to remain therein for such term as the Department of Indian affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being thall be the guardian of the said child, viz:*

Indian name of child.....

English name Stella Wuttunee 8 4 2

Age. 11

Name of Band Red Pheasant

No. of ticket under which child's annuity is paid 78

Father's full name and No. Thomas Wuttunee 78

Mother's full name and No. Jane 78

Parents living or dead living

State of health Good

Religion Anglican

Speak English or not yes

Present state of Education Grade 1

Previously attended Red Pheasant Day School school for 2 years.

Thomas Wuttunee
Signature of Parent or Guardian

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

*.....
Signature of Witness

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

S. L. Macdonald
~~Supt.~~ or Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band" "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Battleford
Agency
Onion Lake Anglican School
May 18th 1926

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—
18 Thomas Wuttunee Red Pheasant

Candidate's Name Stella Wuttunee

Age 11

Height 59 1/2 in

Weight 60 lbs

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year yes 1925

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

H. A. Montgomery M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

May 18th 1926

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Church of England ***Residential School; to remain therein for such term as the Department of Indian affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being thall be the guardian of the said child, viz: --***

Indian name of child .....

English name ..... Bertha Wuttunee 094

Age ..... Nine Year

Name of Band ..... Red Pheasants

No. of ticket under which child's annuity is paid .. 327

Father's full name and No. ..... George Wuttunee 327

Mother's full name and No. ..... Bella Wuttunee 327

Parents living or dead ..... Both living

State of health ..... Good

Religion ..... Church of England

Speak English or not ..... Speaks English

Present state of Education ..... Grade 1

Previously attended .. Red Pheasant school for 2. years.

George Wuttunee
Signature of Parent or Guardian

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

*.....
Signature of Witness

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

S. L. Macdonald
Supt. or Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band" "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Battleford. Agency
Onion Lake. Anglican School
May 18th 1926

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—
927. Geo Wuttunee Red Pheasant Band.

Candidate's Name Bertha Wuttunee

Age. 9

Height 56 in

Weight 77 lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year yes 1925

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

H. Montgomery M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

May 18th 1926

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Church of England *Residential School; to remain* ***therein for such term as the Department of Indian affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being thall be the guardian of the said child, viz:***

Indian name of child 116

English name ..... Douglas Wuttunee

Age ..... Eleven years

Name of Band ..... Red Pheasant

No. of ticket under which child's annuity is paid 327

Father's full name and No. ..... George Wuttunee 327

Mother's full name and No. ..... Bella Wuttunee 327

Parents living or dead ..... Both living

State of health ..... Good

Religion ..... Church of England

Speak English or not ..... Speaks English

Present state of Education ..... Grade II

Previously attended ..... Red Pheasant school ..... school for ..... 3 ..... years.

George Wuttunee
Signature of Parent or Guardian

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* .....
Signature of Witness

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

S. L. Macdonald
Supt. or Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band" "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Battleford. Agency
Onion Lake. Anglican School
May 18th 1926

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:— 327. George Whitstone. Red Pheasant.

Candidate's Name. Douglas Whitstone

Age 11

Height 5 ft 6 in

Weight 88 lbs

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year yes 1925

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

H. Montgomery M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

Battleford, May 18th 1926

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Anglican *Residential School; to remain therein for such term as the Department of Indian affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being thall be the guardian of the said child, viz:—*

Indian name of child .....

English name ..... Gertrude Marie Wuttunee

Age .... 7 .....

Name of Band ..... Red Pheasant Band

No. of ticket under which child's annuity is paid ... 351.

Father's full name and No. ..... Edwin Wuttunee 351

Mother's full name and No. ..... Ida 351

Parents living or dead ..... yes

State of health ..... Sound

Religion ..... Anglican

Speak English or not ..... yes

Present state of Education ..... Primary class

Previously attended .... Red Pheasant Day School school for 2 years

Edwin Wuttunee
Signature of Parent or Guardian

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

.....
Signature of Witness

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

S. L. Macdonald
Agent or Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band" "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Bamford Agency
Union Lake Anglican School
May 18th 192 6

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—
351. Edwin Whitmee Red Pheasant Band

Candidate's Name Gertrude Marie

Age 7

Height 48 in

Weight 52 lbs

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year yes 1925

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

H. Montgomery M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

May 18th 1926.

Sir,—

I hereby make application for admission of the undermentioned child into the Indian Lake Anglican *Residential School; to remain therein for such term as the Department of Indian affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being thall be the guardian of the said child, viz:*

Indian name of child .....

English name Hilda Wuttunee 093

Age 10 years

Name of Band Red Pheasant

No. of ticket under which child's annuity is paid 326

Father's full name and No. David Wuttunee 32L

Mother's full name and No. Maggie Wuttunee 32L

Parents living or dead Living

State of health Good

Religion Anglican

Speak English or not Speaks English

Present state of Education Grade 1

Previously attended Red Pheasant day school, school for 2 years.

David Wuttunee
Signature of Parent or Guardian

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

.....
Signature of Witness

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

S. L. Macdonald
Supt. or Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band" "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Battleford Agency
Onion Lake. Anglican School
May 18th 1926

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—
326 David Wuttunee. Red Pheasant

Candidate's Name Hilda Wuttunee

Age 10

Height 57½ in

Weight 87 lbs

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year yes 1925

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

H Montgomery M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

May 10th 1926.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Church of England Residential School; *to remain therein for such term as the Department of Indian affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being thall be the guardian of the said child, viz:*

Indian name of child.....

English name..... Ecci Wuttunee

Age..... 12 17

Name of Band..... Red Pheasant

No. of ticket under which child's annuity is paid..... 326

Father's full name and No..... David Wuttunee 326

Mother's full name and No..... Maggie Wuttunee 326

Parents living or dead..... Both living

State of health..... Good

Religion..... Church of England

Speak English or not..... Good

Present state of Education..... Speaks English

Previously attended..... Red Pheasant's school for 4 years.

David Wuttunee
Signature of Parent or Guardian

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

.....
Signature of Witness

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

S. L. Macdonald
Supt. or Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band" "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Battleford ..... Agency
Onion Lake Anglican ..... School
May 18th 1926

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—
326 David Wuttunee ... Red Pheasant:

Candidate's Name ..... Eli Wuttunee

Age 14

Height ..... 5 ft 5½ in

Weight 125

State defects of limbs, if any ..... none

State defects of eyesight, if any ..... Short sighted - Requires glasses

State defects of hearing, if any ..... none

State signs of scrofula or other forms of tubercular disease, if any ..... none

Describe what cutaneous disease, if any ..... none

State whether subject to fits ..... no

State whether child has had small-pox ..... no

State whether vaccinated, and if so, in what year ..... yes 1925

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? ..... yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

H Montgomery ..... M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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INDIAN AGENT'S OFFICE

DEPT. OF INDIAN AFFAIRS
MAY 25 1926
RECORDS

IN YOUR REPLY REFER TO
No 36-303A
ALSO

Battleford, Sask.,

May 18th 1926

Sir,—

I beg to enclose herewith applications for entrance to the Onion Lake Anglican School, from the following.

Name.	Age.	Band	Treaty No.
Frank Soonias	11	Red Pheasant	334
Ernest "	9	"	334
Myrtle "	7	"	334
Stella Wuttunee	11	"	78
Bertha "	9	"	327
Dpuglas "	11	"	327
Gertrdue "	7	"	351
Hilda "	10	"	326
Eli "	14	"	326

These children with the exception of the last on the list were taken to Lloydminister today by the Rev Mr Ellis, and this boy is to go down later.

I would recommend that all these applications be accepted.

Your obedient servant,

S. L. Macdonald

Indian Agent.

The Secretary,
Dept of Indian Affairs.
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Ottawa, May 25th, 1926.

Sir,-

In reply to your letter of the 18th instant, I beg to say that the admission of the following children to the Onion Lake C.E. Residential School is approved:-

Frank Soonias.
Ernest "
Myrtle "
Stella Wattunee
Bertha "
Douglas "
Gertrude "
[redacted] "
[redacted] "

Please inform the Principal.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

S.L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Onion Lake Agency

INDIAN AGENT'S OFFICE

DEPT. OF INDIAN AFFAIRS
MAY 29 1926
RECORDS

Onion Lake, Saskatchewan

May 22nd, 1926

IN YOUR REPLY REFER TO
No 99-18
ALSO
TO DATE OF THIS LETTER

Sir,—

I am in receipt of a letter from Rev.H.Ellis, principal of the Church of England Residential School at this Agency, in which he asks for the discharge of pupils No. 50, Arthur Montana, and No. 048, Frances Wuttanee, who have reached the full age limit of 18 years; and for permission to erase from the roll the name of Emily Four dollars, pupil 070, who died of pneumonia on April 18th, last.

I have the honour to be,
Sir,
Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Ottawa, May 31st, 1926.

Sir,-

In reply to your letter of the 22nd instant, I beg to say that the discharge of No.50, Arthur Morteau; and No.048, Frances Muttaneo from the Onion Lake C.E. Residential School is approved.

The death of Emily Four Dollars, No.070, is regretted.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Onion Lake Agency
INDIAN AGENT'S OFFICE

DEPT. OF INDIAN AFFAIRS
JUN 22 1926

Onion Lake, Saskatchewan

IN YOUR REPLY TO
No. 99-26
ALSO
TO DATE OF THIS LETTER

June 15th, 1926

Sir,—

I have the honour to inform you that the Rev. H. Ellis, principal of the Anglican Indian Residential School here, has asked that the Department bear the cost of an escort for the children going home for their summer holidays to the Carlton Agency; and also to bear the expense of any of these children whose parents will not be able to pay for their return fare.

Will the Department kindly inform me if it is now in order to do so.

I have the honour to be,
Sir,
Your obedient servant,
Hayd Jarvis
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Ottawa, June 23rd, 1926.

Sir,-

I beg to acknowledge the receipt of your letter of the 15th instant, requesting authority for expenditure in connection with the children of the Onion Lake C.E. Residential School going home for holidays.

The Department expects the parents to pay the transportation expenses of their children. Our appropriation this year is extremely limited and it is, therefore, regretted that we are unable to authorize payment of the expenses of an escort for those children who are going home.

Please inform the Reverend Principal of the Onion Lake School.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Onion Lake Agency

Vote No. 7

Treaty No. 6

Department of Indian Affairs

To Rev. W. Ellis,

Onion Lake,

Saskatchewan

DATE 1926		SERVICE.	AMOUNT.	
June	23	To expenses in connection with transportation of two children from Carlton Agency to Onion Lake Church of England Residential School.		
		Refund to Indian Agent, J. Weir	16	00
		Hotel expenses in Lloydminster	3	50
52		Nineteen 50/100 dollars TOTAL,	$ 19	50

EXAMINED and found correct.

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Agent.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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DEPT. OF INDIAN AFFAIRS

No. ...

$

Received from 19

..... for ..... Dollars,
100

Witness, Signed in duplicate,

DEPT. OF INDIAN AFFAIRS

No. ...

$

Received from 19

..... for ..... Dollars,
100

Witness, Signed in duplicate,

Indian Affairs. (RG 10, Volume 6323, file 655-10, part 2)

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115-1-10

Letter No. 300

Office of the Onion Lake, Sask. Indian Agency

DEPT. OF INDIAN AFFAIRS
JUL 3 1926

June 23rd, 1926

Sir,

I enclose herewith Vouchers Nos. 52,

amounting to $ 19.50 in favour

of Rev. H. Ellis, Onion Lake, Saskatchewan

for Expenses - Transportation of two Indian children

This expenditure was authorized by Departmental

Letter No. dated

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 1

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Ottawa, July 6th, 1926.

Sir,-

I beg to acknowledge the receipt of your voucher No.52 for $19.50, in connection with the transportation expenses of two children to the Onion Lake C.E. Residential School. Please advise the names of these children and state if they are new pupils, also what efforts were made to secure their transportation expenses from their parents.

On receipt of your reply further consideration will be given to the payment of this account.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Indian Affairs. (RG 10, Volume 6323, file 656-10, part 2)

Admission of Pupils at Onion Lake C. of E. School during June 30, Quarter, 1926.

No.	NAME	Date of Admission	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
116	Douglas Wuttunnee	May 18/26	11	329	Red Pheasants	George Wuttunnee (L)	Bella Wuttunnee (L)	C. of B.	Little	Red Pheasants Day School
117	Frank Loonias	May 6/26	11	-	Red Pheasants			C. of B.	Little	
118	Ernest Loonias	May 18/26	9	-	Red Pheasants			C. of B.	Nil	
119	Edward Wardman	June 7/26	8	-	Mistawasis	Norman Wardman (D)	Ellen Wardman (L)	C. of E.	Nil	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught — Proficiency in It	REMARKS UPON DISCHARGE REASONS FOR SAME

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

PRINCIPAL

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Indian Affairs. (RG 10, Volume 6323, file 656-10, part 2)

Admission of Pupils at Onion Lake C. of E. School during June 30, Quarter, 1926

No.	NAME	Date of Admission 192	Age on Admission	No of Ticket under which Child's Annuity is paid	Band	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of previous Education
092	Stella Wuttunnee	May 18/26	11	78	Red Pheasants	Thomas Wuttunnee (L)	Jane Wuttunnee (L)	C. of E.	Little	Red Pheasants Day Sch
093	Hilda Wuttunnee	May 18/26	10	326	Red Pheasants	David Wuttunnee (L)	Maggie Wuttunnee (L)	C. of E.	Little	Red Pheasants Day.
094	Bertha Wuttunnee	May 18/26	9	327	Red Pheasants	George Wuttunnee (L)	Bella Wuttunnee (L)	C. of E.	Little	Red Pheasants Day.
095	Gertrude Wuttunnee	May 18/26	7	351	Red Pheasants	Edwin Wuttunnee (L)	Ida Wuttunnee (L)	C. of E.	Nil	
096	Myrtle Louisa	May 18/26	7	–	Red Pheasants			C. of E.	Nil	
097	Gladys Wardman	June 7/26	7	–	Mistawasis	Norman Wardman (D)	Ellen Wardman (D)	C. of E.	Nil	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Band Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in It	REMARKS UPON DISCHARGE REASONS FOR SAME
50	Arthur Montana	May 20/26	18½	10	11		Nil	V. Fair	Very Practical	
053	Jean Stanley	May 20/26	18½	4	5		Grade I	Grade V		
148	Francis Wuttunnee	May 20/26	18	2	1		Grade I	Grade VI	Very clever	
070	Emily Four Dollars	Apr. 18/26	16¾	1	7	—	Nil	Grade II		Pneumonia & T.B. patient - died
054	Betsy Smith	June 24/26	12½	3	8	24	Nil	Grade III	V. Fair Scholar	T.B. patient, long sufferer.

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

PRINCIPAL

115-1-10

Ottawa, July 12th, 1926.

Sir,-

I beg to acknowledge the receipt of the June quarter return of the Onion Lake C.E. Residential School. The discharge of No.053, Jean Stanley and No.054, Betsy Smith is approved.

No applications or certificates of health have yet been received for No.119, E. Wardman and No.097, Gladys Wardman. I would also refer you to official letter of April 14th, last, with reference to the non-receipt of applications for the following:-

No.114 Jas. Turner.
" 115 Elias Turner.
" 088 Katherine Turner.
" 090 Philemon Chief.

The necessary forms for the above children should be forwarded as soon as possible.

Your obedient servant,

Russell T. Ferrier.

Russell T. Ferrier.
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Onion Lake Agency

DEPT OF INDIAN AFFAIRS
JUL 23 1926
RECORDS

Onion Lake, Saskatchewan,
July 17th., 1926.

Sir,

I have the honour to acknowledge the receipt of your letter of the 6th. instant, No.115-1-10, respecting Voucher No.52 for $19.50 in favour of the Rev: H. Ellis, principal of the Onion Lake (C. of E) Residential School.

In reply, I beg to inform you that the two children referred to therein are new pupils from the Carlton Agency, Edward and Gladys Wardman; and I am informed by Mr. Ellis that the children are orphans, and that their grandparents, with whom they had been living, were unable to furnish transportation for them.

It will be noticed that $16.00 of the charges in connection with the transportation of these children was paid by Mr. Agent Weir, of Carlton Agency, who was afterwards reimbursed that amount by Mr. Ellis.

INDIAN EDUCATION

I have the honour to be
Sir,
Your obedient servant

Indian Agent

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

INDIAN AGENT'S OFFICE

Leask. Sask.

July 30th. 1926.

IN YOUR REPLY REFER TO
No. 716-30-B.
TO DATE OF THIS LETTER

DEPT. OF INDIAN AFFAIRS
AUG 9 1926
REGISTRY

Sir,—

I have the honor to enclose applications for admission of Edward and Gladys Wardman half-breed children into the Onion Lake Church of England Boarding School. There mother the late Mrs. Wardman was a member of Mistawasis Band and died a number of years ago, their father left both children in charge of Angus Wahpahsoose their Grand-father about six years ago and has not contributed to their support in any manner whatsoever in fact I am not sure where he is at present residing. Angus Wahpahscose lost his wife a few months ago and therefore is not in a position to look after the children properly, I would recommend that applications be approved for their admission into the Onion Lake School as grant earning pupils.

I have the honor to be,

Sir,

Your obedient servant,

John Weir

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa. Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

June 7th 1926

Sir,—

I hereby make application for admission of the undermentioned child into the Onionlake Church of England *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name Gladys Wardman

Age Seven years. 6 97

Name of Band .....

No. of ticket under which child's annuity is paid .....

Father's full name and No. Norman

Mother's full name and No. Ellen

Parents living or dead (mother dead)

State of child's health Good

Religion Church of England

Moral character Good

Does applicant speak English? Yes

Previously attended ..... school for — years

Angus Walter Athoose
(Signature of Father)
Guardian.

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

E. J. Batt
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

John Weir
Agent.

*Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Shoal Lake Agency ..... Agency.

Shoal Lake Church of England ... School

June 7 ..... 1926.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name ... Georgy Wardman

Age ... Seven years

Height ... 3' 10"

Weight ... 48 lbs.

State defects of limbs, if any ... none

State defects of eyesight, if any ... none

State defects of hearing, if any ... none

State signs of scrofula or other forms of tubercular disease, if any ... none

Describe what cutaneous disease, if any ... none

State whether subject to fits ... No

State whether child has had small-pox ... No

State whether vaccinated, and if so, in what year ... No

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J. Bline ..... M.D.

N.B. No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

June 7th., 192 6

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Church of England *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child ..

English name ..... Edward Wardman

Age ..... Eight years

Name of Band .....

No. of ticket under which child's annuity is paid ....

Father's full name and No. ..... Norman Wardman

Mother's full name and No. ..... Ellen Wardman

Parents living or dead ..... Mother dead

State of child's health ..... Good

Religion ..... Church of England

Moral character ..... Good

Does applicant speak English ? ..... No

Previously attended ..... school for ..... years

119

Angus Wahpkahsees
(Signature of Father)
Guardian.

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

E. S. Bell
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

John Weir
Agent.

*Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Carlton Agency Agency

Onion Lake Church of England School

June 7th. 1926

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name Edward Wardman

Age Eight years

Height 4' 3"

Weight 60 lbs.

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year No

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ?

Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J. Bliss M.D.

N.B. No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Ottawa, August 11th, 1926.

Sir,-

In reply to your letter of the 30th ultimo, enclosing applications and certificates of health for the admission of Edward and Gladys Wardman to the Onion Lake C.E. Residential School, I beg to say that from the information supplied in your letter, it is considered that these children are eligible for admission as grant earning pupils under the ruling concerning the admission of half-breeds to Indian Residential Schools.

Please inform the Principal of the Onion Lake C.E. School that their admission is approved.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

John Weir, Esq.,
Indian Agent,
Leask, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Vote No. 7

Treaty No. 6

Department of Indian Affairs

To Rev. H. Ellis,

Onion Lake,

Saskatchewan

DATE 1926		SERVICE.	AMOUNT.	
Sept.	17	To transportation for four pupils from their homes to Lloydminster, Saskatchewan, as per receiptsx attached.		
		1 child - North Battleford to Lloydminster	1	00
		1 " - Leask to Lloydminster	2	00
		2 children - Leask to Lloydminster	4	00

Memo.

The children are new pupils for the Onion Lake Church of England Residential School.

INDIAN EDUCATION

EXAMINED and found correct.

E. Glaum

List 25

94 Seven dollars TOTAL, $ 7 00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Agent.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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DEPT. OF INDIAN AFFAIRS

No. .....

..... 19 .....

Received from .....

..... Dollars,
100

for .....

Witness, ... Signed in duplicate, ...

DEPT. OF INDIAN AFFAIRS

No. .....

..... 19 .....

Received from .....

..... Dollars,
100

for .....

Witness, ... Signed in duplicate, ...

DEPT. OF INDIAN AFFAIRS

No. .....

..... 19 .....

Received from .....

..... Dollars,
100

for .....

Witness, ... Signed in duplicate, ...

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Onion Lake Agency 115-1-10

Letter No. 300

Office of the Onion Lake, Sask. Indian Agency,

September 17th. 1926

Sir,

I enclose herewith Vouchers Nos. 94,

amounting to $ 7.00 in favour

of Rev. H. Ellis, Onion Lake, Sask.

for Transportation for new pupils

This expenditure was authorized by Departmental

Letter No. dated

INDIAN EDUCATION

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 1

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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The Anglican Indian Residential School

Onion Lake, Saskatchewan

Canada

Oct. 2nd., 1926.

L. Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Dear Mr. Turner:-

I herewith apply for the discharge of the following children who have attained the full age limit as required by the Department.

# 55	Angus Photographer
# 59	Peter Bird
# 62	Robert Chief
# 74	Edward Kamakawtay
# 033	Katherine Smith
# 053	Jean Stanley

Also for

# 054	Betsy Smith, who died at the School from T.B.
# 072	Elizabeth Brown, who, it is reported, died at home during the mid-summer vacation.

Yours truly,

Principal.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115'-1-10

Onion Lake Agency

INDIAN AGENT'S OFFICE

Onion Lake, Saskatchewan

October 7th. 1926

IN YOUR REPLY REFER TO
No. 22-18
TO DATE OF THIS LETTER

Sir,—

I have the honour to enclose herewith a letter received from the Rev. H. Ellis, principal of the Onion Lake Church of England Residential School, in which he asks that six childfen be discharged from the school, on account of having attained the full age limit; and that the names of two others who have died, be struck off the school roll.

I have the honour to be,

Sir,

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Ottawa, October 15th, 1926.

Sir,-

In reply to your letter of the 7th instant, I beg to say that the discharge of the following pupils from the Onion Lake C.E. Residential School is approved:-

No. 55	Angus Photographer	No. 74	Edward Kamakawtay
" 59	Peter Bird	" 033	Katherine Smith
" 62	Robert Chief	" 053	Jean Stanley

Please inform the Principal.

The deaths of No.054, Betsy Smith and No.072, Elizabeth Brown are regretted.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

L. Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Indian Affairs, (RG 10, Volume 6323, file 656-10, part 2)

Admission of Pupils at Onion Lake R. of C. School during September 30, Quarter, 1926

No.	NAME	Date of Admission 192	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Indian Education
0101	Caroline Johnstone	Sept 19 '26	14		Mistawasis	Charles Johnstone (D)	Annie Johnstone (L)	C. of E.	Fair	
0102	Lillian Wuttunnee	Sept. 10, '26	12		Red Pheasants	James Wuttunnee (L)	Jane Wuttunnee (L)	C. of E.	Fair	
0103	Maria Wuttunnee	Sept. 10. '26	7		Red Pheasants	James Wuttunnee (L)	Jane Wuttunnee (L)	C. of E.	Nil	
0104	Agnes Eagle Chief	Sept. 10, '26	13		Red Pheasants	George Eagle Chief (L)	Jessie Eagle Chief (L)	C. of E.	Fair	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

PRINCIPAL

115-1-10

Ottawa, October 19th, 1926.

Sir,-

I beg to acknowledge the receipt of the September quarter return of the Onion Lake C.E. Residential School. In reply I beg to say that the discharge of the following pupils is approved.-

No.121	Peter Wuttunnee.	No. 098	Helen Wuttunnee.
" 122	Solomon Ballantine.	" 099	Flora Snakeskin.
" 123	John Ballantine.	" 0100	Mary Alec.

The Department finds it necessary to send back this return as the Principal has not stated the dates between which the annual holidays were taken and we are, therefore, unable to decide if the proper grant has been requested. I desire to refer particularly in this regard to pupils 55, 59, 62, 84, 87, 103, 106, 112, 114, 115, 033, 045, 064, 065, 066, 071, 076, 078, 079 and 084. None of these pupils are shown to have attended in the classroom during the quarter. If the annual holidays began on July 1st and these children have not yet returned to the school, grant should only be requested for 43 days for each of them. In preparing the September quarter return, grant should only be requested for each pupil for the actual number of days such pupil was in residence during the quarter plus 43 days holidays, for which grant is allowed. You should take up this matter with the Principal and have this return properly completed.

I would also point out that no applications or certificates of health have yet been received for No.121, 122, 123, 098, 099, 0100, 0101, 0102, 0103 and 0104. When sending back the return the applications for these children should also be forwarded.

A duplicate copy of this letter is enclosed, which you should hand to the Principal.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

L. Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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INDIAN AGENT'S OFFICE

IN YOUR REPLY REFER TO
No. 140-308A
TO DATE OF THIS LETTER

Battleford, Sask.

Oct. 30th 19 26

Sir,—

I beg to enclose herewith, application for admittance to the Onion Lake Anglican School from the following two children of the Thunderchild Band.

Name	Age.	No of Band.
Flora Snakeskin,	Age 14,	of #164
Mary Alex Oopom	" 14	" 197,

I would recommend that these applications be accepted.

Your obedient servant,

D. L. Macdonald

Indian Agent.

The Secretary,
Dept of Indian Affairs.
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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OCT 28 1926

APPLICATION FOR ADMISSION

26th August 1926

Sir,—

Omit Last I *hereby make application for admission of the undermentioned child into the* Church of England Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child

English name Flora Saraceski

Age nearly fourteen years of age

Name of Band Thunderchild

No. of ticket under which child's annuity is paid 164

Father's full name and No. 64 Chilaine (Louis) Saraceski

Mother's full name and No. 104 Myra Saraceski

Parents living or dead Father living - Mother dead

State of child's health Church of England

Religion Church of England

Moral character Good

Does applicant speak English? V. Fairly

Previously attended Thunderchild's Day School for 2 years

Louis X Saraceski
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

(Mrs) A. E. Brown
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

S. L. Macdonald
Agent.

***Principal or other official of the school must not sign as witness.**

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion.". The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Battleford Agency

C.E. Onion Lake School

26th August 1926

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

#164, Norbert (Louis) Kinistenoo
Hamdusher Band.

Candidate's Name Flora Shake Okemis

Age nearly fourteen years

Height 5' 4"

Weight 136 lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year Yes. 1925

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J.B. Lee M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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OCT 28 1920

APPLICATION FOR ADMISSION

26th August 1926

Sir,—

I hereby make application for admission of the undermentioned child into the Onondaga Church of England Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name..... Mary Alice Dokum

Age ..... 14 Years

Name of Band..... Thunderchild 0100

No. of ticket under which child's annuity is paid..... 197

Father's full name and No. (Dead) Alec Opasum 197

Mother's full name and No. — Opasum (Heathen) 197

Parents living or dead ..... Both living

State of child's health ..... Good

Religion ..... Church of England

Moral character ..... Good

Does applicant speak English? ..... Fair

Previously attended ..... Thunderchild's Day ..... school for 1½ years

her
Alec + Opasum
mark (Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

D. E. Brown
*Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

S. L. Macdonald
Agent.

*Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Battleford ..... Agency

C.E. Onion Lake ..... School

26th August ..... 1926.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

"197. Dossois Dokom. Thunderchild Band.

Candidate's Name ..... Mary Ann

Age ..... 14 years (~~Census 1927~~)

Height ..... 5' 0"

Weight ..... 101 lbs.

State defects of limbs, if any ..... none

State defects of eyesight, if any ..... none

State defects of hearing, if any ..... none

State signs of scrofula or other forms of tubercular disease, if any ..... none

Describe what cutaneous disease, if any ..... none

State whether subject to fits ..... no

State whether child has had small-pox ..... no

State whether vaccinated, and if so, in what year ..... Yes. 1925

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[signature] ..... M.D.

N.B. No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10.

140-308A.

Ottawa, November 5, 1926.

Sir:

In reply to your letter of the 30th ultimo, I have to say that the admission of the following children to the Onion Lake C. of E. Residential School is approved:-

Flora Snakeskin,

Mary Alex Ocpom.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

S. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Royal Canadian Mounted Police

"y" Division.

Prince Albert, Sask.
October 23rd, 1926.

ttawa Ref.

Re: Annie & Gilbert Brown - Sandy Lake Indian Reserve.
Absentees from Onion Lake Indian School, Onion Lake.

.A.Ref.
.D. 12-26

.Fil.

Acting on instructions from the Officer Commanding on the morning of the 20th instant, I left Prince Albert by C.N.R. train for Leask. I was met at the train by Indian Agent J.Weir and we proceeded by Auto to Sandy Lake.

I made enquiries for James Brown, father, of the above named children, and was informed that he was working in the vicinity of Blaine Lake. The following day we proceeded to Blaine Lake and succeeded in locating Brown camped three miles outside of the town. I informed him that we had come for the children, Annie and Gilbert, as they had to return to the School at Onion Lake; he did not wish the children to go although the children stated that they wanted to return to the School.

On my request the Girl and Boy dressed and accompanied Indian Agent Weir and myself to the Agency at Mistawasis, where they were handed over to Henry Ellis, Principal, Onion Lake Indian School.

Mr. Ellis had with him six other Indian children for the school, and at his request I went with him to the Railway station at Leask on the morning of the 22nd and saw that they boarded the train.

Jas. McNeil Corpl.
J.McNeil, Corpl.
Reg. No. 5948.

The Commissioner.
R.C.M.Police.
Ottawa. Ont.

Forwarded for his information. Copy sent to Indian ~~xxxx~~ Agent. J.Weir. Leask. Sask. Case concluded.

Prince Albert.
25-10-26.

C.L.Jennings. Supt.
Commanding "y" Division.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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118-1-10

WW. 93262

ALL CORRESPONDENCE TO BE ADDRESSED —
THE COMMISSIONER
R C M POLICE
OTTAWA

Royal Canadian Mounted Police
Office of the Commissioner

Reg. No. 26 D 62-1 G 6.

Ottawa. Nov. 2nd, 1926.

Sir,-

Re - Annie & Gilbert Brown, Onion Lake Indian School, Onion Lake, Sask. INDIAN ACT.

I beg to enclose, herewith, for your information, copy of a report, dated the 23rd ulto., which has come to hand from the Officer Commanding at Prince Albert, in connection with the above matter.

EMJ.

I have the honour to be,
Sir,
Your obedient servant,

Cortlandt Starnes,
COMMISSIONER.

The Deputy Superintendent General,
Department of Indian Affairs,
OTTAWA.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10.

26 D 62-1 G 6.

Ottawa, November 6, 1926.

Sir:

I beg to acknowledge, with thanks, receipt of your letter of the 2nd instant, with reference to the action taken in returning Annie and Gilbert Brown to the Onion Lake C. of E. Residential School.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

Cortlandt Starnes, Esq.,
Commissioner,
Royal Canadian Mounted Police,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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INDIAN AGENT'S OFFICE

Leask. Sask.

November 4th. 1926.

IN YOUR REPLY REFER TO
No. 30-E.
ALSO
TO DATE OF THIS LETTER

Sir,—

I have the honor to enclose the following applications for admission into the Onion Lake Church of England Residential School:-

James Turner.
Elias Turner.
Catherine Kahnahantum.
Solomon Ballendine.
John Ballendine.
Caroline Johnstone.

I have the honor to be,

Sir,

Your obedient servant,

John Wier

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa. Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

Oct. 18 192 6

Sir,—

Admitted Feb. 12th., 1926.

I hereby make application for admission of the undermentioned child into the Anion Lake. *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child

English name James Turner.

Age 8 years

Name of Band Inn Gualt

No. of ticket under which child's annuity is paid 137

Father's full name and No. Wm Turner

Mother's full name and No. Mary Ann Turner

Parents living or dead Living

State of child's health Good

Religion Church of England

Moral character Good

Does applicant speak English? No

Previously attended No school for years

Wm Turner
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

H. Gregson.
Signature of Missionary or other Witness.

John Wise
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Carlton Agency — Agency

Onion Lake C. of I. — School

October 18 — 1906.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name James Turner

Age about seven years

Height 3' - 10"

Weight 45 lbs.

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox mild attack last winter

State whether vaccinated, and if so, in what year no signs

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ?

Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J. Bruce M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

Oct 18 1926
Admitted Oct 12/1926.

Sir,—

I hereby make application for admission of the undermentioned child into the Church Union Sch. *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child

English name Eliza Turner

Age 9 years

Name of Band Mississaugas of New Credit

No. of ticket under which child's annuity is paid 137

Father's full name and No. Wm. Turner.

Mother's full name and No. Mary Ann. Turner

Parents living or dead Living

State of child's health Good

Religion Church of England

Moral character Good

Does applicant speak English? Yes

Previously attended No **school for** **years**

Wm Turner
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

H Gregson
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

John Weir
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Carleton Agency ..... Agency

Onion Lake Boarding ..... School

October 18th ..... 1926.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name ..... Ellen Turner

Age ..... about eight years

Height ..... 4'-3"

Weight ..... 60 lbs.

State defects of limbs, if any ..... none

State defects of eyesight, if any ..... none

State defects of hearing, if any ..... none

State signs of scrofula or other forms of tubercular disease, if any ..... none

Describe what cutaneous disease, if any ..... none

State whether subject to fits ..... no

State whether child has had small-pox ..... mild attack last winter

State whether vaccinated, and if so, in what year ..... Yes. three years ago

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? ..... Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J. Keir ..... M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

Oct 12 1926

Sir,—

Admitted Feb. 12th., 1926.

I hereby make application for admission of the undermentioned child into the Onion Lake. *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .

English name . Katheron Turner (Catherine Kahnahantum)

Age 11

Name of Band Onion Lake (Ahtahkakoop's Band No. 104.)

No. of ticket under which child's annuity is paid 198.

Father's full name and No. Joseph Turner

Mother's full name and No. Agnes Turner (Rcht. Kahnahantum No. 169)

Parents living or dead. Father dead Mother Living

State of child's health. Good

Religion Church of England

Moral character Good

Does applicant speak English? No

Previously attended No school for years

Span (2.3)

Agnes (Signature of Father) Her + Mark

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

F Gregson
Signature of Missionary or other Witness.

John Weir
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Carlton Agency — Agency

Onion Lake C. of E. — School

October 18th 1926

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name Katherine Turner

Age 11 years

Height 4' -9"

Weight 74 lbs.

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year Yes, three years ago

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J. Bruce M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

September 3rd. 192 6.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Church of England ***Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:***

Indian name of child

English name Solomon Ballendine.

Age 9 years.

Name of Band Mistawasis.

No. of ticket under which child's annuity is paid 192.

Father's full name and No. Dead.

Mother's full name and No. Bella Black No. 192.

Parents living or dead Mother living.

State of child's health

Religion Church of England.

Moral character

Does applicant speak English? No.

Previously attended No. **school for** **years**

Alex Black
(Signature of Father)
Step-

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

C. J. Bell
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

John Weir
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Carlton Agency

C. E. Onion Lake School

September 3rd 1926

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name Solomon Ballendine

Age 9 years

Height 4' 2"

Weight 60 lbs

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year Yes. 1925

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

.....M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

September 3rd. 192.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Church of England *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child

English name John Ballencine.

Age 7 years.

Name of Band Mistawasis.

No. of ticket under which child's annuity is paid 192

Father's full name and No. Dead.

Mother's full name and No. Bella Black No. 192.

Parents living or dead Mother living.

State of child's health

Religion Church of England.

Moral character

Does applicant speak English? No.

Previously attended No. **school for** **years**

Alex Black
(Signature of Father)
Step-

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

L. O. Bell
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

John Weir
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Berlin ..... Agency

C. E. Queen Lake ..... School

September 3rd 1926

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name ..... John Ballenaine .....

Age ..... 7 years .....

Height ..... 4' 0" .....

Weight ..... 50 lbs .....

State defects of limbs, if any ..... None .....

State defects of eyesight, if any ..... None .....

State defects of hearing, if any ..... None .....

State signs of scrofula or other forms of tubercular disease, if any ..... None .....

Describe what cutaneous disease, if any ..... None .....

State whether subject to fits ..... No .....

State whether child has had small-pox ..... No .....

State whether vaccinated, and if so, in what year ..... Yes, 1925 .....

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? ..... Yes,

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

..... M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

10th September 1926.

Sir,—

I hereby make application for admission of the undermentioned child into the Onondaga Church of England *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child 0101

English name Caroline Johnstone

Age G C 13 years and April /27

Name of Band Mississaugas

No. of ticket under which child's annuity is paid 182

Father's full name and No. Charles Johnstone

Mother's full name and No. Annie Johnstone (Cardinal) 182.

Parents living or dead Mother living - Father dead GC

State of child's health Good

Religion Church of England

Moral character Good

Does applicant speak English? Yes.

Previously attended Mississauga Day School school for 3. years

Annie Cardinal
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

C. S. Bell
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

Jno Weir
Agent.

*Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Carlton Agency ..... Agency

Onion Lake R.C. ..... School

September 10th 1926

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name ..... Caroline Johnstone

Age ..... Born 23. April 1911. She is now 12 years old ~~1st of ... next April~~ 1923

Height ..... 5' 2"

Weight ..... 96 lbs.

State defects of limbs, if any ..... none

State defects of eyesight, if any ..... none

State defects of hearing, if any ..... none

State signs of scrofula or other forms of tubercular disease, if any ..... none

Describe what cutaneous disease, if any ..... none

State whether subject to fits ..... no

State whether child has had small-pox ..... no

State whether vaccinated, and if so, in what year ..... Yes. ..... 4 years ago

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? ..... Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

..... M.D.

N.B. No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Ottawa, November 12th, 1926.

Sir,-

In reply to your letter of the 4th instant, I beg to say that the admission of the following children to the Onion Lake C. of E. Residential School is approved:-

James Turner
Elias Turner
Catherine Kahmahentum
Solomon Ballendine
John Ballendine
Caroline Johnstone.

Please inform the principal.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

John Weir, Esq.,
Indian Agent,
Leask, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Indian Affairs. (RG 10, Volume 6333, file 658-10, part 2)

Admission of Pupils at Onion Lake C. of E. School during September 30, Quarter, 1926.

No.	NAME	Date of Admission 192	Age on Admission	No of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
0 101	Caroline Johnstone	Sept 10, 26	14		Mistawasis	Charles Johnstone (D)	Annie Johnstone (L)	C. of E.	Fair	
0 102	Lillian Whitaumnee	Sept 10, 26	12		Red Pheasants	James Whitaumnee (L)	Jane Whitaumnee (L)	C. of E.	Fair	
0 103	Marie Whitaumnee	Sept 10, 26	7		Red Pheasants	James Whitaumnee (L)	Jane Whitaumnee (L)	C. of E.	Nil	
0 104	Agnes Eagle Chief	Sept 10, 26	13		Red Pheasants	George Eagle Chief (L)	Jessie Eagle Chief (L)	C. of E.	Fair	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

Henry Ellis

PRINCIPAL

Onion Lake Agency

Indian & Eskimo Commission of the Missionary Society
Church of England in Canada



THE ONION LAKE INDIAN RESIDENTIAL SCHOOL

Onion Lake, Sask., Nov. 9th. 1926.

Mr. L. Turner,
Indian Agent,
Onion Lake, Sask.

Dear Mr. Turner:-

Referring to the Department's letter No. 115-1-10 dated October 19th., I beg to inform you, that the returns for the September quarter has been amended as follows, viz:

Pupils Nos. 62, 74, 87, 112 were retained in order to represent the school at the Saskatchewan Provincial Rifle Meeting at Regina, and left for their vacation soon after their return to Onion Lake. Pupils Nos. 103, 106, 114, 115, 064, 065, 077, 079, 084 were late in returning to school after the mid-summer vacation. Pupils Nos. 84, 076, 078 are still medically unfit to return. Pupils Nos. 121, 098, 0102, 0103, and 0104 have been taken to the Elkhorn Anglican School as their parents requests for their transfer to the Onion Lake Anglican School was not approved of by the Department. Pupil No. 0103 was a new puil but was transferred because of her sister returning to the Elkhorn School. The aggregate number of days has been reduced accordingly from 7538 to 7321, making the per capita grant earnings for the past quarter $2785.30.

With regard to the new pupils whose applications and certificates of health have not yet been received by the Department, I have to inform you that they have been sent to the Agencies from where the children were recruited from.

Trusting this will meet with the Department's approval.

Believe me,
Yours very sincerely,
Principal

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Onion Lake Agency

INDIAN AGENT'S OFFICE

Onion Lake, Sask.

IN YOUR REPLY REFER TO
No 99-18
ALSO
TO DATE OF THIS LETTER

November 10th. 1926

R

Sir,—

With reference to your letter of October 19th. last, No.115-1-10, I beg to return herewith the quarterly returns of the Onion Lake (C.E) Residential School, duly amended by the principal.

I also enclose a letter received from the Principal of the School giving full explanations respecting these returns.

I have the honour to be
Sir,
Your obedient servant,

Indian Agent

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Royal Canadian Mounted Police.

"F" Division.
Prince Albert.

Prince Albert, Sask.
November 3rd 1926.

Report

Re..Thomas Bird, & Angus Ahenakew...Sandy Lake Indian reserve.
Absentees from Onion Lake Indian Sch. at Onion Lake.

Ottawa.Ref.No.

P.A.Ref.No.

Acting on instructions received from the Officer Commanding, "F" Division, Prince Albert on the morning of October 27th 1926. I left Prince Albert by C.N.R. train for Leask. I was met at the train by Indian Agent J.Weir and we proceeded by Auto to the Agency.

D.Date.
Nil

While on patrol on the Sandy Lake Indian reserve on October 25th Inst, I proceeded to the home of Thomas Knife, grand-father of the above named girl where her mother Nancy Bird was living. I informed them that I had come for Anna as she had to return to the boarding School at Onion Lake, the grand-father did not wish the child to go although the mother wanted her to return to the school, and the girl herself wanted to go, after a lot of persuading by me Thomas Knife consented that the girl should return to the school, at my request the girl got dressed and accompanied Indian Agent Weir and myself in the car.

I then proceeded to the home of John Ermine, step-father of the above named boy Angus Ahenakew and informed them that I had come for Angus as he had to return to the Boarding School at Onion Lake. The Mother and Step-father did not wish the boy to return to the school, although the boy himself was very anxious to go back, after a lot of persuading by me the parents consented that the boy should return to the school, at my request the boy got dressed and accompanied Indian Agent Weir and myself back to the Agency at Mistawasis reserve.

On the following morning I proceeded to Leask with the above named girl and boy and Mr Mills was expected to be passing through on the train enrouth to Onion Lake, on the arrival of the train that afternoon I handed them over to Mr Mills and obtained a receipt from him in return.

Respectfully submitted.

James Mc Neil.Cr.J.
James Mc Neil.Corpl.
Reg. No. 5948.

The Commissioner,
R.C.M.Police,
Ottawa, Ont.

Forwarded: Copy to W.M.Graham, Esq.
Commissioner, Dept. of Indian Affairs, Regina, Sask.
CASE CONCLUDED.

C.D.Jennings, Supt.
Commanding "F" Division.

Prince Albert
3.11.26.

Indian Affairs. (RG 10, Volume 6323, file 65-10, part 2)

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115-1-10

ALL CORRESPONDENCE TO BE ADDRESSED —
THE COMMISSIONER
R C M POLICE
OTTAWA

Royal Canadian Mounted Police.
Office of the Commissioner.

Ref.: 1.er 26 D 62-1 G-7

November 12th, 1926.

Sir :-

Re - Emma Bird and Angus Ahenakew,
Onion Lake Indian School, Sask. -
Indian Act.

I beg to enclose for your information, copy of a report dated November 3rd, received from the Officer Commanding, Prince Albert, regarding the above matter.

I have the honor to be,
Sir,
Your obedient servant,

Cortlandt Starnes,
Commissioner.

The Deputy Superintendent General,
Department of Indian Affairs,
Ottawa.

C.
Enc.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Royal Canadian Mounted Police.

"F" Division.
Prince Albert.

Prince Albert.Sask.
November 3rd 1926.

Report

Ottawa.Ref.No.

John Ermine.....Sturgeon Lake Indian reserve.
Absents from Onion Lake Indian School, Onion Lake.

P.A.Ref.No.

While I was on patrol at the Mistawasis reserve on October 21st 1926, H.Gregson, Farm Instructor of Sturgeon Lake reserve arrived with five Indian children absentees from the Indian boarding School at Onion Lake, these children were handed over to Rev.Henry Ellis Principal of the school, who stated that John Ermine the above named boy was also a absentee from the school and although he was nearly of age, he would have to return to the school ~~until~~ he was discharged from the school. It was thought that likely there was a misunderstanding on the boys parents part in regards to the boy having to return to the school, therefore Mr John Weir, Indian Agent sent a requisition to the boy by H.Gregson with instructions for the boy to meet Mr Ellis, in Prince Albert on Friday morning October 29th.

D.Date
Nil

On Friday afternoon October 29th when I met Mr Ellis, at the train in Leask for the purpose of handing over to him, two other Indian children from Sandy Lake reserve who were absentees from the school, He informed me that the above named boy had not ~~arrived~~ come to Prince Albert, and requested that we get the boy and put him on the train and sent back to the school.

John Weir, Indian agent stated that if we located the boy and he was willing to return to the school, and he was provided with a ticket it would be alright for him to go alone, and if he was not willing to return then he would have to be taken back to the school.

Respectfully submitted,

Corpl.
James Mc Neil. Corpl.
Regt. No. 5948.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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The Commissioner.
R.C.M.Police.
Ottawa, Ont.

Forwarded. Together with original report from Corporal McNeil, dated the 3rd instant.

Corporal Pearson was instructed to take over this boy at North Battleford, and escort him to Onion Lake, School. Concluding report will be received from him shortly.

Copy sent to Indian Agent. J.Weir. Leask.

Prince Albert.
6-11-26.

C.L.Jennings. Supt.
Commanding "F" Division.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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ROYAL CANADIAN MOUNTED POLICE.

"F" DIVISION.
PRINCE ALBERT.

PRINCE ALBERT. SASK.
NOVEMBER 5th. 1926.

[redacted]

R E P O T Y

Ottawa Ref No.

Re

P.A.Ref No.
A.N. 25-26.

John Ermina...Treaty Indian.Sturgeon Lake Reserve.
Absentee from Onion Lake.Indian School.Onion Lake.

D.Date.
Nil.

Acting on instructions received from the Officer Commanding "F" Division. On the morning of the 4th instant I left Prince Albert by Automobile and proceeded to Sturgeon Lake Indian Reservation, for the purpose/detaining the above named boy and returning with him to Prince Albert.

On my arrival at Sturgeon Lake Reserve in the P.M. I went to the residence of Farm Instructor A.Gregeon and was informed by his wife that ~~xxxxx~~ he was away visiting the new Sturgeon Lake Reserve, and that she did not expect him back till evening.

I next proceeded to the residence of John Ermina and was informed by his mother that he was away from home working on a thrashing outfit owned by J.Colfar. that Mr.Colfar was thrashing the farmers grain in the Sturgeon Valley District some 10 miles away. I Next proceeded to the Sturgeon Valley District and and making considerable enquiries along the road was informed that J.Colfar was thrashing for B.Jainsbury who is situated on Sec.19.50. I. W 3rd Mer. I proceeded to this location at which place Mr.Colfar was thrashing and where I located John Ermina. I took this lad to Mr.Colfar and stated that I had to take him away from his employ and requested that he pay the boy his wages which he did.

I next returned to the home of John Ermina, where he changed clothes, his mother and father stating that they were not going to let the boy come with me, I took no notice of this and told them if they had any grievance about this lad going to school they had better take it up with Mr.Weir their Agent. I then went with the lad to the Farm Instructors Residence where I saw Mr. Gregeon,who had returned,and I received from his a transport requisition for this lads transportation to Lloydminster.

I then left Sturgeon Lake Reserve with John Ermina and proceeded to Prince Albert arriving at 10.00 P.M. on the Same date.

68 miles was travelled on this trip.

C.A.Coombes. Corpl.
Reg No.5647.

Indian Affairs. (RG 10, Volume 6323, file 6[illegible]-10, part 2)

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ALL CORRESPONDENCE TO BE ADDRESSED —

THE COMMISSIONER

R C M POLICE

[redacted]

115-1-10

Royal Canadian Mounted Police 36314

Office of the Commissioner.

Ref. No. 26 D 62-1 C-8 Ottawa.

November 12th, 1926.

Sir :-

Re - John Ermina - Indian Act -
Onion Lake Indian School,
Onion Lake, Sask.

I beg to enclose for your information, copy of two reports dated November 3rd and 5th, received from the Officer Commanding, Prince Albert, regarding the above matter.

I have the honor to be,
Sir,
Your obedient servant,

Cortlandt Starnes,
Commissioner.

The Deputy Superintendent General,
Department of Indian Affairs,
Ottawa.

C.
Enc.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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116-1-10

Ref. Nos. 26 D 62-1 0-7
26 D 62-1 0-8

Ottawa, November 17th, 1926.

Sir,-

I beg to acknowledge, with thanks, receipt of your letters of the 12th instant, with reference to the action taken in returning John Erasmus, Emma Bird and Angus Ahenakew to the Onion Lake C.R. Residential School.

Your obedient servant,

Russell T. Perrier.
Supt. of Indian Education.

The Commissioner,
R.C.M.P.,
O t t a w a.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Ottawa, November 17th, 1926.

Sir,-

I beg to acknowledge receipt of your letter of the 10th instant, enclosing the amended September quarter return of the Onion Lake C.E. Residential School.

No grant is being allowed for No. 121, Peter Wuttunnee, No. 098, Helen Wuttunnee, No. 0102, Lillian Wuttunnee and No. 0104, Agnes Eagle Chief. These children were home on holidays from the Elkhorn Residential School and should not have been allowed in residence at the Onion Lake School.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Royal Canadian Mounted Police.

"F" Division.
Prince Albert.

Prince Albert,Sask.
November 9th 1926.

Report
Re

John Ermine....Treaty Indian of Sturgeon Lake reserve.
Absented from Onion Lake Indian School. Onion Lake.

Ottawa.Ref.No.

P.A.Ref.No.

A.M.25-26.

D.Date
Nil.

Acting on instructions received from the Officer Commanding "F" Division Prince Albert, on the morning of November 5th last, I left Prince Albert by C.N.R. train for North Battleford escorting the above named Indian boy John Ermine, absentee from the Indian Boarding School at Onion Lake.

On my arrival at North Battleford on the evening of the same date I made enquiries for Corpl.Pearson.R.C. of the Lloydminster detachment, I found that the train from Lloydminster had arrived but that Corpl.Pearson had not arrived on it.

I telephoned Corpl.Pearson at Lloydminster by Long distance and was informed by Mrs Pearson that he was away to Onion Lake and that he may possiable be back that night but that she could not say for sure if he would or not.

I obtained a Transport Requisition number 15. Book 434. from North Battleford to Lloydminster and return from S/Sergt.Sheppard and continued on to Lloydminster with this boy. On my arrival in Lloydminster I was met by Corpl.Pearson and I handed the boy over to him on the morning of the 6th Inst, and returned to Prince Albert on the afternoon of the same date.

Respectfully submitted.

Jas. McNeil. Corpl.
James Mc Neil. Corpl.
Regt. No. 5946.

The Commissioner.
R.C.M.Police.
Ottawa. Ont.

Forwarded for his information. Copy sent to Indian Commissioner Graham.Dept of Indian affairs.Regina Sask., and one copy sent to Indian Agent ~~J.Weir. Leask. Sask.~~

Case concluded.

Prince Albert.
9-11-26.

C.L.Jennings. Supt.
Commanding "F" Division.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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ALL CORRESPONDENCE TO BE
ADDRESSED :-
THE COMMISSIONER
R C M POLICE
OTTAWA

[redacted]

Royal Canadian Mounted Police
Office of the Commissioner.

Ref: L 26 D 62-1 G-8

Ottawa. 37385

November 16th, 1926.

Sir :-

Re - John Ermina - Indian Act -
Onion Lake Indian School,
Onion Lake, Sask.

Referring to previous correspondence, I enclose for your information copy of a further report dated November 9th, received from the Officer Commanding, Prince Albert, regarding the above matter.

I have the honor to be,
Sir,
Your obedient servant,

Cortlandt Starnes
Commissioner.

The Deputy Superintendent General,
Department of Indian Affairs,
Ottawa.

C.
Enc.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Ottawa, November 24th, 1926.

Sir,-

I beg to acknowledge, with thanks, receipt of your letter of the 20th instant with further reference to the action taken in returning John Ermine to the Onion Lake C.E. Residential School.

Your obedient servant,

Russell F. Perrier.
Supt. of Indian Education.

The Commissioner,
R. C. M. P.,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

98558

ALL CORRESPONDENCE TO BE
[redacted],
THE COMMISSIONER
R C M POLICE
OTTAWA

Royal Canadian Mounted Police.
Office of the Commissioner.

Reg. No. 26 D 63-1 C 8

Ottawa.

November 20th, 1926.

Sir :-

re - [redacted] Ermina - Indian Act -
Onion Lake Indian School,
Onion Lake, Sask.

Referring to previous correspondence, I beg to enclose for your information copy of a further report dated November 11th, received from the Officer Commanding, Prince Albert, regarding the above matter.

I have the honor to be,
Sir,
Your obedient servant,

Cortlandt Starnes,
Commissioner.

The Deputy Superintendent General,
Department of Indian Affairs,
Ottawa.

C.
Enc.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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ROYAL CANADIAN MOUNTED POLICE.

"F" Division.
Prince Albert.

Lloydminster Detachment.
November 11th 1926.

R E P O R T re

John ERMINE - Indian Boy.

Ottawa Ref. No.

On November 6th 1926, I met the early morning train on the C.N.R. and received into my charge the above named Indian Boy from Corporal Mc Neil.

P.A. Ref. No.

I kept this boy at the Detachment until about 3.30 P.M. of the same date, and then handed him over to the Rev. H.Ellis of the Onion Lake Mission School, who was then returning to the School.

Cpl.
Reg No 6298, i/c of Detachment.

The Commissioner.
R.C.M.Police.
Ottawa. Ont.

Forwarded for his information. Case concluded.

Prince Albert.
15-11-26.

C.L.Jennings. Supt.
Commanding "F" Division.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

6th November 1926.

Sir,—

I hereby make application for admission of the undermentioned child into the Church of England Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name..... Mary Baptiste (Skamakawlay)

Age ..... 11 years

Name of Band..... Little Cinis - 200

No. of ticket under which child's annuity is paid..... 200

Father's full name and No. Baptiste Kamakawlay #200

Mother's full name and No... Mrs B Kahmakkowlayo #200

Parents living or dead ..... Both Living

State of child's health ..... Apparently Good

Religion ..... Anglican

Moral character ..... Good

Does applicant speak English ? ..... Yes.

Previously attended Little Cinis Day ..... school for about Five years

Baptist Kamakawlay
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

A. L. Cunningham
Signature of Missionary or other Witness

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

J. P. Macdonnell
Agent.

*Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Battleford Agency

Onion Lake C. of E. School

November 6th, 1926 192..

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

No 200. Baptiste Kahmakkootayo. Little Pine.

Candidate's Name Mary Baptiste (Kamakawtay)

Age 11 years

Height 4' 5½"

Weight 82 lbs.

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year Yes two years ago

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ?

Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J. B. Lee M.D.

N.B. No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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INDIAN AGENT'S OFFICE

IN YOUR REPLY REFER TO
No. 176-308A
ALSO
TO DATE OF THIS LETTER

Battleford, Sask.

Dec 20th 19 26

DEPT. OF INDIAN AFFAIRS
DEC 24 1926
RECEIVED

Sir,-

I beg to enclose herewith, an application from Mary Kahmahkootayo, Little Pines Band, for Admittance to the Onion Lake Anglican Boarding school.

I would recommend that the Applicatiin be accepted.

Your obedient servant,

Indian Agent.

The Secretary,
Dept of Indian Affairs.
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Ottawa, December 27th, 1926.

Sir,-

I have your letter of the 20th instant, enclosing an application and certificate of health for the admission of Mary Kahmahkootayo to the Onion Lake C. of E. Indian Residential School.

In reply I beg to say that the admission of this girl is approved, and you will be good enough to inform the Principal accordingly.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

S. L. MacDonald, Esq..
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Indian Affairs. (RG 10, Volume 6383, file 656-10, part 2)

Admission of Pupils at Onion Lake C. of E. School during Onion Lake Agency December 31st Quarter, 1926.

No.	NAME	Date of Admission 192	Age on Admission	No of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living, D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Previous and period of Previous Education
0105	Mary Baptiste	Nov. 6/26	11 yrs.	200	Little Pines	Kamakaotay (L)	- - - (L)	C of E.	Fair	Two yrs. Day School.

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in It	REMARKS UPON DISCHARGE REASONS FOR SAME
078	Adeline Vandall	July 31st 26	15	1	-	-	Grade I	do		Died at home during vacation
076	Helen Pinaquees	Aug 31st 26	15	1	-	-	Grade I	do		Married during vacation
045	Dora Dreaver	Sept. 1st 26	15	8	11		Grade I	First year high school		Passed entrance year 1925 married during vacation

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

H. Bridges
PRINCIPAL

118-1-10 Onion Lake Agency

INDIAN AGENT'S OFFICE

Onion Lake, Saskatchewan

January 24th, 1927

IN YOUR REPLY REFER TO
No. 99-18
ALSO
TO DATE OF THIS LETTER

Sir,—

I have the honour to ~~request~~ enclose herewith copy of letter received from the Rev. H. Ellis, principal of the Onion Lake Indian Residential School; in which he asks permission to retain pupil No. 74, Edward Kamakawiay, for six months longer at the school, although he has reached the age limit for discharge. I would recommend that the Department grant this request.

I have the honour to be,

Sir,

Your obedient servant,

Indian Agent.

The Secretary,

Department of Indian Affairs,

Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Onion Lake Agency

Indian and Eskimo Commission of the Missionary Society

Church of England in Canada

Copy

Onion Lake Indian Residential School

Onion Lake, Sask. 3rd, January 1927

L. Turner, Esq.,

Indian Agent,

Onion Lake Agency.

Dear Mr. Turner,

I herwith ask the Department to allow pupil No. 74, Edward Kamakawtay to remain on the grant earner's list for a further period of months, dating from November 6th. An application for the discharge of this pupil was made after the mid-summer vacation, as he had reached the required age limit, but his father is very anxious that he put at least six months more in residence at the school.

Yours very sincerely,

Henry Ellis,

Principal

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Ottawa, January 12th, 1927.

Sir,-

In reply to your letter of the 4th instant, I beg to say that the Department approves of Edward Kmukawtay, No. 74, remaining in the Onion Lake C.E. Residential School for a further period of six months.

You may, also, inform the Principal that the discharge of the following is approved:-

No. 076 - Helen Peeweenees
No. 045 - Dora Dreaver

The death of No. 078, Adeline Vandell, is regretted.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Ottawa, March 23rd, 1927.

Sir,-

I beg to acknowledge receipt of your letter of the 14th instant, enclosing an account for hospital expenses of Maggie Abraham, pupil No. 056, of the Onion Lake C.E. Residential School. It is presumed that this child is still in the hospital and, as she will not likely be able to return to the Onion Lake School for some time, at least, she should be considered discharged. Please inform the Principal accordingly.

In your letter, you state that this girl was allowed to go to Edmonton for the Christmas holidays. On reviewing the December quarter return from the Onion Lake School, it is found that this return, which was signed by you as correct, asked grant for this girl for 92 days. In this connection, I would point out that grant should only be requested for the number of days a pupil is in residence during the quarter. Please advise why grant was asked for the full quarter in the case of this girl.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Onion Lake Agency

INDIAN AGENT'S OFFICE

IN YOUR LETTER REFER TO
No. 99-18
ALSO
TO DATE OF THIS LETTER

Onion Lake, Saskatchewan

March 31st, 1927

Sir,—

I have the honour to acknowledge the receipt of your letter of the 23rd, instant, No.115-1-10, and, with respect to the second paragraph thereof, to inform the Department that Rev. H. Ellis, principal at the Onion Lake Church of England Residential School, spoke to me some days before Christmas holidays regarding the advisability of ~~its~~ letting Maggie Abraham go to Edmonton to her friends for a few days. Mr. Ellis thought he was acting within his rights in showing the child's name of the return as in residence, and I thought also that there was nothing improper about this, as the child was intended to return by the New Year. She left the school on December 23rd, and was to be away simply for the time the remainder of the pupils were ~~xxxxx~~ having holiday, but was taken sick and could not return.

I have spoken to Mrs Ellis over this matter and he agrees to deduct the days in question from the next quarterly return, if the Department considers the school has been improperly paid for them.

I would ask the Department to kindly let me know if the eight days are to be deducted from the next quarterly return of this school.

I have the honour to be,
Sir,
Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Ottawa, April 6th, 1927.

Sir,-

I beg to acknowledge receipt of your letter of the 31st ultimo, with reference to Maggie Abraham, pupil No. 056, of the Onion Lake C.E. Residential School. With the exception of the annual holiday leave for which grant is allowed, grant should not be requested for any period during which a pupil is absent from the school. The name, of course, should be retained on the return and a note should appear opposite the name in the column provided for that purpose, stating the length and the reasons of the absence. Grant should not have been requested for this girl for the period she was absent from the school during the December quarter. However, no deduction will be made in the present case, but you should inform the Principal of the Department's instructions for his future guidance.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

Leng Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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APPLICATION FOR ADMISSION

4th. March 1927.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Church of England Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child.....

English name Ernest Baunaise

Age Twelve ~~Fourteen~~ years

Name of Band Little Pines

No. of ticket under which child's annuity is paid 154 Little Pines

Father's full name and No. Samuel Baunaise 202 Little Pines

Mother's full name and No. Sikwaw Baunaise 202 " "

Parents living or dead Father living - Mother ~~dead~~ living

State of child's health Apparently good

Religion Church of England

Moral character Good

Does applicant speak English? Little - Fair

Previously attended Little Pines Day School school for four years

This boy was adopted by Sam Baunaise when a baby and is still living with them.

Sam Baunaise
(Signature of Father)

his
Paul X Baunaise guardian
mark

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Edward A. Lewarke
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

D. L. Macdonald
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 21 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Battleford Indian ..... Agency

Anglican Indian Res. Onion Lake ..... School

4th March ..... 1927.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name ..... Ernest Bouvaise

Age ..... fourteen years

Height ..... 4'. 9"

Weight ..... about 75 lbs.

State defects of limbs, if any ..... none

State defects of eyesight, if any ..... none

State defects of hearing, if any ..... none

State signs of scrofula or other forms of tubercular disease, if any ..... none

Describe what cutaneous disease, if any ..... none

State whether subject to fits ..... no

State whether child has had small-pox ..... no

State whether vaccinated, and if so, in what year ..... not been vaccinated

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? ..... Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

..... M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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"The Cree Monthly Guide"

UNDER THE AUSPICES OF THE M.S.C.C.

EDITORIAL COMMITTEE:
VEN. ARCHDEAC[redacted]NISON, D.D.
HAMILTON, ONT.
REV. A. FRASER [redacted]AD, MANITOBA
REV. E. AHENAKEW, L.TH.
PAYNTON SASK

ALL REMITTANCES TO BE SENT TO THE SEC.-TREAS

REV. E. AHENAKEW, Editor
[redacted]

LITTLE PINES RESERVE
PAYNTON, SASKATCHEWAN

April 4th, 1927

Dear Mr. Macdonald:

Ernest Baumaine is Sam Baumaine's son alright: The mother of the boy is alive at Round-makers married & another man. She gave up the boy to Sam when she took another man and Sam gave the boy & his father, Paul.. However it was with Paul Baumaine's approval that the boy went and he was present when the boy was taken away from here.

To make the thing legal I quiet went & see Paul and got him & sign, so the application now bears the name of the father and the guardian both

Mr. Taylor tells me that Sam gave the boy & his father before you were Agent. That accounts for you not knowing the Circumstances

Yours sincerely

E. Ahenakew

S.L. Macdonald Esq.
Indian Agent.
Battleford

I do not think Sam was ever legally married & the mother nor was she accounted his wife.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

Battleford, Sask.
April 6th 1927.

380-308A

Sir:-

I beg to enclose herewith, application of Ernest Bonnaise to the Onion Lake Anglican Boarding School, and I would recommend that his application be accepted.

The application came here first showing him as the son of Samuel Bonnaise and I returned it as this man not shown with any son on the records here. The boy is actually his son, but was adopted when a baby by Paul Bonnaise and has since then been paid under ticket 154.

The application has been signed by both the father and guardian.

Your obedient servant,

J. F. Macdonnell
Indian Agent.

The Secretary,
Dept of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Ottawa, April 13th, 1927.

Sir,-

In reply to your letter of the 6th instant, I beg to say that the admission of Ernest Baumaise to the Onion Lake C.E. Residential School is approved. Please inform the Principal.

Your obedient servant,

Russell T. Ferrier.

Russell T. Ferrier.
Supt. of Indian Education.

S.L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

Admission of Pupils at Onion Lake Agency School during March 31st Quarter, 1927.

No.	NAME	Date of Admission 192	Age on Admission	No of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion Parents	State of Education upon entering the School	Where and period of previous Education
124	Ernest Baumaine	Mar. 4/27			Little Pines	Samuel Baumaine L.	Sikwan Baumaine L.	Indian C of E. Indian	Fair	Little Pines Day School for four yr.

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
079	Virginia Dick	Sept 4/27	8½	1	9		Nil	Grade I		Died from intestinal trouble caused it is believed through fall - during summer vacation followed by measles.

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

PRINCIPAL

Onion Lake Agency

Vote No. 7

Treaty No. 6

Department of Indian Affairs

To Rev. E. Ellis,

Onion Lake,

Saskatchewan

DATE 1927		SERVICE.	AMOUNT.	
April	14	To cash expended on transportation for Austin Ahenakew, pupil No. 105, Church of England Indian Residential School, from Lloydminster to Lenask, as per receipt attached.	4	75

Memo.

Austin Ahenakew was discharged from the school, having reached the age limit.

EXAMINED and found correct.

.....

15 31 15-1-27.

9 Four 75/100 dollars TOTAL, $ 4 75

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

.....

Agent.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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DEPT. OF INDIAN AFFAIRS

No. ....

$ .. . .

....19.... . .

Received *from* . . . ..

.... /100 *Dollars,*

for.. . . .

.

Witness, ... *Signed in duplicate,* .. ...

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Letter No. 300

Office of the Onion Lake, Sask *Indian Agency,*

April 14th, 1927

Sir,

I enclose herewith Vouchers Nos. 9,

amounting to $ 4.75 *in favour*

of Rev. H. Ellis, Onion Lake, Saskatchewan

for Cash expended - transportation - Austin Ahenakew

This expenditure was authorized by Departmental

Letter No. dated

INDIAN EDUCATION

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 1

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

INDIAN AGENT'S OFFICE

IN YOUR REPLY REFER TO
No. 99-18
ALSO

Onion Lake, Saskatchewan

April 14th, 1927

Sir,—

I have the honour to inform the Department that I have received a letter from the Rev. H. Ellis, principal at the Onion Lake Church of England Residential School, asking for the discharge of Austin Thenakan, pupil No. 105, at the school, who has reached the age limit of 18 years.

Mr. Ellis also requests that a diploma be granted the boy.

I have the honour to be,
Sir,
Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Ottawa, April 23rd, 1927.

Sir,-

In reply to your letter of the 14th instant, I beg to say that the discharge of Austin Ahenakew, No. 105, from the Onion Lake C.E. Residential School is approved. Please inform the Principal.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

Long Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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DEPT. OF INDIAN AFFAIRS

No. ....

$ ....

....., 19..

Received from .....

..... Dollars,
100

for .....

.....

Witness, ...

Signed in duplicate, ...

DEPT. OF INDIAN AFFAIRS

(Copy)

No. .....

$ 180

....., 19..

Received from .....

..... Dollars,
100

for .....

.....

Witness, ...

Signed in duplicate, ...

Indian Affairs. (RG 10, Volume 6323, file 6[illegible]-10, part 2)

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7

Onion Lake Agency

Vote No. 6

Treaty No.

Department of Indian Affairs

To Rev. E. Ellis,

Onion Lake,

Saskatchewan

DATE		SERVICE.	AMOUNT.	
1927				
May	16	To cash expended on Transportation for Edward Kamakawtay, pupil No. 74, Church of England Indian Residential School, from Lloydminster to Paynton; as per receipts attached.		
		Fare from Lloydminster to Paynton	1	80
		Room and meal in Lloydminster	1	25
		Memo.		
		Edward Kamakawtay was discharge from the school, having reached the age limit.		
		EXAMINED and found correct.		
		1531 3.05 4.75 7.80 15-7-27.		
37		Three 05/100 dollars		
		TOTAL, $	3	05

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Agent.

Form 52.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Onion Lake Agency

MAY 25 192

CANADA

Letter No. 300

Office of the Onion Lake, Sask. *Indian Agency,*

May 17th, 192 7

Sir,

I enclose herewith Vouchers Nos. 37 ,

amounting to $ 3.05 *in favour*

of Rev. H. Ellis, Onion Lake, Saskatchewan

for Transportation of Edward Kamakawtay

This expenditure was authorized by Departmental

Letter No. ..... *dated* .....

INDIAN EDUCATION

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 1

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Onion Lake Agency

INDIAN AGENT'S OFFICE

R

IN YOUR REPLY REFER TO
No. 99-18

TO DATE OF THIS LETTER

Onion Lake, Saskatchewan

May 17th, 19 27

Sir,—

I have the honour to report that the Rev. H. Ellis, principal at the Onion Lake Church of England Indian Residential School, has made application for the discharge of Edward Kamakawtay, pupil No. 74, of that school, who was allowed to remain in school for a further six months after his discharge was applied for last September.

I have the honour to be,
Sir,
Your obedient servant,

Indian Agent

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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116-1-10

Ottawa, May 27th, 1927.

Sir,-

In reply to your letter of the 17th instant, I beg to say that the discharge of Edward Kamakawtay, No. 74, from the Onion Lake C.E. Residential School is approved. Please inform the Principal.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

Admission of Pupils at 6. of E. Indian Residential School Onion Lake Agency during June 30 Quarter, 1927

No.	NAME	Date of Admission 192	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
74	Edward Nanakatiwa	May 6/27	19	7	7 mo.		Nil	1. Dairy	Good	Requested by parents one month further education
105	Austin Ahenakew	Apr. 6/27	18	2	2 mo.		1. Dairy	Good	Good Engineer + Farmer	
84	N. Montureau									
109	A H Musquakapeu									

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

PRINCIPAL

115-1-10

Ottawa, July 13th, 1927.

Sir,-

I beg to acknowledge receipt of the June quarter return of the Onion Lake C.E. Residential School.

The name of G. Brown, No. 106, was shown on the March quarter return but does not appear on the June quarter return although no application has been received for his discharge. Please advise regarding this boy.

The name of Pupil No. 056 is also shown on the return. With regard to this girl, I would refer you to official letter of March 23rd last in which you were informed that she should be considered discharged. Her name, therefore, should not appear on future returns.

Please inform the Principal that the discharge of the following children is approved:-

No. 74 - Edward Kusakawtay
" 105 - Austin Absenakew
No. 84 - S. Monturia
" 109 - A.H. Mosumapew

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

Leng Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10 Onion Lake Agency

INDIAN AGENT'S OFFICE

Onion Lake, Saskatchewan

July 28th, 19 27

IN YOUR REPLY REFER TO
No. 99-18
ALSO
TO DATE OF THIS LETTER

Sir,—

I have the honour to refer to your letter of the 13th, instantp No. 115-1-10, and to inform you that pupil ~~number~~ No. 106, G. Brown, whose name was not shown in the June quarterly return of the Onion Lake Church of England Indian Residential School, died at the school on March 31st, last.

I have the honour to be,
Sir,
Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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STATEMENT

Onion Lake, Sask.,

M [redacted]

IN ACCOUNT WITH

The Anglican Indian Residential School

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Vote No. 7

Treaty No. 6

Department of Indian Affairs

To Rev: E. Ellis,

Onion Lake,

Sask.

DATE		SERVICE.	AMOUNT.	
1927				
July	26	To railway fare paid for children on receiving their discharge from the Onion Lake (C. of E) Indian Residential School; as per receipts attached.		
		William Mead - Pupil No.86	3	95
		Maggie Ermine - " 064	3	95
		Seven 90/100 dollars	TOTAL, $ 7	90

EXAMINED and found correct.

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and the charges ate fair and just; also that the expenditure has been incurred legitimately and that each item of the account is a fair and just charge against the Government of Canada.

Agent.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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115-1-10

Letter No. 300

Office of the Onion Lake, Sask. *Indian Agency,*

July 26th. *19* 27

Sir,

I have the honour to enclose herewith Vouchers

Nos. 109, *amounting to $* 7.90

in favour of Rev: H. Ellis, Onion Lake, Sask.

for Expenses - Railway fares for pupils

This expenditure was authorized by Departmental

Letter No. ... *dated* ...

Your obedient servant,

Rang Sumed

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

INDIAN EDUCATION

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 2)

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Indian Affairs. (RG 10, Volume 6325, File 672-10, part 2)

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Indian Affairs
School Files

(RG 10, Volume 6323)

File 658-6, part 1	Onion Lake Agency - Onion Lake Church of England School - Inspector's Reports. 1912 - 1951
File 658-10, part 1	Onion Lake Agency - Onion Lake Church of England School - Admissions & Discharges. 1919 - 1923
File 658-10, part 2	Onion Lake Agency - Onion Lake Church of England School - Admissions & Discharges. 1923 - 1927
File 658-10, part 3	Onion Lake Agency - Onion Lake Church of England School - Admissions & Discharges. 1927 - 1931
File 658-10, part 4	Onion Lake Agency - Onion Lake Church of England School - Admissions & Discharges. 1930 - 1933
File 658-10, part 5	Onion Lake Agency - Onion Lake Church of England School - Admissions & Discharges. 1933 - 1937
File 658-10, part 6	Carlton Agency - Onion Lake Church of England School - Admissions & Discharges. 1947 - 1951

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

658-10-Vol.3

Department of Indian Affairs

19

Quin Lake R.C. Dis Sch

Admissions and Discharges

Onion Lake Agency

Indian & Eskimo Commission of the Missionary Society
Church of England in Canada



ONION LAKE INDIAN RESIDENTIAL SCHOOL

Onion Lake, Sask., 19th. Sept., 1927.

Mr. L. Turner,
Indian Agent,
Onion Lake, Sask.

Dear Mr. Turner:-

I herewith ask for the discharge of the following pupils, to be struck of the register.

No. 58 - Ernest Dillion. Has reached the full age of eighteen years as required by the Department.

No. 86 - William Head. Has reached the full age of eighteen years as required by the Department.

No. 87 - Lloyd Quinney - He is required home as his mother is ill. This is a ~~genuine~~ Genuine case where the lad can help out.

No. 120 - Eli Wuttunee. This pupil suffers with sore eyes during the winter as I consider him best out of the class room.

No. 64. - Maggie Ermine. This girl was married to a very good Indian on the Sturgeon Lake Reserve. She would have been eighteen years old by the time the mid-summer vacation was over.

No. 056. Maggie Abraham. This child is suffering from spinal trouble or hip disease. The Department have requested her name to be struck of the roll.

Yours very truly,

H Ewing Ellen

~~Principal~~.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Onion Lake Agency

INDIAN AGENT'S OFFICE

IN YOUR REPLY REFER TO
No. 99-18
ALSO

Onion Lake, Saskatchewan

September 22nd, 19 27

Sir,—

I have the honour to enclose herewith a letter received from the Rev. H. Ellis, asking for the discharge of

Pupil No. 53, Ernest Dillon
86, William Head
87, LLoyd Quinney
120, Eli Wutteenee
064, Maggie Ermine
056, Maggie Abraham

and to recommend that the discharges be granted for the reasons given.

I have the honour to be,
Sir,
Your obedient servant,

Indian Agent

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, September 28th, 1927.

Sir,-

In reply to your letter of the 22nd instant, I beg to say that the discharge of the following children from the Onion Lake C.E. Residential School is approved:-

No.	58	-	Ernest Dillon
"	86	-	William Head
"	87	-	Lloyd Quinney
"	120	-	Eli Watteenee
"	064	-	Maggie Ermine
"	056	-	Maggie Abraham

Please inform the Principal.

Your obedient servant,

Russell T. Perrier.
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Indian Affairs. (RG 10, Volume 6323, file 656-10, part 3)

Admission of Pupils at Quinsake Coast. School during September 30th Quarter, 1927.

No.	NAME	Date of Admission 192	Age on Admission	No of Ticket under which Child's Annuity is paid	TRIBE	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period
125	Esther Huttunen		9		Ed Resound Kwakiutl	David Huttunen (L)	Maggie Huttunen (L)	Coast	Nil	Ed Resound Day School
126	Wilfred Badger		12½			Jacob Badger (L)	Alice Badger (L)	Coast	Nil	—

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
84	Solomon Montana	Last Quarter (Agent's Cattle, July 25th)								
09	Olive Mackenzie	(Last Quarter, Agent's Cattle, July 28th)								
58	Ernest Dillon	July 1st	17¾	about 11	years		Nil	V. Good		Reached required limit.
86	William Head	July 1st	17½	about 5	years		Nil	V. Fair		(Reached required limit.
87	Lloyd Dunnery	July 1st	17	about 5	years		Nil	Fair		Required at home - sickness
120	Eli Huttunen	July 1st	5	1	-	-	Fair	V. Fair		Eye trouble
086	Maggie Abraham	Dec 31/26	12	4	6		Entered Red Cross Hospital for Spine trouble)			
064	Maggie Eppenie	July 1st	17¼	3	-	-	Nil	Fair		(Max age limit, married during vacation

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

Form 33

Onion Lake Agency

INDIAN AGENT'S OFFICE

IN YOUR REPLY REFER TO
No 99
ALSO
TO DATE OF THIS LETTER

Onion Lake, Sask.

October 5th. 1927

Sir,—

I have the honour to enclose herewith Quarterly Returns for the Onion Lake Church of England and Roman Catholic Residential Schools.

I have the honour to be

Sir,

Your obedient servant,

Indian Agent

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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DEPT. OF INDIAN AFFAIRS

No. .....

$ .....

..... 19..

Received from .....

..... Dollars,
100

for .....

.....

.....

Witness, ...

Signed in duplicate, ...

DEPT. OF INDIAN AFFAIRS

No. .....

$ .....

..... 19..

Received from .....

..... Dollars,
100

for .....

.....

.....

Witness, ...

Signed in duplicate, ...

DEPT. OF INDIAN AFFAIRS

No. .....

$ .....

..... 19..

Received from .....

..... Dollars,
100

for .....

.....

.....

Witness, ...

Signed in duplicate, ...

DEPT. OF INDIAN AFFAIRS

No. .....

$ .....

..... 19..

Received from .....

..... Dollars,
100

for .....

.....

.....

Witness, ...

Signed in duplicate, ...

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Onion Lake Agency

Vote No. 7

Treaty No. 6

Department of Indian Affairs

To Rev: H. Ellis,

Onion Lake,

Sask.

DATE	SERVICE.		AMOUNT.	
1927				
October 17	To cash expended on transportation of pupils at Onion Lake (C.E) Indian Residential School; as per receipts attached.			
	Wilfred Badger - new pupil	Railway fare	3	95
	Peter Wuttanee " "	"	1	00
	John Ermine - discharged pupil " "	"	5	15
	" " " "	Hotel expenses	2	50
193	Twelve 60/100 dollars	TOTAL,	$ 12	60

EXAMINED and found correct.

.....

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Agent.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Onion Lake Agency

Letter No. 300

Office of the Onion Lake, Sask. *Indian Agency,*

October 17th. *1927*

Sir,

I enclose herewith Vouchers Nos. 193 ,

amounting to $ 12.60 *in favour*

of Rev: F. Ellis, Onion Lake, Sask.

for Transportation of luggage

This expenditure was authorized by Departmental

Letter No. *dated*

Your obedient servant,

Indian Agent.

INDIAN EDUCATION

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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APPLICATION FOR ADMISSION

August 19th 1927

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Church of England *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child

English name Father Benjamin Wuttunee

Age nine years.

Name of Band Cree

No. of ticket under which child's annuity is paid 326

Father's full name and No. David Wuttunee 326

Mother's full name and No. Maggie Wuttunee 326

Parents living or dead Both living

State of child's health Good

Religion Church of England

Moral character Good

Does applicant speak English? Yes. Fair

Previously attended Ot'theasants Day school for 1 years

David X Wuttunee
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

.....
Signature of ~~Missionary or other~~ Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

.....
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 21

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Battleford Agency

Onion Lake Industrial School

Sept 2nd 192...

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

326. Doris McWatters Red Pheasant

Candidate's Name Arthur Benjamin Watters

Age Nine years.

Height 4 - 5"

Weight

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year Yes - 1925

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? No

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J. Bree M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

598-308A

OFFICE OF
INDIAN AGENT

Battleford. Sask.
Oct 21st 1927

Sir:-

I beg to forward application of Arthur, B. Wuttunee, Age 9, Red Pheasant Band, for admissic to the Onion Lake Anglican Residential School.

I would recommend that this application be allowed.

This was sent in to me Sept 5th, but got mislaid among some papers which caused delay in forwarding,

Your obedient servant,

J. P. Macbeth

Indian Agent.

The Secretary,
Dept of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, October 28th, 1927.

Sir,-

In reply to your letter of the 21st instant, I beg to say that the admission of Arthur B. Wuttunee to the Onion Lake C.E. Residential School is approved. Please inform the Principal.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

S. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Onion Lake Agency

APPLICATION FOR ADMISSION

21st October 1927.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Church of England *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper.*

Indian name of child .....

English name Charles Mukego

Age Seven years in January 1928.

Name of Band. Onion Lake

No. of ticket under which child's annuity is paid ..... No. 74

Father's full name and No. John Mukego

Mother's full name and No. Ada Mukego

Parents living or dead Both living

State of child's health Apparently Good.

Religion Church of England

Moral character ... Good

Does applicant speak English? No

Previously attended — school for — years

John Mukego
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Mrs. H. E. Howe.
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

Reg. Jones
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 21

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Onion Lake
Agency

Capt. Lucas
School

21st October
192[illegible].

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

No. 74, Onion Lake band - John Muskego

Candidate's Name Charles Muskego

Age seven years

Height 44"

Weight 50 lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[illegible] M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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APPLICATION FOR ADMISSION

October 11th 1927.

Sir,—

I hereby make application for admission of the undermentioned child into the Onionlake Church of England *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name .. Mary Chief .....

Age ..... 9 Years. Feb. 1918 .....

Name of Band .. Onionlake .....

No. of ticket under which child's annuity is paid ... 71 .....

Father's full name and No. ..... Antoine Chief .....

Mother's full name and No. ..... Ella Chief .....

Parents living or dead ..... Both living .....

State of child's health ... . Apparently Good .....

Religion ..... Church of England .....

Moral character..... Good .....

Does applicant speak English? ..... No .....

Previously attended..... —..... school for..... —.....years

her
Antoine × Chief
mark
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Mrs B. Howe.
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

Mary Jones
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 21

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Onionlake Agency

Church of England School

October 11th 1927.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

No. 71 / Onion Lake, band • Antoine Chief

Candidate's Name Mary Chief

Age 9 years Feb. 1928

Height 4' - 11"

Weight 60 lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits none

State whether child has had small-pox

State whether vaccinated, and if so, in what year

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J. Bliss M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Onion Lake Agency

APPLICATION FOR ADMISSION

October 11th 1927.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Church of England *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child

English name Angus Macdonald

Age Six years, Born Nov. 1921.

Name of Band Onion Lake 98

No. of ticket under which child's annuity is paid No. 102

Father's full name and No. J. B. Macdonald

Mother's full name and No. Ada Macdonald

Parents living or dead Mother living. Father dead

State of child's health Apparently good

Religion Church of England

Moral character Good

Does applicant speak English? No

Previously attended — school for — years

Witness to Ada her X mark Macdonald
A Beatty (Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Mrs H Howe.
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

Geo Lamb
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 21

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Onionlake Agency

Church of England School

October 11th 1927.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

No. 102 - Onion Lake band - J.B.McDonald

Candidate's Name Angus Macdonald

Age Six years

Height 3' - 10"

Weight 50 lbs

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox

State whether vaccinated, and if so, in what year

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J. Bliss M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Onion Lake Agency

APPLICATION FOR ADMISSION

[redacted]

October 11th 1927.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Church of England *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name ..... Herbert Macdonald

Age ..... 8 in November 1927 | 7

Name of Band ..... Onion Lake

No. of ticket under which child's annuity is paid ..... No. 102

Father's full name and No. ..... J. B. Macdonald

Mother's full name and No. ..... Ada Macdonald

Parents living or dead ..... Mother living. Father dead

State of child's health ..... Apparently good

Religion ..... Church of England

Moral character ..... Good

Does applicant speak English? ..... Do

Previously attended ..... school for — years

Witness
R. Beatty

Ada

her X mark Macdonald
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Mina N. Howe
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

[redacted]
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", *"No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 21

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Onionlake ..... Agency

Church of England ..... School

October 11th ..... 1927.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

No. 102 - Onion Lake band - J.B.Macdonald

Candidate's Name Herbert Macdonald

Age 6 years in November 1921

Height 4' - 2"

Weight 55 lbs.

State defects of limbs, if any None

State defects of eyesight, if any. None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox

State whether vaccinated, and if so, in what year

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J. Hay M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Onion Lake Agency

INDIAN AGENT'S OFFICE

IN YOUR REPLY REFER TO
No. 99
ALSO
TO DATE OF THIS LETTER

DEPT. OF INDIAN AFFAIRS
NOV 19 1927
RECORDS

Onion Lake, Saskatchewan

November 14th, 1927

Sir,—

I have the honour to enclose herewith applications for the admission of the following children into the Church of England Indian Residential School :-

Herbert MacDonald
Angus Macdonald
Mary Chief
Charles Muskego.

and to recommend their admission.

I have the honour to be,
Sir,
Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, November 21st, 1927.

Sir,-

In reply to your letter of the 14th instant, I beg to say that the admission of the following children to the Onion Lake C.E. Indian Residential School is approved:-

Herbert MacDonald
Angus MacDonald
Mary Chief
Charles Muskego

Please inform the Principal.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Missionary Society of the Church of England in Canada

GENERAL SECRETARY
REV. CANON S. GOULD, M.D., D.C.L., D.D.

EDUCATIONAL SECRETARY

BIBLE SECRETARY
REV. A. E. R. WESTGATE, B.D.
(THE BIBLE HOUSE, WINNIPEG, MAN.)

GENERAL TREASURER
J. A. WORRELL, ESQ., K.C., D.C.L.

ACCOUNTANT
R. A. WILLIAMS, ESQ.

CABLE ADDRESS
HARTURIA OR M.S.C.C., TORONTO

("MISSIONS CODE," "C.L.B.," AND "[illegible]")

TELEPHONE RANDOLPH 8411

DEPT. OF INDIAN AFFAIRS
NOV 21 1927
RECORDS

EXECUTIVE COMMITTEE
THE PRIMATE (EX-OFFICIO)
THE BISHOP OF HURON (CHAIRMAN)
THE BISHOP OF MONTREAL
THE BISHOP OF TORONTO
ARCHDEACON SWINDON
ARCHDEACON FOTHERINGHAM
THE REV. AND HON. DR. CODY
HON. MR. JUSTICE HODGINS
G. C. COPPLEY, ESQ.
C. S. SCOTT, ESQ.

~~TORONTO 5, ONT.~~ 16th Nov. 1927

39-43 The Bible House,
Alexander Ave., Winnipeg, Man.

The Secretary
Department of Indian Affairs,
Ottawa, Ont.

Sir:

I have the honour to inform you that we are in receipt of a communication from the Rev. H. Ellis, Principal of our Onion Lake School, enclosing vouchers to the extent of $ 93.90 for disbursements made in connection with the travelling of children returning to the School from their vacations and expenses incurred for recruiting new children.

The Principal states in part

"Two trips were made to the Prince Albert area, and once I went recruiting on the Mooseamins Reserve north of Battleford as three of our Anglican families were going to send their children to the R.C. School at Delmas, Sask."

Under these circumstances the Commission would be grateful if your Department could give favourable consideration to the enclosed accounts.

I have the honour to be

Sir

Your obedient servant

E.W. Westgate

EWM/IMC

Asst. Secy-Treas.
Indian & Eskimo Commission

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, November 22nd, 1927.

Reverend Sir,-

I beg to acknowledge the receipt of your letter of the 16th instant, enclosing vouchers to the extent of $93.90 for disbursements by Rev. H. Ellis, Principal of the Onion Lake C.E. Residential School, in connection with travelling of children returning to the school from their vacations and expenses incurred for recruiting new children.

The Department does not pay the travelling expenses of a Principal but we are prepared to consider payment of the expenses incurred in returning children to the school after the summer holidays. I am, therefore, returning the accounts which you forwarded and would appreciate your requesting Mr. Ellis to forward, through the office of his local Indian Agent, that portion of the enclosed vouchers which covers the expenses of children returning to the school.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

Rev. T.B.R. Westgate, D.D.,
Field Secretary, M.S.C.C.,
39-43 The Bible House,
Alexander Ave.,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Missionary Society of the Church of England in Canada

GENERAL SECRETARY
REV. CANON S. GOULD, M.D., B.C.L., D.D.

EDUCATIONAL SECRETARY

FIELD SECRETARY
REV. T. B. R. WESTGATE, D.D
(The Bible House, Winnipeg, Man.)

GENERAL TREASURER
J. A. WORRELL, Esq., K.C., D.C.L.

ACCOUNTANT
R. A. WILLIAMS, Esq.

CABLE ADDRESS
MARTURIA ON M.S.C.C., TORONTO

("MISSIONS CODE," "C.I.M." AND "VIA EASTERN")

TELEPHONE RANDOLPH 6411

THE CHURCH HOUSE
604 JARVIS STREET

EXECUTIVE COMMITTEE
THE PRIMATE (EX-OFFICIO)
THE BISHOP OF HURON (CHAIRMAN)
THE BISHOP OF MONTREAL
THE BISHOP OF TORONTO
ARCHDEACON SNOWDON
ARCHDEACON FOTHERINGHAM
THE REV. AND HON. DR. CODY
HON. MR. JUSTICE HODGINS
E. C. COPPLEY, ESQ.
C. S. SCOTT ESQ.

~~Toronto, Ont.~~ Nov. 25th, 1927.

39-43 The Bible House,
Alexander Ave., Winnipeg, Man.

The Secretary,
The Department of Indian Affairs,
Ottawa, Ont.

Dear Sir:- Re - Expenditure incurred in returning pupils to the Onion Lake School after summer holidays.

I have received your letter of the 22nd instant, (115-1-10) pertaining to the expenditure incurred in having pupils returned to our Onion Lake School after the summer holidays. The vouchers are going forward today to Mr. Ellis with a request that he should take the matter up with the local Indian Agent in accordance with your instructions, and you will no doubt hear further from your representative in this connection.

In the meantime I trust you may not consider our request for assistance in meeting the cost of an escort for these children as either unfair or unreasonable. In the first place the School is situated 40 miles from the railway with a wide river to be crossed on the way. Until a heavy truck was provided the labour and anxiety and expense which fell upon the School management in transporting the children out and back over this distance has been much greater than can be readily appreciated. From Lloydminster many of the children had a long railway journey to their homes and changed from one train to another at Battleford. To the Principal, and I may add, to our Commission also, it seemed that an escort should be provided for this part of the journey also. Hitherto the cost of an escort has been provided by our Society and our Commission very earnestly desire you to assist them as much as may be in your power in meeting this expenditure in the future. If a fixed sum, say of $250. were included in your annual appropriation for this specific purpose, leaving our Society to meet any expenditure incurred over that amount, it would probably meet the needs of the case. If this total amount were not required

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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it would not, of course, be expended.

Commending this suggestion to your favourable consideration,

I have the honour to be, Sir,
Your obedient servant,

T.R.R. Rutherford

TRRW/JF

Field Secretary, M.S.C.C.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, November 30th, 1927.

Reverend Sir,-

I beg to acknowledge the receipt of your letters of the 25th instant, in which you request the Department to provide a definite sum for expenses incurred by the Principals of the Onion Lake and Alert Bay Residential Schools escorting pupils. In reply I beg to say that it is only in exceptional cases that we pay the travelling expenses of Principals. All such cases are considered on their own merits and the Department is not prepared to set aside specific amounts for this purpose.

I might add that pupils whose homes cannot be easily reached should be discouraged from taking holidays every year.

Your obedient servant,

Russell T. Perrier.
Supt. of Indian Education.

Rev. T.B.R. Westgate, D.D.,
Field Secretary, M.S.C.C.,
39-43 The Bible House,
Alexander Ave.,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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APPLICATION FOR ADMISSION

November 25th 1927.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Church of England *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child ..

English name Ella Katherine Starblanket

Age 14 years in December 1927

Name of Band Sandy Lake 102

No. of ticket under which child's annuity is paid....

Father's full name and No. Basil Starblanket

Mother's full name and No. Maria Starblanket

Parents living or dead Father dead. Mother living

State of child's health Good

Religion Church of England

Moral character Good

Does applicant speak English? Little

Previously attended Sandy Lake Day school for four years

Mrs. B. Starblanket.
(*Signature of Father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

W. J. Beck.
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

John Weir
Agent.

*Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Carlton Agency ..... Agency

Ormskirk Church of England ..... School

November 25th ..... 1927.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name — Bella Kuikeemi Starbeamskat

Age — 14 years in December

Height — 5' 3"

Weight — 120 lbs

State defects of limbs, if any — none

State defects of eyesight, if any — none

State defects of hearing, if any — none

State signs of scrofula or other forms of tubercular disease, if any — none

Describe what cutaneous disease, if any — none

State whether subject to fits — no

State whether child has had small-pox — no

State whether vaccinated, and if so, in what year — Yes, about 5 years ago

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? — Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

Jas. D. Duncan ..... M.D.

N.B. No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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APPLICATION FOR ADMISSION

Aug 29th 1927.

Sir,—

I hereby make application for admission of the undermentioned child into the Ominaca Church of England *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name Wilfred Badger

Age Twelve 17/6

Name of Band .....

No. of ticket under which child's annuity is paid .....

Father's full name and No. Jack Badger

Mother's full name and No. Alice Badger

Parents living or dead Father living - Mother dead

State of child's health Good

Religion Church of England

Moral character Good

Does applicant speak English? Fair

Previously attended Sioux Rapids Day school for One years

.....
(*Signature of Father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

.....
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

.....
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 21

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Agency

School

192....

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name Wilfred Badger

Age Twelve

Height 5'- 1½"

Weight 90 lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year no - no marks shown

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

..... M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

Leask. Sask.

December 14th. 1927.

Dear Sir,

I have the honor to enclose the following applications for admission into the Onion Lake Church of England Residential School:-

Wilfred Badger, Mistawasis Band 103

Bella K. Starblanket, Ahtahakkoops Band 104.

I have the honor to be,

Sir,

Your obedient servant,

Indian Agent.

The Secretary,

Department of Indian Affairs,

Ottawa. Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, December 27th, 1927.

Sir,-

In reply to your letter of the 14th instant, I beg to say that the admission of Wilfred Badger and Bella K. Starblanket to the Onion Lake C.E. Residential School is approved. Please inform the Principal.

Your obedient servant,

Russell T. Ferrier

Russell T. Ferrier.
Supt. of Indian Education.

John Weir, Esq.,
Indian Agent,
Leask, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Indian Affairs. (RG 10, Volume 6323, file 656-10, part 3)

Onion Lake Agency

Admission of Pupils at Ch of K. Indian Res. School during December 31st Quarter, 1927.

No.	NAME	Date of Admission 192	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the school	Places and period of Previous Education
127.	Herbert Macdonald	Oct. 11. 27	7	102	Onion Lake	J.D. Macdonald (D.)	Enid Macdonald (L)	C of K.	Nil.	
128.	Angus Macdonald	Oct 11. 27	6	102	Onion Lake	J.B. Macdonald (D)	Enid Macdonald (L)	C of K	Nil.	
129.	Charles Muskego	Oct 21-27	7	74	Onion Lake	John Muskego (L)	Ann Muskego (L)	C of K.	Nil.	
C106	Mary Chief	Oct 11. 27	9	71	"	(L. Chief)	Ellen Chief (L)		Nil.	
130.	Thomas Sapostayekum	Dec. 7-27	15	191	Little Pine	William Sapostayekum	Sophie Sapostayekum	C of K.	Read.	1 yr. Little Pine D.S
131.	Ivan Macdonald	Dec. 7-27	4	102	Onion Lake	J.B. Macdonald (D)	Enid Macdonald (L)	C of K	Nil	
0107.	Bella Stabblemist	Nov. 25. 27	14	-	Athabaskaw	Basil Stabblemist (D)	Maria Stabblemist (L)	C of K.	Nil	Sandy Lake integrate
0108.	Elizabeth Keesimus - Chief	Dec 7-27	8	220	Little Pine	Solomon Keesimus - Chief (L)	Maria Keesimus - Chief (L)	—		Little Pine one year

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
60.	Thomas Bird	July 1st 27	17½	11 yrs	6 mos		Nil	V. Fair		Subject to fits
103.	John Ermine	Oct 11-27	19	2 yrs	2 m.		Nil	Fair	Excellent worker	Reached full age limit.
112	Angus Ahenakew	Oct 11-27	17	1 yr.	9 m.		Nil	V. Fair	Good Farmer	Required at home on account of sickness in parents.

H Ewing Edens
PRINCIPAL.

INDIAN AGENT'S OFFICE

IN YOUR REPLY REFER TO
No. 99
ALSO
TO DATE OF THIS LETTER

Onion Lake, Saskatchewan

January 5th, 1927

Sir,—

I have the honour to enclose herewith Quarterly Returns for the Onion Lake Church of England and Roman Catholic Residential schools, and Frog Lake, Long Lake, and Cold Lake Indian Day schools, for the quarter ended December 31st, 1927.

I have the honour to be,
Sir,
Your obedient servant,

Indian Agent.

130-1
131-1
0106-2
108-1

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, January 12th, 1928.

Sir,-

I beg to acknowledge the receipt of your letter of the 5th instant, enclosing the December quarter return of the Onion Lake C.E. Residential School. Please inform the Principal that the discharge of the following children is approved:-

No. 60 - Thomas Bird
" 103 - John Erasine
" 112 - Angus Abenakew

No applications or certificates of health have yet been received for the following:-

No. 130 - T. Sapostayekun
" 131 - Ivan Macdonald
" 0106 - Mary Chief
" 0108 - E. Medicine Child

The necessary forms for the above should be forwarded as soon as possible.

Your obedient servant,

Russell T. Ferrier

Russell T. Ferrier.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Onion Lake Agency

Vote No. 7

Treaty No. 6

Department of Indian Affairs

To Rev. H. Ellis,
Onion Lake,
Saskatchewan

DATE 1928		SERVICE.	AMOUNT.	
Jan. xxxx.	3	To cash expended on transportation charges for new pupils to Onion Lake Church of England Indian residential School; as per receipts attached.		
		Fare for Bella Starblanket, from Leask to Lloydminster.	3	95
		Fare for escort from Leask to Lloydminster	2	95
		Fare for Elizabeth Medicinechild from Paynton to Lloydminster.		90
		Fare for escort from Paynton to Lloydminster.		90
		Fare for Tom Sap from Paynton to Lloydminster	1	75
		Sent 14-1-24 5164		
270		Ten 40/100 dollars TOTAL,	10	40

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Agent.

Form 52.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Copy

DEPT. OF INDIAN AFFAIRS

No. ....

$ 1.75

Dec 17 1927

Received from H Ellis

One 97/100 Dollars,

for transportation of Thomas Lapp Squantam to Kingston &c.

Witness, Signed in duplicate,

(Sgd) Edward ...

DEPT. OF INDIAN AFFAIRS

No. ....

$ 1.75

... 19...

Received from ...

... Dollars,

for ...

Witness, Signed in duplicate,

(Sgd) ...

DEPT. OF INDIAN AFFAIRS

No. ....

$ 1.75

... 19...

Received from ...

Two 97/100 Dollars,

for ...

Witness, Signed in duplicate,

(Sgd) ...

Copy

DEPT. OF INDIAN AFFAIRS

No. ....

$ 3.90

Nov 22 1927

Received from H E Ellis

Eight 90/100 Dollars,

for Fare (Transportation) Expenses Bella Stanton &c

Witness, Signed in duplicate,

(Sgd) ...

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Onion Lake Agency

CANADA

DEPT. OF INDIAN AFFAIRS
JAN 10 192[illegible]
RECORD

Letter No. 300

Office of the Onion Lake Sask. *Indian Agency,*

January 3rd, 192 7

I enclose herewith Vouchers Nos. 270 ,

amounting to $ 10.40 *in favour*

of Rev. H. Ellis, Onion Lake, Saskatchewan

for Cash expended on transportation charges

This expenditure was authorized by Departmental

Letter No. dated

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 1

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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APPLICATION FOR ADMISSION

Dec 1st 192 7

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Church of England *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child

English name Elizabeth Medicine Chief

Age 8 6/08

Name of Band Little Pines Reserve

No. of ticket under which child's annuity is paid 220

Father's full name and No. Solomon Medicine Chief 220

Mother's full name and No. Marie Medicine Chief 220

Parents living or dead living

State of child's health apparently good

Religion Anglican X

Moral character good

Does applicant speak English? Yes

Previously attended Little Pine Day school for one years

Solomon his X Medicine Chief
(Signature of Father)
mark

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Edward Thomas
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

S. J. Macdonald
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 21

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Battleford Agency

Anglican Indian Res. School

December 7th 1927.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

#220. Solomon Medicine Chief (Bendy)
Little Pine Band.

Candidate's Name Elizabeth Medicine Chief

Age 8 years

Height 50"

Weight 50¼ lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year no

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J. Blaise M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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APPLICATION FOR ADMISSION

December 0th 1927

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Church of England *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child.....

English name Thomas Sapostayēkum

Age Nearly 15

Name of Band Little Pines Reserve

No. of ticket under which child's annuity is paid 191

Father's full name and No. William Sapostayekum 191

Mother's full name and No. Sophie Sapoolakēkum 191

Parents living or dead living

State of child's health good

Religion Anglican

Moral character apparently good

Does applicant speak English? Yes

Previously attended Little Pines Day school for 4 years

James Blackman (Chief
(Signature of Father)
Guardian of child

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Edward Glenaken
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

D. L. Macdonald
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 21 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Battleford Agency

Anglican Indian Res. School

December 6th 192 7.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

No 191. William Sapoostaycum. Little Pine Band

Candidate's Name Thomas Sapkostayekum

Age nearly 15

Height 5'- 5'½"

Weight

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year Yes - 1926

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[signature] M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

696-308A

DEPT. OF INDIAN AFFAIRS
JAN 16 1928

OFFICE OF
INDIAN AGENT
Battleford. Sask.
Jan 12th 1928

Sir:-

I beg to forward herewith, Applications for admission to the Onion Lake Anglican Residential School, From,

Thos Sapoostayekun, Age 15 Little Pine
Elizabeth MedicineChild " 8 " "

I would recommend that these be accepted for admission.

Your obedient servant,

J. P. Macdonnell
Indian Agent.

The Secretary,
Dept of Indian Affairs.
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Ottawa, January 19th, 1928.

Sir,-

In reply to your letter of the 12th instant, I beg to say that the admission of Thos. Sapoostayekum and Elizabeth Medicine Child to the Onion Lake C.E. Residential School is approved. Please inform the Principal.

As advised in my letter of the 12th instant, application forms and certificates of health should be forwarded for No. 151 - Ivan Macdonald and No. 0106 - Mary Chief.

Your obedient servant,

Russell T. Ferrier

Russell T. Ferrier.
Supt. of Indian Education.

S. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Onion Lake Agency

APPLICATION FOR ADMISSION

17th December 1927.

Sir,—

I hereby make application for admission of the undermentioned child into the Onionlake Church of England *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child. .....

English name Ivan Macdonald

Age about four years

Name of Band Onionlake

No. of ticket under which child's annuity is paid No. 102

Father's full name and No. J. B. Macdonald.

Mother's full name and No. Sarah Macdonald

Parents living or dead Father dead - Mother living

State of child's health Good

Religion Anglican

Moral character Good

Does applicant speak English? No

Previously attended - **school for** - **years**

her
Sarah X Macdonald
mark
(Signature of Father) (mother)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Mrs A. Howe
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

[signature]
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Onion Lake Agency

Church of England School

17th December 1917.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

No. 102, Onion Lake Band, J.B. MacDonald

Candidate's Name Ivan Macdonald

Age about four years

Height 3'-3"

Weight 32 lbs.

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year No

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J.B. Tree M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Onion Lake Agency

INDIAN AGENT'S OFFICE

DEPT. OF INDIAN AFFAIRS
JAN 18 1928
REGISTRY

Onion Lake, Saskatchewan

IN YOUR REPLY REFER TO
No 99-18
ALSO
TO DATE OF THIS LETTER

January 12th, 1928

Sir,—

I have the honour to enclose herewith Application for admission of Ivan McDonald to the Onion Lake Church of England Indian Residential School.

It will be noticed that this boy is only four years of age, and, being so young, is not eligible for admission to a Residential school. However, I would explain that the childs father died about three months ago, and as the widow has one younger child to keep, I advised her to place the boy in the school, and asked the Principal to accept it, which he agreed to do. The mother is a weak little woman and not strong enough to look after both children properly.

I have the honour to be,
Sir,
Your obedient servant,
Hayes Jules

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, January 21st, 1928.

Sir,-

I beg to acknowledge the receipt of your letter of the 12th instant, enclosing an application and certificate of health for the admission of Ivan Macdonald to the Onion Lake C.E. Residential School. In view of your recommendation, the admission of this boy is approved. His admission, however, is not to form a precedent for the admission of other children under age.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Onion Lake Agency

APPLICATION FOR ADMISSION

18th January 1928.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Church of England *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child ..

English name .. Edward Montana

Age ..... Twelve years

Name of Band .. Onion Lake 132

No. of ticket under which child's annuity is paid 85

Father's full name and No. ..

Mother's full name and No. .. Cecile Montana

Parents living or dead ..... Father dead - Mother living

State of child's health ..... Apparently good

Religion ..... Church of England

Moral character ..... Apparently good

Does applicant speak English? ..... no

Previously attended ..... — **school for** — **years**

her
Cecile X Montana
mark
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* W. E. Ward
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

Reg Jones
Agent.

***Principal or other official of the school must not sign as witness.**

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form 61 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Onion Lake, Agency

Church of England School

18th January 1898.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

85. Duncan Lake-hand, Montana, W.

Candidate's Name Edward Montana

Age Twelve years

Height 5'-2"

Weight 100 lbs

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year as a baby

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J. Reed M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Onion Lake Agency

INDIAN AGENT'S OFFICE

IN YOUR REPLY REFER TO
No 99
ALSO
THE DATE OF THIS LETTER

Onion Lake, Sask.

January 26th, 1928

Sir,—

I have the honour to enclose herewith Application for the admission of Edward Montana, to the Onion Lake Church of England Indian Residential School; and to recommend his admission.

I have the honour to be,
Sir,
Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, February 1st, 1928.

Sir,-

In reply to your letter of the 26th ultimo, please inform the Principal of the Onion Lake C.E. Residential School that the admission of Edward Montana is approved.

Referring to my letter of the 12th ultimo, application forms and certificates of health have now been received for Nos. 130, 131 and 0108. I have not yet received an application form for Mary Chief, No. 0106. The necessary form for this girl should be forwarded as soon as possible.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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APPLICATION FOR ADMISSION

October 11th 1927.

Sir,—

I hereby make application for admission of the undermentioned child into the Onionhare Church of England *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child 106

English name ..... Mary Chief

Age ..... 9 years. Feb 1928.

Name of Band ..... Onionhare

No. of ticket under which child's annuity is paid 71

Father's full name and No. ..... Antoine Chief

Mother's full name and No. ..... Ella Chief

Parents living or dead ..... Both living

State of child's health ..... Apparently Good

Religion ..... Church of England

Moral character ..... Good

Does applicant speak English? ..... — No —

Previously attended ..... school for ..... years

her
Antoine × Chief
mark
(Signature of Mother)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Mrs. A. Howe
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, in the case of an orphan, destitute or neglected child. When application is made for the admission of pupils, full particulars should accompany the application.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Onion Lake Agency

Onionlake Agency

Church of England School

October 11 1927.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

No. 71 / Onion Lake. band - Antoine Chief

Candidate's Name Mary Chief

Age 9 years. Feb. 1928

Height 4'- 4"

Weight 60 lbs

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox

State whether vaccinated, and if so, in what year

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

L. B. Lieb M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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113-1-10 Onion Lake Agency

INDIAN AGENT'S OFFICE

IN YOUR REPLY REFER TO
No 99-18
ALSO
TO DATE OF THIS LETTER

Onion Lake, Saskatchewan

INDIAN AFFAIRS
FEB 21 1929
REGISTRY

February 14th, 1928

Sir,—

I have the honour to acknowledge the receipt of your letter of the 1st, instant, No. 113-1-10, and, in reply, beg to inform you that the application for Mary Chief was sent with those of three other children under cover of letter of November 14th, last. However, as it appears to have gone astray I am enclosing herewith our office copy of the girls application for admission.

I have the honour to be,
Sir,
Your obedient servant,
Mary Swan

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, February 22nd, 1928.

Sir,-

In reply to your letter of the 14th instant, I beg to say that the admission of Mary Chief to the Onion Lake C.E. Residential School is approved. Please inform the Principal.

Your obedient servant,

Russell T. Ferrier

Russell T. Ferrier.
Supt. of Indian Education.

Long Turner, Esq..
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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EXTRACT FROM REPORT OF DR. HILL, DATED March 3/28, ON HIS EXAMINATION OF THE PUPILS OF THE ONION LAKE C. OF E. INDIAN RESIDENTIAL SCHOOL.

Original on 76-115 A.

x x x

Annie Bird (16 years) who has been troubled with glands for some years, is developing a general condition. She has undergone two operations for glands and improved for a time after each, but her health is not satisfactory at present and I would recommend her removal to a sanitarium. She is very much opposed to leaving the Mission.

Should be removed from school, I think,

E. L. S.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, March 14th, 1928.

Sir,-

Dr. Hill, in a report on his examination of the pupils of the Onion Lake C. of E. Indian Residential School dated the 3rd instant, has drawn attention to the case of Annie Bird, sixteen years of age, who has been troubled with glands for some years. The doctor recommends her removal from the school and that she be either sent home or to a sanitarium. I have to request that you will inform the Department as to the present home conditions of this girl. You should state if her parents are living and if they would be able to look after her if she were discharged from the school and sent home. Your early reply is requested.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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— Tate —

See letter of Feb 21/28 on file
115 — 1 — 5

Re Discharge of
George Pechowe
Gilbert Jackamore.

Discharged as accused I being concerned
in attempted burning of Orkin Lake Sch.

21/3/28

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Onion Lake Agency

INDIAN AGENT'S OFFICE

IN YOUR REPLY REFER TO
No. 177
SIR,
AND DATE OF THIS LETTER

Onion Lake, Saskatchewan

March 26th, 1928

Sir,—

I have the honour to acknowledge the receipt of your letter of the 15th, instant, No. 115-1-10, and, in reply, to inform you that the girl mentioned in Dr. Hill's report as Annie Bird, should have been shown as Mary Bird, pupil No. 066, at the Onion Lake C. of E. Indian Residential School. This girl has no real home, being an orphan, and she would have no relatives to look after her if she was sent back to her reserve. She is paid on ticket No. 52, Sturgeon Lake band, Carlton Agency.

I have received the attached information for the admission of the girl to a Sanatorium, which Dr. Hill omitted to enclose with his report, and will be pleased to receive instructions from the Department in respect to this case.

A female member of the school staff could accompany the girl to the Sanatorium.

I have the honour to be,

Sir,

Your obedient servant,

Indian Agent.

The Secretary,

Department of Indian Affairs,

Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

April 5th, 1928.

Sir:

In reply to your letter of the 26th ultimo,- Reference No. 177, it is considered that the Indian girl, Mary Bird, of the Onion Lake Church of England Residential School, should be sent to a sanatorium for treatment, and you are requested to arrange this through Commissioner Graham, quoting this letter as your authority. Her examination sheet is returned so that you may forward it to the sanatorium.

Your obedient servant,

A.F. MacKenzie
Acting Assistant Deputy and Secretary

Lang Turner, Esq.,
Indian Agent,
ONION LAKE, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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APPLICATION FOR ADMISSION

March 19th 1926

Sir,—

I hereby make application for admission of the undermentioned child into the Church of England Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child 859

English name WINNIE SNAKESKIN

Age Nine years old

Name of Band Thunderchild's

No. of ticket under which child's annuity is paid ~~160~~ 164

Father's full name and No. Chilawee Snakeskin #164 (Sam Chubby)

Mother's full name and No. Myra Snakeskin #164

Parents living or dead Father living - Mother dead

State of child's health Apparently good

Religion Church of England

Moral character Good

Does applicant speak English? No

Previously attended ..... school for ..... years

his
Chilawee X Mark Snakeskin
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Mrs Howe
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

S. J. Macdonald
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Battleford Indian Agency

ANGLICAN INDIAN RESIDENTIAL SCHOOL
[redacted] LAKE, SASK. School

March 19th 1928.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

#164 Louis Chelway (Snakeskin)
Thunderchild Band.

Candidate's Name Winnie Snakeskin

Age Nine years

Height 4' - 3½"

Weight 61 lbs.

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year No

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[signature] M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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INDIAN OFFICE

DEPT. OF INDIAN AFFAIRS
APR 10 1928
RECORDS

At Battleford

April 5th 19 28

MEMO. 8[illegible]03A

Dear Sir:-

I beg to forward herewith, application from Winnie Snakeskin, (Chilway) age 9, of the Thunderchild Reserve, for admission to the Onion Lake Anglican School.

I would recommend that this application be accepted.

Your obedient servant,

S. L. Macdonald

Indian Agent.

The Secretary,

Dept of Indian Affairs.

Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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116-1-10

Ottawa, April 11th, 1928.

Sir,-

In reply to your letter of the 5th instant, I beg to say that the admission of Winnie Snakeskin to the Onion Lake C.E. Indian Residential School is approved. Please inform the Principal.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

S. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

Onion Lake Agency

Admission of Pupils at S. ft. Indian Residential School during March 31st Quarter, 1928.

No.	NAME	Date of Admission 192	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period in Previous Education
132	Edmund Montana	Jan. 18/28	12		Onionlake	Baptiste Montain (D)	Cecile Montain (L)	C of E.	Nil.	
0109	Henri Laderoute	Nov. 19/28	9		Thunderchild	Etienne Laderoute (L)	Hyppa Laderoute (D)	C of E.	Nil.	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
0101	Caroline Johnstone	Feb. 21/28	16 3/12	1	4	7	Fair	Fair		Alleges marriage
71	George Beaver	Mar. 6/28	16 3/12	8	1	6	Fair	V. Fair		Discharged by Department authority. Letter to Indian Agent 20-115-1-5 dated Feb 21-1928
113	Gilbert Saskamoose	Mar. 6/28	17	1	1	1	Poor	Fair		

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

H. Ewing Jones
PRINCIPAL

Onion Lake Agency

INDIAN AGENT'S OFFICE

Onion Lake, Saskatchewan

April 5th, 1928

IN YOUR REP. REFER TO
No. 99
TO DATE OF THIS LETTER

DEPT. OF INDIAN AFFAIRS
APR 10 1928
RECORDS

Sir,—

I have the honour to enclose Returns of the Onion Lake Church of England Indian Residential School and Frog Lake Indian Day School, for the quarter ended March 31st, past.

I have the honour to be,
Sir,
Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Onion Lake Agency

APPLICATION FOR ADMISSION

30th. March 1928. 192.

Sir,—

I hereby make application for admission of the undermentioned child into the CHURCH OF ENGLAND INDIAN *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper :*

D 110

Indian name of child

English name Christina Pitt

Age Nine Years

Name of Band Bigstic Island Lake

No. of ticket under which child's annuity is paid

Father's full name and No. Moses Pitt

Mother's full name and No. Julia Pitt

Parents living or dead Father living - Mother dead

State of child's health Apparently good

Religion Baptised Roman Catholic - Received into Anglican Church

Moral character Apparently good

Does applicant speak English? No

Previously attended ---------- school for ----- years

Moses Pitt
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

H E Howe
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

Agent.

***Principal or other official of the school must not sign as witness.**

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61 **(OVER)**

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Onimiskaw Agency

Anglican Indian Res. School

30th March 1928.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name Christina Pitt

Age nine years

Height 4'-5"

Weight 70 lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year Yes, as a baby

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

..... M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Crion Lake Agency

APPLICATION FOR ADMISSION

30th. March 1928 192

Sir,—

I hereby make application for admission of the undermentioned child into the.....CHURCH OF ENGLAND INDIAN.....*Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper :*

133

Indian name of child.....

English name Francis Pitt

Age Nearly seven

Name of Band Little Island Lake

No. of ticket under which child's annuity is paid.....

Father's full name and No. Moses Pitt

Mother's full name and No. Julia Pitt

Parents living or dead Father living - mother dead

State of child's health Apparently good

Religion Baptized Roman Catholic - Received into Anglican Church

Moral character Apparently good

Does applicant speak English? No

Previously attended ---------- school for ------ years

Moses Pitt
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

H E Howe.
Signature of Missionary or other Witness.

Reg Jarvis
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Onion Lake Agency

Anglican Industrial Res. School

30th March 1928.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name Francis Pitt

Age nearly seven

Height 3'-11"

Weight 42 lbs

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year no

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[signature] M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Onion Lake Agency

Onion Lake, Sask.,

30th. March 1928.

This is to certify that I appoint the Rev. Henry Ellis to be the guardian of my two children, and that I have placed them in the Anglican School on my own free-will and accord, to remain there until discharged by the Indian Department. I also wish to state that it is my express wish that my two children be received into the Anglican Faith.

.....
Moses Kitt
Father of children.

WITNESS: H E Ellis

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

99-18

Onion Lake Agency

OFFICE OF
INDIAN AGENT

DEPT. OF INDIAN AFFAIRS
APR 23 1928

Onion Lake, Sask.

April 17, 1928.

Sir,

I have the honour to enclose herewith applications for the admission to the Onion Lake Church of England Indian Residential School, of Christina and Francis Pitt of ticket No. 75, Island Lake band.

I also enclose a certificate signed by the father of the children, Moses Pitt, agreeing to have them brought up in the Anglican faith. The children's mother died a few months ago.

I have the honour to be
Sir,
Your obedient servant,

Indian Agent

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, April 26th, 1928.

Sir,-

I beg to acknowledge the receipt of your letter of the 17th instant, enclosing applications and certificates of health for the admission of the two children of Moses Pitt to the Onion Lake C.E. Residential School. It is noted that, under the heading "religion", you state as follows:- "Baptized Roman Catholic - Received into Anglican Church". Please advise me what religion the father of these children is recognized as professing. If he is a Roman Catholic, you should state fully what are his reasons for wishing the children placed in the C. of E. School. As you are aware, such action is contrary to Section 10 (1) of the Indian Act. Any further information that you may have regarding these applications should be supplied in order to assist us in making a decision.

I presume, of course, that as the religious status of these children is doubtful, they have not yet been received in the Onion Lake C.E. Residential School. (See circular letter of November 12th, 1926).

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

99-18

Onion Lake, Saskatchewan
May 17th, 1928

I have the honour to acknowledge the receipt of your letter of the 26th, ultimo, No.115-1-10; and, in reply, to inform you that Moses Pitt, the father of the two children for whom admission to the Onion Lake Church of England Indian Residential School is sought, is a lifelong member of the Church of England, and is an ex-pupil of the Anglican Industrial school at Battleford, Saskatchewan.

The children have been received in the Onion Lake Church of England Residential School, the father himself taking and leaving them there. The mother of the children was a Roman Catholic but on her death last year, was buried in the Church of England cemetery at Onion Lake.

No protest has been made against these children being taken into the Church of England School.

I have the honour to be,
Sir,
Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, May 29th, 1928.

Sir,-

I beg to acknowledge the receipt of your letter of the 17th instant with reference to the applications for the admission of the two children of Moses Pitt to the Onion Lake C.E. Residential School. In reply I beg to say that, in view of your report, the Department considers that these children are eligible for admission to the school mentioned and you may so inform the Principal.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Onion Lake Agency

Vote No. 5

Treaty No. 6

Department of Indian Affairs

JUN 1

To Miss E. Cairns, R.N.

Onion Lake,

Saskatchewan.

DATE 1928		SERVICE.	AMOUNT.	
June	11	To cash expended in taking Mary Bird, pupil No. 066, at the Onion Lake Anglican Indian Residential School, to Grey Nuns Hospital, Regina, Saskatchewan; as per receipts attached.		
		Lloydminster - lunch for 3 persons	1	50
		Tickets to Regina, 1 single and 1 return	30	40
		Meals on train, two	2	10
		Berths at Saskatoon to Regina	5	50
		Breakfast, two persons		65
		Lunch at Regina, one person		50
		Hotel in Regina, supper and breakfast	3	00
		Lunch on train, one person	1	50
		Supper on train, one person	1	00
		Hotel in Lloydminster	1	50
		Breakfast in Lloydminster, escort and driver	1	00
		Authority: Indian Commissioner's letter dated April 23rd, 1928, No.309-11B.		
		vide Dept. letter of Apr. 5th no. 115-1-10		
		[illegible] 6/7/28		
		1756 R. Forman June 25/28		
43		Forty-eight 65/100 dollars TOTAL,	$ 48	65

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Agent.

Form 52.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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May 21st 1928.

Expense account of Miss S. Crains, R.N., taking Mary Bird, pupil Onion Lake C.of E. Indian Residential School to Hospital, Regina, Sask.

Lloydminster (Lunch 3 persons)	$ 1.50
Tickets to Regina, (one single and one return)	30.40
Two meals on train	2.10
Berths at Saskatoon to Regina	5.50
Breakfast (Two persons)	.65
Lunch at Regina One person	.50
Hotel, Supper & breakfast (Regina)	3.00
Lunch on train (One person	1.50
Supper on train (One person)	1.00
Hotel, Lloydminster	1.50
Breakfast, Lloydminster, Escort and driver	1.00
Total	$48.65

Certified Correct Sarah Crains

Matron & Nurse C. of E. School.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

DEPARTMENT OF INDIAN AFFAIRS
CANADA

IN YOUR REPLY REFER TO
No. 309-11B
ALSO TO DATE OF THIS LETTER

COMMISSIONER'S OFFICE,
REGINA, SASK., June 15th, 1925

Sir:-

I enclose herewith Onion Lake Agency Voucher No. 43, for $48.65, covering expenses in connection with bringing Mary Bird, pupil No. 066, at the Onion Lake Anglican School, to Grey Nuns Hospital, Regina. I am informed by the Agent that he was instructed by Department Letter No. 115-1-10, dated April 5th, to have this pupil sent to hospital.

Your obedient servant,

W.M. Graham,
Indian Commissioner.

The Secretary,
Dept. of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, June 22nd, 1928.

Sir,-

With further reference to your letter of March 26th and official reply of April 5th regarding Mary Bird, No. 066, of the Onion Lake C.E. Residential School, I beg to say that, as this girl has been sent to a hospital for treatment, she should be considered discharged from the Onion Lake School as from the date on which she left the school.

If her health improves sufficiently to permit her re-admission at any time in the future, application should be made for the same.

Your obedient servant,

Russell T. Ferrier.

Russell T. Ferrier.
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Espense account for two pupils for the Onion Lake C.E. Indian School from the Carlton Agency - (May 28th 1928)

Lunch, Lloydminster, Escort	$ .50
Train fare, Lloydminster to North Battleford, Escort	1.55
Hotel, North Battleford, Escort	3.25
Train fare, North Battleford to Leask, Escort	1.45
Meal at Leask, Escort	.50
Train fares, Leask to Lloydminster, Escort and two pupils	10.70
Three meals at Leask, Escort and two pupils	1.50
Three meals at North Battleford, Escort and two pupils	1.50
Hotel, Lloydminster, Escort and two pupils	3.00
Breakfast, Lloydminster, Escort and two pupils	1.50
Total amount	$ 25.45

[illegible] and correct.

[illegible]

CERTIFIED CORRECT

Henry Lee
Principal
Onion Lake C.E. Indian School

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Onion Lake Agency

Vote No. 7

Treaty No. 6

Department of Indian Affairs

To Rev. H. Ellis,

Onion Lake,

Saskatchewan

DATE 1928		SERVICE.	AMOUNT.	
June	18	To cash expended - transportation charges for two new pupils - Onion Lake Church of England Indian Residential School.		
		Lunch, Lloydminster, escort		50
		Train fare Lloydminster to North Battleford	1	55
		Hotel, North Battleford, escort	3	25
		Train fare North Battleford to Leask, escort	1	45
		Meal at Leask		50
		Train fares, Leask to Lloydminster, two pupils and escort	10	70
		Three meals at Leask, escort and two pupils	1	50
		Three meals at N. Battleford " " "	1	50
		Hotel Lloydminster, escort and two pupils	3	00
		Breakfast, Lloydminster, Escort and two pupils	1	50
		Rec'd Aug 21/28.		
53		Twenty-five 45/100 dollars TOTAL, $	25	45

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Agent.

Form 52.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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DEPT. OF INDIAN AFFAIRS.

No.

$ 10.70

Received from Mary Johnson

May 30 1928

Ten 70/100 Dollars,

for Days in Hospital from Leask to Kamsack

Witness,

Signed in duplicate,

Jas. Braithwaite

DEPT. OF INDIAN AFFAIRS.

No.

$ 1.45

Received from H. G. Iles

May 29 1928

One 45/100 Dollars,

for Fare to Leask

Witness,

Signed in duplicate,

H. G. Iles

DEPT. OF INDIAN AFFAIRS.

No.

$ 3.25

Received from H. G. Iles

May 29 1928

Three 25/100 Dollars,

for Room & meals. Hatie N. Battle and

Witness,

Signed in duplicate,

A. J. Wenger

DEPT. OF INDIAN AFFAIRS.

No.

$ 1.55

Received from H. G. Iles

May 28 1928

One 55/100 Dollars,

for Fare to N. Battleford (Escort)

Witness,

Signed in duplicate,

H. G. Iles

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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DEPT. OF INDIAN AFFAIRS.

No. .....

$ 1 5

..... 2 1928

Received from .....

..... Dollars,

for .....

.....

.....

Witness, **Signed in duplicate,**

.....

DEPT. OF INDIAN AFFAIRS.

No. .....

$ 2 00

..... May 31 1928

Received from .....

..... Dollars,

for .....

.....

.....

Witness, **Signed in duplicate,**

Royal George Hotel
Hc Indian

DEPT. OF INDIAN AFFAIRS.

No. .....

$ 1 5

..... 1 1928

Received from .....

..... Dollars,

for .....

.....

.....

Witness, **Signed in duplicate,**

.....

DEPT. OF INDIAN AFFAIRS.

No. .....

$ 1 5

..... 1 1928

Received from .....

..... Dollars,

for .....

.....

.....

Witness, **Signed in duplicate,**

.....

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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CANADA

Onion Lake Agency

Letter No. 300

Office of the Onion Lake, Sask. Indian Agency,

June 18th, 19[illegible]

Sir,

I enclose herewith Vouchers Nos. 53,

amounting to $25.45 in favour

of Rev. H. Ellis, Onion Lake, Saskatchewan

for Transportation of new pupils - C. of E. Indian Res. [illegible]

This expenditure was authorized by Departmental

Letter No. dated

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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APPLICATION FOR ADMISSION

May 30th. 192 8.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

011

Indian name of child.

English name Ballendine Emma.

Age 15 years.

Name of Band William Charles No. 106.

No. of ticket under which child's annuity is paid 15.

Father's full name and No. Ballendine Peter. No. 15.

Mother's full name and No. Ballendine Sarah. No. 15.

Parents living or dead Living.

State of child's health

Religion Anglican.

Moral character Good.

Does applicant speak English? Yes.

Previously attended Lac-la-Ronge **school for** 5 **years**

Peter Ballendine Mrs
(Signature of Father) Mark

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* A. Guyon
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

John Weir
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Carlton Agency ..... Agency

Anglican Indian School - Union [redacted] School

MAY 30 1928 ..... 192....

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name ..... Emma Ballendine

Age ..... 15 years

Height ..... 5'- 2"

Weight ..... 125 #

State defects of limbs, if any ..... none

State defects of eyesight, if any ..... none

State defects of hearing, if any ..... none

State signs of scrofula or other forms of tubercular disease, if any ..... none

Describe what cutaneous disease, if any ..... none

State whether subject to fits ..... no

State whether child has had small-pox ..... no

State whether vaccinated, and if so, in what year ..... yes, 1926 - 1927

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? ..... yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

..... M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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APPLICATION FOR ADMISSION

May 30th. 1928.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0712

Indian name of child

English name Hunt Caroline.

Age 13 years.

Name of Band William Charles Band No. 106.

No. of ticket under which child's annuity is paid 50

Father's full name and No. Hunt Elias. No. 50.

Mother's full name and No. Hunt Margaret. No. 50.

Parents living or dead Living.

State of child's health

Religion Anglican.

Moral character Good.

Does applicant speak English? No.

Previously attended Lac-la-Ronge school for 1 years

Elias Hunt
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

E. N. Bell.
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

John Weir
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM 61

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Carlton Agency ..... Agency

Anglican Indian School - Uni[redacted] School

MAY 30 1928 ..... 192....

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name Caroline Stent

Age 13 years

Height 4'-9"

Weight 74 #

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year Yes 1926 or 1927

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[redacted] M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

DEPT. OF INDIAN AFFAIRS
JUL 3 1928

OFFICE OF
INDIAN AGENT

Leask. Sask.

30-B.

June 27th. 1928.

Sir,

I have the honor to enclose applications for admission of:-

Caroline Hunt-William Charles Band.

Emma Ballendine-William Charles Band.

into the Onion Lake Anglican Residendial School.

I have the honor to be,

Sir,

Your obedient servant,

John Weir

Indian Agent.

The Secretary,

Department of Indian Affairs,

Ottawa. Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, July 6th, 1928.

Sir,-

In reply to your letter of the 27th ultimo, I beg to say that the admission of Caroline Hunt and Emma Ballendine to the Onion Lake C. E. Residential School is approved. Please inform the Principal.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

John Weir, Esq.,
Indian Agent,
Lesak, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Ottawa, July 6th, 1928.

Sir,-

I beg to acknowledge the receipt of voucher No. 53, amounting to $25.45, covering the transportation of two new pupils to the Onion Lake C.E. Residential School.

As you are aware, the Department expects that, if parents are able to do so, they will pay the transportation expenses of their children to and from the school and it is only in cases where the parents are unable to do so or for some other special reasons that we are prepared to consider payment of such expenses. Please let me know the names of the two children whose expenses are covered by this voucher and, also, if an endeavour was made to have their parents bring them to the school without cost. It would be well to inform the Reverend Principal of the Onion Lake School of the Department's policy in connection with payment of transportation expenses.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

Lang Turner, Esq..
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Indian Affairs. (RG 10, Volume 6323, file 656-10, part 3)

Admission of Pupils at Onion Lake C of E. School during June 30th Quarter, 1928.

No.	NAME	Date of Admission 192	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L for living, D for Dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of [illegible] Education
133	Francis Pitt	Mar. 30/28	7		Little Island Lake	Moses Pitt (L)	—— (D)	C of E.	Nil	
0110	Christina Pitt	Mar. 30/28	9		Little Island Lake	Moses Pitt (L)	—— (D)	C of E.	Nil.	
0111	Emma Ballantyne	May 30/28	15	15	William Charles	Peter Ballantyne (L)	Sarah Ballantyne (L)	C of E.	Fair	5 yrs Cecil Rough.
0112	Caroline Hunt.	May 30/28	13	15	William Charles	Calvin Hunt (L)	Margaret Hunt (L)	C of E	Fair	1 yr. Cecil Rough.

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
066	Mary Linn	April 30th 1928	13	3	9		Nil	Fair		Remitted into Regina Hospital for T. B.

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

[signature]

PRINCIPAL

Onion Lake Agency

DEPARTMENT OF INDIAN AFFAIRS
DA

OFFICE OF
INDIAN AGENT

Onion Lake, Saskatchewan
July 16th, 1928

Sir,

I have the honour to enclose herewith Quarterly Return for the Onion Lake Church of England Indian Residential School, for the quarter ended June 30th, past.

I have the honour to be,
Sir,
Your obedient servant,

Lang Turner

Indian Agent.
Rev. L. T.

The Secretary,
Department of Indian Affairs,
Ottawa.

Onion Lake Agency

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

DEPARTMENT OF INDIAN AFFAIRS
CANADA

DEPT. OF INDIAN AFFAIRS
AUG 14 1928
REGISTRY

OFFICE OF
INDIAN AGENT
Onion Lake. Saskatchewan.

August 6th. 1928.

Sir,

I have the honour to reply to your letter of the 6th.ult. No.115-1-10.and to inform you that I took up the matter of the transportation charge for two new pupils -vide voucher No.53.for $25.45.-with Rev.H.Ellis. Principal at the Onion Lake Anglican School, and he informed me that he went to Carlton Agency for the two new pupils at the request of the Indian Agent there.

He also stated that he did not endeavour to collect the fares from the parents of the children as he knew they were without funds.

The names of the children are Emma Ballantyne and Caroline Hunt.

I have informed the Principal of the department's policy in connection with the payment of transportation expenses.

I have the honour to be

Sir,

Your obedient servant,

Indian Agent

The Secretary,
Department of Indian Affairs.
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

COPY.

Original on 132-2-10

Gilbert. Elias C.E Hunt.

Ottawa, August 15th, 1928.

Reverend Sir,-

I have your letter of the 7th instant, enclosing a copy of a communication from Elias Hunt, in which he requests that his two daughters, pupils of the Lac La Ronge Indian Residential School who are, at present, home on holidays, be permitted to attend the Onion Lake C.E. Residential School. Our returns show that the names and ages of these children are as follows:-

No. 0154 - Caroline Hunt - Age 10 years.
" 0135 - Alice Hunt - Age 15 years.

I would point out that, at the present time, the Onion Lake C.E. School has the full number enrolled for which per capita grant is allowed. If the principal of this school can provide accommodation for these girls and they would not be in excess of the number of pupils allowed, the Department would have no objection to the transfer of the two girls mentioned from the Lac La Ronge Indian Residential School. Before any action is taken, the principal of the Onion Lake School should be consulted as to whether or not he can accept the two Hunt girls. If he cannot provide accommodation for them, they should be returned to the Lac La Ronge Residential School upon the expiry of their leave.

Your obedient servant.

Russell T. Ferrier

Russell T. Ferrier.
Supt. of Indian Education.

Rev. T.B.R. Westgate, D.D.,
Field Secretary, M.S.C.C.,
39-43 The Bible House,
Alexander Ave.,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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ALL CORRESPONDENCE TO BE
[redacted]
THE COMMISSIONER.
R C M POLICE
OTTAWA

[redacted]

Royal Canadian Mounted Police.
Office of the Commissioner.
Ottawa.

Ref. No. 28 D C2-1 G-1

October 3rd, 1928.

Sir :-

Re - Charles Quinney - Indian Act -
Anglican Residential School -
Onion Lake, Sask.

I beg to enclose for your information regarding the above, copy of a report dated September 25th, received from the Officer Commanding, Prince Albert, Sask.

I have the honor to be,
Sir,
Your obedient servant,

Cortlandt Starnes,
Commissioner.

The Deputy Superintendent General,
Department of Indian Affairs,
Ottawa.

C.
Enc.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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[illegible].

File No 142/26.

To: [illegible]
[illegible].

[illegible] DIVISION DETACHMENT.
[illegible] OCT 25th,1926.

R E P O R T

Re - Charles Quinney - Onion Lake,Sask;
Indian Boy - Absentee from school.
Re - Lang Turner - Indian Agent - Complaint of.

First Report.

Whilst on duty at Onion Lake on the 5th inst; I was requested by Lang Turner,Esq Indian Agent there, to interview Joe Quinney,father of the above mentioned, with reference to his taking his boy away from the Anglican Residential school at Onion Lake,and if necessary to get the boy and take him back to the school.

P.A. Ref. 150-64

I patrolled to west of Onion Lake to locate Joe Quinney,who I was informed was cutting hay in that district. I eventually located his camp,but there was no one around there and on making further enquiries,was informed that Joe Quinney had gone to the residential school to interview the new Mr Mellis, the Principal,to have the boy returned there.

It appeared from information received that Joe Quinney had taken the boy away from the school for help to get in hay,but that they had quarrelled and he then wanted the boy to return,but the boy had left him.

I was unable to locate either Joe Quinney or the boy on that occasion,but I left word that Joe Quinney was to take the boy back to the school immediately on his return. I reported this to Mr Turner,and he was to inform me,should this not be done. Up to the present time I have not heard from Mr Turner,and have no doubt that the boy has been returned to the school.

I intend however,to take up this matter again when next on duty at Onion Lake.

H Fielder

H.Fielder,Const., No.5825.
[illegible] Detachment.

The Commissioner Indian Affairs,
Regina, Sask.

Forwarded for your information.

SUPT.
T.C.Goldsmith,
Commanding K/Sask.Dist.
Prince Albert,Sask 27-9-26. MS.

The Commissioner,
R.C.M.Police,
OTTAWA.

Forwarded for your information.

T. C Goldsmith SUPT.
T.C. Goldsmith,
Commanding K/Sask.Dist.
Albert,Sask.
MS.

Indian Affairs. (RG 10, Volume 6323, file 65[illegible]-10, part 7)

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

Onion Lake Agency

Admission of Pupils at Onion Lake English School during September Qr.

Onion Lake Agency

Quarter, 1928.

No.	NAME	Date of Admission 192	Age on Admission	No of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Name and period of Previous Education
0113	Helena J. Wuttunee	15th Aug 28	7		Red Pheasants	Edwin Wuttunee (L)	Ida Wuttunee (L)	Cong.		
0114	Emma Lightfoot	15th Aug 28	6		Red Pheasants	George Lightfoot (L)	Eliza Lightfoot (L)	Cong.		
0115	Lydia Pwaspiskumayan	31st Aug 28	14		Little Pine	John Pwaspiskumayan (L)	- - D.	Cong	V. Fair	5 yrs Day School
134	Solomon Mosquito	15th Aug 28	9		Stony	Adam Mosquito (L)	Nellie Mosquito (L)	Cong.		
135	George Ballantine	15th Sept 28	9		Sturgeon Lake	Albert Ballantine (L)	Maggie Ballantine (L)	Cong.		6 months Day School
136	Samuel Thompson	20 Sept 28	13		Little Pine	Tom Thompson (L)	Margaret Thompson	Cong.	V. Fair	2 yrs Day School
137	Archie Linklater	20 Sept 28	15		Sweet Grass	John Linklater (L)	- - D.	Cong.		
138	David Baptiste	20 Sept 28	12		Little Pine	Baptiste Kanuckanaig	- - - (L)	Cong.		

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
047 ✓	Lennie Wuttunee	June 30/28	17½	9	3	-	Nil	V. Good	Practical Work	Removed requires age limit.
071 ✓	Annie Brown	- - -	18	4	-	-	.	V. Fair		" - - -
087 ✓	Ida Generaux	- - -	17½	2	-	-	Fair	Fair	Good Worker	" - - -
102 ✓	Edward Achenakeu	- - -	17½	3	-	-	Fair	Good	Excellent farmer	Grade VIII pupil
073 ✓	Annie Bird	- - -	17½	8	5	-	Good			Reached required age limit

H Ewen Sellers

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

Form 33

DEPARTMENT OF INDIAN AFFAIRS

Onion Lake Agency

DEPT. OF INDIAN AFFAIRS
OCT 16 1928
RECORDS

OFFICE OF
INDIAN AGENT

Onion Lake.Sask.
October 10th.1928.

99.

Sir,

I have the honour to enclose herewith, quarterly returns for the quarter ended September 30th.past, of the Church of England and Roman Catholic Indian Residential Schools; and of the Frog Lake and Cold Lake Indian Day Schools.

I have the honour to be,

Sir,

Your obedient servant.

Indian Agent.

The Secretary.
Dept. of Indian Affairs.
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, October 17th, 1928.

Sir,-

In reply to your letter of the 10th instant, enclosing the September quarter return of the Onion Lake C.E. Residential School, please forward, as soon as possible, application forms and certificates of health for the following children who are shown to have entered the school during the quarter:-

✓ No. 0113 - Helena J. Wuttunee
✓ " 0114 - Emma Lightfoot
✓ " 0115 - Lydia Pewapiskwunagass
✓ " 134 - Solomon Mosquito
" 135 - George Ballandine
✓ " 136 - Samuel Thompson
✓ " 137 - Archie Fineday
✓ " 138 - David Baptiste

You may inform the principal that the discharge of the following pupils is approved:-

No. 047 - Annie Wuttunee
" 071 - Annie Brown
" 087 - Ida Generaux
" 102 - Edward Ahenakew
" 073 - Annie Bird

Please advise if H. Hunt, shown on the return as No. 0116, formerly attended the Lac La Ronge Indian Residential School.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Onion Lake Agency

Vote No. .....

Treaty No. 6.

Department of Indian Affairs

To Rev. H. Ellis.

Onion Lake Anglican Indian School.

DATE	SERVICE.	
1928.		
October 16	To cash expended for transportation of pupils returning home on discharge from school and for new pupils admitted into school.	
	Pupils returning home on discharge:	
	Annie Suttamee $ 2.00	
	Alf. Ballendine. 3.95	
	Annie Brown. 5.15	
	Annie Bird. 5.15	
	Edward Ahenakew. 5.15	
	21.40	$21.40
	New pupils from Battleford Agency:	
	Emma Lightfoot $ ¢	
	Solomon Mosquito	
	Helena Wuttunnee	
	$ 3.00	3 00
	Sent me 3/28.	
	24 12	
163.	Twenty four 40/100 dollars. TOTAL,	$24 40

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Agent.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10
Onion Lake Agency

CANADA

Letter No. . . .

INDIAN AFFAIRS
OCT 27 1928
RECORDS

Office of the Onion Lake *Indian Agency*

October 16th. *192*8.

Sir,

1 2 Schedules (Duplicate)

I enclose herewith Vouchers Nos. 188. ,

amounting to $ 24.40. *in favour*

of Rev.H.Ellis. Onion Lake Anglican Residential School.

for transportation of pupils.

This expenditure was authorized by Departmental

Letter No. ..... *dated* .....

Your obedient servant,

Rev Ellis

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Onion Lake Agency

APPLICATION FOR ADMISSION

1st October 1926.

Sir,—

I hereby make application for admission of the undermentioned child into the Anglican Indian (Onion Lake) *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child ..

English name .. Josephine Paytayken

Age .. Seven years. 01/17

Name of Band..... Onion Lake,

No. of ticket under which child's annuity is paid ..

Father's full name and No. Philip Paytayken

Mother's full name and No. Harriett Paytayken

Parents living or dead .. Both living

State of child's health .. Good.

Religion . Anglican

Moral character.. .. Good

Does applicant speak English? .. No

Previously attended..... school for..... years

Witness to signature Arthur Moses

his
Philip X Paytayken
mark (Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

Ray Jurnet

* .....
Signature of Missionary or other Witness.

.....
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 21 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Onion Lake Agency

Onion Lake ..... Agency

Anglican Indian ..... School

1st October 1928

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :— Philip Paytaykan. No. 119. Onion Lake Band

Candidate's Name Josephine Paytaykan

Age Seven years

Height 3'- 10½"

Weight 47½ lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year Yes - 1925

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

L. B. Hall M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Onion Lake Agency

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

99-19

Onion Lake. Sask.
Nov.5th.1928.

Sir,

I have the honour to enclose herewith, an application for the admission of the undermentioned child into the Onion Lake Anglican Indian Residential School.

Josephine Paytaykan.

I have the honour to be,

Sir,

Your obedient servant,

Indian Agent.

The Secretary.
Dept. of Indian Affairs.
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

PUBLIC ARCHIVES
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CANADA

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www.collectionscanada.gc.ca

115-1-10

Ottawa, November 15th, 1928.

Sir,-

In reply to your letter of the 5th instant, I beg to say that the admission of Josephine Paytayknn to the Onion Lake C. E. Residential School is approved. Please inform the principal.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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APPLICATION FOR ADMISSION

November 1st. 192 5.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

011

Indian name of child .....

English name Hunt Harriet.

Age 15.

Name of Band William Charles.

No. of ticket under which child's annuity is paid 50.

Father's full name and No. Hunt Elias. No. 50.

Mother's full name and No. Hunt Jane. No. 50.

Parents living or dead Living.

State of child's health Good.

Religion Anglican.

Moral character Good.

Does applicant speak English? Little.

Previously attended Lac-la-Ronge. **school for** - **years**

Elias Hunt
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

W. J. Bell.
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

John Weir
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Agency

School

192....

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name Harriet Hunt

Age Fifteen

Height 5 ft. 1 3/4 in

Weight 109 1/2

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year Yes 1923.

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ?

Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

Jas. D. Duncan M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

Leask. Sask.
November 10th. 1928.

Sir,

I have the honor to enclose application for admission of Harriet Hunt, of William Charles Band No. 106 ,into the Onion Lake Anglican Residential School.

I have the honor to be,

Sir,

Your obedient servant,

John Weir
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa. Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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CANADA

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www.collectionscanada.gc.ca

115-1-10

Ottawa, November 19th, 1928.

Sir,-

In reply to your letter of the 10th instant, I beg to say that the admission of Harriet Hunt to the Onion Lake Anglican Residential School is approved. Please inform the principal.

Your obedient servant,

Russell T. Ferrier

Russell T. Ferrier.
Supt. of Indian Education.

John Weir, Esq.,
Indian Agent,
Leask, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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APPLICATION FOR ADMISSION

15th August 1928.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Anglican Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

013

Indian name of child

English name Helena Jean Wuttunee

Age Seven years.

Name of Band Red Pheasant

No. of ticket under which child's annuity is paid 351

Father's full name and No. Edwin Wuttunee 351

Mother's full name and No. Ida Wuttunee 351

Parents living or dead Both living

State of child's health Apparently good

Religion Anglican

Moral character Good

Does applicant speak English? —

Previously attended — school for — years

Edwin Wuttunee
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

.....
Signature of Missionary or other Witness.

.....
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 21 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Battleford Indian Agency

Onion Lake Anglican School

16th August 1928.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

"G". Edith Cutknife 2nd Mixed Band

Candidate's Name Helena Jean Wuttunee.

Age Seven years.

Height 4' - 1"

Weight 52 ½ lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits not

State whether child has had small-pox no

State whether vaccinated, and if so, in what year no mark shown

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J. P. Friel M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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APPLICATION FOR ADMISSION

15th August 1928.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Anglican Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child 134

English name ..... Solomon mosquito

Age ..... nine years.

Name of Band .... Onion (Mosquito Reserve)

No. of ticket under which child's annuity is paid ..... -

Father's full name and No. ..... Adam mosquito " //

Mother's full name and No. ..... Nellie mosquito "

Parents living or dead ..... Both living

State of child's health ..... Apparently Good

Religion ..... Anglican

Moral character ..... Good

Does applicant speak English? ..... no.

Previously attended ..... school for ..... years

Adam Mosquito
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

* .....
Signature of Missionary or other Witness.

.....
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 21 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Battleford Indian Agency

Anglican Res. School Onion Lake School

15th August 1927

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

111 Adam Mosquito. Stony Mosquito Band

Candidate's Name Solomon Mosquito

Age 9 years.

Height 4'-6"

Weight 61 lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year Yes - As a child

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J. Stein M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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APPLICATION FOR ADMISSION

15th August 1928.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Anglican Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child ..... Alt

English name ..... Emma Lightfoot ✓

Age ..... Nearly Ten years old.

Name of Band ..... Onion Lake [illegible]

No. of ticket under which child's annuity is paid ..... # 115

Father's full name and No. ..... George Lightfoot # 115

Mother's full name and No. ..... Eliza Lightfoot. # 116

Parents living or dead ..... Both living

State of child's health ..... Apparently Good

Religion ..... Anglican

Moral character ..... Good

Does applicant speak English? ..... —

Previously attended ..... — ..... **school for** —**years**

A/Ag Lightfoot
(*Signature of Father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* .....
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

[illegible]
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 21 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Battleford Agency

Onion Lake Anglican School

15th August 1928.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

* 115 Geo Lightfoot & Sons (Cree Band)

Candidate's Name Emma Lightfoot

Age nearly six years old.

Height 3-3

Weight 39 lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year no visible sign

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J. Blais M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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APPLICATION FOR ADMISSION

20th September 1928

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Anglican Indian ***Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:***

Indian name of child .....

English name Archie Sinclair 137

Age 15 years

Name of Band Sweet Grass

No. of ticket under which child's annuity is paid #126

Father's full name and No. John Sinclair - #150

Mother's full name and No. Mrs " " - #151

Parents living or dead Father living - Mother dead

State of child's health .....

Religion Anglican

Moral character Good

Does applicant speak English? Little

Previously attended Kiala Camp Day school for One years

(his)
John X Sinclair
mark
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

S. T. Simpson
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

J. F. Macdonnell
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 21 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Battleford ..... Agency

Onionlake (englished) ..... School

20th September ..... 1928.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

#125. 6th Tuesday. Grandpartin. (Cree Boy)

189 Tue Tuesday [illegible]

Candidate's Name Arthur Tuesday

Age 15 years

Height 5'-7½"

Weight 120 lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year Yes - 1924

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[signature] M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

DEPT. OF INDIAN AFFAIRS
OFFICE OF THE
INDIAN AGENT
19 928
RECORDS

S. L. Macdonald

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, November 20th, 1928.

Sir,-

In reply to your letter of the 14th instant, I beg to say that the admission of the following children to the Onion Lake C. E. Residential School is approved:-

Archie Pineday
Emma Lightfoot
Solomon Mosquito
Helen Jean Wuttunee

Please inform the principal.

Your obedient servant,

Russell T. Ferrier

Russell T. Ferrier.
Supt. of Indian Education.

S. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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P.A. Refs-

The Commissioner of Indian Affairs,
REGINA - Sask.

Forwarded with copy of Rev. H. Ellis' letter attached. Mr. Weir, the Agent at Leask wired through to Mr. Ellis regarding the children leaving for Onion Lake .

SUPT.
T.C.Goldsmith,
Commanding N/Sask. Dist.
Prince Albert, Sask.
9-11-28. MS.

The Commissioner,
R.C.M.Police,
Ottawa.

Forwarded for your information.

T. C. Goldsmith SUPT.
T.C.Goldsmith,
Commanding N/Sask. Dist.
Prince Albert, Sask.
9-11-28. MS.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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COPY.

INDIAN AND ESKIMO CONFEDERATION OF THE MISSIONARY
OF THE CHURCH OF ENGLAND IN CANADA.

Anglican Indian Residential School,

ONION LAKE, Sask.
3rd. October 1923.

The Officer Commanding,
R.C.M.P.
Prince Albert, Sask.

Dear Sir:-

Re: TRUANT INDIAN CHILDREN - Onion Lake School

P.A. Ref.
F-150-63

We have a few children who are absent without leave from the Anglican Indian Residential School at Onion Lake residing in the Carlton Indian Agency.

An escort from this school has been to the Agency twice, but the children have not reported in order that they could be taken back to the school after their mid-summer vacation.

I will be obliged if you will send a constable (to act as truant officer) as soon as possible to report to Mr. Indian Agent Weir at Leask, Sask., from whom the constable will receive his instructions to apprehend these children.

It will not be necessary to escort these children as they can be placed in the care of the train conductor and met at North Battleford. The Indian Agent has arranged to notify me the day before the children board the train.

Yours very truly,

The Const. in charge,
R.C.M.P. Shellbrook, Sask. (Sgd.) Henry Ellis.
Forwarded. Please proceed to (Rev. Henry Ellis, Principal)
Leask as soon as possible and report
to Mr. Weir as suggested in the above
letter.

[illegible].
T.C.Goldsmith,
Commanding N/Sask. Dist.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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"F" DIVISION.

Prince Albert, Sask;
November 8th 1928.

Ott;
I.A. Ref;No; F-150-63.

REPORT

re - TRUANT INDIAN CHILDREN -
[illegible]

6-11-28

Accompanied by Cst; Patzwald I proceeded from Prince Albert to Mistawasis Indian Reserve by Police Car and interviewed Mr Weir, Indian Agent, in t the above connection. Mr Weir furnished me with a list of names of children who had not reported back to school.

I proceeded to Sandy Lake Reserve and located Flora Ahanekew and Emma Bird with the assistan ce of the Farm Instructor, these two girls I escorted to Mistawasis and left them overnight at the house of Mr Fred Drever, Interpreter, whilst Cst Patzwald and myself proceeded to the hotel at Leask.

7-11-28

I proceeded to Mistawasis Reserve and located Bella Starblanket, picked up Flora Ahanekew & Emma Bird and returned with the three to Leask where I placed them on the train for North Battleford in charge of the Conductor.

Cst Patzwald and myself then returned to Prince Albert.

EXPENSES TO DATE -

Nov; 6th	2 lunches	(Sandy Lake)	@ 50¢	1.00
Nov; 6th	2 dinners	(Leask)	@ 50¢	1.00
Nov; 6th	2 lodgings	"	@ 1.50	3.00
Nov; 7th	2 breakfasts	"	@ .50	1.00
Nov; 7th	2 lunches	"	@ .50	1.00
Nov; 6/7	Garage for P.Car 1 night		.50	.50
Nov; 7th	4 Gals; gasoline @ 38½¢ (Police Car)			1.55

Cpl;
(S.A.Bevan) Reg.No.9502.

Indian Affairs. (RG 10, Volume 6323, file 672-10, part 3)

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115-1-10

ALL CORRESPONDENCE TO BE ADDRESSED:
THE COMMISSIONER
R C M POLICE.
OTTAWA.

Royal Canadian Mounted Police.
Office of the Commissioner.

DEPT. OF INDIAN AFFAIRS
NOV 17 1928
RECORD

Ref. No. 28 D 62-1 G 19

Ottawa. 15th Nov. 1928.

Your File No.

Sir:

Re: Absentees from the Anglican Residential School, Onion Lake, Sask.

I beg to enclose, herewith, for your information copy of report received from the Officer Commanding our Northern Saskatchewan District, dated the 8th November, and such enclosures or attachments, if any, as are mentioned therein.

I have the honour to be,
Sir,
Your obedient servant,

Cortlandt Starnes,
Commissioner.

The Deputy Superintendent General,
Department of Indian Affairs,
Ottawa.

MM/Enc.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-$0

Missionary Society of the Church of England in Canada

GENERAL SECRETARY
REV. [illegible] ON S. GOULD, M.D., D.C.L., D.D.

EDUCATIONAL SECRETARY

FIELD SECRETARY
REV. T. B. R. WESTGATE, D.D.
(THE BIBLE HOUSE, WINNIPEG, MAN.)

GENERAL TREASURER
J. A. WORRELL, ESQ., K.C., D.C.L.

ACCOUNTANT
R. A. WILLIAMS, ESQ.

CABLE ADDRESS
MARTURIA OR M.S.C.C., TORONTO

("MISSIONS CODE," "C.I.M." AND "VIA EASTERN")

TELEPHONE RANDOLPH 5411

EXECUTIVE COMMITTEE
THE PRIMATE (EX-OFFICIO)
THE BISHOP OF HURON (CHAIRMAN)
THE BISHOP OF MONTREAL
THE BISHOP OF TORONTO
ARCHDEACON SNOWDON
ARCHDEACON FOTHERINGHAM
THE REV. AND HON. DR. CODY
HON. MR. JUSTICE HODGINS
E. C. COPPLEY, ESQ.
C. S. SCOTT, ESQ.

[illegible] November 17, 1928

39-43 The Bible House,
Alexander Ave., Winnipeg, Man.

The Secretary,
The Department of Indian Affairs,
Ottawa, Ont.

Dear Sir:- Re: the attendance of pupils and grant for the Onion Lake School C.of E. Sept. Quarter, 1928

My attention has been directed to the grant paid by your Department for the Sept. Quarter, 1928, for our Onion Lake School, the attendance for that period, according to the report of the Principal, being 71 but the grant allowed being furnished for an average attendance of 69.36.

From a letter recently received from the Rev. Henry Ellis, Principal of this School, it would appear that five children from the Carlton Agency at Leask, who had been in residence at his school "for four years and more", were transferred by order of your Department to the File Hills School, without any reference to him whatever. The names of the children are as follows:-

#091	Samuel Dreaver	Age	14 years
#061	Lydia Dreaver	"	13 "
#99	Ivan Dreaver	"	14 "
#068	Christie Dreaver		16 "
#069	Mary Dreaver	"	12 "

As the above pupils were in attendance at our Onion Lake School at the end of the June Quarter when a grant was allowed for 80 pupils, it appears to me that their absence from the School during the September Quarter, apparently by order of your Department, and without the admission of other pupils to take their place, is responsible for the reduction in the grant for that period.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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As the transfer of pupils from one school to another does not harmonize with the wishes of your Department, so far as I understand them, I am wondering if any mistake has been made in this matter by the Indian Commissioner, on whose authority it would appear the transfer was effected. I shall be grateful, therefore, for any explanation you may be able to furnish in this connection, and for a reconsideration of the amount of the grant which our Society should have received for the September Quarter. So far as our Commission can see, and they have given their careful consideration to this matter, they are of the opinion that the grant should certainly have been paid for an attendance of not less than 71. They were also of the opinion that when pupils are removed, as those mentioned appear to have been, by an order from your Department, without giving our Society an opportunity of replacing them, the grant should be paid on the basis of the average attendance for the last previous Quarter.

Believe me, Sir,

Your obedient servant,

T.R. Meadows

TDRW/EMW

Field Secretary, M.S.I.C.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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C O P Y.

115-1-10

Original on 111-1-10

Ottawa, November 24th, 1928.

Sir,-

The Department is in receipt of a letter from the Field Secretary of the M. S. C. C., in which he protests against the transfer of Samuel Dreaver, Lydia Dreaver, Ivan Dreaver, Christie Dreaver and Mary Dreaver of the Mistawassis Reserve from the Onion Lake C.E. Residential School to the File Hills Residential School.

On reviewing the September quarter return of the File Hills School, it is found that the names of only two of these children - Christie Dreaver and Mary Dreaver - were shown and, on the admission and discharge sheet accompanying the return, it was stated "Transferred from Onion Lake School auth. Commissioner Graham's letter 303-11B. Aug. 20th/28". The Department would appreciate your advising the reasons for transferring these children and you should also state if the other three children mentioned above have also been sent to File Hills.

Your obedient servant,

Russell T. Perrier.
Supt. of Indian Education.

W. M. Graham, Esq.,
Indian Commissioner,
Regina, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Ottawa, November 24th, 1928.

Reverend Sir,-

In reply to your letter of the 17th instant with reference to the September quarter grant of the Onion Lake C. E. Residential School, I beg to say that, on reviewing the return, it is found that the principal made a mistake in his additions on page 4 of this return. He computed the aggregate attendance for the quarter as 6,532 days whereas the correct aggregate attendance was 6,381 days. The average attendance based on this aggregate was 69.36, for which number grant was allowed.

Included in the aggregate of 6,381 days was 43 days' grant for each of the five pupils mentioned in your letter.

I am writing Mr. Commissioner Graham with reference to the transfer of these children to the File Hills Residential School and, on receipt of his report, you will be further advised.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

Rev. T.B.R. Westgate, D.D.,
Field Secretary, M.S.C.C.,
39-45 The Bible House,
Alexander Ave.,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10.

C O P Y

Original on 111-1-10.

December 7, 1928.

Dear Mr. Graham:

My attention has been drawn to your 303-11B of the 29th ultimo, regarding the Dreaver children of the Mistawasis reserve. This summer, when you brought to my notice Dreaver's request for a transfer of his children from the Onion Lake to the File Hills Indian Residential School, I understood that they had recently been admitted to the former institution. I find that such is not the case, and I now believe his request should not have been granted. These children had been at the Onion Lake School for some time, and the Department does not transfer children on religious grounds. Further, the File Hills School is not Presbyterian but United Church.

Evidently, William Dreaver did not intend to send his children to File Hills. I find that only two of them are registered there, and I am satisfied that those that are still on the Mistawasis reserve should be returned to Onion Lake. If you concur, please take steps to this end without delay and let me have a report concerning your action. I agree that it would be a mistake to take these children from boarding school and enroll them at the Mistawasis Day School. Your remarks regarding the Rev. Mr. Moore have been noted.

Yours very truly,

D. C. Scott

W. M. Graham, Esq.,
Indian Commissioner,
Regina, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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APPLICATION FOR ADMISSION

August 31st 1925

Sir,—

I hereby make application for admission of the undermentioned child into the Grionhare Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name .... Lydia Pewapiskwunayasso

Age ..... 14 years

Name of Band..... Little Pine 071

No. of ticket under which child's annuity is paid..... 203

Father's full name and No..... John Pewapiskwunayasso 203

Mother's full name and No. ..... dead

Parents living or dead..... father living - mother dead

State of child's health ..... Good

Religion ..... Anglican

Moral character ..... Good

Does applicant speak English?..... Yes

Previously attended..... Little Pine Day ..... school for..... years

John Piwapiskwunayasso

(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

.....
Signature of Missionary or other Witness.

S. J. Moderwell
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 21 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Battleford Agency

Onionlake English School

31st August 1926.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name Lydia Pewapiskwunayasc

Age 14 years (Date of birth)

Height 5'-6"

Weight 138 lbs.

State defects of limbs, if any none

State defects of eyesight, if any. none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any. none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox No

State whether vaccinated, and if so, in what year as a child

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[signature] M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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APPLICATION FOR ADMISSION

2a^n^ Septembre 192[illegible]

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name David Baptiste (Kamakawiay)

Age 12 years

Name of Band Little Pine - 200

No. of ticket under which child's annuity is paid 200

Father's full name and No. Baptiste Kamakawiay 200

Mother's full name and No. [redacted] - 200

Parents living or dead Both living

State of child's health Good

Religion Anglican

Moral character Good

Does applicant speak English?.....

Previously attended ..... school for.....years

.....
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

* .....
Signature of Missionary or other Witness.

S. L. Woods
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 21 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Battleford Agency

Onion Lake Anglican School

20th September 192 5.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name David Baptiste (Namakeustayo)

Age 12 years

Height 4' 8½"

Weight 80½ lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year Yes - about 1921

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[signature] M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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APPLICATION FOR ADMISSION

20th September 1928.

Sir,—

I hereby make application for admission of the undermentioned child into the Onionlake Anglican Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name Samuel Thompson

Age Thirteen years. 13

Name of Band Little Pine

No. of ticket under which child's annuity is paid 218

Father's full name and No. Tom Thompson (Sakimawoo) 218

Mother's full name and No. Margaret Thompson 218

Parents living or dead Both living

State of child's health Good

Religion Anglican

Moral character Good

Does applicant speak English? Yes.

Previously attended Little Pine Day school for 2 years

.....
(*Signature of Father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

* .....
Signature of Missionary or other Witness.

.....
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 21 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Battleford Agency

Anglican (Onion Lake) School

20th September 1928

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name Samuel Thompson

Age Thirteen years

Height 5'

Weight 89 lbs

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year yes, 1926

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[signature] M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

S. F. Macdowall

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, December 10th, 1928.

Sir,-

I beg to acknowledge the receipt of your letter of the 30th ultimo enclosing applications and certificates of health for the admission of Samuel Thompson (Kahneepawasta), David Baptiste (Kahmahkootayo) and Lydia Pewapiskunias to the Onion Lake C. E. Indian Residential School. In view of your report, the Department considers that it is in the best interests of these children to be placed in a residential school and they may, therefore, be considered committed to the Onion Lake C.E. Residential School under Section 10 of the Indian Act. Please inform the Principal and parents accordingly.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

S. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, December 15th, 1928.

Reverend Sir,-

With further reference to your letter of the 17th ultimo regarding the Dreaver children, I beg to say that Mr. Commissioner Graham is now arranging to have these children returned to the Onion Lake School.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

Rev. T.B.R. Westgate, D.D.,
Field Secretary, M.S.C.C.,
59-43 The Bible [redacted],
Alexander Ave.,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

ALL CORRESPONDENCE TO BE ADDRESSED:-
THE COMMISSIONER,
R C M POLICE

108170

Royal Canadian Mounted Police
Office of the Commissioner.

DEPT. OF INDIAN AFFAIRS
DEC 15 1928
RECORDS

Ottawa, December 14th, 1928.

Ref. No. 28 D 62-1 G 19

Your File No.

Sir:

Re: Absentees from the Anglican Residential School, Onion Lake, Sask.

I beg to enclose, herewith, for your information copy of report received from the Officer Commanding Northern Saskatchewan District dated November 30th, 1928. and such enclosures or attachments, if any, as are mentioned therein.

I have the honour to be,
Sir,
Your obedient servant,

GF

Cortlandt Starnes,
Commissioner.

The Deputy Superintendent General,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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ROYAL CANADIAN MOUNTED POLICE

"F" DIVISION
PRINCE ALBERT

CUT KNIFE DETACHMENT
November 30th. 1928

CRIME REPORT

re

S. MACDONALD, Indian Agent North Battleford Sask. Complaint of. Indians boys escaping from Onion Lake School, Onion Lake Sask

OTTAWA REF NO.

P. A. Ref No.

D. D.

26/11/28

Received telephone message from the above named that the following boys had escaped from Onion Lake Indian school at Onion lake and were making their way to Little Pine Indian Reserve which is in the Cut Knife Detachment area, requested that I make enquiries for same and if located arrest and advise.

Same date I patrolled by auto livery to Little Pine Indian Reserve and from the results of my investigations I located and arrested Samuel Thompson age 14, Ernest Paunais age 15 wanted boys, escorted back to Cut Knife, from enquiries made of these two boys was informed that Wilfred Badger age 14 and Archie Fineday had left the Little Pine Reserve and gone to the abode of the father of Fineday on the Sweetgrass Reserve, I advised Mr Macdonald of this over the telephone, and he stated he would pick them up next day 28th inst, at noon said date Mr Macdonald came to the detachment with the said named boys and instructed me to take all four to Lloydminster where I would be met by Mr Ellis Principal of the school at Onion Lake.

28/11/28

Left Cut Knife noon via C. P. R. with the four within mentioned boys for Lloydminster arriving 6 P. M. and was met at the station by Mr D. A. Spooner who informed me he had been sent by Mr Ellis to take the boys back to Onion Lake, I handed the said boys over to him.

EXPENDITURE TO-DATE.

26/11/28 MISCREANTS ARRESTED

	$.	Cts
Hire of auto livery Cut Knife to Little Pine Reserve and district 40 miles @ 25¢ per mile	10.	00
Three suppers Little Pine @ 50¢ each, two prisoners & self	1.X	50
Nov 27th. 10 meals 40¢ each	4.	00
Nov 28th. 5 meals 40¢ each	3.	25
Nov 28th. Transport Requisitions numbers 20. 21. 22. 23. prisoners Cut Knife to Lloydminster Book #460		
Nov 28th. Transport Requisition #24 Book 460 Escort Cut Knife to Lloydminster and return		
Nov 28th Supper 50¢ Bed $1.50 Britania Hotel Lloydminster. Nov 29th Breakfast 50¢. Nov 29th Dinner Meilburg 50¢	2.	50

W. Kingston Const
Reg.No. 5765. W. Kingston
I/C. Cut Knife Detachment.

Indian Affairs, (RG 10, Volume 6323, file 67-10, part 3)

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P.A.Ref. 28F 65-1-4

The Commissioner of Indian Affairs.
REGINA - Sask.

Forwarded for your information.

SUPT.
T.C.Goldsmith,
Commanding M/Sask. Dist.
Prince Albert, Sask.
5-12-28. MS.

The Commissioner,
R.C.M.Police,
OTTAWA.

Forwarded for your information.

T. C. Goldsmith SUPT.
T.C.Goldsmith,
Commanding M/Sask. Dist.
Prince Albert, Sask.
5-12-28. MS.

Indian Affairs. (RG 10, Volume 6323, file 65[illegible]-10, part 3)

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Onion Lake Agency

APPLICATION FOR ADMISSION

22nd. October 1928.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Anglican Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name ..... Louis Francis Harper

Age ..... Nine -half years old.

Name of Band ..... Onion Lake

No. of ticket under which child's annuity is paid .....

Father's full name and No. ..... Francis Harper

Mother's full name and No. ..... Betsy Harper

Parents living or dead ..... Both Living

State of child's health ..... Apparently good

Religion ..... Roman Catholic

Moral character ..... Good

Does applicant speak English? ..... No

Previously attended ..... ------- ..... school for ..... ---- years

Francis Harper
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Edward Thomasson,
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 21 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Onion Lake Indian Agency

Anglican Indian Residential School

22nd. October 1928.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Francis Harper. No.101. Onion Lake Band

Candidate's Name

Age 9½ years Louis Francis Harper

Height 4'-7"

Weight 65 lb.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year [illegible]

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J. B. Lee M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Onion Lake Agency

DECLARATION:

I, the undersigned Francis Harper, solemnly declare that on my own free-will and accord place my son, Louis Francis Harper, age nine years, into the Anglican Indian Residential School, there to remain for such term as the Principal of the School deem proper.

Signed: Francis Harper

Witness:

D. L. Spooner

H. Finnyfrock

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Onion Lake Agency

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

Onion Lake, Sask.
December 6th, 1926.

29-16

Sir.

I have the honour to enclose herewith, application for the admission to the Onion Lake C.of E. Indian Residential School, of Louis Francis Harper, of No.101. Onion Lake band.

As Francis Harper and his wife are both Roman Cathélics, I spoke to the man of the irregularity of placing his boy in the Anglican School He told me that he had arranged with the Priest at the R.C.School that he, Francis, should send his girls to the Roman Catholic, and his boys to the Anglican school. However; I thought it better to have the Rev.H.Ellis take a declaretion from Harper; this is attached to the application.

I have the honour to be,

Sir,

Your obedient servant,

Indian Agent.

The Secretary.
Department of Indian Affairs.
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, December 18th, 1928.

Sir,-

I beg to acknowledge the receipt of your letter of the 8th instant enclosing an application and certificate of health for the admission of Louis Francis Harper to the Onion Lake Anglican Indian Residential School. It is noted that this boy is a Roman Catholic and, therefore, the Department is not prepared to authorize his admission to the Onion Lake Anglican School. (See Section 10 (1) of the Indian Act.)

I would, also, point out that you should not request Indians to sign a declaration unless this is specially requested by the Department. It is only under very special circumstances that the Department requires a declaration from the parents.

Your obedient servant,

Russell T. Perrier.
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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-- COPY --

115-1-10

(Original on # 103-115.)

Ottawa, December 29, 1926.

Rev. Sir:

I have your letter of the 18th instant, requesting that a grant be provided in order that Arthur Moses, pupil No. 89 of the Onion Lake C. E. Indian Residential School, can enter St. George's College, Prince Albert, and pursue his studies until he attains matriculation standing.

In reply I beg to say that the Department will allow a tuition grant at the rate of $200 per annum, the same as in the case of Absalom Halkett, a pupil from the Lac la Ronge Indian Residential School. Grant will be paid at the above rate upon receipt of a voucher, in duplicate, from you from time to time when considered timely to request payment. When forwarding these vouchers, I shall be pleased if you will also obtain from the Principal of the College and forward to the Department a report showing the progress this boy is making in his studies, as the continuance of the grant will depend entirely upon the success which he is achieving in his studies.

It is noted that it is the intention to arrange for the transfer of this boy from the Onion C. E. Indian Residential School to St. George's College at the beginning of the new year.

Your obedient servant,

J. D. McLean,
Asst. Deputy and Secretary.

Rev. T. B. R. Westgate, D.D.,
Field Secretary, M.S.C.C.,
39-43 The Bible House,
Alexander Ave.,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Onion Lake Agency

APPLICATION FOR ADMISSION

December 31st 1928.

Sir,—

I hereby make application for admission of the undermentioned child into the ONION LAKE ANGLICAN INDIAN *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

(14)

Indian name of child

English name George Chief

Age Eight years old

Name of Band Onion Lake

No. of ticket under which child's annuity is paid No. 71.

Father's full name and No. Antoine Chief

Mother's full name and No. Helen Chief

Parents living or dead Both Living

State of child's health Apparently good

Religion Anglican

Moral character Fair

Does applicant speak English? No.

Previously attended ------- school for ----- years

Antoine James Chief
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* .....
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

Reg. Jones
.....
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 21 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Onion Lake Indian ..... Agency

Anglican Indian Res. ..... School

December 31st. ..... 1928.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name ..... George Chief

Age ..... Eight years.

Height ..... 4' - 4"

Weight ..... 65½ lbs.

State defects of limbs, if any ..... None

State defects of eyesight, if any ..... No

State defects of hearing, if any ..... None

State signs of scrofula or other forms of tubercular disease, if any ..... None

Describe what cutaneous disease, if any ..... None

State whether subject to fits ..... No

State whether child has had small-pox ..... No

State whether vaccinated, and if so, in what year ..... Yes, 1926

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? ..... Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

..... J. Bruce ..... M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Indian Affairs. (RG 10, Volume 6323, file 656-10, part 3)

...mission of Pupils at Anglican Indian School during December 31st Quarter, 1928.

No.	NAME	Date of Admission 192	Age on Admission	No. of Ticket under which Chief's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period of Previous Education
0117	Josephine Paytaykum	1st Oct 28	7		Onion Lake	Phillip Paytaykum (L)	Harriet Paytaykum (L)	Ang	Nil	
139	Louis F. Harper	2nd Oct. 28	9½		Onion Lake	Francis Harper (L)	Betsy Harper (L)	R.C.	Nil	
140	George Chief	31st Dec 28	8		Onion Lake	Antoine Chief (L)	Helen Chief (L)	Ang	Nil	
0118	Maggie Abraham	13. Dec. 28	13		(Formerly pupil No. 086 Returned from Red Cross Hospital, Edmonton, Alta)					

Onion Lake Agency

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught — Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
80	Charles Twinney	July 1st 28	16	7	11		Nil	Good	V. Fair	Parent refused to have him return
97	Alfred Bellamire	July 1st 28	17	8	6		Fair	V. Fair	V. Fair	Parent substitutes younger boy.
086	Evelyn Beaverness	July 1st 28	15½	2	3		Nil	Fair		Married during vacation
077	Ida Vandell	July 1st 28	16½	2	11		Nil	Fair	(Eyes in such shape cannot see board with glasses)	

Note.—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

H. Ellis.

PRINCIPAL

Onion Lake Agency

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

Onion Lake. Sask.
Jany.7th.1929.

Sir,

I have the honour to enclose herewith, the quarterly school reports for the quarter ended December 31st 1923. for the Anglican and R.C.Indian Residential Schools. Onion Lake Agency.

I have the honour to be,

Sir,

Your obedient servant.

Indian Agent.

The Secretary.
Department of Indian Affairs.
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, January 14th, 1929.

Sir,-

I beg to acknowledge receipt of your letter of the 7th instant, enclosing the December quarter return of the Onion Lake C.E. Residential School. Please inform the Principal that the admission of George Chief is approved. As the Department requires only one copy of the application form, the duplicate is returned herewith.

With reference to official letter of October 17th last, I would point out that no application or certificate of health has yet been received for George Ballandine, No. 135. Please forward the necessary form for this boy at once.

The name of Louis Harper is shown on the return. With regard to him, I would refer you to official letter of the 18th ultimo. This boy should be sent home at once.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Vote No. 7.....

Treaty No. 6.....

DEPARTMENT OF INDIAN AFFAIRS

To Rev.H.Ellis.

Onion Lake Anglican Indian Residen-
-ial School.
Onion Lake. Sask.

DATE		SERVICE		AMOUNT
1929.				
Feb.	1.	To cash expended for transportation of the Dreaver children from the Carlton Agency to Onion Lake Anglican Indian Residential School.		
		Paid -	$ ¢	
Jan.	9	Escort fare to Leask.	2.95	
"	14	Escort breakfast at N.Battleford.	.50	
		Escort & Driver. lunch at Leask.	1.00	
		Children's fares.	17.60	
		Fare for escort.	2.95	
		Lunch, driver & escort.	1.00	
		Suppers, children, N.Bford.	1.75	
		Supper, escort.	.50	
"	15	Hotel, Idminster, (escort & 5 chdn)	3.50	
		Breakfast, Idminster. (six)	2.00	
			$33.75	$ 33 75
320.		Thirty-three 75/100.dollars.	TOTAL,	$ 33 75

Jan 19-2-29

7052

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Agent.

Form 52.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

CANADA

No. ... ...

Office of the Onion Lake *Indian Agency,*

... ... February 1st. *192*9.

Sir,

I enclose herewith Vouchers Nos. 320. ... ... ,

amounting to $33.75. ... ... *in favour*

of Rev.J.Ellis. Onion Lake Anglican Indian Residential School.

for travelling expenses: Dreaver children from Carlton Agency to Onion Lake.

This expenditure was authorized by Departmental

Letter No. ... *dated* ... ...

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Onion Lake, Sask.
January 20th, 1929.

I Francis Harper of Onion Lake, Saskatchewan
hereby declare that I am [illegible] of Louis Francis Harper, remaining in the Anglican Indian Residential School, Onion Lake.

Sworn before me,
at Onion Lake, in
the Province of Saskatchewan.
this 20th day of January, 1929.

L. J. Lovell
A Commissioner for Oaths.

Francis Harper

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Missionary Society of the Church of England in Canada

GENERAL SECRETARY
REV. CANON [redacted] DULD, M.D., D.C.L., D.D

EDUCATIONAL SECRETARY

FIELD SECRETARY
REV. T. B. R. WESTGATE, D.D.
(THE BIBLE HOUSE, WINNIPEG, MAN.)

GENERAL TREASURER
J. M. McWHINNEY, ESQ.

ACCOUNTANT
R. A. WILLIAMS, ESQ.

CABLE ADDRESS
MARTURIA, TORONTO

("MISSIONS CODE," "C.I.M." AND "VICTEASTERN")

39-43 THE BIBLE HOUSE,
ALEXANDER AVE. EAST,
WINNIPEG, MAN.

EXECUTIVE COMMITTEE
THE PRIMATE (EX-OFFICIO)
THE BISHOP OF HURON (CHAIRMAN)
THE BISHOP OF MONTREAL
THE BISHOP OF TORONTO
THE BISHOP OF QU'APPELLE
DEAN LLWYD
ARCHDEACON SNOWDON
ARCHDEACON FOTHERINGHAM
THE REV. AND HON. DR. GORT
HON. MR. JUSTICE HODGINS
E. C. COPPLEY, ESQ.
C. S. SCOTT, ESQ.
C. S. NICHOLSON, ESQ.

AFFAIRS
MAR 9

March 5, 1929

The Secretary,
The Department of Indian Affairs,
Ottawa, Ont.

Dear Sir:-

In connection with the enclosed declaration made by Francis Harper of Onion Lake, Saskatchewan, I shall be obliged if you will instruct Mr. Indian Agent Turner of the Onion Lake Agency to go carefully into the question of where this man's son, Louis Francis is to be educated, and have a decision reached in this connection at the earliest date possible.

In making this request, I am not unaware of the ruling which has already been given by your Department, that this pupil #139 was not to be admitted to our Society's School for the reason that he is a child of Roman Catholic parents. There are two considerations, however, which incline me to think that it would be wise to give this matter further attention before making that ruling final and unalterable. They are as follows:-

(1) When the Rev. Principal Ellis forwarded the enclosed declaration, he wrote, in part, as follows:-

> " I herewith enclose a statement from Francis Harper regarding his boy Louis, to the effect that he wants his boy to remain in the Anglican School.
> I informed him that the Department stated that his boy was to be returned home. He immediately went down to the Agency and signed this statement that was made there. Mr. Turner handed it to me at his last inspection.
> Francis Harper has stated that he will not allow his boy to attend the Roman Catholic school and if the Department will not approve of him staying here then he will remain at home.
> I have had nothing to do with the statement nor have I advised Francis in any way."

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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(2) You will recall from your letters of May 2, 1927, #115-1-10 and September 6, 1927, #115-8-10, that the pupil Anna Quinney, a child of Anglican parents was permitted by your Department, at the request of the parents, to be allowed to remain in the Roman Catholic School.

It seems to me that for these reasons this question deserves further attention, and in view of the apparent determination on the part of the Indian parent Francis Harper, I beg to suggest that the matter be referred back to your representative at the Onion Lake Agency with a request that he submit a further report and recommendation to you on this important subject.

Believe me,

Yours very truly,

L. B. R. Neelands

Field Secretary, M.S.C.C.

TBRW/EMW

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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APPLICATION FOR ADMISSION

20th August 1928.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Anglican Diocesan *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name ..... George Ballandine

Age ..... 8 3/4 years

Name of Band ..... Chiefs Lake

No. of ticket under which child's annuity is paid 110

Father's full name and No. ..... Albert Ballandine No. 110.

Mother's full name and No. ..... Maggie Ballandine. No. 110.

Parents living or dead ..... Both living

State of child's health ..... Apparently Good

Religion ..... Anglican

Moral character ..... Good

Does applicant speak English? ..... No -

Previously attended ..... school for ..... years

Albert Ballentine
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

.....
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

John Lees
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 21

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Cowichan Agency ..... Agency

Quamichan Boarding School ..... School

20th August ..... 1928.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name George Ballantine

Age 8 3/4 years

Height 4' - 5"

Weight 61 lbs

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year as a child

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes.

Last seen vaccinated again

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

(G. Hees) M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

Leask. Sask.

March 11th. 1929.

Sir,

I have the honor to enclose application for the admission of George Ballandine into the Onion Lake Anglican Boarding School.

I have the honor to be,

Sir,

Your obedient servant,

John Weir

Indian Agent.

The Secretary,

Department of Indian Affairs,

Ottawa. Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, March 19th, 1929.

Sir,-

In reply to your letter of the 11th instant, I beg to say that the admission of George Bellamine to the Onion Lake C. E. Indian Residential School is approved. Please inform the Principal.

Your obedient servant,

Russell T. Perrier.
Supt. of Indian Education.

John Weir, Esq.,
Indian Agent,
Leask, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)
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ADMISSION OF PUPILS AT Onion Lake Church of England SCHOOL DURING March 31st QUARTER, 1929.

No.	NAME	Date of Admission 192	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME IN FULL OF PARENTS AND LOCALITY OF RESIDENCE (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Name and period of Previous Education
					Xii					

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in It	REMARKS UPON DISCHARGE REASONS FOR SAME
098	Flora Snakeskin	10th Aug/28	16 2	2	6		approve Fair	V. Fair.		Confessed to miscondut during mid-summer vacation while home and attending North Battleford Fair.

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 33

115-1-10

Ottawa, April 10th, 1929.

Sir,-

I beg to acknowledge receipt of the March quarter return of the Onion Lake C. E. Indian Residential School.

Please inform the Principal that the discharge of Flora Snakeskin, No. 098, is approved.

Your obedient servant,

Russell T. Ferrier

Russell T. Ferrier.
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Missionary Society of the Church of England in Canada

GENERAL SECRETARY
REV. CANON GOULD, M.D., D.C.L., D.D.

EDUCATIONAL SECRETARY

FIELD SECRETARY
REV. T. B. R. WESTGATE, D.D.
(The Bible House, Winnipeg, Man.)

GENERAL TREASURER
J. M. McWHINNEY, Esq.

ACCOUNTANT
R. A. WILLIAMS, Esq.

CABLE ADDRESS
MARTURIA, TORONTO

("MISSIONS CODE," "C.I.M." AND "WA EASTERN")

30-43 THE BIBLE HOUSE,
739 ALEXANDER AVE. EAST,

WINNIPEG, MAN.

DEPT. OF INDIAN AFFAIRS
APR 2 1929
RECORDS

EXECUTIVE COMMITTEE
THE PRIMATE (EX-OFFICIO)
THE BISHOP OF HURON (CHAIRMAN)
THE BISHOP OF MONTREAL
THE BISHOP OF TORONTO
THE BISHOP OF QU'APPELLE
DEAN LLWYD
ARCHDEACON SNOWDON
ARCHDEACON FOTHERINGHAM
THE REV. AND HON. DR. COBY
HON. MR. JUSTICE HODGINS
G. C. GOPPLEY, ESQ
C. S. SCOTT, ESQ
E. B. NICHOLSON, ESQ.

March 26, 1929

The Secretary,
The Department of Indian Affairs,
Ottawa, Ont.

Dear Sir:-

With further reference to my letter of March 5, and your reply to the same on March 11, #115-1-10, relative to the admission of the pupil, Louis Francis Harper, to our Society's Onion Lake Indian Residential School, I beg to state that our Commission have noted, with much surprise, your statement that "the Department is not prepared to consider approving of the admission of this boy to the Onion Lake C. of E. Residential School."
As they feel that this matter cannot be allowed to rest where it stands at present, they have instructed me to direct your attention to the following paragraph in the letter of the Deputy Superintendent General, dated Ottawa, June 5, 1922, and addressed to the Rev. Canon Gould, General Secretary of our Society:-

> "In accordance with this view, if a Protestant parent wishes his child placed in a Roman Catholic school and brought up in the Roman Catholic religion, or a Roman Catholic parent his child in a Protestant school and brought up in the Protestant religion, he may do so, but for the protection of the Department, we demand in such cases an affidavit to that effect by the father. Such affidavit must be made before a justice of peace, Indian Agent, or other person authorized to take affidavits, and the person who takes such affidavit must certify that the statements set forth in the affidavit were read over or interpreted and explained to the deponent who thoroughly understood the same. In cases of bona fide adoption, the religion and wishes of the foster father will be recognized by the Department. The Department reserves the right to make decisions in special cases that are brought to our attention."

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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In the case of the pupil in question, the affidavit required was duly made out and forwarded to you in my letter of the 5th. instant, and unless the ruling set forth in the Deputy Superintendent General's letter, as quoted above, has since been amended, or, it is the intention of your Department to treat this as a special case, our Commission can see no valid reason why the application of the parent in question should not receive the further consideration suggested in my letter. The suggestion was that the matter be referred back to your representative at the Onion Lake Agency with a request that he submit a further report and recommendation to you on the subject. In the case of the pupil Anna Quinney, a child of Anglican parents admitted to the Roman Catholic School, the action now suggested was taken by your Department, on more than one occasion, and our Commission are quite unable to understand why similar action should not again be taken in connection with the case of the pupil in question. Their request, in this matter, appears to them to be so manifestly reasonable and fair, that they respectfully desire you to give it further consideration.

Believe me,
Yours very truly,

T B R Westgate

Field Secretary, M.S.C.C.

TBRW/JF

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Indian & Eskimo Commission of the Missionary Society of the Church of England in Canada

Anglican Indian Residential School

Onion Lake, Sask.

Onion Lake Agency

26th. March 1929.

L. Turner, Esq.,
Indian Agent,
Onion Lake Indian Agency,
Onion Lake, Sask.

Dear Mr. Turner:-

With reference to your letter of recent date concerning Louis Francis Harper, I have made known to the father that the Department advises that the boy should be returned to his home at once.

In view of the fact that the father is not willing that his boy should attend another school, the father being an intelligent person and speaks English fluently, it is felt that he should be given some consideration as father of the child and state just where his child should be educated. I have therefore, asked our Field Secretary, the Rev. Dr. Westgate to request the Department to give this case further consideration and to refer the matter again to you. I would appreciate if you will do this at the earliest possible moment.

Further, as Francis Harper has stated that if the boy is returned home, he will stay home for good, it has been thought advisable to retain him at the school until such time as the case has received further consideration.

Yours very truly,

H. Livingstone.

Principal.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

DEPARTMENT INDIAN AFFAIRS
CANADA

Onion Lake Agency

OFFICE OF
INDIAN AGENT

99-18

Onion Lake, Sask.
April 5. 1929.

Sir,

I have the honour to refer to your letter of December 18th last, No. 115-1-10, respecting Louis Francis Harper, an Indian boy of Onion Lake band, for whom application was made for admittance to the Onion Lake Anglican Indian Residential School.

Immediately upon receipt of the above mentioned letter, I informed the Rev. H. Ellis, principal of the School, of the Department's decision in the matter; and am now in receipt of the enclosed letter from him, in which he requests the Department to give the case further consideration.

I have the honour to be
Sir,
Your obedient servant,
Jno. Lemmet
Indian Agent.

The Secretary,
Department of Indian Affairs
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, April 19th, 1929.

Sir,-

I beg to acknowledge receipt of your letter of the 5th instant, enclosing a letter of the 26th ultimo which you received from Rev. Henry Ellis, Principal of the Onion Lake C.E. Residential School, with reference to Louis Francis Harper. In view of the instructions contained in circular letter of November 12th, 1926, the Principal should not have permitted this boy to enter the school and, when you advised him of the Department's decision, the Principal should have sent the boy to his parents.

The application form stated that the religion of this boy is Roman Catholic and, while the Department considers that it is in the best interests of all concerned to have children educated in a school conducted under the auspices of the religion which they profess, I may say that the Secretary of the M.S.C.C. has written the Department requesting further consideration of this application. It is desired, therefore, that you interview the father personally and ascertain definitely why he apparently wishes his son placed in the Church of England School rather than in the Roman Catholic School. Any further information that you can obtain regarding the father's reasons for making this application should also be forwarded for our consideration.

Your obedient servant,

Russell T. Ferrier

Russell T. Ferrier.
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, April 19th, 1929.

Reverend Sir,-

I beg to acknowledge receipt of your letter of the 26th ultimo with further reference to the application for the admission of Louis Francis Harper to the Onion Lake C. E. Indian Residential School. In reply I beg to say that the Department is communicating with Mr. Agent Turner.

However, I would again refer you to circular letter of November 12th, 1926. In view of the instructions contained in this circular, the Principal of the Onion Lake C.E. Residential School should not have allowed the boy to enter the school.

Your obedient servant,

A. F. MacKenzie.
Acting Asst. Deputy and Secretary.

Rev. T.B.R. Westgate, D.D.,
Field Secretary, M.S.C.C.,
39-43 The Bible House,
Alexander Ave.,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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APPLICATION FOR ADMISSION

1st April 1929.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Church of England *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name ~~Stephen~~ Pierre Kamenuit

Age 14½ yrs.

Name of Band. Frog Lake

No. of ticket under which child's annuity is paid No. 23 Frog Lake Band

Father's full name and No. Kamenuit

Mother's full name and No. Eliza Kamenuit

Parents living or dead Both living

State of child's health Apparently good.

Religion Anglican

Moral character Good.

Does applicant speak English? Little "Grade II"

Previously attended Onion Lake Day school for one year.

Witness to Signature and interpreter James Settee

Kamenuit his X mark
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Sarah Cook
*Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted ~~as a grant-earning~~ pupil.

[illegible]
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 21 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Ourehare ..... Agency

Church of England ..... School

1st April ..... 1902.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Kahmeweset, No. 23, Treg Lake Band, Onion Lake Agency

Candidate's Name Pierre Stephens Ham-e-wsit

Age 14½ years.

Height 5'

Weight 80 lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox yes.

State whether vaccinated, and if so, in what year yes. about (10) ten years ago

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J. B. Lucas M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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DEPARTMENT OF INDIAN AFFAIRS

Onion Lake Agency

OFFICE OF
INDIAN AGENT

99-18

Onion Lake, Saskatchewan,

April 22, 1929.

Sir,

I have the honour to enclose herewith application for the admission of Pierre Kahmewasset, of No. 23 Frog Lake band, to the Anglican Indian Residential School at this Agency.

The boy, Pierre, is an ex-pupil of the Frog Lake Indian Day School, which is under the auspices of the Anglican Church; but I have always known the Kahmewasset family to be, nominally, Roman Catholic. With this knowledge, I was surprised to receive application for the admission of the boy to the Anglican Residential School, and spoke to the Rev: H. Ellis, the principal, on the matter. He, however, informed me that at the express wish of Kahmewasset, he had baptized the whole family into the Anglican Church.

Note - See application from Frog Lake 1/5/18/10 to Onion Lake D.C. Sch. Frog admitted to Onion Lake D.C. Sch. per Ind. Agt's letter of June 18/30

I have the honour to be
Sir,
Your obedient servant,
Ray James
Indian Agent

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, April 29th, 1929.

Sir,-

I beg to acknowledge receipt of your letter of the 22nd instant, enclosing an application for the admission of Pierre Kamensit to the Onion Lake C. E. Residential School. Your remarks regarding this application have been noted. Please advise if you have received any other information regarding the bona fide of the apparent change in religion of this family. Have any other children of the family been educated in a residential school? If so, please state the name of the school and the name of the child or children.

As you are aware, extreme care has to be exercised in cases of this kind and the Department requires very complete information before a decision can be given.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-13

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF INDIAN AGENT
MAY [illegible]

3258-104

Duck Lake, Sask.,

May 21st, 1929.

Sir:

I have the honour to report that I am in receipt of Certificates of health and applications for admission to the Union Lake Residential School of Eliza Margaret aged 13 years and Mary Catherine aged 11 years daughters of Charles B. Constant Joy ticket No 107, James Smiths Band.

The applications for admission are signed by the father Charles B. Constant and witnessed by Rev. E. V. Bird Missionary on the Reserve.

When on the reserve last week I met Constant and asked him why he wanted to send his daughters away to a Boarding school seeing he had his home near the Fort-a-la-Corne South Day School on the reserve. He replied candidly, I am poor, hard up and cannot feed my children properly and I think it will be better for my older girls to be in a boarding school.

I then spoke to Rev Mr Bird on the matter and he said; for the girls' good, send them if at all possible.

Charles B Constant has five children living, the younger three are not yet of school age, He is poor, always hard up and the family always in rags and dirty, his wife is a very poor house keeper and untidy about her person.

I recommend that the two girls be sent to a Boarding School and beg to ask whether it will be in order for me to apply for their admission to the Union Lake Residential School.

I have the honour to be
Sir
Your obedient servant,

C. P: Schmidt,
Indian Agent.

The Secretary,
Department of Indian Affairs,
OTTAWA, ONT.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, May 28th, 1929.

Sir,-

I beg to acknowledge receipt of your letter of the 21st instant with reference to Eliza Margaret and Mary Catherine Constant of the James Smith's Band. In view of your report, the Department will approve of the admission of these children to a residential school provided they are Protestants and in good health. As far as the Department is aware, there are vacancies in the Onion Lake C.E. Residential School but, before sending them to that school, it would be advisable to ascertain definitely from the Principal if he can provide accommodation for them.

The usual application forms and certificates of health should be forwarded to the Department.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

C. P. Schmidt, Esq.,
Indian Agent,
Duck Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Onion Lake Agency

APPLICATION FOR ADMISSION

May 8 1929.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Anglican Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name Louis Francis Harper

Age Nine and a half years

Name of Band Onion Lake

No. of ticket under which child's annuity is paid .....

Father's full name and No. Francis Harper

Mother's full name and No. Betsy Harper

Parents living or dead Both living

State of child's health Apparently good

Religion Anglican

Moral character Good

Does applicant speak English? No

Previously attended ..... school for ..... years

Francis Harper
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

William Weenie
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM 21

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Onion Lake Indian Agency

Anglican Indian Residential School

May 8 1929.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Francis Harper. No. 101, Onion Lake Band.

Candidate's Name Louis Francis Harper

Age 9½ years.

Height 4 ft. 7 inches

Weight 65 lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year Yes - 1925

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[signature] M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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INDIAN AGENT'S OFFICE

Onion Lake Agency

IN YOUR REPLY REFER TO
No.
ALSO
TO DATE OF THIS LETTER

..... 19

Sir,—

the R.C. one best for girls.

Francis also told me that he has no fixed religion: as a child he was baptized a Roman Catholic, but has never attended that Church since he grew up to manhood, and that for the past two years he has been attending the Anglican Services, and is considering being baptized into that denomination.

I should add that at his request of the boys father, the Rev. N. Ellis, Principal of the Anglican Indian School, has now baptized the boy, Louis Francis, into the Anglican Church. This being so, I thought it might be better to forward a fresh application to the Department, showing the boy as an Anglican, and accordingly enclose one herewith.

I have the honour to be
Sir,
Your obedient servant,
Indian Agent

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Onion Lake Agency

INDIAN AGENT'S OFFICE

IN YOUR REPLY REFER TO
No
AND
TO DATE OF THIS LETTER

Onion Lake. Sask.

DEPT. OF INDIAN AFFAIRS
NOV 15 1929
RECORDS

May 8. 1929.

Sir,—

I have the honour to acknowledge the receipt of your letter of the 19th ultimo, No. 115-1-10, re Louis Francis Harper; and in reply, to inform you that I have again interviewed the boy's father respecting his desire that his boy be educated in the Anglican Indian Residential School here.

Francis Harper, the father of the boy, Louis Francis, has told me that his reason for wanting his boy placed in the Anglican School, is because he thinks the boy will obtain a better education there, both in classroom work and in learning to farm. He says that he told Father Boiteau, the Principal at the R. C. School here, of his intention to put the boy in the Anglican School, and, while the Father did not altogether agree to this being done, he did not raise any objection. Francis already has one girl at the R. C. School, and has told me that he intends to leave her there, and has told Father Boiteau so, and has promised him that he will send his girls to that School. Briefly, Francis thinks that the Anglican is the best School for boys, and

I will write further

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, June 8th, 1929.

Reverend Sir,-

In further reference to your letter of March 26th, last, regarding an application for the admission of Louis Francis Harper to the Onion Lake C. E. Indian Residential School, I beg to say that the Department is now in receipt of a further report from Mr. Agent Turner.

After again reviewing very carefully all the information received regarding this application, the Department is requesting Mr. Agent Turner to inform Rev. Mr. Ellis that we are not prepared to approve the admission of Louis Francis Harper to the Onion Lake C. E. Residential School at the present time and that he should be returned to his father.

Permit me to refer to the last paragraph of official letter of April 19th. The eligibility of this boy, on religious grounds, was doubtful and, in view of the instructions contained in circular letter of November 12th, 1926, it is felt that Rev. Mr. Ellis should not have allowed him to remain at the Onion Lake C. E. School.

Your obedient servant,

J. D. McLean

J. D. McLean.
Asst. Deputy and Secretary.

Rev. F.B.R. Westgate, D.D.,
Field Secretary, M.S.C.C.,
39-43 The Bible House,
Alexander Ave.,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, June 8th, 1929.

Sir,-

I beg to acknowledge receipt of your letter of the 8th ultimo with further reference to the application for the admission of Louis Francis Harper to the Onion Lake C. E. Residential School.

The Department considers that it is in the best interests of all concerned to adhere as strictly as possible to the intention of Section 10 (1) of the Indian Act. The original application stated that the religion of this boy is Roman Catholic and, while the father's statement contained in your recent letter conveys the intimation that he is considering joining the Anglican Church, the Department feels that it must be kept in mind that the father, up to the present, considered himself a Roman Catholic by placing his girl in the Onion Lake R. C. Residential School. His opinion that the one school is better for boys cannot be considered.

The Department is not prepared to approve the admission of this boy to the Onion Lake C. E. Residential School at the present time and it is considered that he should be returned to his father at once. Please inform Rev. Mr. Ellis accordingly.

Your obedient servant,

J. D. McLEAN

J. D. McLean.
Asst. Deputy and Secretary.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Missionary Society of the Church of England in Canada

REV. CANON GOULD, M.D., D.C.L., D.D.
EDUCATIONAL SECRETARY

FIELD SECRETARY
REV. T. B. R. WESTGATE, D.D.
(THE BIBLE HOUSE, WINNIPEG, MAN.)

GENERAL TREASURER
J. M. McWHINNEY, Esq.

R. A. WILLIAMS, Esq.

CABLE ADDRESS
MARTURIA, TORONTO

("MISSIONS CODE," "C.I.H." AND "WESTERN")

DEPT. OF INDIAN AFFAIRS
JUN 21 1929
RECORDS

EXECUTIVE COMMITTEE
THE PRIMATE (EX-OFFICIO)
THE BISHOP OF HURON (CHAIRMAN)
THE BISHOP OF MONTREAL
THE BISHOP OF TORONTO
THE BISHOP OF QU'APPELLE
DEAN LLWYD
VEN. ARCHDEACON SNOWDON
VEN. ARCHDEACON FOTHERINGHAM
THE REV. AND HON. DR. GOBY
HON. MR. JUSTICE HODGINS
S. C. COPPLEY, ESQ.
C. S. SCOTT, ESQ.
S. S. NICHOLSON, ESQ.

Winnipeg, Man. June 18, 1929

Anglican Indian Residential School,
Onion Lake, Sask.

Avait written letter from agent

The Secretary,
The Department of Indian Affairs,
Ottawa, Ont.

Dear Sir:-

Your letter of the 8th. inst., No.115-1-10, stating that you were not prepared to approve the admission of Louis Francis Harper to this school at the present time, and requesting that he be returned to his father, reached me here yesterday, and in reply I beg to state that action has already been taken in keeping with your request. I saw this pupil's father this morning, and after explaining to him the contents of your letter, arranged for the Principal to place the boy in his possession. As the father emphatically declares that he will never send this boy to the Roman Catholic School, and has already forwarded to your Department an affidavit setting forth his desire to have him admitted to and educated in our Society's School, your decision in this connection is quite as perplexing to him as it is to me. His perplexity in this matter is further intensified by the fact that he requested the Principal of our Society's School here to admit this boy to membership in the Church of England, and this admission has already taken place. I have talked the situation over today with Mr. Indian Agent Turner, and recommended to him, that, until further notice, the request of the father that the boy be permitted to attend our Society's School as a day pupil, be granted, and Mr. Turner agreed to support this recommendation. Mr. Turner will, I understand, write to you in this connection. I further recommended to Mr. Indian Agent Turner that a strong effort be made to have the question of the admission of this boy to our Society's School as a grant-earning pupil, finally decided at an early date, and gave it as my opinion that this decision should be reached not later than the middle of August, when the school will reopen after the summer holidays. Mr. Turner agreed to this recommendation, and will, I believe, write you accordingly.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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I commend this important matter to your prompt and sympathetic consideration, and beg to express the sincere hope that it may be finally adjusted by the time I have suggested.

Believe me, Sir,

Yours very truly,

T. B. R. Meadgate

TBRM/EMW

Field Secretary, M.S.C.C.

DICTATED BUT NOT PERSONALLY SIGNED
BECAUSE OF ABSENCE FROM THE OFFICE

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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APPLICATION FOR ADMISSION

192.....

March. 16th. 1919

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake. Boarding School *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child ..... Mary Catherine Constant 0120

English name .....

Age .... 10 years

Name of Band..... James Smith Reserve. Fort a La Corne. Sask

No. of ticket under which child's annuity is paid..... 107

Father's full name and No..... Charlie Constant. No 107

Mother's full name and No. ..... Mary Magdeline Burns. No 107

Parents living or dead ..... Living

State of child's health ..... see over

Religion ..... Anglican

Moral character ..... Good

Does applicant speak English ?..... yes

Previously attended..... South End----- North End day school -1yr. ..... 2yrs. ..... school for ..... years

Born Nov 15/27

Charles B Constant

(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

Rev E. W. Wood

Signature of Missionary or other Witness.

David Johnson

Agent.

*Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61

(OVER)

APR 12 1929

Duck Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Duck Lake Agency

Onion Lake Roman Catholic School

June 28th 1909

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name Charles Constant, James Smith Band. Mary Catherine Constant.

Age 11 yrs.

Height 4 ft. 2 in.

Weight 80 lbs.

State defects of limbs, if any Nil.

State defects of eyesight, if any Nil.

State defects of hearing, if any Nil.

State signs of scrofula or other forms of tubercular disease, if any Nil.

Describe what cutaneous disease, if any Nil.

State whether subject to fits Nil.

State whether child has had small-pox Nil.

State whether vaccinated, and if so, in what year 6 or 7 yrs ago.

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ?

Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

A. B. Chrisfield M.D.

N.B. No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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APPLICATION FOR ADMISSION

March 16 th. 1929

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Boarding School *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child Margaret Constant

English name

Age 13 yrs

Name of Band James Smith Reserve, Fort a la Corne, Sask.

No. of ticket under which child's annuity is paid 107

Father's full name and No. Charlie Constant

Mother's full name and No. Mary Magdeline Burns

Parents living or dead Living

State of child's health See over

Religion Anglican

Moral character good

Does applicant speak English? yes

Previously attended North End Day——2 yrs. school for years
South End Day ——3 yrs.

Charlie B Constant
(Signature of Father)

Sask Ms 29/1915

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Rev E. Band
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

Geo Schmidt
Agent.

*Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Duck Lake Agency

Crowstand Lake Reserve School

June 28th 1899

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name. Charles Constant, James Smith Band
Eliza Margaret Constant.

Age 13 yrs.

Height 5 ft. 0 in.

Weight 98 lbs.

State defects of limbs, if any Nil.

State defects of eyesight, if any Nil.

State defects of hearing, if any Nil.

State signs of scrofula or other forms of tubercular disease, if any Nil.

Describe what cutaneous disease, if any Nil.

State whether subject to fits Nil.

State whether child has had small-pox Nil.

State whether vaccinated, and if so, in what year 6 or 7 yrs ago

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ?

Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

A. E. Canfield M.D.

N.B. No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

DEPARTMENT OF INDIAN AFFAIRS

OFFICE OF
INDIAN AGENT

3311-104 O.L.

Duck Lake, Sask.,

June 28th, 1929.

Sir:

Reference Departmental letter No. 115-1-10 dated the 28th ultimo re admitting Elisa Margaret and Mary Catherine Constant of the James Smiths Band to the Onion Lake Residential School, I have the honour to state that I have communicated with the Principal of the school who informs me that he has accommodation for them.

I am enclosing herewith applications for admission and certificate of health. If these are approved I will arrange for the girls being sent to the school in time for the opening after the summer vacations.

I have the honour to be

Sir

Your obedient servant,

C. P. Schmidt,
Indian Agent.

The Secretary,

Department of Indian Affairs,

Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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www.collectionscanada.gc.ca

116-1-10

Ottawa, July 4th, 1929.

Sir,-

In reply to your letter of the 28th ultimo, I beg to say that the admission of Eliza Margaret and Mary Catherine Constant to the Onion Lake C.E. Residential School is approved. Please inform the Principal.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

C. P. Schmidt, Esq.,
Indian Agent,
Duck Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

Admission of Pupils at C.E. Onion Lake Indian School during Onion Lake Agency 30th June Quarter, 1922

No.	NAME	Date of Admission 1922	Age at Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Name and period of previous Education
141.	Stephen Pierre Kamegoose	8 April	14½		Frog Lake	Kamegoose (L)	Eliza Kamegoose (L)	Father C.E.	Nil	Onion Lake School.

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age at Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

H. Ewart Ellis

PRINCIPAL

APPLICATION FOR ADMISSION

[redacted]

28th June 1929.

Sir,—

I hereby make application for admission of the undermentioned child into the Omaniake Anglican Indian ***Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:***

Indian name of child 0119

English name ..... Flossie Jamima Ballantine

Age ..... Seven

Name of Band ..... Shingwauk Lake

No. of ticket under which child's annuity is paid 110

Father's full name and No. ..... Albert Ballantine

Mother's full name and No. ..... Margaret Jamima Ballantine

Parents living or dead ..... Both living

State of child's health ..... Ordinarily Good

Religion ..... Anglican

Moral character ..... Very Good

Does applicant speak English? ..... No

Previously attended ..... school for ..... years

Albert Ballentine
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Alfred Ballantine
Signature of Missionary or other Witness.
and 4th pupil of School.

*Principal or other official of the school must not sign as witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

John Weir
Agent.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM 21

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Carlton Indian ..... Agency

C. E. Onion Lake ..... School

28th June ..... 1929.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name : Hosie Jemmie Ballendine

Age Seven

Height 4'-2"

Weight 48½ lbs.

State defects of limbs, if any no

State defects of eyesight, if any no

State defects of hearing, if any no

State signs of scrofula or other forms of tubercular disease, if any no

Describe what cutaneous disease, if any no

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year Yes a child

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

..... M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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DEPARTMENT OF INDIAN AFFAIRS

DEPT. OF INDIAN AFFAIRS
JUL. 15 1929
RECORDS

OFFICE OF
INDIAN AGENT

30-B.

Leask. Sask.
July 9th. 1929.

Sir,

I have the honor to enclose application for admission of Flossie J.Ballentine of Sturgeon Lake Band No. 101 into the Onion Lake Anglican Boarding School.

I have the honor to be,

Sir,

Your obedient servant,

John Weir

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa. Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

PUBLIC ARCHIVES
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116-1-10

Ottawa, July 16th, 1929.

Sir,-

In reply to your letter of the 9th instant, I beg to say that the admission of Flossie J. Ballentine to the Onion Lake C.E. Residential School is approved. Please inform the Principal.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

John Weir, Esq.,
Indian Agent,
Leask, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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APPLICATION FOR ADMISSION

30th August 1929.

Sir,—

I hereby make application for admission of the undermentioned child into the Anglican (Anglican) *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child 6

English name Alice Harriett Bird 01 7

Age nine years in Dec 1929.

Name of Band Sandy Lake

No. of ticket under which child's annuity is paid —

Father's full name and No. John Bird

Mother's full name and No. Betsy Bird

Parents living or dead Both living

State of child's health Fair

Religion Anglican

Moral character Fair

Does applicant speak English? —

Previously attended — **school for** —**years**

Betsy Bird
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

E. J. Bell
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

John Weir
Agent.

***Principal or other official of the school must not sign as witness.**

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Carlton Indian Agency

Onion Lake (Anglican) School

30th August 1929.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name Alice Harriett Bird

Age nine years.

Height 4'-8"

Weight 48 lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any No

Describe what cutaneous disease, if any none

State whether subject to fits none

State whether child has had small-pox No

State whether vaccinated, and if so, in what year Yes

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

Jas. D. Duncan M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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APPLICATION FOR ADMISSION

30th August 1927.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (Anglican) *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name Sarah Flora Bird 1175

Age Six years

Name of Band Onion Lake

No. of ticket under which child's annuity is paid .....

Father's full name and No. John Bird

Mother's full name and No. Betsy Bird

Parents living or dead Both living

State of child's health Fair

Religion Anglican

Moral character Fair

Does applicant speak English? —

Previously attended — **school for** ..... **years**

Betsy Bird
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

E. J. Bell
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

John Wells
Agent.

***Principal or other official of the school must not sign as witness.**

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Carlton Indian Agency

Onion Lake (Anglican) School

30th August 1907.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name Edith Flora Bird

Age 8 yrs

Height 4' 1½"

Weight 41¾ lbs

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year Yes 1905

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

Jas. D McLean M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; If in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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APPLICATION FOR ADMISSION

30th August 1927.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (Anglican) *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name Elizabeth Ahenakew 1 2nd

Age Fourteen years

Name of Band Sandy Lake

No. of ticket under which child's annuity is paid 142

Father's full name and No. John Ahenakew

Mother's full name and No. Rosalie Ahenakew 142

Parents living or dead Father Dead - Mother Living

State of child's health Apparently Good

Religion Anglican

Moral character Good

Does applicant speak English? Yes

Previously attended Sandy Lake Day school for 5 years

her
Rosalie ✕ Ahenakew
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Maria Starblanket.
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

John Wesley
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Carleton Indian Agency

Onion Lake (Anglican) School

30th August 1929.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name Elizabeth Ahenakew

Age Fourteen years.

Height 5'-2"

Weight 98 lbs.

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year Yes.

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

Jas. D. Duncan M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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APPLICATION FOR ADMISSION

29th August 1929.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (English) *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child.. 144

English name Norbert Head

Age Fourteen years (14)

Name of Band Misiowasi Band

No. of ticket under which child's annuity is paid 157

Father's full name and No. Robert Head 157

Mother's full name and No. Mary Head 157

Parents living or dead Both living

State of child's health Fair

Religion Protestant

Moral character Good

Does applicant speak English? Little

Previously attended Misiowasi Day school for 4 years

Robert Head.
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

C. S. Bell.
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

John Wear
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Scarlston Agency ..... Agency

Onion Lake (English) ..... School

29th August ..... 1925...

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name Norbert Head

Age Fourteen years.

Height 5ft 2½in

Weight 99 lbs

State defects of limbs, if any None

State defects of eyesight, if any None.

State defects of hearing, if any None.

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year Yes. 1928

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J. A. D. Duncan ..... M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

1589-30-2.

Leask. Sask.
September 17th. 1929.

Sir,

I have the honor to enclose the following applications for admission into the Onion Lake Anglican Indian Residential School:-

Norbert Head, Mistawasis Band No. 103.
Elizzie Ahenakew, Sandy Lake Band No. 104.

Edith Flora Bird, of Saddle Lake Agency.
Alice Harriet Bird, of Saddle Lake Agency.

I have the honor to be,

Sir,

Your obedient servant,

John Weir
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa. Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, September 23rd, 1929.

Sir,-

In reply to your letter of the 17th instant, I beg to say that the admission of the following children to the Onion Lake C. E. Indian Residential School is approved:-

Norbert Head
Elizzie Ahenakew
Edith Flora Bird
Alice Harriet Bird

Please inform the Principal.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

John Weir, Esq.,
Indian Agent,
Leask, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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APPLICATION FOR ADMISSION

19th August 1929

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (Anglican) Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child Caroline Boullain 0|22

English name

Age 11 years. Born Oct 1/1918

Name of Band James Smith Band - Fort-à-la-Corne, Sas

No. of ticket under which child's annuity is paid No 95

Father's full name and No. Albert [redacted] Boullain.

Mother's full name and No. Louisa Boullain.

Parents living or dead Living

State of child's health Good

Religion Anglican

Moral character Good

Does applicant speak English? Yes

Previously attended North End Day James Smith Reserve school for 4 years

Albert Britton
(*Signature of Father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Rev. E. V. Bird
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

David Laird
Agent.

*Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Duck Lake Agency.

Onion Lake (Anglican) School

19th August 1895.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name. Caroline Bruton

Age. Eleven years.

Height 4'-9"

Weight 75 3/4 lbs.

State defects of limbs, if any. none

State defects of eyesight, if any. none

State defects of hearing, if any. none

State signs of scrofula or other forms of tubercular disease, if any. none

Describe what cutaneous disease, if any none

State whether subject to fits no.

State whether child has had small-pox no

State whether vaccinated, and if so, in what year. Yes. as a child

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J. Bourie ... M.D.

N.B. No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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APPLICATION FOR ADMISSION

19th August 1929

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (Anglican) Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

141

Indian name of child .....

English name Albert Brittain

Age 10 years Nov. 30/1919

Name of Band James Smith Fort-à-la Corne Sask

No. of ticket under which child's annuity is paid No 95

Father's full name and No. Albert Brittain — No 95

Mother's full name and No. Louisa Brittain — No 95

Parents living or dead Living

State of child's health Good

Religion Anglican

Moral character Good

Does applicant speak English? Yes

Previously attended North End Day School on James Smith Reserve school for 4 years

Albert Brittain
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Rev E. Bird
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

David Laird
Agent.

*Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Duck Lake Agency

Onion Lake (Anglican) [redacted] School

19th August 1909.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name Albert Bouvain.

Age 10 years.

Height 4 - 7"

Weight 71½ lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year Yes, as a child

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ?

Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[signature] M.D.

N.B. No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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DEPARTMENT OF INDIAN AFFAIRS

OFFICE OF
INDIAN AGENT

Duck Lake.Sask.

Sept 18th 1929

DEPT. OF INDIAN AFFAIRS
SEP 26 1929
RECORDS

3439-I04.O.L.

Sir:-

I have the honour to enclose herewith applications received from Rev.H.E.Ellis Principal of the Onion Lake Residential School for the admission of Caroline Aged II yrs and Albert Aged I0 years children of Albert Brittain pay ticket #95 James Smith's Band.

I have the honour to be

Sir,

Your obedient servant.

C.P.Schmidt

Indian Agent.

The Secretary

Department of Indian Affairs

Ottawa.Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, September 27th, 1929.

Sir,-

In reply to your letter of the 18th instant, I beg to say that the admission of Caroline and Albert Brittain to the Onion Lake C. E. Indian Residential School is approved. Please inform the Principal.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

C. P. Schmidt, Esq.,
Indian Agent,
Duck Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Anglican Indian Residential School,
Lloydminster, Sask.

20th September 19.9.

Department of Indian Affairs,
Ottawa, Canada.

In account with Rev. H. Ellis, Principal,
Anglican Indian Residential School.

Summary of Accounts

New pupils fares and Xmecrt	.....	$ 45.30
Fares for Discharge of Pupils	.....	7.90
Fares for children allowed vacation [redacted]	.....	23.70
Total Amount		$ 76.90

[redacted]
found correct.

I hereby certify that the above amount is a true and correct statement of all monies expended by me.

H Ellis
Principal.

Voucher No. 179. Seventy-six 90/100 Dollars.

Certified correct, service performed and charges fair and just.

Indian Agent.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Vote No. 7.

Treaty No. 6

Anglican Indian Residential School,
Lloydminster, Sask.

20th. September 1929.

Department of Indian Affairs,
Ottawa, Canada.

In account with Rev. H. Ellis, Principal,
Anglican Indian Residential School.

Transportation of New Pupils:

(Prince Albert to Lloydminster)

Constant, Catherine Constant, Margaret Britton, Caroline Britton, Albert	)	$ 11.80
Escort's return fare		8.50

(Leask to Lloydminster)

Mallaudaine, Blossie	(½ fare)	2.00
Head, Norbert		3.95
Ahenakew, Elizzie		3.95
Head, Edith Blossie	(½ fare)	2.00
Bird, Alice Harriet	(½ fare)	2.00
Escort's return fare		5.80

(North Battleford to Lloydminster)

Dressyman, Stanley	1.00
Wuttunee, Wilson	1.00
Boonias, Martha	1.00
Escort's return fare	3.00

Transportation for Discharged Pupils

(Lloydminster to Leask)

Sarah Sanderson	3.95
Ahenakew, Edwin	3.95

Transportation for Pupils on vacation who have no fathers.
~~to Spiritwood, until [illegible]~~.

(Lloydminster to Leask and Return)

Ahenakew, Flora	7.90
Starblanket, Bella	7.90
Bird, Emma	7.90

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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CANADA

Onion Lake Agency

Letter No. .....

Office of the Onion Lake *Indian Agency,*

September 30, 1929.

Sir,

I enclose herewith Vouchers Nos. 179 *,*

amounting to $ 76.90 *in favour*

of Rev. H. Ellis, Onion Lake, Sask.

for Transportation of Pupils

This expenditure was authorized by Departmental

Letter No. ..... *dated* .....

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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APPLICATION FOR ADMISSION

20th August 1929.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (Anglican) Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child 14

English name ..... Stanley Dressyman

Age ..... nine years.

Name of Band ..... Red Pheasant

No. of ticket under which child's annuity is paid 355

Father's full name and No. ..... Charles Dressyman 355

Mother's full name and No. ..... Martha Dressyman 356

Parents living or dead ..... Both living

State of child's health ..... Good

Religion ..... Anglican

Moral character ..... Good

Does applicant speak English? ..... Very little

Previously attended ..... school for ..... years

Charlie Dressyman
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Philip G. Armstrong
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

A. L. Wheeler
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 21 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Battleford Agency

Onion Lake (Anglican) School

20th 1929

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

#255. Charles Dreaneyman Wat. Stoney Band.

Candidate's Name Stanley Dreaneyman

Age nine years.

Height 4 - 2"

Weight 54 lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox No

State whether vaccinated, and if so, in what year Yes 1929

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J. Blair M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

RECORDS

OFFICE OF
INDIAN AGENT

Battleford. Sask.
Oct 1st 19[illegible]

658-10

Sir:-

I beg to forward herewith, application for admission to the Onion Lake Anglican School, from,

Stanley Dressyman, age 9, [illegible] Reserve.

I would recommend that this application be accepted.

Your obedient servant,

S. J. Macdonald
Indian agent.

The Secretary,
Dept of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, September 7th, 1929.

Sir,-

In reply to your letter of the first instant, I beg to say that the admission of Stanley Dressyman to the Onion Lake C. E. Indian Residential School is approved. Please inform the Principal.

Your obedient servant,

Russell T. Ferrier

Russell T. Ferrier.
Supt. of Indian Education.

S. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

99-19

Onion Lake Agency

OFFICE OF
INDIAN AGENT

Onion Lake, Sask.

October 3, 1929.

Sir,

I have the honour to acknowledge the receipt of your letter of the 21st. ultimo, No. 115-1-10, and, in connection with that portion of it referring to the Sunchild children, I beg to inform you that Alex Sunchild, the father of the children, came to see me a few days after the dispatch of my letter to you of September 11th. He was very emphatic in his desire that I should remove his children from the R. C. School, and place them in the Anglican School here. He informed me that both his wife and children, together with himself, had attended the Anglican services at the Thunderchild's reserve, and that his two children were pupils at the Anglican Indian Day School on that reserve. Also, that his wife left him only shortly before she took the two children to the Roman Catholic School here.

Alex Sunchild is an educated Indian and speaks good English, and he impressed me as feeling very keenly about his children having been placed in the R. C. School, instead of in the Anglican.

I have the honour to be
Sir,
Your obedient servant

Indian Agent

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, October 14th, 1929.

Sir,-

I beg to acknowledge the receipt of your letter of the third instant, with reference to the children of Alex Sunchild. In view of your report, the Department considers that these children should be placed in the Onion Lake C.E. Residential School. You should, therefore, forward applications for their admission to that school.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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APPLICATION FOR ADMISSION

20th August 1929.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (Anglican) Indian ***Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:***

Indian name of child 123

English name Martha Loonias

Age Eight years.

Name of Band Red Pheasant's

No. of ticket under which child's annuity is paid 334

Father's full name and No. Charles Loonias 334

Mother's full name and No. Sarah Loonias 334

Parents living or dead Both living

State of child's health Good

Religion Anglican

Moral character Good

Does applicant speak English? Little

Previously attended — **school for** — **years**

Chas Loonias
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

W. Thomas Sheasby
Signature of Missionary or other Witness.

S. P. Macdonald
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Battleford ..... Agency

Onion Lake (Anglican) ..... School

20th August ..... 1929.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

334 Chas Soonias. Red Pheasant Band.

Candidate's Name Martha Soonias

Age Eight years

Height 4'- 2½"

Weight 60½ lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year Yes - 1929

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

..... M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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APPLICATION FOR ADMISSION

20th August 1929

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (Anglican) *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child 143

English name Wilson Wuttunee

Age 10 Years

Name of Band Red Pheasant's

No. of ticket under which child's annuity is paid 18

Father's full name and No. Thomas Wuttunee 78

Mother's full name and No. June Wuttunee 78 {Dead

Parents living or dead Both living

State of child's health Good

Religion Anglican

Moral character Good

Does applicant speak English? Speaks English

Previously attended Red Pheasant's Day school for 2 years

X Thomas Wuttunee. X
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

William Thomas Pheasby
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

S. L. Tinsdale
Agent.

***Principal or other official of the school must not sign as witness.**

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61. **(OVER)**

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Battleford Agency

Onion Lake (Anglican) School

20th August 1929.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

#78. Thos. Wuttunee. Red Pheasant Band.

Candidate's Name Wilson Wuttunee

Age 10 years

Height 4 - 9"

Weight 74 lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year Yes. 1929

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J. Blair M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

Battleford. Sask.
Oct 14th 1929.

556-303A

Sir:-

I beg to forward herewith, applications for admissionto the Onion Lake Anglican School from

Wilson Wuttunee age 10. #73 Red Pheasant
Martha Soonias " 8, #64 " "

I would recommend that the above applications be accepted.

Your obedient servant,

J. P. Macdonald
Indian Agent.

The Secretary,
Dept of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, October 19th, 1929.

Sir,-

In reply to your letter of the 14th instant, I beg to say that the admission of Wilson Wuttunee and Martha Soonias to the Onion Lake C. E. Indian Residential School is approved. Please inform the Principal.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

S. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

11

ADMISSION OF PUPILS AT Owen Lake (Anglican) Indian SCHOOL DURING September 30th QUARTER, 1929.

No.	NAME	Date of Admission 192	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND [illegible] DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period of Previous Education
119	Flossie Jemima Bellamie	28 June 29	7	110	Shingwauk Home	Albert Bellamie (L)	Margaret J. Bellamie (L)	Ang.	Nil	
120	Catherine Constant	19 Aug 29	13	107	James Smith	Charles Constant (L)	Mary, Mag. Constant (L)	Hog.	Fair	5 yrs. Day School
121	Margaret Constant	19 Aug 29	11	107	James Smith	Charles Constant (L)	Mary, Mag. Constant (L)	Ang.	Fair	5 yrs. Day School
122	Caroline Britton	5 Aug 29	11	95	James Smith	Albert Britton (L)	Lizzie Britton (L)	Ang	Fair	4 yrs Day School.
123	Martha Loomis	20 Aug 29	8	334	Red Pheasant	Charles Loomis (L)	Sarah Loomis (L)	Hog.	–	
124	Elizzie Achenakeus	30 Aug 29	14		Sandy Lake	John Achenakeus (D)	Rosalie Achenakeus (L)	Hog.	Fair	5 yr. Day School
125	Edith Flora Baird	30 Aug 29	6		Saddle Lake	John Baird (L)	Betsy Baird (L)	Hog	–	
126	Alice Harriet Baird	30 Aug 29	9		Saddle Lake	John Baird (L)	Betsy Baird (L)	Hog	–	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

ADMISSION OF PUPILS AT Onion Lake (Anglican) Industrial SCHOOL DURING September 30th QUARTER, 1929.

No.	NAME	Date of Admission 192	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of	State of Education upon entering the School	Name and period of previous Education
141.	Albert Britton	19 Aug 29	10	95	James Smith	Albert Britton (L)	Louisa Britton (L)	Ang	Fair	4 yrs. Day School
142	Stanley Onespyman	20 Aug 29	9		Red Pheasants	Charles Onespyman (L)	Martha Onespyman (L)	Ang	Nil	
143	Wilson Wuttunee	20 Aug 29	10	78	Red Pheasants	Thomas Wuttunee (L)	Jane Wuttunee (L)	Ang.	Fair	2 yrs. Day School
144	Robert Stead	29 Aug 29	14		Mistawasis	Robert Stead (L)	Mary Stead (L)	Ang.	Nod.	4 yrs. Day School irregular

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
93	Gregor Henry Lemmig	30 June 29	18	4	5		Nil	V. Fair		Reached required age limit Will reach 18 yrs. after Christmas
101	Edwin Okemaysew	30 June 29	17½	3	6		Poor	Fair		Married Assisting with Farm Work
015	Lydia Onespyman	30 June 29	15	1	-	-	Fair	Fair		

67 S. Sanderson
30 June 1929 or Sept 0
adds no suffix to date

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 33

DEPARTMENT OF INDIAN AFFAIRS
CANADA

99-19

OFFICE OF
INDIAN AGENT

Onion Lake, Sask.

October 7, 1929.

OCT 10 1929
RECORDS

Sir,

I have the honour to enclose herewith Quarterly Returns for the Anglican and Roman Catholic Indian Residential Schools, and the Indian Day Schools at Frog Lake reserves, at this Agency.

I have the honour to be,
Sir,
Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-1C.

Ottawa, October 22nd, 1929.

Sir:

In reply to your letter of the 7th instant, enclosing the September quarter return of the Onion Lake C. E. Residential School, I beg to say that the discharge of the following pupils is approved:

No. 93 - Angus Henry Quinney,
101 - Elwin Ahenakew,
0115 - Lydia Pawapukuseeyasas.

The name of S. Sanderson, No. 67, was shown on the June quarter return but does not appear on the September return, although no application has been received for his discharge. Please advise regarding this boy.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

Battleford, 10th Oct 1927

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (Anglican) *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name ..... Clayton Baptiste, 147

Age 13

Name of Band ..... Red Pheasant.

No. of ticket under which child's annuity is paid 320

Father's full name and No. ..... William Baptiste 320

Mother's full name and No. ..... Alice Baptiste (Dead)

Parents living or dead ..... Father Living

State of child's health ..... Fairly Good

Religion ..... Anglican

Does applicant speak English? ..... Yes

Previously attended ..... Red Pheasant Improved Day school for ..... 3 years

William Baptiste
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

William J. Skinsby Missionary.
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

J. L. Macdonald
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Battleford ..... Agency

Onion Lake Anglican ..... School

Oct 23rd 1929

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

#320. William Baptiste Kid Pheasant Band

Candidate's Name Clayton Baptiste

Age 12

Height 58 in

Weight 75

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any Does not hear very well can be confined.

State signs of scrofula or other forms of tubercular disease, if any T.B. Glands, healed

Describe what cutaneous disease, if any None

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year Yes 1929

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

H. Montgomery ..... M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

574-30[illegible]

1-5 1-10

OFFICE OF
INDIAN AGENT
Battleford, Sask.
Oct 3rd 1929

Sir:-

I have Department letter #105-1-10, Oct 8th, Re admission of Clayton Baptiste to the Onion Lake Anglican School.

Since writing to the Department of my error in making the application to the Founderchild school, I have taken the matter up with The Sister Superior and she acknowledged that they were surprised at the application as they knew the Baptistes were Anglican and was perfectly willing to have the change made and in any case the boy had never reported there.

Last week Mr Ellis arrived on the scene during my absence and took the boy to Onion Lake and an application for his admission to there is attached and I would recommend that it be accepted.

Your obedient servant,

S. J. Macdonald
Indian Agent.

The Secretary,
Dept of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, October 29th, 1929.

Sir,-

I beg to acknowledge the receipt of your letter of the 23rd instant, with further reference to the application for the admission of Clayton Baptiste to the Onion Lake C. E. Indian Residential School. Please inform the Principal that the admission of this boy is approved.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

J. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

DEPARTMENT OF INDIAN AFFAIRS
CANADA

99-18

Onion Lake Agency

OFFICE OF
INDIAN AGENT

Onion Lake, Sask.
October 31, 1929.

Sir,

I have the honour to acknowledge the receipt of your letter of the 14th instant, No. 115-1-10, with reference to the children of Alex Sunchild. Applications for the admission of these children to the Onion Lake C.of E. Indian Residential School, are being forwarded to the Department through the Battleford Agency.

I have the honour to be,
Sir,
Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Copy of Battleford letter to follow. Re applications for admission of Sunchild children to Onion Lake School. Forwarded 6/11/29

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Onion Lake Agency

NOV 4 1929

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

99-18

Onion Lake, Sask.
October 31, 1929.

Sir,

I have the honour to acknowledge the receipt of your letter of the 22nd instant, No. 115-1-10, and, in reply to the last paragraph thereof, to inform you that application should have been made for the discharge of pupil No.067, S. Sanderson, when the June quarter return was submitted. The Rev. H. Ellis informs me that the girl had reached the age of 18 and her relatives had asked for her discharge, so he allowed her to go to them.

I have the honour to be,
Sir,
Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, November 6th, 1929.

Sir,-

In reply to your letter of the 31st ultimo, I beg to say that the discharge of S. Sanderson, No. 67, from the Onion Lake C. E. Indian Residential School is approved. Please inform the Principal.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

IN YOUR REPLY REFER TO
No. 309-11
ALSO TO DATE OF THIS LETTER

COMMISSIONER'S OFFICE
D
REGINA, SASK., Nov. 14th, 1923

Sir:-

I would draw your attention to the report of Indian Agent Turner on the Onion Lake C. of E. School for the month of October, in which he states that three halfbreed children are in residence at the school temporarily. I have written Mr. Turner asking him on whose authority these children have been admitted, as it is contrary to all regulations to admit halfbreed children to our schools. I am of the opinion that these children should be discharged at once, as we are liable to have other schools doing the same thing. We have the situation pretty well cleared up with regard to getting halfbreed children out of the schools who were in without authority, and if we are not very careful it will only be a short time before we are having the same difficulty again.

Your obedient servant,

W. M. Graham,
Indian Commissioner.

The Secretary,
Dept. of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, November 20th, 1929.

Sir,-

I beg to acknowledge the receipt of your 309-11 of the 14th instant, with reference to Mr. Agent Turner's October report on the Onion Lake C.E. Indian Residential School, in which he mentions that there are three half-breed children temporarily in residence. I note from your letter that you have written Mr. Turner in connection with this matter and, no doubt, you will communicate further with the Department when you receive his reply. I may add that the Department does not appear to have any correspondence on file making recent application for the admission of half-breed children to this school.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

W. M. Graham, Esq.,
Indian Commissioner,
Regina, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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APPLICATION FOR ADMISSION

Nov. 5th 1929.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (English) *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child

English name Philip Moosewa

Age Eleven years. 14 6

Name of Band Onion Lake

No. of ticket under which child's annuity is paid

Father's full name and No. Moosewa

Mother's full name and No. Susan Kuke

Parents living or dead Father dead. Mother living

State of child's health Apparently good. See Med. Rep.

Religion Anglican

Moral character Good

Does applicant speak English? No

Previously attended nil school for years

Maria K Wolf
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

I de Moosea
Signature of Missionary or other Witness.

Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Onion Lake Agency

Onion Lake ..... Agency

Onion Lake (Anglican) ..... School

Nov. 5th ..... 1921.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band [redacted] Guardian :—

No. 44. Jos. Littlewolf. Onion Lake Band.

Candidate's Name Phick Kaswa

Age Eleven years

Height 4' 5½"

Weight

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year Yes. '929.

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

..... M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

Onion Lake

OFFICE OF
INDIAN AGENT

DEPT. OF INDIAN AFFAIRS
NOV 18 1929

99-18

Onion Lake, Sask.
November 14, 1929.

Sir,

I have the honour to enclose herewith Application for Admission of the following child to the Onion Lake Church of England Indian Residential School:

Pierre Mooswa , of No. 44, Onion Lake band.

I have the honour to be,
Sir,
Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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APPLICATION FOR ADMISSION

Thunderchilds Res Sept 17th 1929

Sir,—

I hereby make application for admission of the undermentioned child into the Anglican Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child Maggie Sunchild (no Indian name)

English name Maggie Sunchild

Age 13 yrs old on Oct 8th next 1929 07 74

Name of Band Thunderchilds

No. of ticket under which child's annuity is paid 147

Father's full name and No. Alexc Sunchild 147

Mother's full name and No. Hilda 147

Parents living or dead Living She Refl: her husband

State of child's health Good

Religion Anglican

Moral character Good

Does applicant speak English? Yes

Previously attended Thunderchilds Indian Day school for 5 years

alexc Sunchild

(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

A. E. Brown

Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

S. J. Macdonald

Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Battleford Agency

Onion Lake (Anglican) School

October 21st 1929.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

No 144, Abel Sanderson, Thunderchild Band.

Candidate's Name Maggie Sunchild

Age 13 years.

Height 5-4

Weight 95½ lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year Yes. 1929

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[signature] M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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APPLICATION FOR ADMISSION

Shoal Lake Reserve Sept. 17 1929

Sir,—

I hereby make application for admission of the undermentioned child into the Anglican Indian ***Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:***

Indian name of child Nose 0130

English name Spina

Age 9 years on the 2nd of last May

Name of Band Shoal Lake

No. of ticket under which child's annuity is paid 147

Father's full name and No. Alex Sunchild 147

Mother's full name and No. Hilda Sunchild 147

Parents living or dead Living She left her husband

State of child's health Good

Religion Anglican

Moral character Good

Does applicant speak English? Yes

Previously attended Shoal Lake Indian Day school for ..... years

Alex Sunchild

(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

A. E. Brown

Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

D. L. Macdonald

Agent.

***Principal or other official of the school must not sign as witness.**

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 21 **(OVER)**

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Battleford ..... Agency

Onion Lake (Anglican) ..... School

October 21st 1929

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

No 147. Alex Semchild. Thunderchild Band.

Candidate's Name Dennis Semchild

Age 9 years.

Height 4'-5"

Weight 59½ lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year yes. 1929

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

..... M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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APPLICATION FOR ADMISSION

1st October 1929

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Anglican Indian ***Residential School; to remain therein for such term as the Department of Indian Affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being shall be the guardian of the said child, viz.:—***

145

Indian name of child.....Iyanen

English name.....Arthur Kisanapo

Age.....9½

Name of Band.....Thunderchild

No. of ticket under which child's annuity is paid.....*.....195

Father's full name and No. Step Father Sfaund Kisanapo 190 Father dead

Mother's full name and No.....Ethel Kisanapo.....190

Parents living or dead.....Mother living.

State of health.....Good

Religion.....Anglican

Speak English or not.....a little

Present state of Education.....Grade I

Previously attended.....Thunderchilds Sfay.....school for 8 months years.

x [illegible]
(Signature of Parent or Guardian)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

A. E. Brown
(Signature of Witness)

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

S. J. Macdonald
Supt. or Agent.

*Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band" and "No. of ticket under which child's annuity is paid."

FORM 61. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Battleford ..... Agency
Onion Lake Anglican ..... School
1st ... Term
1927.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—
No 190. Ethel Kissaup (Mrs Dave Anderson)
Thunderchild Band

Candidate's Name Arthur Kissaup

Age 8 years
Height 4'-4"
Weight 55 lbs.
State defects of limbs, if any none
State defects of eyesight, if any none
State defects of hearing, if any none
State signs of scrofula or other forms of tubercular disease, if any none
Describe what cutaneous disease, if any none
State whether subject to fits no
State whether child has had small-pox no
State whether vaccinated, and if so, in what year Yes 1924.
Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School?
Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[signature] M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school: if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

Oct 11th 1929

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake C. of E. *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child ..... Elija Muskwa 017

English name ..... Elija Muskwa

Age 15

Name of Band ..... Little Pine Reserve

No. of ticket under which child's annuity is paid 180

Father's full name and No. ..... James Muskwa 180

Mother's full name and No. ..... Nakawinkwao 57

Parents living or dead ..... Living

State of child's health ..... fair

Religion ..... Church of England

Does applicant speak English? ..... Yes

Previously attended ..... Little Pine Day ..... school for ..... 6 ..... years

his
James X Muskwa
(Signature of Father)
mark.

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Edward A Lucas
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

S. L. Macdonald
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Battleford ..... Agency

Anglican Industrial (Onion Lake) ..... School

11th October ..... 1907.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

No 180. Jas Muskwa Little Pine Band

Candidate's Name Eliza Muskwa (Bear)

Age 15 years

Height 5. 3"

Weight 101½ lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any. none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year yes 1906.

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

E. Shaw ..... M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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APPLICATION FOR ADMISSION

To the

Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

1st October 1929

Sir,—

I hereby make application for admission of the undermentioned child into the Onionlake (Anglican) Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child

English name ..... Irene Victoria Sweetgrass

Age.... Eight Years

Name of Band... Sweet Grass 0177

No. of ticket under which child's annuity is paid ... 225

Father's full name and No .. Sam Sweetgrass 225

Mother's full name and No.... Helen Sweetgrass 225

Parents living or dead ..... Both living

State of child's health... Apparently good. (See over)

Religion ..... Anglican

Does applicant speak English?. —

Previously attended ... — ..... school for.... — years

Sam Sweetgrass
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Edward Ahenakew
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

S. T. Macdonald
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Battleford ..... Agency

Onion Lake (Anglican) ..... School

1st October ..... 19 27.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

#225. Sam Sunday Sweet Grass Band

Candidate's Name Irene Victoria Sunday

Age 8 years

Height 4'-12"

Weight 52½ lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year Dec. 1929

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

..... M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

60 - 1.32A

OFFICE OF
INDIAN AGENT
Battleford, Sask.
Nov 14th, 1919

Sir:-

I beg to forward herewith, application for admission to the Onion Lake Anglican Resl School from the following.

Irene V.Fineday.	age 8.	No.225	Sweet Grass.
Eliza Muskwa	" 15	"	130	Little Pine.
Arthur Kisinak	" 9	"	190	Thunderchild.
Dina Sunchild	" 9	"	147	"
Maggie Sunchild	" 13	"	147	"

The last two Sunchild children, were transferred from the Roman Catholic Church per Instructions to Mr Turner.

I would recommend that the above applications be accepted.

Your obedient servant,

S. J. Macdonald

Indian Agent.

The Secretary,
Dept of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, November 23rd, 1929.

Sir,-

In reply to your letter of the 14th instant, I beg to say that the admission of Pierre Moosum to the Onion Lake C. E. Indian Residential School is approved. Please inform the Principal.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-3-10

Ottawa, November 23rd, 1929.

Sir,-

In reply to your letter of the 18th instant, I beg to say that the admission of the following children to the Onion Lake C.E. Indian Residential School is approved:-

Irene V. Pineday
Eliza Muskwa
Arthur Kisinak
Dina Sunchild
Maggie Sunchild

Please inform the Principal.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

S. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

IN YOUR REPLY REFER TO
No 309-11B
ALSO TO DATE OF THIS LETTER

COMMISSIONER'S OFFICE
REGINA, SASK., Dec. 5th, 192

Sir:-

With reference to your letter of the 20th. ultimo concerning the admission of halfbreed children into the Onion Lake Anglican School, I note that the Department does not appear to have any correspondence making application for the admission of such children. The Agent informs me that these children were entered on the authority of Dr. Westgate, and I do not think this is a matter which should be treated lightly. I would ask that Doctor Westgate be written to by the Department in this regard, and, if it is the Department's wish, the children should be discharged at once. The Agent is endeavoring to get in communication with the parents of these children. It has been a hard struggle to keep halfbreeds out of our schools and if we are going to make exceptions and admit a few we are going to have a lot of trouble.

Your obedient servant,

W. M. Graham,
Indian Commissioner.

The Secretary,
Dept. of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, December 11th, 1929.

Sir,-

In reply to your letter of the 5th instant, concerning the admission of half-breed children to the Onion Lake C.E. Indian Residential School, I beg to say that, before writing to Dr. Westgate, the Department desires to know the names of the children, their ages, when they were admitted and where they were living previous to their being placed in the Onion Lake School.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

W. M. Graham, Esq.,
Indian Commissioner,
Regina, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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11-1-10

B

DEPARTMENT OF INDIAN AFFAIRS
CANADA

IN YOUR REPLY REFER TO
No. 309-11B
ALSO TO DATE OF THIS LETTER

COMMISSIONER'S OFFICE.

W. REGINA, SASK., 16th December, 1929.

Sir:-

With reference to Department No. 115-1-10 of the 11th instant, in regard to three half-breed children admitted without authority as pupils at the Onion Lake R. C. of E. Indian Residential School, I have to state that they first entered the school in February, 1928, coming from Meadow Lake, Saskatchewan. Their mother had just died and their father asked to have them placed in the school temporarily for twelve months. Mr. Ellis, however, lost all trace of the father, but finally located him and he promised to take the children away. He has not done so and Mr. Ellis is in communication with him and expects that he will come and take the children away soon. I note in the Agent's report for the month of November that they are still in residence, and, as it is not the intention of the Department to educate them, if the father does not take them away and look after them they should be transferred to the Department of Neglected and Dependent Children.

We are frequently being asked to allow the admission of half-breed children to our Indian schools and are as constantly refusing, and the Reverend Canon Westgate should not have informed the Principal that they could be admitted, as their cases were evidently ones which should have been dealt with by Provincial authorities and not by the Indian Department.

Your obedient servant,

The Secretary,
Dept. of Indian Affairs,
Ottawa, Ont.

W. M. Graham,
Indian Commissioner.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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DEPARTM[illegible] INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

99-18

Onion Lake, Sask.
January 6, 1930.

DEPT. OF INDIAN AFFAIRS
RE[illegible]

Sir,

I have the honour to enclose herewith Quarterly Returns for the Anglican Indian Residential School here, together with the Returns for the Indian Day Schools at Frog Lake, Cold Lake and Ministikwan reserves, at this Agency.

I have the honour to be,
Sir,
Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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APPLICATION FOR ADMISSION

Feb 3rd 1930

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Anglican *Residential School; to remain therein for such term as the Department of Indian affairs may deem proper; and I hereby consent that the principal or head teacher of the institution for the time being thall be the guardian of the said child, viz:*

Indian name of child .....

English name Edgar Baptiste 1446

Age 10

Name of Band Red Pheasant

No. of ticket under which child's annuity is paid "329

Father's full name and No. William Baptiste "320

Mother's full name and No. dead

Parents living or dead Mother dead.

State of health Good

Religion Anglican

Speak English or not yes

Present state of Education Fair

Previously attended Red Pheasant Day school for 4 years.

William Baptiste
Signature of Parent or Guardian

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

*.....
Signature of Witness

I hereby approve of the admission of the above child and certify that he is eligible to be admitted as a grant-earning pupil.

S. S. Macdonald
Supt. or Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band" "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Bacchus Agency
Onion Lake Anglican School
Feb 3rd 1920

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:— #320 Mrs Baptiste Red Pheasant Band

Candidate's Name Edgar Baptiste

Age 10 years

Height 53 in

Weight 63

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits none

State whether child has had small-pox none

State whether vaccinated, and if so, in what year yes 1919

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J.D. Morgan M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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DEPT. OF INDIAN AFFAIRS
FEB 10 1930
RECORDS

DEPARTMENT OF INDIAN AFFAIRS

716-30-A

OFFICE OF
INDIAN AGENT
Battleford. Sask.
Feb 5th 1930

Sir:-

Ier Department letter 105-1-5, Jan 15th, I beg to forward herwith, application for admission to the Onion Lake Anglican School from Edgar Baptiste age 10, from 320 Red Pheasant Band.

Departments letter instructed me to send this boy to the Thunderchild School, but as the father is Anglican and the other boy Stanley is now at the Onion Lake school, so I sent this boy up there.

Your obedient servant,

S. S. Macdonald
Indian Agent.

The Secretary,
Dept of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, February 11th, 1930.

Sir,-

In reply to your letter of the 5th instant, I beg to say that the admission of Edgar Baptiste to the Onion Lake C. E. Indian Residential School is approved. Please inform the Principal.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

S. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

DEPARTMENT OF INDIAN AFFAIRS
CANADA

DEPT. OF INDIAN AFFAIRS
MAR 15 1930
RECORDS

IN YOUR REPLY REFER TO
No. 309-11
ALSO TO DATE OF THIS LETTER

COMMISSIONER'S OFFICE.
D REGINA, SASK., March 12th, 1930

Sir:-

I am forwarding herewith Indian Agent Turner's reports on the R.C. and C. of E. Indian Residential Schools in the Onion Lake Agency, also reports in the Day Schools.

I would draw your attention to the fact that the three Lawrence children are still in residence at the R. C. School, and the three Peterson children at the C. of E. School. These children should be discharged and handed over to the proper authorities, as they are certainly not a proper charge against the Department of Indian Affairs, being halfbreeds.

With reference to the Peterson children that are in the C. of E. School, I think Dr. Westgate should be called upon to see that they are removed. I have done everything I could in the matter. I have spoken to the authorities of the Provincial Government, and they led me to believe that they were going to have the children removed, but they will certainly keep them there as long as the Indian Department will allow it.

My own opinion is that the Department should issue explicit instructions to the Principals that they are not to admit these halfbreed children. On the 7th. instant I wrote you in connection with a number of halfbreed children that had been admitted to the Qu'Appelle School by the Principal. If we relax our vigilance in this matter we will soon have our schools filled up with halfbreeds, as the information soon passes from one school to another.

Your obedient servant,

W.M.Graham,
Indian Commissioner.

The Secretary,
Dept. of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, March 21st, 1930.

Sir:-

I beg to refer you to official letter of January 28th last and your reply of the 12th ultimo reference to the Peterson children at the Onion Lake C.E. Residential School, the Department is informed by Commissioner Graham, in a letter dated the 12th inst., that these children are still in the school. Please see the Principal at once and advise the Department when they will be taken away.

Your obedient servant.

Russell T. Ferrier.
Supt. of Indian Education.

Long Turner Esq.,
Indian Agent,
Onion Lake, Sask.

Agent's letter of

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

Feb. 7th 1930

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child

English name Marie Frank (Governess)

Age 13 years

Name of Band Little Pines 81-31

No. of ticket under which child's annuity is paid 198

Father's full name and No Frank Governor

Mother's full name and No Okanese (Dec'd) 198

Parents living or dead Father dead - mother living

State of child's health Good

Religion Anglican

Does applicant speak English? Very Well

Previously attended Little Pines Day school for five years

Norman Frank
(Signature of Father) brother
Samuel Frank (brother)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

*.....
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

S. L. Macdonald
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Battleford Indian Agency
Onion Lake Anglican School
February 7th 1930.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—
Paid with
#198. Neskekoot: Little Pine Band.
Guardian. Norman Frank or Gooseneck

Candidate's Name Marie Frank

Age 13 years

Height 5'. 1"

Weight 101 lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits none

State whether child has had small-pox no

State whether vaccinated, and if so, in what year Spring of 1929

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J Blair M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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DEPARTMENT OF INDIAN AFFAIRS
CA[illegible]
9-308A.

[illegible] 1930

OFFICE OF
INDIAN AGENT
Battleford. Sask.
April 4th 1930

Sir:-

I beg to forward application for admission to the Onion Lake Anglican School from, [redacted]

Mary Frank or (Goosenose) age 13, Paid with 198 Little Pine.

I would recommend that the application be accepted, This girl has been paid with 198, widow Niskeekoot, and her two brothers have signed as guardians.

Your obedient servant,

S. J. Macdonald
Indian Agent.

The Secretary,
Dept of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, April 9th, 1930.

Sir,-

In reply to your letter of the 4th inst., I beg to say that the admission of Mary Frank (Goosenose) to the Onion Lake C. E. Residential School is approved. Please inform the Principal.

Your obedient servant,

Russell T. Ferrier

Russell T. Ferrier.
Supt. of Indian Education.

RTF

S. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, April 9th, 1930.

Sir,-

In reply to your letter of the 3rd instant, I beg to say that the admission of Lawrence and Ruth Clarke to the Onion Lake C. E. Residential School is approved. Please inform the Principal.

Your obedient servant,

Russell T. Ferrier

Russell T. Ferrier.
Supt. of Indian Education.

C. P. Schmidt, Esq.,
Indian Agent,
Duck Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

ADMISSION OF PUPILS AT Onion Lake - C[illegible] SCHOOL DURING March 31st QUARTER, 1920

No.	NAME	Date of Admission 192	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	Status of Education upon entering the School	Place and period of Previous Education
148	Edgar Ba[illegible]	Feb 3:20	11	320	Red Pheasant	Wm Baptiste (L)	Mother (D)	C of E.	Read.	Day School 4 yrs.
C131	Nellie Fraser	Feb. 7:20	13		Little Pine	Fraser (C)	Mother (L)	C of E.	Nil	Boarding School 8 yrs.

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
70	John Matthews	Feb. 28. 20	14	11	-	-	Nil	1. Fair		Parents required age limit. Child without leave since Easter. Known to be living with a man.
041	Emma Gallant	Nov. 21. 20	10½	1			Fair	Fair		

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 33

115-1-10

Ottawa.April 12th, 1930.

Sir,-

I beg to acknowledge receipt of the March quarter return of the Onion Lake C. E. Residential School. Please inform the Principal that the discharge of John Matthias, No.70 and Emma Ballantyne No. 041. is approved.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

C. P. Schmidt, Esq.,
Indian Agent,
Duck Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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ADDRESS REPLY TO THE
SECRETARY, DEPT. OF INDIAN AFFAIRS,
OTTAWA

IN YOUR REPLY REFER TO
No. 115-1-10

ALSO TO THE DATE OF THIS LETTER

PLEASE WRITE ON ONLY ONE SUBJECT
IN EACH LETTER

DEPARTMENT OF INDIAN AFFAIRS

CANADA

Ottawa, April 12th, 1930.

INDIAN AGENT
APR 15 1930
Duck Lake, Sask.

Sir,-

I beg to acknowledge receipt of the March quarter return of the Onion Lake C. E. Residential School. Please inform the Principal that the discharge of John Matthias, No.70 and Emma Ballantyne No. 041.is approved.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

C. P. Schmidt, Esq.,
Indian Agent,
Duck Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

CANADA

INDIAN AGENT

Duck Lake. Sask.

April 5th 1930

4047-I04.O.L.

Sir:-

I have the honour to return herewith Departmental letter #II5-I-IO dated the I2th instant which was addressed to me by mistake.

I have the honour to be

Sir

Your obedient servant

The Secretary

Department of Indian Affairs

Ottawa. Ont.

C.P.Schmidt

Indian Agent

S/O

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, April 22nd, 1930.

Sir,-

I beg to acknowledge the receipt of the March quarter return of the Onion Lake C. E. Indian Residential School. Please inform the Principal that the discharge of John Matthias - No. 70, and Emma Ballantyne - No. 041, is approved.

Your obedient servant,

Russell T. Fowler.
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

19th May 1930

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (Anglican) *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child 0135

English name ..... Katherine Cook

Age ..... nine years

Name of Band ..... Onion Lake

No. of ticket under which child's annuity is paid ..... No. 35

Father's full name and No. ..... Sam Cook No. 35

Mother's full name and No. ..... Mary Cook

Parents living or dead ..... Both living

State of child's health ..... Apparently good

Religion ..... Anglican

Does applicant speak English? ..... No

Previously attended ..... — school for — years

Sam Cook
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* .....
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Ray Stuart
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

Form No. 21.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Quinhare Agency

Quinhare (Anglican) School

13th March 1929

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

Sam Muyowaisin, No: 35, Quinn Lake Band

Candidate's Name Katherine Coore

Age Nine Years

Height 4' 5½"

Weight 58 lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year Yes 1929

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J B Fee M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Onion Lake Agency

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

JUN 21 1930
REGISTRY

99-18

Onion Lake, Sask.
June 12, 1930.

Sir,

I have the honour to enclose herewith application for the admission of Katherine Cook to the Onion Lake Church of England Indian Residential School.

I have the honour to be,
Sir,
Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Ottawa, June 21st, 1930.

Sir,-

With reference to your letter of the 12th instant, I beg to say that the admission of Katherine Cook to the Onion Lake C. E. Indian Residential School is approved. Please inform the Principal.

Your obedient servant,

Ru[illegible]rrier.
Supt [illegible] Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Onion Lake Agency

Vote No.....7

Treaty No....6

DEPARTMENT OF INDIAN AFFAIRS

To.....Rev. H. Ellis, Onion Lake, Sask.

DATE		SERVICE	AMOUNT
1930			
June	19	To transportation of Indian pupils of the Onion Lake C. of E. Indian Residential School.	
		Tom Sappo, on discharge, Lloyd. to Paynton	$ 1 20
		Annie and Emma Wright,	2 00
		Escort for above	2 95
		Escort , Lloyd. to Prince Albert, 3 children	4 20
		Three Indian fares	8 40
		Escort, Prince Albert to Lloyd.	4 20
65		Twenty-two and 95/100 Dollars	TOTAL, $ 22 95

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Agent.

Form 52.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Onion Lake Agency

Letter No. .....

R

Office of the Onion Lake Indian Agency,

JUN 2[illegible]

June 19, 1930. 192

Sir,

I enclose herewith Vouchers Nos. 65 .....,

amounting to $ 22.95 ..... in favour

of Rev. H. Ellis, Onion Lake, Sask. .....

for Transportation of Indian pupils .....

This expenditure was authorized by Departmental

Letter No. ..... dated .....

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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APPLICATION FOR ADMISSION

..... May 16th 192 3

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (Anglican) *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child 150

English name ..... William John Daniels

Age ..... 7 years ..... Born June 12th 1922

Name of Band ..... James Smith

No. of ticket under which child's annuity is paid 112

Father's full name and No. ..... John Daniels Jr ..... # 112

Mother's full name and No. ..... Mary Bloomfield ..... # 112

Parents living or dead ..... Both dead

State of child's health .....

Religion ..... Anglican

Moral character .....

Does applicant speak English? ..... only an odd word

Previously attended ..... Month End Day ..... James Smith Reserve ..... school for ..... 3 mths ..... years

.....
(*Signature of Father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

..... Rev. E. Baird .....
Signature of Missionary or other Witness.
Fort-a-La Corne, Sask

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

..... David Laird .....
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 21

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Round Lake ..... Agency

Birch Lake (Baptist) ..... School

May 1 ..... 19[illegible]

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Widow John Daniels No. 13 James Smith's Band

Candidate's Name William John Daniels

Age 7 years Born June 12/22

Height 4'-2"

Weight 54 lbs

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year Yes. 1924

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[signature] M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

Duck Lake.Sask.

June 20th 1930

4234-I04.C.L.

Sir:-

I have the honour to forward herewith application for admission to the Onion Lake Residential School, and Certificate of Health for William John Daniels of pay ### ticket #II2 James Smith's Band.

The boy aged 7 years is an orphan. Since his mothers death in March I929 he has been living with his aged grand-mother Widow Daniels who is a destitute and could not look after him properly, he was taken to the Onion Lake Residential School in May with other pupils by the Principal. I recommend that the application be approved.

I have the honour to be

Sir

Your obedient servant

Edward Schmidt

Indian Agent

The Secretary

Department of Indian Affairs

Ottawa. Ont.

S/C

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, June 30th, 1930.

Sir,-

In reply to your letter of the 20th instant, I beg to say that the admission of William John Daniels to the Onion Lake C. E. Indian Residential School is approved. Please inform the Principal.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

C. P. Schmidt, Esq.,
Indian Agent,
Duck Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

April 5th 1920

Sir,—

I hereby make application for admission of the undermentioned child into the Owen Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child [redacted] 0134

English name Emma Wright

Age 13

Name of Band Moosonee

No. of ticket under which child's annuity is paid 112

Father's full name and No John Wright 112

Mother's full name and No Sarah Wright 112

Parents living or dead Father living; mother dead.

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended [redacted] school for [redacted] years

John Wright
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* William Thomas Sharpe
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

[redacted]
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Battleford Agency

Onion Lake School

June 28th 1920

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

No 112. John Wright. Moosomin Band

Candidate's Name Simon Wright

Age 13 yrs.

Height 4'-8"

Weight 62 lbs

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year Yes, 1919

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes,

Slight gland scar on neck

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

..... M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

..... 192.6.....

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0133

Indian name of child.....

English name..... Annie .....

Age..... 15 .....

Name of Band..... Moosomin .....

No. of ticket under which child's annuity is paid..... 112 .....

Father's full name and No..... John Wright 112 .....

Mother's full name and No..... Sarah Wright 112 .....

Parents living or dead ..... Father living, mother dead

State of child's health..... Good .....

Religion..... English .....

Does applicant speak English? ..... Yes .....

Previously attended..... school for.....years

John Wright
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

William Thomas Stansby,
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

S. J. Macdonald
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Barrifford ..... Agency

Onion Lake Reserve ..... School

June 28th 1910

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

No 112. John Wright Mosquito Band.

Candidate's Name Annie Wright

Age 12 Years

Height 5'-0"

Weight 82 lbs.

State defects of limbs, if any. none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any. -

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year Yes 1909

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School?

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

..... M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

888-309A.

OFFICE OF
INDIAN AGENT

Battleford. Sask.
June 28th 1930

Sir:-

I beg to forward herewith, applications for admission to the Onion Lake Anglican School from the following.

Annie Wright.	Moosomin Band,	No.112.	Age.15
Emma Wright.	"	"	"	" 13

I would recommend that the above applications be accepted.

The monther of these girls died last spring and it will be good to get them away from the reserve,where they can get proper care.

Your obedient servant,

S. L. Macdonald
Indian Agent.

The Secretary,
Dept of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, July 4th, 1930.

Sir,-

In reply to your letter of the 28th ultimo, I beg to say that the admission of Annie and Emma Wright to the Onion Lake C. E. Indian Residential School is approved. Please inform the Principal.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

S. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

Admission of Pupils at Onion Lake (Anglican) School during June 30th Quarter, 1923.

No.	NAME	Date of Admission 192	Age on Admission	No of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of previous Education
149	Lawrence Clarke	May 16th	10	114	James Smith	Denis B. Clarke (L)	Susan Bloomfield (L)	C of E.	Nil.	
150	William John Daniels	May 16th	7	112	James Smith	John Daniels. (D)	Mary Bloomfield (D)	C of E.	Nil.	
0132	Ruth Clarke	May 16	8	114	James Smith.	Denis B. Clarke (L)	Susan Bloomfield (L)	C of E.	Nil.	
0133	Annie Wright	Apr. 5th	15	112	Moosomin	John Wright (L)	Sarah Wright (D)	C of E.	Nil.	
0134	Emma Wright	Apr. 5	13	112	Moosomin	John Wright (L)	Sarah Wright (D)	C of E.	Nil	
0135	Katherine Cook	May 11th	9		Onion Lake	Sam Cook	(L) Mary Cook (L)	C of E.	Nil.	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
130	Thomas Saposhaptum	2nd May 24	19	..	5		Fair	V. Fair	Steady worker, very keen to learn.	Reached the age limit as required by the Department.

Note—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

Principal

115-1-10

Ottawa, July 9th, 1930.

Sir,-

I beg to acknowledge the receipt of the June quarter return of the Onion Lake C.E. Indian Residential School.

Please inform the Principal that the discharge of Thomas Sapostaykun - No. 130, is approved.

Your obedient servant.

Russell T. Ferrier.

Russell T. Ferrier.
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Onion Lake Agenc,

Vote No....7.....

Treaty No.....6.....

DEPARTMENT OF INDIAN AFFAIRS

To...Rev. E. Ellis, Onion Lake, Sask.

.....

.....

DATE		SERVICE	AMOUNT	
1930.				
July	31	To transportation of Indian pupils of the Onion Lake C. of E. Indian Residential School, Onion Lake Agency.		
		Peter Blackhead, fare from Lloyd. to Leask	$ 3	85
		Flora Ahenakew, " " " " "	3	85
		Mary Alex, " " " " Paynton	1	20
		Five Indian fares from Lloyd. to Leask	15	45
		12-8-30		
		[illegible]		
		3112.		
100		Twenty-four and 35/100 Dollars TOTAL,	$ 24	35

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

.....
Agent.

Form 52.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Onion Lake Agency

CANADA

R

DEPT OF INDIAN AFFAIRS
AUG 8 1930
RECORDS

Letter No.....

Office of the Onion Lake *Indian Agency,*

July 31, 1930. 19...

Sir,

I enclose herewith Vouchers Nos. 100 ,

amounting to $. 24.35 *in favour*

of Rev. W. Ellis, Onion Lake, Sask.

for Transportation of Indian Pupils of Onion Lake C.T. Indian Residential School.

This expenditure was authorized by Departmental

Letter No. ..... *dated* .....

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Delmas
August 13th
1930

Dear Mr Scott

Our Indian agent of Battleford he is writing to you about the transfer of our daughter Elizabeth from the Anglican School of Onion Lake to our own Catholic School of [illegible] Mr Ellis had no right to come and induce us Catholic to put our child into his protesdant School he made use of our ignorance and the acted against the rules of the department Wahich for forpits the admission of Catholic into portestants School
we expect from you a decision in our favor. the Minister wos Wrong in deciving us and the Departonent So he should bear the Consequences.
please Sent us Your Answer hear at delmas in care of Reverend Father ~~Dup~~ Dubois.
Your very respectful Children
From Solomon Medinechild
Mrs Medicinechild

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Thunderchild Residential School

Delmas -:- Sask.

-1-10

1155

DEPT. OF INDIAN AFFAIRS
AUG 18 1930
RECORDS

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

INDIAN AGENT

Battleford. Sask
Aug 12th 1930

This is to Certify that I have always been a Roman Catholic and my Wife has been also since we were married twelve (12) years ago

Signed.

Solomon X His Medicine Chief
Mark
Little Pine Band

Witness

W. D. Dubois.

Signed & witnessed in my presence

J. F. Macdonald

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Ref. J. 6.
11
No 1.

Delmas, Sask.
11th August 1930

Mr. D. L. Macdonald,
Indian Agent, Battleford, Sask.

Dear Sir,

Elizabeth, daughter of Solomon Beaudry (Medicine Chief) and of Marie Alice Wright of Little Pine Reserve, was born on the 16th of August 1920 and baptized in the Catholic Church by the Catholic priest, has been accepted three years ago in the Anglican boarding school of Onion Lake, by the Reverend Ellis, Principal of said school. And this was done in contravention of the regulations of the Indian Department, which has decided that no Catholic child should be admitted in a Protestant school and vice versa.

The child, Elizabeth, has never been admitted into the Anglican Church, the parents always having been offered to that. - Therefore the parents want their Daughter to be admitted in the Thunderchild Residential School, where she ought to have been put in the first time.

I trusting that you will recognize the legitimacy of their demand, I remain, Dear Sir, your ever truly devoted. E. Lacombe o.m.i.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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DEPARTMENT INDIAN AFFAIRS
CANADA

946-308A.

R

115-1

INDIAN AFFAIRS
AUG 18 1930
OFFICE OF INDIAN AGENT RECORDS

Battleford. Sask.
Aug 12th 1930

Sir:-

In Onion Lake
#0108
Dec 1/1927

Rev Father Lacombe was in the Office on this date,with Solomon Medecinechild (Beaudry) of Little Pine Band, and protested the entrance of Elizabeth Beaudry to the Onion Lake Anglican School and asks her transfer to the Delmas School.

I questioned the father of the girl,closely and attach a statement of his and also Father Lacombe letter of protest and in my openion Mr Ellis of Onion Lake school should never have taken the girl,as theman claims that he told him they were both Roman Catholic and states (in his words) that the fine talk of Mr Ellis made him give the girl up.

There is evidently much enemity between Mr Ellis and Father Lacombe and each on every possible occasion will say the worst he can about the other and the general result is not doing any good and is certainly not a very good example for the Indians, and makes some bad situations for us to straighten out.

I will wait the Departments decision in this matter and then advise Father Lacombe.

Your obedient servant,

S. J. Medonecha
Indian Agent.

The Secretary,
Dept of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, August 20th, 1930.

Reverend Sir,-

I beg to acknowledge the receipt of your letter of the 13th instant, enclosing a letter from Solomon Medicinechild with reference to his daughter, who has been a pupil of the Onion Lake C. E. Indian Residential School for the past three years. In reply I beg to say that the parents' request will receive consideration and Mr. Agent Macdonald will be advised of our decision in due course.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

Rev. M.C.D. Dubois, O.M.I.,
Principal,
Thunderchild Indian Res. School,
Delmas, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, August 21st, 1930.

Sir,-

I beg to acknowledge the receipt of your letter of the 12th instant, enclosing correspondence with reference to Elizabeth Medicinechild (Beaudry), who has been a pupil of the Onion Lake C. E. Indian Residential School. It appears from your letter that you are now convinced that this family is Roman Catholic. When you forwarded the original application for the admission of this girl to the Onion Lake C. E. School under cover of your letter of January 12th, 1928, the application form stated that her religion was Anglican and it was signed by yourself and witnessed by Rev. E. Ahenakew.

It is noted from the statement forwarded by the father that he claims the family has been recognized as Roman Catholics for the past twelve years. In view of this information, the Department would appreciate your advising why, in 1928, you signed the application form stating her religion to be Anglican. A written statement from Rev. Mr. Ahenakew, who witnessed the signatures on the application form and who, apparently, considered the girl was eligible for admission to the Onion Lake C. E. Residential School, would also be appreciated.

When replying, the Department trusts that you will give as complete information as possible in order to permit us to have all the facts.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

S. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-1C, part 3)

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Little Pine's Reserve
Paynton, Sask.
Sept.6 th.1930

S.L.Macdonald Esq.
Indian Agent
Battleford, Sask.

Dear Mr. Macdonald;

I called at the Office Friday P.M. as I promised you by post card which I sent in response to your note but found that you had been called away to Regina.
I understand that a protest in connection with Elizabeth Medicine Child being at the Onion Lake C.of E. School has been made by Father Lacombe.

The facts of the case,as I remember them,are these. Mr. Ellis came to the Reserve some two years ago,more or l less ,to see one or two people who had signified their intention to send children to his school.Naturally I went around with him.While I made a call at Sapoostayekun's he walked over to Medicine Child's and was back to Sapp's within four or five minutes to tell me that Mrs. Medicine Child was sending Elizabeth to Onion Lake. There was no time for conversation of a persuasive nature.

Later on Medicine Child came to see me and said he was glad Elizabeth was going to Onion Lake.
Mr. Ellis left the application form with me.

Now as regard s the protest.The rule at the Onion Lake School is this.Parents write to the principal when they want their children to come home for the holidays.They send the money for the R.R.Fare of the child and if they have not got the money,they write any how.Elizabeth's fare would come to 85 cents,but Medicine Child did not even write to say he was at home and wanted Elizabeth to come home, much less send the small sum required for her fare. The only thing Mr. Ellis could do was to hold the girl pending word from the father.

Medicine Child was clearly at fault and yet this is the only reason he had for seeking to transfer Elizabeth. He He told me so himself about three weeks ago." Mr. Ellis offended me for not sending Elizabeth back ," he said, "that is the only reason I am taking the girl out of that school." He further stated that he did not press the point when he went to the office to see you but it was the priests who were so insistent.(ka ayimesichik,who were fierce). He said that if the Dept. were not favorable to the transfer the girl would go back to Onion Lake.

Archdeacon Burd and I are going to the Board of Man-

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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agement meetings which are being held in Ottawa shortly and will likely see Mr. Ferrier on matters having to do with a Reserve in the Carlton Agency.I shall be glad to answer any questions he may want to ask re his matter.

Hoping this will meet your requirements

I am

Sincerely yours

Edward Ahenakew

General Missionary

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

DEPARTMENT OF INDIAN AFFAIRS
CANADA

965-308A

OFFICE OF
INDIAN AGENT
Battleford, Sask.
Sept 12th 1930

DEPT. OF INDIAN AFFAIRS
SEP 15 1930
Regina

R.

Sir:-

In reply to Department letter #115-1-10, August 21st, re Elizabeth Medicinechild at the Onion Lake Anglican School.

As Mr Ahenakew was absent, I have only now been able to get a statement from him,which is attached and gives a very fair view of his side of the question.

With regard to my signing the application form it is only on rare occasions that I question the parents personally,when the application forms are sent to me properly signed and filled out,I just add the band numbers and any additional information required,sign and forward them,in most cases the children are taken to schools before I get the forms they are examined there and then the forms are sent to me.

There is no question,but that the whole frouble was agitated by Father Lacombe,as where ever he goes there is trouble following.

As this girl has been at the school for two years now without any protest,the parents were apparently satisfied,I believe a ruling that the child stay at the school she is at,would be accepted without further protest by the parents.

Your obedient servant,

J. F. Macdonnell
Indian Agent.

The Secretary,
Dept of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10.

Ottawa, September 20, 1939.

Sir:

I have your 935-308A of the 12th instant, with reference to Elizabeth Medicinechild, pupil at the Onion Lake C. E. Indian Residential School. I have discussed this case with the Rev. Mr. Abenakew, and I am now satisfied that if all the facts had been known to the Department, this girl's admission would not have been approved. The application form shows her religion to be Anglican, but Mr. Abenakew, who prepared the form, states that he left the space for religion blank. It would be interesting to know who wrote the word "Anglican" on the form.

The girl's father professes the Roman Catholic religion and the Rev. Mr. Ellis should not have considered admitting Elizabeth without laying the full facts before the Department. You will please so inform Mr. Ellis. For the purpose, I am enclosing a copy of this letter.

If any further protest is received, concerning this girl's presence in the Anglican School, you will please inform the Department forthwith. It is not the practice to transfer children from one Indian residential school to another for religious reasons, because this would lead to endless difficulty; but, if Medicinechild insists on withdrawing his child from the Anglican School, the Department will give favourable consideration.

Your obedient servant,

Russell J. Ferrier

Russell J. Ferrier,
Supt. of Indian Education.

Encl.

S. M. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Also private letter from Rev Sdr AAB

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Onion Lake Agency

Vote No. 7

Treaty No. 6

DEPARTMENT OF INDIAN AFFAIRS

To Rev. H. Ellis, Onion Lake, Sask.

DATE		SERVICE	AMOUNT	
1930.				
October	1	To transportation of Indian pupils of the Onion Lake C. of E. Indian Residential School, Onion Lake Agency.		
		Bella Starblanket, fare from Leask	$ 3	85
		Emma Bird, " " "	3	85
		Flora Bird, 1/2 " " "	1	95
		Alice Bird, " " " "	1	95
		R. Blackhead, " " " "	1	95
		E. W. Wuttenee, " " " N. Battleford	1	00
		Herbert Sidney, " " " "	1	00
		Allan Starblanket, " " Leask	3	85
		Christie Dreaver, " " "	3	85
		Sent 13-10-30 4441		
		Total,	$ 23	25

166 Twenty-three and 25/100 Dollars

I Hereby Certify that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

H. Ellis per [illegible]

Agent

Form 52.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

CANADA

Onion Lake Agency

Letter No. .....

Office of the Onion Lake *Indian Agency,*

October 1. *19*30

Sir,

I enclose herewith Vouchers Nos. 166 ,

amounting to $ 23.25 *in favour*

of Rev. H. Ellis, Onion Lake, Sask.

for Transportation of Indian pupils.

This expenditure was authorized by Departmental

Letter No. ..... *dated* .....

Your obedient servant,

Rev. Ellis

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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INDIAN RESIDENTIAL SCHOOL COMMISSION

OF THE MISSIONARY SOCIETY OF THE CHURCH OF ENGLAND

IN CANADA

St. Barnabas' School

ONION LAKE, SASK.

IN YOUR REPLY, PLEASE SPECIFY
ANGLICAN INDIAN RESIDENTIAL
SCHOOL
LLOYDMINSTER SASK

October 1930.

The Secretary,
Department of Indian Affairs,
Ottawa, Canada.

Dear Sir:-

I have to bring before your notice that Lupul No. 91 - Samuel Weaver, the son of Chief Weaver of the Saulton Agency is still absent from school without leave. As it is in the best interest of the lad that he be returned to school, acting on the advice received from Inspector Scanlon, together with Indian Agent Weir, I would ask that the necessary instructions be issued to have the lad apprehended and brought to school, to remain there until he reaches the age of eighteen years as required by the Department.

Enclosed Apps 1/2 Standard 6

Yours very truly,

Principal.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, October 21st, 1930.

Sir,-

The Department is in receipt of a letter from Rev. H. Ellis, Principal of the Onion Lake C. E. Indian Residential School, in which he states that Samuel Dreaver - No. 91, is absent from the school without leave. Please arrange to have this boy returned to the Onion Lake C. E. School as soon as possible, using the services of the R. C. M. P., if necessary.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

John Weir, Esq.,
Indian Agent,
Leask, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, October 21st, 1930.

Reverend Sir,-

With reference to your letter of the 13th instant, I beg to say that the Department is requesting Mr. Agent Weir to arrange for the return to the Onion Lake C. E. Residential School of Samuel Dreaver - pupil No. 91.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

Rev. H. Ellis,
Principal,
C.E. Indian Res. School,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Indian Affairs. (RG 10, Volume 6323, file 656-10, part 3)

Onion Lake Agency

ADMISSION OF PUPILS AT Anglican Indian Res. SCHOOL DURING September 30th QUARTER, 1920.

No.	NAME	Date of Admission 192	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	(Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period of Previous Education
151	Herbert Lindsay Williams	Aug 16/20	7	78	Res Pheasant	Thomas Williams (L)	Jane Williams (D)	C of E.	Nil	
152	Edwin Wallace Williams	Aug 16/20	7	351	Res Pheasant	Edwin Williams (L)	Ida Williams (L)	C of E.	-	
153	Frank Peter Sanderson	Aug 28/20	14	180.	Muskeemeni	George Sanderson (D)	Maria Sanderson (L)	C of E.		
154	Allan Stabbanack	Aug 20/20	11		Athabaskaw	Basil Stabbanack (D)	Maria Stabbanack (L)	C of E.	-	
0136	Louisa Heathen	Aug 23/20	11	58	Onion Lake	John Heathen (L)	Anna Heathen (L)	C of E		

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
83	Fred. Heathen	July 20	17	8	-	-	Nil	Good		Required for work Father Crippled
95	Edward Chief	July 20	18	6	-	-	Nil	Good		Reached required age limit
100	Peter Muskhead	July 20	18	6	-	-	Nil	V. Fair		Reached required age limit-
051	Eve Abraham	July 20	18	12	-	-	Nil	V. Good		Reached required age limit-
068	Christie Dreaver	July 20	18	6	-	-	Good.	V. Good		Reached required age limit-
058	Flora Athenaskew	July 20	18	4	-	-	Good.	Good		Reached required age limit-
0100	Mary Allen	July 20	18	4	-	-	Good.	Good.		Reached required age limit

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 33

Onion Lake Agency

DEPARTMENT OF INDIAN AFFAIRS

OFFICE OF
INDIAN AGENT

99

Onion Lake, Sask.

October 9, 1930.

Sir,

I have the honour to enclose herewith Quarterly Returns for the Onion Lake Anglican, and the Onion Lake Roman Catholic Indian Residential Schools; and for the Cold Lake and Ministikwan Indian Day Schools; ~~and Onion Lake and~~ Long Lake Indian Day Schools.

I have the honour to be,
Sir,
Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, October 25th, 1930.

Sir,-

With reference to your 99 of the 9th instant, enclosing the September quarter return of the Onion Lake C. E. Indian Residential School, I beg to say that the discharge of the following pupils is approved:-

No. 83 - Frank Heather
" 95 - Edward Chief
" 100 - Peter Blackhead
" 051 - Eve Abraham
" 068 - Christie Dreaver
" 085 - Flora Ahenakew
" 0100 - Mary Alex

Please inform the Principal.

The usual application forms and certificates of health should be forwarded as soon as possible for the following:-

No. 151 - H. S. Wuttunee
" 152 - E. W. Wuttunee
" 153 - F. P. Sanderson
" 154 - A. Starblanket

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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APPLICATION FOR ADMISSION

August 28th 1920.

Sir,—

I hereby make application for admission of the undermentioned child into the Anglican Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child

English name Josie Peter Sanderson

Age Fourteen years.

Name of Band Medicine Hat

No. of ticket under which child's annuity is paid #180

Father's full name and No. George Sanderson

Mother's full name and No. Maria Sanderson

Parents living or dead Father dead - Mother living

State of child's health Apparently good.

Religion Anglican

Moral character Fair

Does applicant speak English? Speaks English slightly

Previously attended Day - (Medicine Hat) school for two years irregular

Mrs Maria Sanderson
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

L. S. Bell
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

John Wear
Agent.

***Principal or other official of the school must not sign as witness.**

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61 **(OVER)**

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Boulton Agency ..... Agency

Onionlake - Anglican ..... School

August 28th ..... 1920.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name Frank Peter Sanderson

Age Fourteen years

Height 5'-7"

Weight 116 lbs

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year Yes, No a Child

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J B Lee ..... M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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DEPARTMENT OF INDIAN AFFAIRS

OFFICE OF
INDIAN AGENT

E-30.

Lesser, Sask.
October 16th, 1910.

Sir,

I have the honor to enclose application for admission of Frank Peter Sanderson of Mistawasis Band No. 107 into the Union Lake Anglican Boarding School.

I have the honor to be,

Sir,

Your obedient servant,

John Weir

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

August 23rd 1930.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (Anglican) *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child

English name Louisa Heathen

Age Ellen Jane (born 30th Oct. 1919)

Name of Band Onion Lake

No. of ticket under which child's annuity is paid #58

Father's full name and No. John Heathen, No. 58

Mother's full name and No. Maria Heathen

Parents living or dead Both living

State of child's health Good

Religion Church of England

Does applicant speak English? No

Previously attended — — school for — — years

John X Heathen
his mark
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

J G Brown
*Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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ONION LAKE INDIAN Agency

ONION LAKE (ANGLICAN) INDIAN School

23rd. AUGUST 1930. 19..

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

John Heathen, No. 58 Onion Lake Band

Candidate's Name Louisa Heathen

Age Eleven years

Height 4' 11½"

Weight 85 lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox. no

State whether vaccinated, and if so, in what year Yes, 1929

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

..... M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Onion Lake Agency

DEPARTMENT OF INDIAN AFFAIRS

99-18

Onion Lake, Sask.
October 24, 1930.

Sir,

I have the honour to enclose herewith applications for the admission of the following pupils to the Onion Lake C. of E. Indian Residential School:-

Louisa Heathen

I have the honour to be,
Sir,
Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, November 3, 1930.

Sir:

With reference to your No. 99-18 of the 24th ultimo, I beg to say that you may inform the Principal of the Onion Lake C. E. Residential School that the admission of Louisa Heathen is approved.

With regard to the last paragraph of official letter of the 25th ultimo, I may say that an application and certificate of health form has now been received from Mr. Agent Weir for F. P. Sanderson. The only application forms still outstanding are those for pupils Nos. 151, 152 and 154.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

Long Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, November 3, 1930.

Sir:

In reply to your letter of the 25th ultimo, I beg to say that the admission of F. P. Sanderson to the Onion Lake C. E. Residential School is approved. Please inform the Principal.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

John Weir, Esq.,
Indian Agent,
Leask, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

16th. August 1930.

Sir,—

I hereby make application for admission of the undermentioned child into the UNION JACK (ANGLICAN) INDIAN *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child

English name Herbert Sidney Wuttunee

Age Seven years

Name of Band Red Pheasant

No. of ticket under which child's annuity is paid No. 78

Father's full name and No. Thomas Wuttunee 78

Mother's full name and No. Jane Wuttunee 78

Parents living or dead Father living — Mother dead

State of child's health Apparently good

Religion Church of England

Does applicant speak English? No.

Previously attended -///- school for ---------- years

Thomas Wuttunee
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

William J. Sheasby
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

J. F. Mitchell
Agent

OCT 28 1930

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Battleford Agency

Onion Lake - Anglican School

16th August 1930.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

No 78. Thomas Wuttunee. Red Pheasant Band.

Candidate's Name... Herbert Sidney Wuttunee

Age... Seven years.

Height... 4'-2½"

Weight... 57 lbs.

State defects of limbs, if any... none

State defects of eyesight, if any... none

State defects of hearing, if any... none

State signs of scrofula or other forms of tubercular disease, if any... none

Describe what cutaneous disease, if any... none

State whether subject to fits... no

State whether child has had small-pox... no

State whether vaccinated, and if so, in what year... Yes, as a Child

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School?... Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J. B. Fisk M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

16th. August 19 30.

Sir,—

I hereby make application for admission of the undermentioned child into the ONION LAKE (ANGLICAN) INDIAN *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name Elmer Elmer Wallace Wuttunee

Age Seven years

Name of Band Red Pheasant

No. of ticket under which child's annuity is paid No. 351

Father's full name and No. Edwin Wuttunee 351

Mother's full name and No. Ida Wuttunee 351

Parents living or dead Both Living

State of child's health Apparently good

Religion Church of England

Does applicant speak English? No.

Previously attended ---------- school for -------- years

Edwin Wuttunee
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

William J Sheasby
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

[illegible]
Agent

BATTLEFORD AGENCY OCT 28 1930 SASK.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. Where application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Battleford Industrial Agency

Onion Lake (Anglican) School

16th August 1910.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

951. Edwin Wuttunee. Red Pheasant Band.

Candidate's Name Elmer Elma Wallace Wuttunee

Age Seven years

Height 4'- 2"

Weight 54½ lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous-disease, if any none

State whether subject to fits no

State whether child has had small-pox No

State whether vaccinated, and if so, in what year Yes, as a child.

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J. Blair M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

86-308A

OFFICE OF
INDIAN AGENT
Battleford. Sask.
Nov 1st 1930

Sir:-

I beg to forward herwith, application for admission to the Onion Lake Anglican School, from

Name.	Band.	No.	Age.
Elmer.W.Wuttunee	Red Pheasant	351	7
Herbert.S. "	"	78	7

I would recommend that the above applications be approved by the Department.

Your obe ient servant,

S. L. Macdonald
Indian Agent.

The Secretary,
Dept of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

15th October 1930.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Anglican Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name Angus Heather

Age Born Dec. 15th 1920

Name of Band Ministiquan Band (Islandlake)

No. of ticket under which child's annuity is paid.....

Father's full name and No. Paul Heather 156

Mother's full name and No. Mary Heather

Parents living or dead Both living

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended — schools for — years

Paul × Heather
(Signature of Father)
Mark

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Edward Akernaken
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Geo Lyons
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Onion Lake Agency

Anglican Indian School

15th October 1930.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

Paul Heathen (Chuckchuckamoe) No. 21, Island Lake band, Onion Lake Agency.

Candidate's Name Angus Heathen

Age Born Dec. 15th 1920

Height

Weight

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year Yes, as a child

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

..... M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

99-18

Onion Lake Agency

OFFICE OF
INDIAN AGENT

Onion Lake, Sask.

October 28, 1930.

Sir,

I have the honour to enclose herewith Application for the Admission of Angus Heathen, of No. 21, Island Lake band in this Agency; to the Onion Lake (C.E) Indian Residential School; and to recommend that the application be approved.

I have the honour to be
Sir,
Your obedient servant,

Angus Burns

Indian Agent

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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APPLICATION FOR ADMISSION

30th August 1910.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (Anglican) *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child. .....

English name .. Allan Starblanket

Age ..... 16 years

Name of Band ..... Sandy Lake

No. of ticket under which child's annuity is paid ..... (1 (21

Father's full name and No. ..... Barnie Starblanket.

Mother's full name and No. ..... Maria Starblanket.

Parents living or dead ..... Father dead - Mother living

State of child's health ..... Otherwise good

Religion ..... Anglican

Moral character..... Fair

Does applicant speak English?..... Understands

Previously attended..... Sandy Lake Day ..... **school for**.....1.....**years**

Maria StarBlanket
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

E. J. Bell
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

John Wear
Agent.

***Principal or other official of the school must not sign as witness.**

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Carlton Indian Agency

Onion Lake (Anglican) School

30th August 1929.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Candidate's Name Allan Chickenbutt

Age 14 years 4 mos.

Height 4-9

Weight 80 lbs

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year Yes, as a Chicken

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[signature] M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

John Weir

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa. November 11th, 1930.

Sir,-

With reference to your 30-4 of the 31st ultimo, I beg to say that the admission of Allan Starblanket to the Onion Lake C. E. Indian Residential School is approved. Please inform the Principal.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

John Weir, Esq.,
Indian Agent,
Leask, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, November 11th, 1930.

Sir,-

With reference to your No. 26-3081 of the first instant, I beg to say that the admission of Elmer W. Wuttunee and Herbert S. Wuttunee to the Onion Lake C. E. Indian Residential School is approved. Please inform the Principal.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

S. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, November 11th, 1930.

Sir,-

With reference to your 99-18 of the 28th ultimo, I beg to say that the admission of Angus Heathen to the Onion Lake C. E. Indian Residential School is approved. Please inform the Principal.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

N AFFA.

INDIAN AGENT'S OFFICE

Leask. Sask.

October 21 ...19

IN YOUR REPLY REFER TO
No. 1603-2-30.
ALSO
TO DATE OF THIS LETTER

Sir,—

I have the honor to acknowledge receipt of your letter No. 115-1-10 of the 21st. instant advising me that the Rev. H.Ellis, Principal of the Onion Lake C.E. Indian Residential School, reports that Samuel Dreaver, No. 91. is absent from school without leave.

When children were returning to school after summer vacation Chief George Dreaver wanted to trade a smaller child for Samuel who is sixteen years of age in order that he could stay at home in order to help with chores, and that the younger child was to take the place of Samuel at school. I informed the Chief then that it was no time to make such a proposition when the Principal was here in order to take children back to school, and that he would have to take the matter up with the Department as I had no authority to interfere with Boarding School regulations. The Chief would not allow Samuel to return with Mr. Ellis, claiming that the boy belonged to him and on account of old age and not feeling well he needed the boy at home in order to help make a living for the family. I may mention that Chief Dreaver is in receipt of a double ration.

A month later when Mr. Ellis again returned in order to take some pupils back Inspector Hamilton was here and the Chief again refused to let his son return. I considered it better to write you fully in this connection giving you the Chief's viewpoint before calling upon the R.C.M.Police as I consider that some strong action will have to be taken in order to have this boy returned to school.

I will await your further instructions before proceeding further as yesterday I informed the Chief of your communication and he refused to comply with your instructions to allow the boy to return.

I have the honor to be,

Sir,

Your obedient servant,

John Weir

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa. Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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116-1-10

Ottawa, November 12th, 1930.

Sir,-

I beg to acknowledge the receipt of your 1603-2-30 of the 31st ultimo with reference to Samuel Dreaver - No. 91 of the Onion Lake C. E. Indian Residential School.

The information on the Department's files regarding this boy shows that he is not yet sixteen years of age. Therefore, in his case, the Indian Act permits of enforcing the compulsory clause. If you believe such action advisable, you may have him returned to the Onion Lake C. E. Residential School, using the services of the Police, if necessary.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

John Weir, Esq.,
Indian Agent,
Leask, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

October 3rd 1922.

Sir,—

I hereby make application for admission of the undermentioned child into the Onimiska - (Anglican) Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name Louis Antoine 55

Age 14 years old

Name of Band Pauingmakeu

No. of ticket under which child's annuity is paid 103

Father's full name and No. Antoine 103

Mother's full name and No. Josephine Antoine 103

Parents living or dead Both living

State of child's health Apparently good

Religion Anglican

Does applicant speak English? Very little

Previously attended — school for — years

J M Antoine
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Rev. H.S. Hughes - Onimiska
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

S. J. Moorhouse
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Battleford Agency

Crimbate - Anglican School

Oct. 3rd 1931.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:--

#109. Antoine Poundmakers Band.

Candidate's Name Louis Antoine

Age 13½ years old - (14 in March 1931)

Height 4'-11"

Weight 81½ lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year Yes - as a child

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[signature] M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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INDIAN RESIDENTIAL SCHOOL COMMISSION

OF THE MISSIONARY SOCIETY OF THE CHURCH OF ENGLAND
IN CANADA

3166
3087

St. Barnabas' School

BATTLEFORD AGENCY
OCT 30 1930
SASK.

IN YOUR REPLY, PLEASE SPECIFY
ANGLICAN INDIAN RESIDENTIAL
SCHOOL
LLOYDMINSTER, SASK.

ONION LAKE, SASK.

24th. October 1930.

S. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Dear Sir:-

Enclosed, please find the Application for Admission into the Onion Lake C. E. Indian Residential School and the Medical Health Certificate of Louis Antoine.

I shall be pbliged if you will support this applicatio$ to the Department, and oblige.

Yours very truly,

Principal.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Yours truly

Miss Josephine Crutcher,

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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3 184

BATTLEFORD AGENCY
NOV 11 1930
SASK.

Payuntin

Nov 7/30

Dear Sir

Old Antione says although he is a Roman Catholic he would like to have his Boy admitted to the Onion Lake School on account of the mother being Anglican. Antione has a family of four boys and one girl all baptised in the R C church.

can me convey a letter to your from Mrs Antione

yours truly

W. C. Dayton

A. J. McDonald Esq
Indian Agent

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

45-308A

OFFICE OF
INDIAN AGENT
Battleford. Sask.
Nov 15th 1930

Sir:-

I beg to forward herewith, Application for admission to the Anglican Onion School, from Louis Antoine, age 14, from 103 of Poundmakers band.

I would recommend that this application be accepted by the Department.

As this ,an had previously sent two boys to the Thunderchild R.C.School, I was in doubt about the application,so took the matter up and all the correspondence in attached explaining the reason of this boy being sent to Anglican school,which seems quite in order and is by mutual agreement of the parents.

Your obedient servant,

S.J. Woodcock

Indian Agent.

The Secretary,

Dept of Indian Affairs,

Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, November 20th, 1930.

Sir,-

I beg to acknowledge the receipt of your 45-308A of the 15th instant, enclosing an application for the admission of Louis Antoine to the Onion Lake C. E. Indian Residential School. It is noted that the father of this boy is stated to be a Catholic and that two of the older children attended the Thunderchild Residential School.

Before giving a definite decision with regard to this application, the Department would appreciate your personally interviewing the father and ascertaining from him the school in which he desires his boy educated. In the event of his requesting that the boy be placed in the Onion Lake C. E. School, he should explain to you his reasons for taking this action, especially in view of the fact that he sent his two older boys to the Thunderchild School.

In accordance with circular letter of November 12th, 1926, it is understood that this boy will not be placed in any school until the final decision of the Department has been given.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

S. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Orion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

October 3rd 1923.

Sir,—

I hereby make application for admission of the undermentioned child into the Orion Lake (Anglican) *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child 0138

English name Nellie Sakeyeas

Age 14 years

Name of Band Cumberland House

No. of ticket under which child's annuity is paid 138 part of Treaty 5

Father's full name and No. Angus Sakeyeas

Mother's full name and No. Louisa Sakeyeas

Parents living or dead Father living - mother dead

State of child's health Apparently good

Religion Church of England

Does applicant speak English? Yes - Good

Previously attended Day School - Cumberland House school for 3 or 4 years

Harriet Sinclair
(Signature of ~~Father~~ Guardian)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

R. Martin Taylor
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Jas Sinclair
Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

Form No. 21.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Onion Lake ..... Agency

Onion Lake - Anglican ..... School

3rd October ..... 19 30 -

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of ~~Parent~~ or Guardian:—

Harriett Quinney. No. 83. Onion Lake Band.

Candidate's Name Nellie Sakyenas

Age 14 years

Height 5ft — 8"

Weight 118½ lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year Visible marks shown

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

..... M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

Onion Lake Agency

OFFICE OF THE INDIAN AGENT

NOV 22 1930

99-18

Onion Lake, Sask.

November 13, 1930.

Sir,

I have the honour to enclose herewith an application for the admission of Nellie Sahyese, non-treaty, to the Onion Lake C.of E. Indian Residential School. This girl is the niece of Harriet Quinney, No. 83 of Frog Lake band in this Agency, and was brought here, from Cumberland House, by her aunt, in July last. The girl belongs to the same non-treaty family to which Mrs. Harriet Quinney belonged before her marriage to Charles Quinney of Frog Lake band, and has been adopted by her, as the girl's mother, Mrs. Quinney's sister, is dead.

I have signed the application form, as, if the Department sees fit to authorize this girl's admission, it will carry my recommendation.

I have the honour to be

Sir,

Your obedient servant,

Indian Agent

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, November 24th, 1930.

Sir,-

I beg to acknowledge the receipt of your 99-18 of the 13th instant, enclosing an application for the admission of Nellie Sahyese to the Onion Lake C. E. Indian Residential School.

It is noted that this girl was brought to the Frog Lake Reserve from Cumberland House last July. Do you consider that the aunt brought her to Frog Lake simply for the purpose of having her admitted as a grant-earning pupil to an Indian residential school? Before replying, it might be advisable for you to communicate with Mr. Indian Agent W.G. Tweddell, The Pas, Man., and obtain from him some additional information regarding this girl.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10 Union Lake Agency.

DEPARTMENT OF INDIAN AFFAIRS.
CANADA

2818

OFFICE OF
INDIAN AGENT

Union Lake, Sask.
December 12, 1930.

Sir,

I have the honour to acknowledge the receipt of your letter of the 24th ultimo, No.113-1-10, and, in reply, to inform you that I have communicated with Mr. Indian Agent W. S. Tweddell respecting the girl Nellie Sahyese, for whom application was made for admission to the Onion Lake C. E. Indian Residential School.

Mr. Tweddell informs me that the girl is a half-breed, and that her father, Angus Sahyese, is living at Pig Eddy, The Pas. She was living with her grandfather, Baptiste Sahyese, at Cumberland House, at the time Mrs. Harriet Quinney, her aunt, of Frog Lake in this Agency, brought her back here. Although Mrs. Quinney will not admit that she brought her niece here solely for the purpose of having her placed in the school as a part-starving pupil, she had the girl with her only a short time before making application for her admission.

I have the honour to be,
Sir,
Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, December 26th, 1930.

Sir,-

Mr. Agent Turner, Onion Lake, Sask., has recently forwarded an application for the admission of Nellie Sahyese to the Onion Lake C. E. Indian Residential School. The girl was placed in the school by her aunt, Harriet Quinney of the Frog Lake Band, Onion Lake Agency.

The Department wrote Mr. Turner for further information and I understand that he has written to you in connection with this application but the information that the Department has, at present, received, is not sufficiently definite to permit us giving a decision.

The application form shows that the mother is dead and Mr. Turner states that you advise that the father, Angus Sahyese, is living at Big Eddy. Please let me know if this girl's mother was an Indian, also, where the family has been residing for the past few years. Has the father contributed to the support of his daughter or has she been wholly cared for by the grandfather, Baptiste Sahyese. If so, you should state if the grandfather is an Indian and where he resides.

Do you consider that this girl comes within the terms of the Department's ruling regarding the admission of half-breeds to Indian residential schools, viz., has she been living the Indian mode of life on a reserve?

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

W.G. Tweddell, Esq.,
Indian Agent,
The Pas, Man.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

DEPARTMENT OF INDIAN AFFAIRS
AND NORTHERN DEVELOPMENT
CANADA

111-303.

OFFICE OF
INDIAN AGENT
Cattleford Sask.
Dec 15th 1910.

Sir:-

Referring to my letter dated 115-1-10, Nov 25th, I was able yesterday to locate Old Antoine and he assures me that he is satisfied and wants his son Louis Antoine to go to the Onion Lake R.C. School.

He states that it was on account of his first wife that he sent two boys to the R.C. School that he was never rightly R.C. himself and that he is going to send the rest of his children to the Methodist School.

In view of the above, I would recommend that the application for admission be granted.

Your obedient servant,

S. J. Macdonald
Indian Agent.

The Secretary,
Dept of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, December 31st, 1930.

Sir,-

I beg to acknowledge the receipt of your 111-308A of the 19th instant, with further reference to the application submitted for the admission of Louis Antoine to the Onion Lake Anglican Indian Residential School.

It is noted that Old Antoine has recently informed you that "It was on account of his first wife that he sent two boys to the R. C. School, that he was never rightly R. C. himself". On the other hand, Mr. W. D. Taylor's letter, enclosed with your 45-308A of the 15th ultimo, stated that Old Antoine is a Roman Catholic and that the family of four boys and one girl were all baptised in the Catholic Church. Further, Mr. Taylor stated that Old Antoine simply wished the boy admitted to the Onion Lake School on account of the mother being Anglican. In cases of this kind, extreme care has to be exercised and, owing to the divergence in the information now before the Department regarding this man's religion, it will be necessary to make further inquiries. Please endeavour to ascertain what church this man and his family have been attending recently and any other information available with a view to determining what religious belief they have been recognized as professing. On receipt of your reply, the application will receive further consideration.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

S. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

October 3rd 1923.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (Anglican) Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child ..

English name .. Dorothy Carsenal (.....)

Age ..... Eight years

Name of Band .. 137

No. of ticket under which child's annuity is paid .....

Father's full name and No. Stewart Carsenal

Mother's full name and No. Mary Carsenal

Parents living or dead

State of child's health ..... Apparently Good

Religion ..... Anglican

Does applicant speak English? Slightly

Previously attended Sandy Lake Day school for One years

Stewart Bowman
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

C. J. Bell
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

John Wier
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(over)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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Cranbrook Agency

Brocket Lake Anglican School

October 3rd 1930.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

Candidate's Name Dorothy Caradine

Age Eight years

Height 4'- 3"

Weight 56½ lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any scars healed

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year Yes: as a child

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes:

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[signature] M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

John Weir

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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115-1-10

Ottawa, January 5th, 1931.

Sir,-

With reference to your 2-30 of the 17th ultimo, I beg to say that the admission of Dorothy Cardinal to the Onion Lake C. E. Indian Residential School is approved. Please inform the Principal.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

John Weir, Esq.,
Indian Agent,
Lemsr, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 3)

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To enable this file to be made available to researchers as necessary for [illegible] with [illegible].

Indian Affairs. (RG 10, Volume 6323, file 628-10, part 3)

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Indian Affairs
School Files

(RG 10, Volume 6323)

File 658-6, part 1	Onion Lake Agency - Onion Lake Church of England School - Inspector's Reports. 1912 - 1951
File 658-10, part 1	Onion Lake Agency - Onion Lake Church of England School - Admissions & Discharges. 1919 - 1923
File 658-10, part 2	Onion Lake Agency - Onion Lake Church of England School - Admissions & Discharges. 1923 - 1927
File 658-10, part 3	Onion Lake Agency - Onion Lake Church of England School - Admissions & Discharges. 1927 - 1931
File 658-10, part 4	Onion Lake Agency - Onion Lake Church of England School - Admissions & Discharges. 1930 - 1933
File 658-10, part 5	Onion Lake Agency - Onion Lake Church of England School - Admissions & Discharges. 1933 - 1937
File 658-10, part 6	Carlton Agency - Onion Lake Church of England School - Admissions & Discharges. 1947 - 1951

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Indian Affairs, (RG 10, Volume 6823, file 658-10, part 4)

658-10-Vol. 4

173

Department of Indian Affairs

19

Quin Lake I. R. Res

Admissions and Discharges

115-1-10

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

452-116

The Pas, Manitoba,
December 31st, 1930

Dear Sir:-

In reply to your letter No.115-1-10 of the 26th, instant re Nellie Sahyese, I beg to say this childs mothers maiden name was Arabella Wilson, a Treaty Indian belonging to The Pas Band, Treaty 5.

The father Angus Sahyese is a half-breed, living on the half-breed settlement at Big Eddy, The Pas, Manitoba.

The girl lived for some time at Cumberland House with her grand-father, Baptiste Sahyese. They were living on the half-breed settlement at Cumberland House.

As the mother of the child was a Treaty Indian, and the other relations live the Indian mode of life, I would consider her to be eligable for admission to an Indian Residential School.

With all good wishes,

Your obedient servant,

Indian Agent.

Asst, Deputy & Secretary,
Dept, of Indian Affairs,
Ottawa Ontario.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

Ottawa, January 14th, 1931.

Sir,-

With reference to your 99-18 of the 12th ultimo with further reference to the application for the admission of Nellie Sahyese to the Onion Lake C. E. Indian Residential School, I beg to say that the Department has obtained a further report regarding this girl from Mr. Agent Tweddell. It appears that this girl is a half-breed and, previous to the time Mrs. Quinney took charge of her, was not living on a reserve. Under these circumstances, she was certainly not eligible for admission as a grant-earning pupil up to the time she went to live with Mrs. Quinney.

It is noted from your letter of the 12th ultimo that she only resided with Mrs. Quinney a few months before application was made for her admission to the Onion Lake School and the Department is inclined to feel that Mrs. Quinney took her simply for the purpose of having her placed in the school mentioned. Under these circumstances, the Department does not consider that this girl is eligible for admission as a grant-earning pupil to an Indian residential school at the present time.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

q.,
ent,
n Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

1.7-[illegible].

OFFICE OF
INDIAN AGENT

[illegible] lefford. [illegible].
Jan 7th 1[illegible]

Sir:-

[illegible]er Department letter „11.-1-110, Dec 21st, re [illegible]lication of Louis [illegible]toine.

[illegible] beg to report that yesterday, I went to see [illegible]toine and his wife, and they are not satisfied to [illegible]ve the boy in the Union Lake [illegible]ion. All, his [illegible]ent is that the first two years were sent to the [illegible]ion and the next two they went to the [illegible]ion, this is [illegible].

[illegible] the Indians we had [illegible] that [illegible] not [illegible] [illegible] [illegible], [illegible] [illegible] [illegible]

January 20th, 1931.

Re:- Application for admission of Louis Antoine to the Onion Lake C. E. Residential School.

Application forwarded by Agent Macdonald under cover of a letter dated November 15th, 1930. Correspondence enclosed with application shows that the father of this boy is recognized as a Catholic and that the family of four boys and one girl were all baptized in the Catholic Church. This correspondence further showed that the father simply wishes the boy admitted to the Onion Lake School on account of the mother being Anglican. The Agent stated that two older boys had been sent to the Thunderchild Residential School.

On being requested for additional information, Agent Macdonald writes, as follows:-

> "I beg to report that, yesterday, I went to see Antoine and his wife and they are both satisfied to have the boy in the Onion Lake Anglican School. His statement is that the first two boys were sent to the R. C. School and the next two they want to the Anglican School, this is by mutual agreement.
>
> "Antoine informed me that he was Catholic but has not attended any church for a long time, his wife attends the Anglican Church at Little Pine, her maiden name was Josephine Graff and she is an ex-pupil of the Old Battleford Anglican Industrial School and was always an Anglican, though she as well has her children were baptised by a Catholic Priest.
>
> "I impressed on them that the Department was very careful in the matter of denominational questions and wanted to be very sure before any definite decision was made and they both assured me before witnesses that it was their wish and by mutual agreement that the next two children attend the Anglican School."

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

Ottawa, January 20th, 1931.

Sir,-

I beg to acknowledge the receipt of your 127-308A of the 7th instant, with further reference to the application for the admission of Louis Antoine to the Onion Lake C. E. Indian Residential School. It is noted from your correspondence that the two older boys of this family were placed in the Thunderchild Residential School and, as the father is a Catholic, the Department hesitates to separate the family by educating some of them in a Catholic School and some of them in a Protestant School without very definite proof of the bona fide intention of the father.

I would, therefore, appreciate your making further inquiries regarding the reason for Antoine apparently desiring this son educated in a school conducted under different religious auspices than that which he states he himself professes.

Until the final decision of the Department is given, the boy should not, of course, be placed in the Onion Lake C.E. School.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

S. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

Admission of Pupils at Onion Lake (Anglican) School during December 31st Quarter, 1930.

No.	NAME	Date of Admission 193	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L for living. D for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the school	Places and period of previous Education
155	Louis Antoine	Oct 3/30	14		Bonnenakers	Antoine (L)	Josephine Antoine (L)	C of E.	Nil	
156	Angus Heathen	Oct 5/30	10		Thunderchild	Blue Heathen (L)	Mary Heathen (L)	C of E.	Nil	
0137	Dorothy Cardinal	Oct 5/30	8		Whitefish Lake	Stewart Cardinal (L)	Mary Cardinal (L)	C of E.	Nil	
0138	Nellie Sakyesee	Oct 3/30	14		Cumberland House	Angus Sakyesee (L)	Louisa Sakyesee	C of E.	III grade	Cumberland

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
91	Samuel Dreaver	2nd Dec. 30	16½	8	-	-	Nil	I. Fair		Reached required age limit by Dept.
96	Stanley Ballantyne	3rd Dec. 30	17½	6	8		Nil	I. Fair		Reached required age limit by Dept.
124	Ernest Bannin	2nd Dec 30	16	3	6		Fair	I. Fair		Reached required age limit required by Dept.
138	Doris Saphelle	3rd Dec 30	14½	2	3		Fair	Fair		Returned to Little Pines Day School
065	Lena Cardinal	3rd Dec 30	16½	6	3		Fair	I. Fair		Died from Peritonitis after operation by request of parents in hospital
0112	Caroline Shemin	2nd Dec 30	15 8/12	2	3		Nil	Fair		T.B. broken glands.
0128	Eliza Miskew	3rd Dec. 30	16 2/12	1	2		Fair	Fair		Married during vacation

PRINCIPAL.

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

[illegible], Sask.

[illegible] 19, 1931.

Sir,

I have the honour to enclose herewith quarterly returns for the Onion Lake C. & T. Indian Residential School, and for the Day Lake, Cold Lake and Whitefish Lake Indian Day Schools. The returns for the Onion Lake R.C. Residential School and the Day Lake Indian Day School have not yet been received.

I have the honour to be

Your obedient servant

Lang Jurnet

Indian Agent

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

Ottawa, January 22nd, 1931.

Sir,-

With reference to your No. 99 of the 10th instant, I beg to say that you may inform the Principal of the Onion Lake C. E. Indian Residential School that the discharge of the following pupils is approved:-

No. 91 - Samuel Dreaver
" 96 - Stanley Ballantyne
" 124 - Ernest Beunais
" 138 - David Baptiste
" 065 - Lena Cardinal
" 0112 - Caroline Hunt
" 0128 - Eliza Miskwa

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Onion Lake Agency

Vote No. 7

Treaty No. 6

DEPARTMENT OF INDIAN AFFAIRS

To Rev. H. Ellis, Onion Lake, Sask.

DATE	SERVICE	AMOUNT
1931.		
January 15	To transportation of Indian pupils of the Onion Lake C. E. Indian Residential School, Onion Lake Agency.	
	No. 153 - Frank Sanderson, (New pupil) From Leask to Lloydminster	$ 3 85
	110.- Alfred Snake, (Returned from the Pile Hills Hospital) From Leask to Lloydminster	3 85
	Last 27-1-31. 7432	
293	Seven and 70/100 Dollars	TOTAL, $ 7 70

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Agent.

Form 52.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Onion Lake Agency

Anglican Indian Residential School,
c/o Lloydminster P.O., Sask.

15th. December 1930.

L. Turner, Esq.,
Indian Agent,
Onion Lake Agency,
Onion Lake, Sask.

Dear Mr. Turner:-

I herewith enclose the following receipts for transportation expenses of new pupils admitted into the Church of England Indian Residential School.

#153 -	Frank Sanderson Starblanket (New Pupil)	$ 3.85
~~#154 -~~	~~Allen Starblanket (New Pupil)~~	~~$ 2.00~~
#110 -	Alfred Snake (Returned from the File Hills Hospital)	$ 3.85
	Total account	$ ~~9.70~~ 7.70

[illegible]

D.2gs.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10 Onion Lake Agency

CANADA

Letter No. .....

Office of the Onion Lake Indian Agency,

DEPT OF INDIAN AFFAIRS
NOV 24 1931

January 15 1931

Sir,

I enclose herewith Vouchers Nos. 233 .....,

amounting to $ 7.50 ..... in favour

of Jno. H. Ellis, Onion Lake, Sask.

for Transportation of Indians, Maple, C. Lake C.T. Indians
Residential School

This expenditure was authorized by Departmental

Letter No..... dated .....

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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APPLICATION FOR ADMISSION

January 1931
..... October November 1930

Sir,—

I hereby make application for admission of the undermentioned child into the Grouard (C.E.) *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child 157

English name ..... Joseph Turner

Age ..... 13½ ..... Born May 24/1917

Name of Band .....

No. of ticket under which child's annuity is paid .....

Father's full name and No. ..... Arthur Norman Turner.

Mother's full name and No. ..... Tena Turner (Tena Constant)

Parents living or dead ..... Father Dead

State of child's health ..... Good

Religion ..... Anglican

Moral character ..... Good

Does applicant speak English? ..... Yes

Previously attended ..... North Day School Fort-a-la-Corne. James Smith Reserve. school for ..... 3 ..... years

Tena Turner
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Rev E. V. Bird
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

.....
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 21 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Duck Lake. Sask. ..... Agency

Onion Lake. Indian Residential ..... School

January 24th 1931 ..... 192..

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

Arthur Norman Turner

Candidate's Name Joseph Turner

Age 13½ yr

Height 5' 7in.

Weight 113 lb.

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any ~~None found on Exam~~ below

Describe what cutaneous disease, if any Scars - discharging gland at groin. None

State whether subject to fits No

State whether child has had small-pox No.

State whether vaccinated, and if so, in what year Yes, 1929.

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School?

Yes - except the scars, medical treatment T.B. Adenitis.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

A Butterfield M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-13

DEPT. OF INDIAN AFFAIRS
JAN 29 1931

DEPARTMENT OF INDIAN AFFAIRS
CANADA

RECEIVED
INDIAN AFFAIRS

Duck Lake.Sask.

January 24th 1931

4779-104.O.L.

Sir:-

I have the honour to forward herewith application for admission to the Onion Lake Residential School of Joseph Turner son of Mrs.Widow Tena (Mary Christina) Turner,formerly of pay ticket #101 James Smith's Band. The boy's mother Mary Christina (Tena) Constant daughter of Jerry Constant pay ticket #23 James Smith's Band was married to Alfred Turner a halfbreed,an outsider in 1913 when she was transferred from her fathers pay-ticket and paid on her own ticket #101.In 1915 she commuted her annuity.

Arthur Turner the husband died on October 20th 1918 leaving his widow with two children Joseph mentioned above and Margaret Violet now 16 years of age who is a patient at the Provincial Sanatorium at Prince Albert where she was placed by the Red Cross authorities. Since her husband's death the widow has been working for outsiders and having no home of her own lived with her parents when out of work, The boy Joseph has been living with his grand parents Jerry Constant on the reserve since his fathers death.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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(death)

Since signing the application for admission which was received at this office on the 17th instant, widow Turner, was on the 22nd instant married to Alfred Head pay ticket #108 a member of James Smith's Band.

I recommend that the admission be approved.

I have the honour to be

Sir

Your obedient servant



C.P.Schmidt

Indian Agent.

The Secretary

Department of Indian Affairs

Ottawa.Ont.

E/C

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

Ottawa, January 31st, 1931.

Sir,-

I have your letter of the 24th instant, enclosing an application for the admission of Joseph Turner, son of Mrs. Tena Turner, formerly of pay ticket #101 - James Smith's Band, to the Onion Lake C. E. Indian Residential School. In view of your report regarding the status of this boy and his mother, it is considered that he is eligible to be admitted as a grant-earning pupil and the Department will, therefore, approve of his admission to the above-named school, provided there is accommodation for him and he is not in excess of the number for which grant is allowed at this school.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

C. P. Schmidt, Esq.,
Indian Agent,
Duck Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

JAN 3

Sir:-

I have [illegible] letter, [illegible] to the application of [illegible] for a [illegible] to the [illegible] Land Board.

I have [illegible] with [illegible] with both [illegible] and his wife and [illegible] further time to submit [illegible] letter, that it [illegible] appeal, [illegible] but [illegible] ever [illegible], his wife [illegible], [illegible] to be [illegible] and to the [illegible] I [illegible] and the [illegible] me to [illegible] the [illegible]. I have [illegible] discuss it with [illegible] be [illegible] explain the [illegible] situation to him, [illegible] he will not take any [illegible] action.

The [illegible] I understand have sent the key [illegible] Board, but in view of the [illegible] to be [illegible] I have written to [illegible] to send the [illegible] in its interests.

Your [illegible],

S. H. Blackwood
[illegible]

[illegible] Indian Affairs,

In discussion with Jeff Hill feels that a visit from the Land Board would be helpful. Hill also thinks that additional time should be granted in some fashion. Could further stay be arranged?

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

Ottawa, February 16th, 1931.

Sir,-

I beg to acknowledge the receipt of your 157-308A of the 27th ultimo, with further reference to the application for the admission of Louis Antoine to the Onion Lake C. E. Indian Residential School.

The Department still feels that it is in the best interests of this family that all the children should be educated under the same religious auspices. The Department is, therefore, not prepared to give any decision at the present time with reference to the application for the admission of this boy to the Onion Lake C. E. Residential School. You might report further in May or June, next.

It is noted from the last paragraph of your letter that you have instructed Rev. Mr. Ellis, Principal of the Onion Lake C.E. School, to return the boy to his parents and your action in this regard is approved.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

S. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

Ottawa, March 20th, 1931.

Sir,-

I beg to acknowledge the receipt of your 4926-104 O.L. of the 16th instant, enclosing an application and certificate of health for the admission of Gilbert Lazarus Sanderson to the Onion Lake C.E. Indian Residential School.

It is noted that the application form states that the boy has lived all his life on the reserve, while the last paragraph of your letter mentions that the boy's mother and foster father have been living on and off the reserve. Please let me know if the boy has been maintained by his mother and foster father since 1924 or has he been living with someone on the reserve.

While it has no direct bearing on the matter, the Department would, also, appreciate knowing if any other children have been born to Isabella Sanderson since her marriage to Descharmes.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

C. P. Schmidt, Esq.,
Indian Agent,
Duck Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Onion Lake Agency

Vote No.... 7

Treaty No... 6

DEPARTMENT OF INDIAN AFFAIRS

To Rev. H. Ellis, Onion Lake, Sask.

DATE		SERVICE	AMOUNT		
1931.					
March	19	To transportation of Indian pupils of the Onion Lake Anglican Indian Residential School, Onion Lake Agency.			
Jan.	2	Pupil No.144 - Norbert Head, From Lloydminster to Leask.	$	3	85
Mar.	6	" " 157 - Joseph Turner, From Kinistino to Lloydminster.		6	00

Onion Lake Agency

99-18

Indian Residential School Commission

of the Missionary Society of the Church of England in Canada.

ST. BARNABAS' SCHOOL

IN YOUR REPLY, PLEASE SPECIFY
ANGLICAN INDIAN RESIDENTIAL SCHOOL
LLOYDMINSTER, SASK.

ONION LAKE, SASK.

17th. March 1931.

L. Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Dear Mr. Turner:-

I herewith enclose two receipts for railway fares amounting to $9.85 for the following, viz:

Pupil No. 144 - Norbert Head
Dr. Duncan, the medical officer of the Carlton Agency advised that this boy should be returned to his home as he thought the lad would be T.B. Since then no report has been received as to whether the boy will be sent back.

Pupil No. 157 - Joseph Turner
Joseph Turner is a new pupil from the James Smith's reserve who's admission has been approved by the Department.

Yours very truly,

Principal.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Onion Lake Agency

115 1

INDIAN AFFAIRS
MAR 24 1931
RECORDS

Letter No.....

Office of the Onion Lake *Indian Agency,*

March 19. 19 31.

Sir,

I enclose herewith Vouchers Nos. 348 ,

amounting to $ 9.85 *in favour*

of Rev. H. Ellis, Onion Lake, Sask.

for Transportation of Indian pupils of the Onion Lake Anglican Residential School.

This expenditure was authorized by Departmental

Letter No...... *dated*.....

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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11- 1 10

Missionary Society of the Church of England in Canada

GENERAL SECRETARY
REV. CANON E. GOULD, M.D., D.C.L., D.D.

EDUCATIONAL SECRETARY
[redacted]

FIELD SECRETARY
REV. T. B. R. WESTGATE, B.D.
(THE BIBLE HOUSE, WINNIPEG, MAN.)

GENERAL TREASURER
J. M. McWHINNEY, ESQ.

ACCOUNTANT
R. A. WILLIAMS, ESQ.

CABLE ADDRESS
MARTURIA, TORONTO

("MISSIONS CODE," "C.I.M." AND "VIA EASTERN")

39-43 THE BIBLE HOUSE,
184 ALEXANDER AVE. EAST.

EXECUTIVE COMMITTEE
THE PRIMATE (EX-OFFICIO)
THE BISHOP OF HURON (CHAIRMAN)
THE BISHOP OF MONTREAL
THE BISHOP OF TORONTO
THE BISHOP OF OTTAWA
DEAN LLWYD
[redacted]
ARCHDEACON FOTHERINGHAM
THE REV. AND HON. DR. CODY
HON. MR. JUSTICE HODGINS
G. E. COPPLEY, ESQ.
C. C. SCOTT, ESQ.
G. B. NICHOLSON, ESQ.

DEPT. OF INDIAN A[illegible]
MAR 30 193[illegible]

WINNIPEG, MAN. March 25th, 1931.

The Secretary,
The Department of Indian Affairs,
Ottawa, Ont.

Dear Sir:-

I shall be obliged if you will inform me if the admission of the two pupils Louis Antoine and Joseph Ernest Antoine of the Battleford Agency has been approved by your Department. If their admission has not already been approved I beg to recommend that approval be granted in the immediate future. The Rev. Principal Ellis informs me, in a letter dated, Onion Lake, March 12th, that these two boys, their brother Alexis, their Sister Annie Eleanor, and their Father Antoine, were admitted to membership in the Church of England on that date, and I can see no reason whatever for any further delay in having the admission to our school of the boys mentioned, approved.

It appears from the correspondence before me that your Department has approved the admission to the R.C. School at Duck Lake of the two children Hilda and Grace Daniels, who, along with their Mother were members of the Anglican Church until January 18th last, when they were admitted to membership in the R.C. Church on that date.

It seems to me, therefore, to be a legitimate request that the approval of the admission of the Antoine boys to our Onion Lake School be granted, and I beg to request that this action be taken without further delay.

I have the honour to be, Sir,

Your obedient servant,

T.B.R.Westgate

TBR/JF

Field Secretary M.S.C.C.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

Ottawa, April 21st, 1931.

Reverend Sir,-

I beg to acknowledge the receipt of your letter of the 25th ultimo, with reference to the applications for the admission of Louis and Joseph Antoine to the Onion Lake C. E. Indian Residential School. In reply I beg to say that Mr. Agent Macdonald is being requested to report further regarding these applications and, on receipt of his reply, further consideration will be given to the matter.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

Rev. T.B.R. Westgate, D.D.,
Field Secretary, M.S.C.C.,
604 Jarvis St.,
Toronto 5, Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

Ottawa, April 21st, 1931.

Sir,-

I beg to refer you to official letter of February 16th, last, with reference to applications which you submitted to the Department for the admission of the Antoine boys to the Onion Lake C. E. Indian Residential School. Please make further inquiries regarding the religion of this family and advise if they are now considered to be members of the Anglican Church. You should, also, state if it is the bona fide wish of the father that these boys be placed in the Onion Lake C.E. Residential School.

Your obedient servant,

Russell T. Ferrier

Russell T. Ferrier.
Supt. of Indian Education.

S. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

21st March 1931.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake - English - Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child

English name Maria Chief

Age 8 years

Name of Band Onion Lake Band

No. of ticket under which child's annuity is paid No. 106

Father's full name and No. Robert Chief No. No. 106

Mother's full name and No. Annie Chief

Parents living or dead Both living

State of child's health Apparently good

Religion Anglican

Does applicant speak English? No

Previously attended ..... school for ..... years

Robert × Chief
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* D. H. Cameron
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Ray Turner
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Onion Lake Agency

Onion Lake Catholic School

2nd March 1914

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

Robert Chief. No. 106. Onion Lake band

Candidate's Name... Marie Chief

Age ... Eight years

Height ... 4-1

Weight ... 48 lbs.

State defects of limbs, if any ... none

State defects of eyesight, if any ... none

State defects of hearing, if any ... none

State signs of scrofula or other forms of tubercular disease, if any ... none

Describe what cutaneous disease, if any ... none

State whether subject to fits ... no

State whether child has had small-pox ... no

State whether vaccinated, and if so, in what year ... Yes, 1909

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ... Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

... R. B. Kline ... M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

16th March 1931.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake - Anglican Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child — 61 3/4

English name — Eva Chief

Age — Seven years old nearly Eight- Aug. 1931.

Name of Band — Onion Lake

No. of ticket under which child's annuity is paid — No. 71

Father's full name and No. — Antoine Chief, No. 71

Mother's full name and No. — Ellen Chief

Parents living or dead — Both living

State of child's health — See Med. certi

Religion — Anglican

Does applicant speak English? — —

Previously attended ..... school for nil years

Antoine + Chief.
(Signature of Father)
mark

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* J.W. Holt
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Roy Lunds
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Onionhare Agency

Anglican Indian Res. School

16th March 1931.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

Antoine Chief. No. 71. Onion Lake band.

Candidate's Name Eva Chief

Age Eight years August 1931.

Height 4'-0"

Weight 50½ lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year Yes. 1929

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

R Blue M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Onion Lake Agency

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF THE
INDIAN AGENT

APR 4 1931

99-18

Onion Lake, Sask.
March 30, 1931.

Sir,

I have the honour to enclose herewith applications for the admission of the following pupils to the Onion Lake Anglican Indian Residential School:-

Eva Chief
Maria Chief

I have the honour to be,
Sir,
Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

ADMISSION OF PUPILS AT Anglican Indian Res. Union Lake Agency SCHOOL DURING March 31st QUARTER, 1931.

No.	NAME	Date of Admission 192	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period of Previous Education
157	Joseph Turner	Mar. 3/31	13½		James Smith	Arthur Norman Turner (D)	Tena Turner (L)	C of E.	III Grade	James Smith Day Sch.
0138	Eva Chief	Mar. 16/31	8		Onion Lake	Antoine Chief (L)	Ellen Chief (L)	C of E.	Nil -	
0139	Marie Chief	Mar. 21/31	8		Onion Lake	Robert Chief Jr. (L)	Annie Chief (L)	C of E.	Nil -	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in It	REMARKS UPON DISCHARGE REASONS FOR SAME

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 33

DEPARTMENT OF INDIAN AFFAIRS
CANADA

99-18

Onion Lake, Sask.
April 8, 1931.

Sir,

I have the honour to enclose herewith quarterly returns for the Onion Lake C. of E. Indian Residential School, and the Cold Lake and Winistikwan Indian Day Schools.

I have the honour to be,
Sir,
Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

Duck Lake, Sask.

March 28th 1931

4967-104.D.L.

Sir:-

I have the honour to acknowledge receipt of your #115-1-110 of the 20th instant re application for admission of Gilbert Lazarus Sanderson to the Onion Lake C.E. Residential. In reply I beg to say that when the child was born the mother was living with, (keeping house) for her brother Alex. James Sanderson a member of the band who is seperate from his wife.

Since her marriage to Descharmes, who has no home of his own, the mother has spent most of her time at her brothers home. In summer months Descharmes works for outsiders, when they live in a tent. When out of work and during the winter months they come back to her brother's home on the reserve.

I believe it can be said that the boy lived all his life on the reserve, and that he considers the reserve and his uncles home, his also. The uncle Alex James Sanderson has provided more for the boy than the foster-father has.

In my #4926-104-D.L. of the 16th instant I referred to Alex Descharmes as an outsider of Fort-a-la-Corne, P.O. This address may be misleading. Descharmes or Ducharme came from the Battleford district as a labourer looking for work. On July 9th 1924 shortly (some months) after his arrival, he was married to Isabella Sanderson by the Rev. R. McLennan. Missionary in charge of the reserve. A daughter was born to them on April 28th 1925, this is the only child I know of.

I have the honour to be

Sir

Your obedient servant

C.P. Schmidt
Indian Agent

The Secretary
Department of Indian Affairs
Ottawa. Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

Ottawa, April 23rd, 1931.

Sir,-

With reference to your 99-18 of the 30th ultimo, I beg to say that you may inform the Principal of the Onion Lake C. E. Indian Residential School that the admission of Eva and Maria Chief is approved.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

Ottawa, April 23rd, 1931.

Sir,-

With reference to your 4967-105.O.L. of the 28th ultimo, I beg to say that, in view of your report, the Department approves of the admission of Gilbert Lazarus Sanderson to the Onion Lake C. E. Residential School. Please inform the Principal.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

C. P. Schmidt, Esq.,
Indian Agent,
Duck Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

Missionary Society of the Church of England in Canada

GENERAL SECRETARY
REV. CANON S. GOULD, M.D., D.C.L., D.D.

EDUCATIONAL SECRETARY
[redacted]

FIELD SECRETARY
REV. T. B. R. WESTGATE, D.D.
(THE BIBLE HOUSE, WINNIPEG, MAN.)

GENERAL TREASURER
J. M. McWHINNEY, ESQ.

[redacted]
R. A. WILLIAMS, ESQ.

CABLE ADDRESS
MARTURIA, TORONTO

("MISSIONS CODE," "C.I.S." AND "VIA EASTERN")

[redacted] THE BIBLE HOUSE,
139 ALEXANDER AVE. EAST.

WINNIPEG, MAN.

EXECUTIVE COMMITTEE
THE PRIMATE (EX-OFFICIO)
THE BISHOP OF HURON (CHAIRMAN)
THE BISHOP OF MONTREAL
[redacted]
[redacted]
[redacted]
[redacted]
ARCHDEACON POTHERINGHAM
THE REV. AND HON. DR. COSBY
[redacted]
C. C. COPPLEY, ESQ.
C. S. SCOTT, ESQ.
E. S. NICHOLSON, ESQ.

To answer
Letter under
April 21/31

[redacted] April 20, 1931

[redacted]

Dear Sir:-

[redacted]

[redacted]

[redacted]

115-1-10

DEPARTMENT OF INDIAN AFFAIRS
[redacted]ADA

7076-I04.O.L.

Sir:-

Duck Lake.Sask.

April 27th 1931

Reference Departmental letter #II5-I-I0 dated the 28th ultimo and my #4967-I04.O.L.of the 28th idem re application for admission to the Onion Lake Residential School of Gilbert Lazarus Sanderson,son of Isabella Sanderson pay ticket #82 James Smith's Band,(now Mrs Alex Descharmes) I have the honour to enquire whether the application is approved.

I recommend that the boy be admitted to the school.

I have the honour to be

Sir

Your obedient servant

C.P.Schmidt

Indian Agent.

The Secretary

Department of Indian Affairs

Ottawa.Ont.

S/C

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

Ottawa, May 1st, 1931.

Sir,-

With reference to your 7076-104 O.L. of the 27th ultimo, I beg to say that, by official letter of the 23rd ultimo, you were informed of the Department's approval of the admission of Gilbert Lazarus Sanderson to the Onion Lake C.E. Indian Residential School.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

C. P. Schmidt, Esq.,
Indian Agent,
Duck Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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DEPARTMENT [redacted] INDIAN AFFAIRS
[redacted]ADA

217-308A

OFFICE OF
INDIAN AGENT

Battleford. Sask.
May 2nd 1931

Sir:-

I have Department letter #115-1-10, April 21st, re apllication of the Antoine Boys of the Poundmakers Band for admission to the Onion Lake Anglican School.

I went to Antoins home on April 30th, took the Farm Instructor and his Wife as witnesses and Antoine and his wife,stated to me that the whole family had now officially joined the Anglican Church and again requested that the boys be accepted to the Onion Lake Anglican School.

In view of this,I would again recommend that the application of the Anyoine boys be accepted.

Your obedient servant,

S. L. [illegible]
Indian Agent.

The Secretary,
Dept of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

Ottawa, May 7th, 1931.

Sir,-

With reference to your 217-308A of the 2nd instant, I beg to say that, provided they are in good health, the Department approves of the admission of the two Antoine boys to the Onion Lake C. E. Indian Residential School. The usual application forms and certificates of health should be forwarded for the Department's file.

Your obedient servant,

Russell T. Ferrier

Russell T. Ferrier.
Supt. of Indian Education.

S. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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APPLICATION FOR ADMISSION

[redacted]

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

12th March 1931.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake : Anglican Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child [redacted] 58

English name Joseph Ernest Antoine

Age 11 years in Sept. 1931.

Name of Band Pounamakers

No. of ticket under which child's annuity is paid 103

Father's full name and No. Antoine 103

Mother's full name and No. Josephine Antoine 103

Parents living or dead Both living

State of child's health Apparently good

Religion Anglican

Does applicant speak English? —

Previously attended — school for — years

Signed in presence of Rev. Father. Josephine Antoine.
(Signature of ~~Father~~) Mother.

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

[redacted]
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

S. L. Morden a C.B.
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Battleford Agency

Onion Lake (Anglican) School

12th March 1931.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:--

No 103. Antoine Poundmaker Band.

Candidate's Name. Joseph Ernest Antoine

Age 11 years in Sept. 1921.

Height 4'-1"

Weight 64 lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year Yes a child.

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J. Bliss M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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DEPARTMENT OF INDIAN AFFAIRS

422-308A

DEPT. OF INDIAN AFFAIRS
MAY 8 1911
RECORDS

OFFICE OF
INDIAN AGENT
Battleford. Sask.
May 4th 1911

Sir:-

Further in reply to Department letter No. 115-1-10, April 21st, I beg to forward an application for admission from the second boy, Jos Ernest Antoine, to the Onion Lake C.E.School.

I would recommend that the application be accepted.

Your obedient servant,

S. S. McDowall
Indian Agent.

The Secretary,
Dept of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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1717-2-30.

Leask, Sask.
July 6th. 1931.

Sir,

Chief George Dreaver of Mistawasis Band No. 103 has made a request to have his daughter Lydia who has been attending Onion Lake Anglican Boarding School for the last seven years transferred to the Birtle Boarding School.

George Dreaver is a Presbyterian and it is his intention to send two of his daughters together with a Grand-daughter to the Birtle School after summer holidays, and the reason he desires to have Lydia transferred is in order to have all his children attending one school.

I have the honor to be,

Sir,

Your obedient servant,

John Weir

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa. Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

Ottawa, July 13th, 1931.

Sir,-

With reference to your 1717-2-30 of the 6th instant, I beg to say that the Department approves of the transfer of Lydia Dreaver from the Onion Lake C.E. Residential School to the Birtle Residential School.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

John Weir, Esq.,
Indian Agent,
Leask, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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JUL 11 19

Mistawasis Sask.
July 9th 1931

Hon Mr. Murphy
Ottawa

Dear Sir:-

I am making an application to have my daughter Lydia transferred from the Onion Lake Boarding school to the Battle Boarding school my reason being that I am sending three other younger children now to the Battle school and since I am getting old want to have them all together. Besides being a Presbyterian I think they should all be in the Presbyterian school. - The agent is quite in favor of this but since there has been some trouble in transferring at other times I wish your sanction hoping you can grant me this request-

I am yours truly
Regds. Geo. Dreaver (Chief)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Minister's Office

MEMORANDUM.

July 13.31

DR. SCOTT:

Herewith for departmental attention letter (July 9) received by the Minister from Chief Geo. Dreaver, Mistawasis, Sask. who asks permission to send his daughter, Lydia, (at present attending Onion Lake Boarding school) to the Birtle Boarding School where he has three other children in attendance.

Private Secretary.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

Ottawa, July 14th, 1931.

Sir,-

I am directed to acknowledge the receipt of your letter of the 9th instant, addressed to the Superintendent General of Indian Affairs, with reference to the transfer of your daughter from the Onion Lake C.E. Residential School to the Birtle Residential School. In reply I beg to say that the Department had previously received a letter from Mr. Agent Weir regarding this transfer and he has been informed that the transfer is approved.

Your obedient servant,

Russell T. Ferrier.

Russell T. Ferrier.
Supt. of Indian Education.

Chief Geo. Dreaver,
Mistawasis,
Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Ottawa, July 15th, 1931.

Sir,-

I beg to acknowledge the receipt of the June quarter return of the Onion Lake C.E. Indian Residential School.

Please inform the Principal that the discharge of Ivan Dreaver - No. 99, is approved.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Statement

Onion Lake Agency

Onion Lake, Sask. via Lloydminster

Department of Indian Affairs,
OTTAWA, CANADA.

Volume 7
Reel no. 6.

In account with:

Rev. H. Ellis,
Anglican Indian Residential School,
Lloydminster P.O., Sask.

July 2nd 1931.

To North Battleford - 84·4 miles @ 2·3.

Stella	Williams	1 95
Helena	Williams	1 95
Gertrude	Williams (½)	1 00
Wilson	Williams (½)	1 00
Sidney	Williams (½)	1 00
Edna	Williams (½)	1 00
Salaptin	Saphatis (½)	1 00
Edgar	Saphatis (½)	1 00
Solomon	Mosquito (½)	1 00
Emma	Rightfoot (½)	1 00

To Leask. 16·7 miles @ 2·3.

Peggie	Cheenaren	3 85
Helen	Starblanket	3 85
Rachael	Blackhead (½)	1 95
Allan	Starblanket (½)	1 95
Arthur	Bird	3 85 — $27.35

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Onion Lake Agency

Vote No. 7

Treaty No. 6

DEPARTMENT OF INDIAN AFFAIRS

To Rev. E. Ellis,

Onion Lake, Sask.

DATE		SERVICE			AMOUNT		
1931							
August	3	To transportation of Indian pupils of the Onion Lake Anglican Indian Residential School.					
		To Battleford, 84 miles @ 2.35					
		Stella Buttones		$ 1.05			
		Helena "		1.05			
		Gertrude "	(½)	1.00			
		Wilson "	(½)	1.00			
		Sidney "	(½)	1.00			
		Elmer "	(½)	1.00			
		Clayton Saptiste	(½)	1.00			
		Edgar "	(½)	1.00			
		Wellmer Morquito	(½)	1.00			
		Emma Lightfoot	(½)	1.00	$	12	90
		To Lenark, 167 miles @ 2.35					
		Lizzie Anepekew		1.65			
		Nellie Starblanket		3.85			
		Rechael Blackbrend		1.95			
		Allan Starblanket		1.95			
		Arthur Bird		3.65		15	45
		To Fort-a-la-Corne, 260 miles @ 2.35					
		John Daiels	(½)	3.00			
		Peter Turner		6.00		9	00
		13-8-31		2.331			
		H. Coghlan					
102		Thirty-six and 35/100 Dollars		TOTAL,	$	36	35

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Agent.

Form 52.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Onion Lake Agency

CANADA

DEPT. OF INDIAN AFFAIRS
AUG 11 1931
RECORDS

Letter No.....

Office of the Onion Lake *Indian Agency,*

August 3, *19* 31.

Sir,

I enclose herewith Vouchers Nos. 192 ,

amounting to $ 36.35 *in favour*

of Rev. H. Ellis, Onion Lake, Sask.

for Transportation of Indian pupils

This expenditure was authorized by Departmental

Letter No.....dated.....

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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1-10

Missionary Society of the Church of England in Canada

GENERAL SECRETARY
REV. [redacted] S. GOULD, M.B., B.C.L., D.D.

EDUCATIONAL SECRETARY

FIELD SECRETARY
REV. T. B. R. WESTGATE, D.D.
(THE BIBLE HOUSE, WINNIPEG, MAN.)

GENERAL TREASURER
J. M. McWHINNEY, Esq.

R. A. WILLIAMS, Esq.

CABLE ADDRESS
MARTURIA, TORONTO

("MISSIONS CODE," "C.I.M." AND "VIA EASTERN")

20-40 THE BIBLE HOUSE,
184 ALEXANDER AVE. EAST,

DEPT. OF INDIAN AFFAIRS
AUG 17 1931
RECORDS

EXECUTIVE COMMITTEE
THE PRIMATE (EX-OFFICIO)
THE BISHOP OF HURON (CHAIRMAN)
THE BISHOP OF MONTREAL
THE BISHOP OF TORONTO
THE BISHOP OF QU'APPELLE
DEAN LLWYD
ARCHDEACON SWINDON
ARCHDEACON FOTHERINGHAM
THE REV. AND HON. DR. GOBY
HON. MR. JUSTICE HODGINS
E. C. GOPPLEY, ESQ.
C. C. SCOTT, ESQ.
C. B. NICHOLSON, ESQ.

WINNIPEG, MAN. August 12, 1931

The Secretary,
The Department of Indian Affairs,
Ottawa, Ont.

Dear Sir:-

In a letter just received from the Rev. Henry Ellis, Principal of our Society's Indian Residential School, Onion Lake, Sask. he states that he had been informed by Mr. Indian Agent Weir of Leask, Sask. that your Department had authorized the transfer of the girl pupil Lydia Dreaver from our Onion Lake School to the Birtle Indian Residential School (see your letter to Mr. Indian Agent Weir, July 13th. #115-1-10). The Rev. Principal Ellis in his letter to me expresses very keen surprise at the authorization given by your Department, and states that this girl pupil has been in residence in his school for nearly eight years. He also reminds me that some three years ago you allowed other children of the Dreaver family to be transferred to the File Hills School, but subsequently returned them to our Onion Lake School at his earnest request.

As Lydia Dreaver has been in our school for nearly eight years, and will be sixteen years of age next year, it seems to me that the transfer you have authorized should be immediately cancelled, unless there is some very urgent and imperative reason for the same which has not been communicated to either Mr. Ellis or the Indian Agent. I shall be obliged if you will kindly look into the matter again and if at all possible, take action along the line I have indicated.

Your obedient servant,

T B R Westgate

TBRW/W

Field Secretary, M.S.C.E.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10.

Ottawa, August 16, 1931.

Rev. Sir:

I beg to acknowledge receipt of your letter of the 12th instant, with reference to Lydia Dreaver, a pupil of the Onion Lake C. of E. Residential School.

In applying for the transfer of the above mentioned girl to the Birtle Residential School, Mr. Agent Weir pointed out that her father is a Presbyterian and that it is his intention to send two of his younger children, together with a granddaughter, to the Birtle School after the summer holidays, and that his reason for wishing the transfer of Lydia was in order to have all the children attend the same school.

In view of the Agent's recommendation, the Department felt that the father's request was a reasonable one, and the transfer was approved.

Your obedient servant,

Russell T. Ferrier,
Supt. of Indian Education.

Rev. T. B. R. Westgate, D.D.,
Field Secretary, M.S.C.C.,
39-43, The Bible House,
Alexander Ave. E.,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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APPLICATION FOR ADMISSION

Duck Lake August 3rd 1931

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child

English name Priscilla Beatrice Bear

Age 7

Name of Band John Smith's 121

No. of ticket under which child's annuity is paid 122

Father's full name and No.

Mother's full name and No. Maud Bear No 122

Parents living or dead Living

State of child's health Good

Religion Anglican

Moral character Good

Does applicant speak English? Not

Previously attended ——— school for ——— years

Maud Bear
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Rev. G. Wauta
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

David Johnson
Agent.

*Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of any orphan, destitute or neglected child. When application is made for the admission of such children, full particulars should accompany the application.

(OVER)

DUCK LAKE AGENCY
FORM 61
AUG 17 1931
SASK.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Duck Lake Agency

Omin Lake Anglican School

August 3rd 1931

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

122. Maud Bear (John Smith Band

Candidate's Name Priscilla Beatrice Bear

Age 7.

Height 50 inches

Weight 58 pounds

State defects of limbs, if any none.

State defects of eyesight, if any none.

State defects of hearing, if any none.

State signs of scrofula or other forms of tubercular disease, if any none.

Describe what cutaneous disease, if any none.

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year no

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

Dr Allan Grant M.D.

N.B. No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

7326-104-O.L.

Duck Lake.Sask.

August 24th 1931

Sir:-

I have the honour to forward herewith Certificate of Health and Application for Admission to the Onion Lake Residential School of Priscilla Beatrice Bear daughter of Mrs Maud Bear wife of Gilbert James Bear pay ticket #122 John Smith's Band. Mrs Maud Bear the mother was formerly Widow Simeon Red-Nose pay ticket #111 James Smith's Band.

Simeon Red-Nose died in May 1921 leaving a widow but no children. After his death the widow made her home on John Smith's reserve living with her parents Francois Dreaver pay ticket #25. On January 29th 1924 she gave birth to a daughter Priscilla Beatrice mentioned above;the father of this child (illigitimate) was said to be Daniel Smith pay ticket #155 a young man,a member of John Smith's Band.

Daniel Smith admitted having known the woman,regognised the child as his but would not marry the widow. On December 3rd 1926 the widow married Gilbert James Bear #122 John Smith's Band and the young child was taken on his ticket with her mother. Two children were born to Bear and his wife since. Bear has his house on the East side of John Smith's reserve,across the South Saskatchewan river from the day School on the reserve. The child cannot attend the school in summer because of having to cross the river and in winter it is to far for her to walk. I recommend that her admission to the Onion Lake Residential School be approved.

I have the honour to be
Sir
Your obedient servant

C.P.Schmidt
Indian Agent

The Secretary
Department of Indian Affairs
Ottawa.Ont.

S/C

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

Ottawa, August 31st, 1931.

Sir,-

With reference to your 7326-104-O.L. of the 24th instant, I beg to say that you may inform the Principal of the Onion Lake C. E. Indian Residential School that the admission of Priscilla Beatrice Bear is approved.

Your obedient servant,

Russell T. Ferrier

Russell T. Ferrier.
Supt. of Indian Education.

C. P. Schmidt, Esq.,
Indian Agent,
Duck Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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...ec. 1911

H. T. Fortier Esq.
Supt. of Indian Education
Ottawa.

Dear Sir,

...July, I ... Inst., I ...

...r. Turner, ... Indian Agent, ... the ... Boys' School to ... R.C. School, ... I ... that ... the ... Dressing Gowns of the Boy's Dormitories. Mr. Turner ... these ... of ... I ... by ... Matron, ... selling ... will ... trouble ... the ... of the ... . If ... -

... I ... -

I ...

Yours ...

Jos. Fortier

#146
Nov 25/11

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

Ottawa, September 2nd, 1931.

Sir,-

The Department is in receipt of a letter protesting against the admission of Philip Mooswa to the Onion Lake C.E. Indian Residential School. It is presumed that this protest refers to pupil No. 146, whose application was forwarded to the Department under cover of your letter of November 14th, 1929.

On reviewing that application, it is found that the boy's religion is stated to be Anglican but, although the mother was stated to be living, the application was signed by Maria Wolf. No inquiry was made by the Department at that time why Maria Wolf signed the form.

The letter that has been received by the Department states that this boy has always been recognized as a Roman Catholic and that a mistake was made by his sister in requesting his admission to the Onion Lake C. E. School. The Department would appreciate your reporting fully in regard to this matter, stating who Maria Wolf is and what authority she had for signing the application. You should, also, make careful inquiries with a view to ascertaining what religion this boy and his parents were recognized as professing. Please state the approximate length of time since his father died and, also, if his mother is living at the present time. The Department would also appreciate your supplying any other information that you may have available.

Your obedient servant,

Russell T. Ferrier

Russell T. Ferrier.
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

Ottawa, September 2nd, 1931.

Reverend Sir,-

I beg to acknowledge the receipt of your letter of the 28th ultimo, protesting against the admission of Philip Mooswa to the Onion Lake C. E. Residential School.

When the application for this boy was first submitted to the Department in November, 1929, it stated that he was an Anglican but, in view of your letter, Mr. Agent Turner is being requested for a report and, on receipt of his reply, you will be further advised.

Your obedient servant,

Russell T. Ferrier.

Russell T. Ferrier.
Supt. of Indian Education.

Rev. Jos. Portier, O.M.I.,
Principal,
Onion Lake C.E. Res. School,
Lloydminster, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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99-19

Onion Lake, Sask.
August 26, 1931.

Rev. Jos. Portier,
R. C. Mission,
Onion Lake, Sask.

Dear Father Portier,

I have your letter of yesterday's date. Am sorry that I have not yet taken any action with respect to Philip Moosawa, other than to tell Joe Littlewolf to take the boy back to the Anglican school where he belongs. This boy, Philip, was placed in the Anglican school on November 5th, 1929, by Joe Littlewolf's wife, Maria, who signed the application for his admission, and the application was witnessed by her sister Ida Moosawa; the Moosawa family being described by them at that time, as Anglicans.

Your letter to me on this subject is dated July 16th, which happens to be the same date that I was forced to take to my bed sick; which is one reason no action was taken at the time. Another reason is that as soon as I read the letter I noticed in it an incorrect and misleading statement, which was that I had said " The boy being a Catholic and the charge of a Catholic family, should be at the R.C. School" This goes to show how a simple remark can be misconstrued. The fact is this - last June when I was obtaining information from Joe for the Census, he mentioned to me that Philip was at the Anglican School, and I remarked that it was queer that one boy should be there when all the rest of the family were R. C.; but at that time I was forgetting that Philip was not Joe's own boy, and thought that so soon as this was explained to you, you would alter your views in the matter.

I am today sending your letter of July 16th to the Department, with an explanation for the delay in forwarding it. Iam making no recommendations in the matter, but am just stating the facts. In the meantime I would ask you to kindly use your influence to have Joe return Philip to the Anglican School. It was only the day before yesterday that I told Joe to take the boy back there, and instead of doing so he went yesterday to see you in the matter.

Thank you very much for your good wishes respecting my health . It is much improved and I hope to be able to get to see you in the course of the next few days.

Yours sincerely,

Indian Agent.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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St. Anthony's School
via Lloydminster, Sask.

99-19

July 15 1911

Mr. Lan[illegible] Turner
Indian Agent
Onion Lake.

Onion Lake Agency

Dear Sir,

The wife of Joe Wolf has come to see me several times about her little daughter, and she pleaded me instantly to write you and the Department in order to get the transfer of that boy from the Anglican School to our school. She told me that you have encouraged her in her purpose and that you have said :" The boy being a catholic and the charge of a catholic family should be at the R.C. School." I so completely agree with you, since in that case it is according to the will and the express demand of the guardians of the child.

Let me tell you that, according to my rule, I did not use my influence to get in the mind of the interested parties, and consequently I feel at free in applying for the transfer of Philip George Mewa, I beg you to forward my letter to the Department.

Yours very truly,

Jos. Poitier
Principal.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

22-10

Onion Lake Agency

OFFICE OF
INDIAN AGENT

Onion Lake, Sask.

August 2[illegible], 1922.

Sir,

I have the honour to enclose herewith a letter received from the Rev. Jos. Hertier, principal of the Onion Lake R. C. Indian Residential School, in which he makes application for the transfer of Willie Wesena, No. 146 at the Onion Lake Anglican Indian Residential School, to the Roman Catholic School; and also a copy of my reply to his letter.

Willie Wesena was admitted to the Anglican School on November [illegible], 1921, and is shown on the list No. 41, Onion Lake Band. The boy was transferred to Onion Lake Band, from No. 100 Wyecliffe Band, Battleford Agency, in 1918, vide Department letter No. [illegible], dated April [illegible], 1918. When the boy was placed in the Anglican School he was described as an Indian, and the application for his admission was signed by his sister, Mrs. Little Wolf, as guardian, her signature being witnessed by her sister, Mrs. [illegible].

The reason for the delay in forwarding Father Hertier's letter to the Department is as I have been very unwell and was confined to my bed for several days, afterwards having to go to hospital for a short while.

I have the honour to be,
Sir,
Your obedient servant,

Reg Turnbull

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

Form 179.

ALL CORRESPONDENCE TO BE ADDRESSED:
THE COMMISSIONER,
R C M POLICE
OTTAWA

ED

Royal Canadian Mounted Police
Office of the Commissioner

DEPT. OF INDIAN AFFAIRS
SEP 10 1931
RECEIVED

88559

Ref. No. 31 D 1250-G-16

Ottawa, September 8, 1931.

Your File No.

Sir:

Re: Joe Quinney - Indian Act
Onion Lake, Sask. (Case 3)

I enclose herewith, for your information copy of report received from the Officer Commanding Northern Saskatchewan District dated August 15th.,1931, and such enclosures or attachments, if any, as are mentioned therein.

I have the honour to be,
Sir,
Your obedient servant,

T.S. Belcher,
~~Cortlandt Starnes~~,
Asst. Commissioner.

Encl.

The Deputy Superintendent General,
Department of Indians Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

Indian Residential School Commission

of the Missionary Society of the Church of England
in Canada.

SEP 12 1931

ST. BARNABAS' SCHOOL

IN YOUR REPLY, PLEASE SPECIFY
ANGLICAN INDIAN RESIDENTIAL SCHOOL
LLOYDMINSTER, SASK.

ONION LAKE, SASK.

5th. September 1931.

The Secretary,
Department of Indian Affairs,
Ottawa, Canada.

Dear Sir:-

I have to inform you that I have experienced some difficulty in having pupil No. 146, Phillip Mooswa being sent back to school after the mid-summer vacation. This pupil has been in residence for two years. His parents were devout Anglicans and though their eldest daughter became a Roman Catholic through her marriage, I have been informed that the Principal of the Roman Catholic School at Onion Lake has succeeded in persuading the sister not to have the boy returned. This child was brought back by her last year without any difficulty. We did not anticipate any trouble this year but feel confident that if it had not been through the interference of Father Portier, the child would be here now. I would ask, therefore, that specific instructions be given to Indian Agent Turner to have the boy sent back.

Yours very truly,

Principal.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Onion Lake Agency

Indian Residential School Commission

of the Missionary Society of the Church of England in Canada.

ST. BARNABAS' SCHOOL

IN YOUR REPLY PLEASE SPECIFY
ANGLICAN INDIAN RESIDENTIAL SCHOOL
LLOYDMINSTER, SASK.

ONION LAKE, SASK.

12th. September 1931.

Mr. L. Turner,
Indian Agent,
Onion Lake, Sask.

Dear Sir:-

Further to our recent conversation with reference to Phillip Mooswa, I beg to state that due to the unwarranted interference of the Rev. Jos. Portier, the Principal of the R.C. Indian Residential School at Onion Lake, Sask., I have requested the Rev. Edward Ahenakew who will be visiting the Moosomin's Reserve to-morrow to obtain from Phillip's mother a statement that it is her wish that the boy is to remain an Anglican and that the Son-in-law has not been given any legal authority over the child. As the boy is absent without leave from school since the mid-summer vacation, I would ask that the Department issue specific instructions to have the boy returned at once.

Yours very truly,

Principal.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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DEPARTMENT OF INDIAN AFFAIRS

Onion Lake Agency

OFFICE OF INDIAN AGENT

SEP 2[illegible] 19[illegible]

Onion Lake, Sask.
[illegible] 25, 1921.

Sir,

[illegible]

[illegible]

[illegible]

115-1-10

Ottawa, September 25th, 1931.

Sir,-

I beg to acknowledge the receipt of your 99-19 of the 26th ultimo and 16th instant, with reference to Philip Mooswa, pupil No. 146 of the Onion Lake C. E. Indian Residential School. The contents of your letters have been noted but the information that the Department requires is not yet sufficiently definite to allow a decision to be given.

The deciding factor in cases of this kind is the religion of the parents and, while it is noted that you have made some inquiries, it is felt that you should make a further effort as it is considered that it would be advisable to secure additional information from uninterested parties.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

11th July 1931.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake - Anglican Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name Charles Koncheyinew 159

Age Seven years.

Name of Band Little Pine

No. of ticket under which child's annuity is paid Big Onion Lake

Father's full name and No. James Koncheyinew 237

Mother's full name and No. Mary Moostoos 237

Parents living or dead Both living

State of child's health See other side

Religion Anglican

Does applicant speak English? —

Previously attended — school for — years

James Fee X Koncheyinew
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Eric. S. W. Cree.
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

S. L. Macdonald
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Battleford Agency

Onion Lake (Anglican) School

11th July 1931

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

Candidate's Name Edward Konekegijinew

Age Seven years

Height 4' - 3"

Weight 62 lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year no visible signs

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[signature] M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

July 6th 1931

Sir,—

I hereby make application for admission of the undermentioned child into the Queen Vic (Anglican) *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name Margaret Pelican

Age Seven years

Name of Band Thunderchild

No. of ticket under which child's annuity is paid 124

Father's full name and No. Alfred Pelican 124

Mother's full name and No. Maggie Pelican 124

Parents living or dead Both living

State of child's health See Med. side

Religion Anglican

Does applicant speak English? No

Previously attended — school for — years

Alfred Pelican
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Sis. S. W. Cox
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

S. L. Macdonald
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Battleford Agency

Onion Lake (Anglican) School

July 6th 1931.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

Candidate's Name Margaret Peeahow

Age Seven Years

Height 4'-0"

Weight 60 lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year no

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes!

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[signature] M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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BATTLEFORD AGENCY
SEP 21 1931
SASK.

Indian Residential School Commission

of the Missionary Society of the Church of England in Canada.

ST. BARNABAS' SCHOOL

IN YOUR REPLY PLEASE SPECIFY
ANGLICAN INDIAN RESIDENTIAL SCHOOL
LLOYDMINSTER, SASK.

ONION LAKE, SASK.

[illegible] September 1931.

[illegible]
Indian Agent,
Battleford, Sask.

Dear Mr. Macdonald:-

I herewith enclose two applications for admission into the Anglican Indian Res. School at Onion Lake, viz:

[illegible] of Thunderchild's
Charles Peechow of Little Pines.

Margaret Peechow is the first child of an exogil of the school to be committed. [illegible] life is a burden from [illegible] of the Onion Lake agency. [illegible] Child is illegitimate, I believe, and has [illegible] with another man whom she [illegible].

Yours very truly,

Henry Pelly
Principal.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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T OF INDIAN AFFAIRS
CANADA

609-308A

OFFICE OF
INDIAN AGENT
Battleford. Sask.
Sept 21st 1931

Sir:-

I beg to forward herwith, applications for admission to the Onion Lake. Anglican School from

Margaret Peechow, age 7, No.124, Thunderchild

Chas Moostoos,(Konchinew) age 7, Number unknown from Big Island Lake.

I would recommend that these two applications be accepted.

Konchinew No.237 of Little Pine, married Mary Moostoos, who claimed to be treaty from Big Island Lake reserve,but she did not know her number and had this boy with her,she was paid this year as the wife of #237 Little Pine but I did not pay the boy, and after Annuity wrote to the Regina Office to this effect and for Information of the Paying Agent for that reserve.

I am attaching Mr Ellis' letter with information re this case.

Ypur obedient servant,

S.J. Macdonald
Indian Agent.

The Secretary,
Dept of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

Ottawa, September 28th, 1931.

Sir,-

With reference to your 609-308A of the 21st instant, I beg to say that you may inform the Principal of the Onion Lake C. E. Indian Residential School that the admission of Margaret Peechow and Charles Moostoos (Konchinow) is approved.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

S. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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1-2

Onion Lake Agency

STATEMENT:

Onion Lake, Sask.,

1st. September 1931.

Department of Indian Affairs,
OTTAWA, ONT.

In account with:

Rev. Henry Ellis, Principal
C. E. Indian Residential School,
Onion Lake, Sask. via Lloydminster.

Transportation Costs:			
FROM LEASK - 167 miles			
David Little	(New pupil)	$ 3.85	
Nathan Little		3.85	
Alfred Snake		3.85	
Allan Starblanket	(Half Fare)	1.95	
Mishael Starblanket	(New Pupil)	1.95	
Solomon Black		3.85	
Johnny Black	(Half Fare)	1.95	
George Ballandine		3.85	
Bella Starblanket		3.85	
Lizzie Ahenakew		3.85	
Ida Vandell	(New Pupil)	3.85	
Jean Bird	(Half Fare)	1.95	
Eva Bowman	(New Pupil)	1.95	
Dorothy Cardinal		1.95	
Rachael Blackhead		3.85	
Ivan Peewenees	(New Pupil)	1.95	
Archie Starblanket	(New Pupil)	1.95	$ 50.25
FROM BATTLEFORD - 84.4 miles			
Annie Wright		1.95	
Emma Wright		1.95	3.90
FROM FORT-A-LA-CORNE 260 miles			
Peter Turner		6.00	
Joan Daniels	(Half Fare)	3.00	
Lawrence Clark	(Half Fare)	3.00	
Gilbert Sanderson	(New Pupil)	3.00	
Margaret Constant		6.00	
Mary Constant		6.00	
Caroline Brittain		6.00	
Ruth Clark	(Half Fare)	3.00	36.00
	Total - - - -		**$ 90.15**

CERTIFIED CORRECT

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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[redacted] Agency

Vote No. 7

Treaty No. 6

DEPARTMENT OF INDIAN AFFAIRS

To [redacted]

[redacted]

DATE	SERVICE	AMOUNT
1922.		
[illegible] 17	[redacted]	
	[redacted]	
	[redacted]	

Onion Lake Agency

SEP 28 1921

CANADA

Letter No.....

Office of the Onion Lake *Indian Agency,*

September 25 *19*21.

Sir,

I enclose herewith Vouchers Nos. 142 ,

amounting to $ 90.15 *in favour*

of Rev. W. Ellis, Onion Lake, Sask. .

for Purchase of Indian goods, C. of T. School.

This expenditure was authorized by Departmental

Letter No...... *dated*.....

Your obedient servant,

Indian Agent.

The Secretary,

Department of Indian Affairs,

Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

Ottawa, September 29th, 1931.

Sir,-

I beg to acknowledge the receipt of your Voucher No. 142, for $90.15, covering transportation of pupils at the Onion Lake C. E. Indian Residential School. It is noted that the individual items in this account are comparatively small, some of them being less than two dollars ($2.00) each. Indian Agents, Principals and others interested in recruiting are expected, as far as possible, to secure the transportation costs of children from the parents. Please let me know what efforts were made to obtain these expenses from the parents concerned.

Our funds this year are so limited that the Department finds it necessary to request the school management to assume at least a portion of the transportation costs. I enclose one copy of the account which you submitted and you should review it with the Principal and reduce the account as much as possible.

I might add that, next year, before incurring any expenditure in this regard which the Department will be expected to pay, you should submit a carefully prepared statement regarding the probable expenses and request authority before incurring any expenditure. You should keep in mind the requirements of the Department as outlined in the first paragraph of this letter.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Leask Agency,
Sept. 21st, 1931

Mr. Graham,
Indian Commissioner,
Regina,

Dear Sir:-

In regards to my complaints about the Onion Lake School is as follows: Last October the third my boy went back to school in good health. Doctor Duncan examined the boy and he said the boy was in good health. My boy took sick soon after he got to the school and was in bed. We did not know anything about it till in December. We wrote to find out what was wrong with the boy. Mr. Ellis answered and said the boy was getting better and would be out of bed in a day or so. This is the answer he would give us, whenever we wrote or wired to him about the boy. Then when I got anxious I told my husband to go to the school and see what was wrong with the boy. I went to see Mr. Weir and asked him if he would let my husband go. as I was not able to go myself. Mr. Weir said he could go as long as there was someone to do the work. So my husband went to see about the boy. When he got to the school he was surprised to find my boy in very poor health. My boy was not able to get out of bed. He was so weak. Then I worked hard to get my boy home for he was sick. He could not go to school, so I thought I could look after him better if he was at home. Then when he was coming home he had no coat. He had to buy a coat from the boy's matron to wear home. He had to pay his fare to come home, with his own money that he had. When he arrived home Doctor Duncan again examined the boy. The Doctor said "the boy was far gone with T.B." A few months after my boy died. This is the complaint I have, that the children are neglected. This is the report I gave to Mr. Weir. That is why I decline to send my daughter Mary Dreaver back to school, until I get justice. She is going to school everyday. She goes to the Mistawasis Reserve Day School.

From

Mrs. W. F. Dreaver

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

DEPARTMENT OF INDIAN AFFAIRS

CANADA

[redacted]

No. 309-11B

ALSO TO DATE OF THIS LETTER

COMMISSIONER'S OFFICE,

W. REGINA, SASK., 25th September, 1931.

Sir:-

I beg to forward copy of a letter which I have received from Mrs. W. F. Dreaver of the Mistawasis Reserve. I received from the Principal of the Onion Lake C. of E. Residential School a list of pupils from the Carlton Agency who had not returned after the summer holidays, one of them being Mary Dreaver. I took this matter up with the Indian Agent and presume that he has now secured the return to school of the other five pupils.

With regard to the case of Mary Dreaver, you will note the statement that the girl is attending school every day on the Mistawasis reserve. Under all the circumstances, I would believe it would be better to allow the situation to stand as it is.

Your obedient servant,

W. M. Graham,
Indian Commissioner.

The Secretary,
Dept. of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

Ottawa, October 3rd, 1931.

Sir,-

I beg to acknowledge the receipt of your 309-11B of the 28th ultimo, enclosing copy of a letter received from Mrs. W. F. Dreaver of the Mistawasis Reserve with reference to her daughter, Mary Dreaver, a pupil of the Onion Lake C. E. Indian Residential School. Please forward copies of Mrs. Dreaver's letter to the Principal, Rev. Mr. Ellis, also to Mr. Agent Weir, and request them to furnish full reports in connection with the points raised in this woman's letter. When replies are received, you will be able to decide what should be done.

The last return received from this school shows that this girl is fourteen and a half years old. In writing Agent Weir, you might request him to advise definitely if this age is correct.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

W. M. Graham, Esq.,
Indian Commissioner,
Regina, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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COPY

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

September 11th 1931.

Sir,—

I hereby make application for admission of the undermentioned child into the Onward (Anglican) Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name Alexander Bearskin.

Age English years

Name of Band Lower Pine

No. of ticket under which child's annuity is paid ~~206~~ 167

Father's full name and No. Joseph Bearskin. 167

Mother's full name and No. Flora 167

Parents living or dead Both dead

State of child's health Apparently good -

Religion Anglican

Does applicant speak English ? No

Previously attended ~~the~~ school for ~~—~~ years.

Alex Kennedy
(Signature of ~~Father~~)
Guardian

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

H S Hughes-Cubley.
(Signature of ~~Missionary or other~~ Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

S. L. Macdonell
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Batteford
Agency

Onion Lake (English)
School

September 11th 1931

CERTIFICATE OF HEALTH

Annuity Ticket, Name and number and Band of Parent or Guardian:—
Alex Kennedy 226. Little Pine Boy Band
No 167

Candidate's Name Alexander Bear Boy

Age Eight Years

Height 4'- 0"

Weight 51 lbs

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year Yes, as a Child
last winter

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[signature] M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

622-3031.

OFFICE OF
INDIAN AGENT
Battleford, Sask.
Oct 3rd 1931

Sir:-

Enclosed herewith, application from Alexander Bears Ears, No.167, Little Pine, age 8 years for admission to the Onion Lake Anglican School.

I would recommend that the application be approved.

Your obedient servant,

S. F. Macdonald
Indian Agent.

The Secretary,
Dept of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

Ottawa, October 13th, 1931.

Sir,-

With reference to your 622-308A of the 3rd instant, I beg to say that you may inform the Principal of the Onion Lake C. E. Indian Residential School that the admission of Alexander Bears Ears is approved.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

S. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

DEPARTMENT OF INDIAN AFFAIRS
CANADA

IN YOUR REPLY REFER TO
No. 309-11B
ALSO TO DATE OF THIS LETTER

COMMISSIONER'S OFFICE,
REGINA, SASK., October 6th, 1931.

Sir:

I beg to acknowledge receipt of Departmental letter -115-1-10- of the 3rd instant, with reference to Mary Dreaver.

I had already informed the school principal of the contents of Mrs. Dreaver's letter, and have received his reply, in which he points out that, as this boy had $10.00 in his possession, and his father is in receipt of both a salary and a pension, there was no hardship in his being required to pay his own fare home, at the reduced Indian rate.

I have instructed the Indian Agent that Mary Dreaver and other children who have overstayed their leave, return to the school.

I am today writing to ascertain the age of this girl, Mary.

Your obedient servant,

W. M. Graham

W. M. Graham,
Indian Commissioner.

The Secretary,
Department of Indian Affairs,
OTTAWA, Ontario.

OCT 8 1931

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

11

Admission of Pupils at Onion Lake School during September 30th Quarter, 1921.

No.	NAME	Date of Admission 192	Re-Admission	No. of Ticket under which Child's Annuity is issued	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert 'L' for living. 'D' for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the school	Name and period of Previous Education
163	Isaac Peeveenees	21 Aug '21	1		Sandy Lake	Edward Peeveenees (D)	Jane Peeveenees (L)	Cath	Nil	
0 163	Isaac Vandall	21 Aug '21	1st		Sandy Lake	Peter Vandall (L)	Mary Vandall (L)	Cath.	Nil	Day School
164	Alexander Beardus	11 Sept '21	1		Little Pines	Both parents dead		Cath	Nil	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Re-Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME

PRINCIPAL.

Onion Lake Agency

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

Onion Lake, Sask.
October 26, 1931.

Sir,

I have the honour to submit herewith
voucher No. [illegible] from the Onion Lake Day
School Fund, in favour of the Indian Day
School.

Wish you

Two Officers
160- A. Beale
161- M. Starblanket
162- E. Starblanket
163- J. Bweenes.
0142- Eva Burnum
0143- John Wandell

Doug Sims

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Sept. 25 1931

Rev. Dr. Ellis
Principal
C.A. Res. School
Onion Lake, Sask.

Rev. Sir,

I would like to explain to you the position I have been obliged to take with respect to Philip Mooswa, as I do not want you to think I am prejudiced and looking for any unchristian & petty fight.

Shortly after I took charge of the R.C. Res. School here, I had the visit of Joe Littlewolf and wife; they told me that the boy Philip was in your school, but as they are all R. Cath., they wanted to have their ward in the R.C.School. I refused then to take any action since the boy has been admitted to your School on their own application. I told them that, if they had made any mistake, it was up to them to fix it and to see Mr. Turner about it.

Again and again they came to me, and during vacation timethey have been more insisting, and they went so far as quoting Mr. Turner as saying: "Since you are catholic, the boy should be at the R.C. School. So go and see Father Portier who might be able to do something for you." On the strenghth of these words, and acting only as interptreter of Littlewolf and wife, I wrote to Mr. Turner, asking according to their wishes the transfer of the boy. Later on, I had to answer a communication of Mr. Turner, and to give what appear to be the reasons of the transfer, specially that the boy is a catholic, the ward of a catholic family, the brother of two girls and a boy all brought up in our R.C. School at Delmas.

So, you see, all I have done is to interpret & to act according to the wishes of the boy's real guardians, since the mother practically does not belong to any church as she is living irregularly with a married halfbreed, and practically also does not give any care and attention to her children.

I trust you will judge I have been fair in the part I have taken in that case.

We are neighbour and both working for what we believe is a good cause, and I do not wish anything better than a friendly feeling between us, and a goog & helpful understanding.

Yours very truly,

J.H.

Principal
R.C. Res. School

Indian Affairs. (RG 10, Volume 6323, file 67-10, part 4)

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St. Boniface, Man.

Sept. 21 1931

Mr. Ahmeel T. Ferrier
Supt. of Indian Education
Ottawa.

Dear Sir,

I have been writing to Rev. Ellis Principal of the C.A. School about the part taken by me for the trasfer of Philip Moosewa from his School to our School. Here is a copy of my letter, so that you may see that I am anxious to deal in all fairness, and in the meantime to give you all the particulars of the case.

Yours truly,

Jos. Portier
Principal
R.C. School
via Lac du Bonnet,
Man.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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St. Anthony's School
via Lloydminster, Sask.

Oct. 5 1931

Mr. Russel Ferrier
Dept of Indian Education
Ottawa.

Dear Sir

Will you kindly let me write you some explanations to justify the demand of the Catholics for the transfer of his will. You will find them in the copy of a letter I am sending to Mr. Turner. She asks me to add that he has never given his consent to the divisions of the Lots in the Indian Reserve. I send

Yours truly

[illegible]

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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[illegible] ... [illegible] ... [illegible] ...
... [illegible] ... [illegible] ... [illegible] ...
... [illegible] ... [illegible] ... [illegible] ...
... [

115-1-10

Ottawa, October 27th, 1931.

Reverend Sir,-

I beg to acknowledge the receipt of your letters of the 26th ultimo and 5th instant, with further reference to the application for the transfer of Philip Mooswa from the Onion Lake C. E. Residential School to the Onion Lake R. C. Residential School. This matter has received the Department's very careful consideration and Mr. Agent Turner is being again written today and, on receipt of his reply, you will be further advised.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

Rev. Jos. Portier, O.M.I.,
Principal,
Onion Lake R.C. Indian Res. School,
Lloydminster, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

Ottawa, October 27th, 1931.

Sir,-

With reference to your 99-18 of the 10th instant, enclosing the September quarter return of the Onion Lake C. E. Indian Residential School, I beg to say that you may inform the Principal that the discharge of the following pupils is approved:-

No. 77 - Arthur Bird
" 107 - Edward Little
" 137 - Archie Fineday
" 141 - Albert Brittain
" 145 - Arthur Kisanab

No applications or certificates of health have yet been received for the following:-

No. 160 - David Little
" 161 - M. Starblanket
" 162 - A. Starblanket
" 163 - I. Peewenees
" 0142 - E. [redacted]
" 0143 - I. Vandell

The necessary forms for the above should be forwarded as soon as possible.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

DEPARTMENT OF INDIAN AFFAIRS

CANADA

No. 309-11B

ALSO TO DATE OF THIS LETTER

COMMISSIONER'S OFFICE,

W. REGINA, SASK., 14th October, 1931.

Sir:-

With reference to the final paragraph of Department No. 115-1-10 dated the 3rd instant, I have to advise you that according to the information given by Mr. J. Weir, Indian Agent at Leask, Mary Dreaver of Onion Lake Residential School was born on the 23rd August, 1917.

14 years
on Aug 23/31

Your obedient servant,

W. M. Graham,
Indian Commissioner.

The Secretary,
Dept. of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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113-1-10

Missionary Society of the Church of England in Canada

GENERAL SECRETARY
REV. CANON S. GOULD, M.D., D.C.L., D.D.

EDUCATIONAL SECRETARY
[redacted]

FIELD SECRETARY
REV. T. B. R. WESTGATE, D.D.
(THE BIBLE HOUSE, WINNIPEG, MAN.)

GENERAL TREASURER
J. M. McWHINNEY, Esq.

R. A. WILLIAMS, Esq.

CABLE ADDRESS
MARTURIA, TORONTO

("MISSIONS CODE," "C.I.M." AND "VIA EASTERN")

29-43 THE BIBLE HOUSE,
184 ALEXANDER AVE. EAST.

EXECUTIVE COMMITTEE
THE PRIMATE (EX-OFFICIO)
THE BISHOP OF HURON (CHAIRMAN
THE BISHOP OF MONTREAL
THE BISHOP OF TORONTO
THE BISHOP OF QU'APPELLE
DEAN LLWYD
ARCHDEACON SNOWDON
ARCHDEACON FOTHERINGHAM
THE REV. AND HON. DR. CODY
HON. MR. JUSTICE HODGINS
E. C. COPPLEY, ESQ.
C. S. SCOTT, ESQ.
E. B. NICHOLSON, ESQ.

WINNIPEG, MAN. Oct. 17th, 1931.

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Dear Sir:-

The Rev. Henry Ellis, Principal of our Society's School at Onion Lake, informs me in a letter dated Sept. 4th, that pupil No. 146, Philip Mooswa, aged 12½ years, and who was admitted to our Society's School two years ago, had not returned to the school after the mid-summer vacation. He states that this boy is now living with his sister who married a man named Joe Wolf who is a member of the R. C. Church. He further states that the boy was persuaded not to return to our school by the Rev. Father Portier, Principal of the R.C. School. He also states that all the Mooswa family are Anglicans and requests that an order be given by your Department to your representative to have Philip Mooswa returned to our Society's school until the age limit for Indian school instruction has been reached. It is my understanding that it is the ruling of your Department for children of Protestant parentage to be educated in Protestant schools. This boy in addition to being a child of Protestant parents, has already been in residence in our Society's school for two years, and I trust that you may see the reasonableness and justice of Mr. Principal Ellis' request to have him returned at once to our Society's school.

Your obedient servant,

T B R Westgate

TBRW/JF

Field Secretary M.S.C.C.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

Anglican Indian School
Lloydminster, Sask
October 3rd 1931.

OCT 1931

Dear Sir, -

Will you kindly give me full information of the procedure to follow to adopt an Indian boy.

The one I am considering is an orphan and is sixteen years of age.

At present he is attending this school, and I would be extremely obliged if you would enlighten me on the following

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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I would like this child to be mine but I can not afford to pay for his Education! If I adopt him would he still be a treaty Indian and educated by the Department?

I thank you in anticipation of your attention to this matter and shall be very glad to hear from you at your earliest convenience.

Yours faithfully
(Miss) Emily McCusker

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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1. If I adopt this boy, should I be able to take him away from this school after the adoption was made legal?

2. If I take him away from here would the Indian Department still insist in the completion of his Education?

3. Could he be sent to a College or University to qualify for a profession and would the Department share any part of the expense?

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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11 S-1-10

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10.

Ottawa, November 4, 1931.

[redacted]:

I have your letter of the 27th ultimo, concerning adopting a 16 year old Indian boy. I may say that, if there was a formal adoption, he would cease to be a ward of this Department, and, of course, we could not assist with his future education. If you are still interested in adopting him, please let me know the name of the boy in question, and youw application will receive consideration.

Your obedient servant,

A. F. MacKenzie,
Secretary.

Miss Eunice McCusker,
Onion Lake C.E. Indian Res. School,
Lloydminster,
[redacted].

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

Ottawa, November 4, 1931.

Sir:

The Department is in receipt of a communication from Miss Eunice McCusker, of the Onion Lake C. E. Indian Residential School staff, asking for information concerning a 16 year old Indian boy's status if she adopted him. I do not want you to make full enquiry into this proposed adoption at the present time, but I write to ask for a report regarding Miss McCusker, herself. I should like to know her age and something of her prospects for the future, etc.

Your obedient servant,

A. F. MacKenzie,
Secretary.

Lang Turner, Esq.,
INDIAN AGENT,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Onion Lake Agency

Vote No. 7

Treaty No. 6

DEPARTMENT OF INDIAN AFFAIRS

To Rev. H. Ellis,

Onion Lake, Sask.

DATE	SERVICE		AMOUNT	
1931.				
October 27	To transportation of Indian pupils of the Onion Lake C. of E. Indian Residential School,			
	From Leask, Sask. to Lloydminster, 167 miles.			
	Harriet Hunt	$ 3.85		
	Flora Peters	3.85		
	Katherine Turner	3.85	$ 11	55

EXAMINED and found correct.
D. Matheson
Nov 1/31

Rec'd 6/31

166 Eleven and 55/100 Dollars TOTAL, $ 11 55

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Agent.

Form 52.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Vote No. 7

Treaty No. 6

DEPARTMENT OF INDIAN AFFAIRS

To Rev. H. Ellis,

Onion Lake, Sask.

DATE		SERVICE		AMOUNT		
1931.						
October	27	To transportation of Indian pupils of the Onion Lake C.of E. Indian Residential School, returning from summer vacation.				
		From Leask, Sask., to Lloydminster. 167 miles				
		David Little (New pupil)	$ 1.85			
		Nathan Little	1.85			
		Alfred Snake	1.85			
		Allan Starblanket (Half fare)	1.95			
		Michael " (New pupil)	1.95			
		George Ballandine	3.85			
		Bella Starblanket	3.85			
		Lizzie Ahenekew	3.85			
		Ida Vandell (New pupil)	3.85			
		Jean Bird (Half fare)	1.95			
		Eva Bowman (New pupil)	1.95			
		Dorothy Cardinal	1.95			
		Rachael Blackhead	3.85			
		Ivan Peewenees (New pupil)	1.95			
		Archie Starblanket (New pupil)	1.95	$	44	45
		From Ft-la-Corne to Lloydminster, 260 miles				
		Peter Thunder	$ 6.00			
		John Daniels (Half fare)	3.00			
		Gilbert Sanderson (New pupil)	3.00		12	00
167		Fifty-six and 45/100 Dollars	TOTAL,	$	56	45

EXAMINED and found correct.

56.45.
11.25
45.31

Voucher No. 6131

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Laing Jarvis

Agent.

Form 52.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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DEPARTMENT OF INDIAN AFFAIRS

OFFICE OF
INDIAN AGENT

99-18

Onion Lake, Sask.
October 29, 1931.

Sir,

I have the honour to refer to your letter of the 29th ultimo, No. 115-1-10, and, in reply, to inform you that I have taken up the matter of the transportation of pupils with the Rev. H. Ellis, principal at the Onion Lake C. E. Indian Residential School, and have had him reduce his previous account by $ 33.70, which amount he will collect from the childrens parents. This account is enclosed herewith as Voucher No. 167, with the previous voucher, No. 142, which is now cancelled, attached.

I also enclose Voucher No. 166, for further small expenditure, amounting to $ 11.55, by the Rev. H. Ellis, for the same purpose.

I have the honour to be,
Sir,
Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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COPY

30th. September 1931.

Rev. Father Portier, O.M.I.,
Principal,
St. Anthony's Indian School,
Lloydminster, Sask.

Dear Father Portier:-

I have to acknowledge your letter of the 25th instant with reference to Phillip Mooswa, a pupil of the Anglican Indian Residential School. In reply, I beg to state that I appreciate your very friendly and frank explanation. I regret, however, that what I know of the Mooswa family, it does not agree entirely with what you have stated. Mrs. Joe Littlewolf was an Anglican before her marriage with Joe. Mrs. Littlewolf's father was also an Anglican, though I believe he agreed to Ida and a boy attending the Delmas School. The mother is still an Anglican, therefore, the child in question is also a member of the same Church. I think you will agree that I am within my rights when I protest against what has happened since the mid-summer vacation. Knowing that the boy was absent from school without leave, I think, the Christian attitude to have adopted would have been to advise Mrs. Littlewolf to have sent the boy back to the school which he was attending. I wish here, however, to assure you that it is far from me to do anything unchristian and have no intention of interfering with your work. We are neighbours, (using your own words) doing what each believe to be a good cause, i.e., bringing our Indian brethren from a state of darkness to the Light and to acknowledge the glory of the Eternal Trinity. I trust, therefore, that our relationship with each other will be such that we do not hinder that work by anything that would appear to be unseemly or unchristian. In conclusion, let me state that I hold the best of good-will towards you and I trust it will always be the same.

Yours very truly,

Principal.

Indian Affairs. (RG 10, Volume 6323, file 65?-10, part 4)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

99-19

Onion Lake, Sask.
November 5, 1931.

Sir,

I have the honour to acknowledge the receipt of your letter of the 27th ultimo. No. 115-1-10, and, in reply, to inform you that I read the same to the Rev. H. Ellis, principal at the Onion Lake C. of E. Indian Residential School, and requested him to concur in the transfer of Philip Mooswa, pupil No. 146 at his school, to the Onion Lake R. C. Indian Residential School. This Mr. Ellis refused to do, and told me that he would write direct to the Department stating his position in the matter.

I have the honour to be,
Sir,
Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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116-1-10

Ottawa, November 13th, 1931.

Reverend Sir,-

I beg to acknowledge the receipt of your letter of the 5th instant, with reference to Philip Mooswa. The information received by the Department indicates that, after living sixteen years with Mooswa, the mother deserted the father and children - one a baby in arms - and married Cardinal. Under these circumstances, it is felt that her wishes regarding Philip's education should not receive any consideration. More prominence should be given to the wishes of the deceased father and those of the foster father, who has looked after Philip for some years. I believe that the civil courts of the province would regard his wishes. He requests an education under Roman Catholic auspices and, as this is the religion of the home to which Philip will return, the Department believes that it is in his best interests to be placed in the Onion Lake R. C. Residential School.

I know that you are interested in the future welfare of this boy and it is felt that a careful review of the different angles of this case (as outlined in both this and my former letter), will lead you to reconsider the decision conveyed in your recent letter.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

Rev. H. Ellis,
Principal,
C. E. Indian Res. School,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

Ottawa, November 13th, 1931.

Sir,-

With reference to your letter of the 5th instant regarding Philip Moosewa, I beg to say that a letter has been received from Rev. H. Ellis, Principal of the Onion Lake C. E. Indian Residential School. For your information, I enclose a copy of the Department's reply to him.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

DEPARTMENT OF INDIAN AFFAIRS

CANADA

IN YOUR REPLY REFER TO

No. 309-11B

ALSO TO DATE OF THIS LETTER

COMMISSIONER'S OFFICE,

REGINA, SASK., 17 November 1931

Sir

referring again to Department letter 115-1-10 of 3rd October last I beg to say three pupils of Onion Lake School are still absent without leave. Of these, the Indian Agent reports that Norbert Head is over sixteen years of age and unless there is some circumstance that would bring his case within the provisions of section 3 of chap. 25 of 1930 I am of the opinion that his discharge should be arranged for.

Mary Dreaver is still in attendance at the Mistawasis Day School and I would suggest, as in my former letter, that she remain there.

With regard to Gladys Wardman, the Indian Agent offers no reason for not returning her to the Onion Lake School nor does he state that she is attending any other. In my opinion in the absence of any reason to the contrary she should be sent back to the Anglican School at Onion Lake and I will so inform the Agent on hearing from the Department.

Will the Department please advise me as to the action to be taken in these three cases.

Your obedient servant,

W. M. Graham
Indian Commissioner

The Secretary,
Indian Department,
Ottawa, Ont.,

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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116-1-10

Ottawa, November 20th, 1931.

Sir,-

With reference to your 309-11B of the 17th instant, I beg to say that the Department does not consider it necessary to return Norbert Head and Mary Dreaver to the Onion Lake C. E. Indian Residential School. They should be considered discharged and the Principal so informed.

Unless there are some special reasons to the contrary, it is considered that Gladys Wardman should be sent back to the school. The September quarter return states that this girl is only twelve years of age. Please give the necessary instructions to Mr. Agent Turner.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

W. M. Graham, Esq.,
Indian Commissioner,
Regina, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

Missionary Society of the Church of England in Canada

GENERAL SECRETARY
REV. CANON S. GOULD, M.D., D.C.L., D.D.

EDUCATIONAL SECRETARY

FIELD SECRETARY
REV. T. B. R. WESTGATE, B.D.
(THE BIBLE HOUSE, WINNIPEG, MAN.)

GENERAL TREASURER
J. M. McWHINNEY, ESQ.

ACCOUNTANT
R. A. WILLIAMS, ESQ.

CABLE ADDRESS
MARTURIA, TORONTO

("MISSIONS CODE," "C.I.M." AND "VIA EASTERN")

39-43 THE BIBLE HOUSE,
184 ALEXANDER AVE. EAST.

[redacted]
THE PRIMATE (EX-OFFICIO)
THE BISHOP OF HURON (CHAIRMAN
THE BISHOP OF MONTREAL
[redacted]
THE BISHOP OF QU'APPELLE
[redacted]
ARCHDEACON SHOWDON
ARCHDEACON FOTHERINGHAM
THE REV. AND HON. DR. CODY
HON. MR. JUSTICE HODGINS
G. C. COPPLEY, ESQ.
C. S. SCOTT, ESQ.
G. S. NICHOLSON, ESQ.

WINNIPEG, MAN. Nov. 23rd, 1931.

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Dear Sir:- Re - Philip Kooswa

With further reference to my letter of October 17th, and your reply to the same on October 29th, 115-1-10, re the above-mentioned pupil, I beg to state that after a very careful study of all the communications I have received in this connection, I am strongly of the opinion that he should be returned to our Society's School at Onion Lake. I have before me a copy of the Deputy Superintendent General's letter of June 5th, 1922, addressed to our General Secretary, and would direct your attention to the closing paragraphs of the same which read as follows:-

" As intimated in my earlier communication in this connection, I do not wish this ruling to be the occasion of requests that children be transferred from one school to another on the grounds of the present decision. I believe that a child, that has been resident in a school and may have imbibed religious opinions, should remain in that school for the full tuition period.
The Department enlists your sympathetic cooperation in the event of difficult cases for decision in the future."

The ruling and wishes of your Department as set forth in that letter have received from our Society the most careful and sympathetic consideration ever since it came to hand, and will continue to do so until the specific rulings therein laid down have been finally altered. It seems to me, however, that your approval of the transfer of the pupil in question from our Onion Lake School to the R.C. School presided over by Father Portier is a direct departure from the opinion expressed by the Deputy Superintendent

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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General, namely "that a child that has been resident in a school, and may have imbibed religious opinions, should remain in that school for the full tuition period." Philip Kooswa was in residence in our Onion Lake School for two years. I have before me an affidavit signed and witnessed, that the father and mother and family were Anglicans. I have before me also a letter from our Missionary, the Rev. Edward Ahenakew, who is himself a Cree Indian, in which he states that he and the Principal of our Onion Lake School drove 160 miles to interview Mrs. Kooswa who is now married to a half-breed named Cardinal, and in this letter he states that Mrs. Kooswa herself told him that she was glad the boy was placed in the Anglican School. For these reasons, and others, which I do not consider it necessary now to mention, I am forced to the conclusion that the admission of this pupil to the R. C. School should never have been allowed, and I consider it only fair to our Society, and to the management of our Onion Lake School, that his transfer to our School be effected immediately, all expense in connection with the same being met by your Department.

Your obedient servant,

T.B.R. Westgate

TBRJ/JF

Field Secretary, M.S.C.C.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

Anglican Indian Diocese,
Toronto, Ont.
Nov. 26/31.

The Hon. Dr. MacKenzie, Esq.
Sec. Dept. of Indian Affairs,
Canada.

Dear Sir, - I thank you for your letter of the 4th. inst. re. no. 115-1-10.

In the coming year I am going to marry an Indian minister! We are both very fond of this Indian boy, but we fear that we cannot afford his Education. We

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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would also like to have him
[illegible] in a certain district with
[illegible] as long as
possible.

Is there no way that the
[illegible] could be made to
[illegible] by the [illegible], for
[illegible] in connection with the
[illegible] taking him out
[illegible] where he is [illegible]
[illegible]?

[illegible] would
[illegible] [illegible] [illegible]
[illegible] Trusting you [illegible] your
[illegible] to [illegible]
[illegible]

(Miss) Emma Nicholson

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

Onion Lake [illegible]

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

99-18

Onion Lake, Sask.

November 26, 1931.

Sir,

I have the honour to acknowledge the receipt of your letter of the 4th. instant, No.115-1-10; and, in reply, to inform you that I am well acquainted with Miss Eunice Mc Cusker, who is on the staff of the Onion Lake C. E. Indian Residential School.

Miss McCusker is a lady of about 30 years of age; she is the daughter of a Presbyterian clergyman who live in the neighbourhood of Onion Lake; she is, I understand, engaged to be married to a young Church of England clergyman. A few days ago I spoke to her with reference to to the proposed adoption of the Indian boy, and she told me that although she felt sure that she would not be in a position to bear the cost of his education, she had felt a desire to have such control over him as to ensure that he obtained one, if the Department would bear the cost. Her fear seemed to be that the lad's father would take him away from school in a few months time, and would then put him to work, and that the boy would then have no further chance of education.

I have the honour to be
Sir,
Your obedient servant,

Indian Agent

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

Ottawa, December 3rd, 1931.

Madam,-

With reference to your letter of the 26th ultimo regarding the Indian boy in whom you are interested, I beg to say that the Department considers that he should remain at the Onion Lake C. E. Residential School for the present. You can keep in touch with the school authorities and, in the event of an application being made for his discharge, the matter should be brought to the Department's attention and it will then be decided what additional assistance, if any, could be given. Mr. Agent Turner is being forwarded a copy of this letter.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

Miss Eunice McCusker,
Onion Lake C.E. Indian Res. School,
Lloydminster, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

Ottawa, December 3rd, 1931.

Sir,-

With reference to your 99-18 of the 26th ultimo, I enclose, for your information, a copy of a letter which is being directed to Miss McCusker.

Your obedient servant,

Russell T. Torrier.
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Vote No. 7.

Treaty No. 6.

DEPARTMENT OF INDIAN AFFAIRS

To Rev. H. Ellis, Onion Lake, Sask.

DATE	SERVICE	AMOUNT
1931. December 3	To transportation of Indian pupil No.0141, Beatrice Bear, from John Smith's Reserve to the Onion Lake C. E. Indian Residential School,(New Pupil), as per receipt attached.	$ 2 80

Rec'd Dec. 15/31.

4170

220 Two and 80/100 Dollars. TOTAL, $ 2 80

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Agent.

Form 52.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

Letter No.....

Office of the Onion Lake *Indian Agency,*

December 3. *19* 31.

Sir,

I enclose herewith Vouchers Nos. 220 ,

amounting to $ 2.80 *in favour*

of Rev. H. Ellis. Onion Lake. Sask.

for Transportation of New Pupil to Onion Lake C.E. Indian Residential School.

This expenditure was authorized by Departmental

Letter No...... *dated*.....

Your obedient servant,

Doug Barnes

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

No. 101

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Form No. 237

ROYAL CANADIAN MOUNTED POLICE

Division	Sub-District	Detachment
[redacted] District	Prince Albert.	Shellbrook. Sask.
Saskatchewan.		Date: December 1st. 1931.

Fyle References

Re: Gladys CANADIAN -(Treaty Indian) Absentee from Onion Lake Indian School.
Big River. Saskatchewan.

Headquarters

Division or Dist.

Sub-District

32 Pr Al 65-1-2

Detachment

P. C. R.

Shellbrook. 1st report.

1 - 12 - 31.

This A.M I received a Long Distance telephone message advising that the above named Indian Girl was an absentee from the Onion Lake Indian School. That this girl was being taken care of by Angus SAPAWHOOSE. Indian of the Whitefish Lake Band. Big River.Sask., and that this Indian was residing near Stony Lake about 12 miles North of Big River.Mr. Weir. Indian Agent. Carlton Indian Agency. Leask, from whom this message was received stated that SAPAWHOOSE had been instructed to send this girl to Onion Lake but had ignored the instructions and was apparently trying to keep her away from school. Mr.Weir requested that we get this girl for transportation to Onion Lake. That he would get in touch with Mr. Ellis.Indian School Principal. Onion Lake to come to N.Battleford and take the girl over from the escort who takes her there.

This A.M I telephoned this information to Constable Sixsmith. I/C Big River detachment, and instructed him to get this girl and telephone me when further instruction will be given.

When I receive word from Constable Sixsmith that he has got the girl I will take the matter up with Mr.Weir regarding making arrangements for this girl to be taken to Onion Lake.

Extra copy of this report is going forward to Constable Sixsmith. Big River Detachment.

Carried Forward.

C. A. Coombes.

C.A.Coombes. Sergt.
Reg No.5047. I/C Detachment.

The Commissioner,
Dept. of Indian Affairs,
REGINA - Sask.
Forwarded for your information.

INSPECTOR,
C.C.P.Montizambert,
Commanding Prince Albert Sub-District
R.C.M.P.
Prince Albert Sask.
7-12-31. M.S.

The Officer Commanding,
R.C.M.Police Sask. Dist.,
REGINA - Sask.
Forwarded for your information

C.P. Montizambert

INSPECTOR,
C.C.P.Montizambert,
Commanding Prince Albert Sub-Dist
Prince Albert Sask.
7-12-31. M.S.

Fyle numbers must be quoted.

Indian Affairs. (RG 10, Volume 6323, file 65-10, part 4)

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ALL CORRESPONDENCE TO BE
[redacted]
THE COMMISSIONER,
R C M POLICE
[redacted]

115-1-10

Form 179.

Royal Canadian Mounted Police,
Office of the Commissioner.

Ref. No. 32 D 1250-G 3 Regina, Sask. 15th Dec. 1931.

Your File No.

Sir:

Re: Gladys Wardman, Onion Lake Indian School, Big River, Sask. - Indian Act.

I enclose herewith, for your information copy of report received from the Officer Commanding at Regina, Sask., dated the 1st December, and such enclosures or attachments, if any, as are mentioned therein.

I have the honour to be,
Sir,
Your obedient servant,

H. Darling, Insp.,
for J.H. MacBrien,
~~Cortlandt Starnes~~,
Commissioner.

The Deputy Superintendent General,
Department of Indians Affairs,
Ottawa.

M/Enc.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

5th. December 19 31

Sir,—

I hereby make application for admission of the undermentioned child into the ONION LAKE (ANGLICAN) INDIAN *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name John George Macdonald

Age Six years

Name of Band Onion Lake - but living at Thunderchild's Band Battleford Agency.

No. of ticket under which child's annuity is paid 100 172 Thunderchild's Battleford Agency.

Father's full name and No. J. B. Macdonald

Mother's full name and No. Ada Macdonald 100 172 Thunderchild's Band. Battleford Agency.

Parents living or dead Father dead - mother living

State of child's health see other side -

Religion Anglican

Does applicant speak English? No.

Previously attended ..... school for ..... years.

Philip Thunderchild
(Signature of Father)
Step Father.

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Edward Chief
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

L. Bliss
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Onion Lake Indian Agency

Anglican Indian Residential School

5th. December 19 31.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and number and Band of Parent or Guardian:—

Philip Thunderchief No. 172. Thunderchief's Band.

Battleford Agency

Candidate's Name John George Macdonald

Age Six years

Height 3' - 7½"

Weight 45 lbs.

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year Yes - when three months old.

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? YES!

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[signature] M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Onion La

DEPARTMENT OF INDIAN AFFAIRS
CANADA

99-18

OFFICE OF
INDIAN AGENT

Onion Lake, Sask.
December 11, 1931.

Sir,

I have the honour to enclose herewith application for the admission of John George Macdonald to the Onion Lake Anglican Indian Residential School.

I have the honour to be,
Sir,
Your obedient servant,

J.B. Fleming - Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

Ottawa, December 22nd, 1931.

Sir,-

With reference to your 723-308A of the 17th instant, I beg to say that, provided he is not in excess of the number for which grant is provided, the admission of Francis Wright to the Onion Lake C.E. Indian Residential School is approved. Please inform the Principal.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

S. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

Ottawa, December 22nd, 1931.

Sir,-

With reference to your 99-18 of the 11th instant, I beg to say that, provided he is not in excess of the number for which grant is allowed, the admission of John George Macdonald to the Onion Lake C. E. Indian Residential School is approved. Please inform the Principal.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent.
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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113-1-10

Indian Residential School Commission

of the Missionary Society of the Church of England
in Canada.

ST. BARNABAS' SCHOOL

IN YOUR REPLY, PLEASE SPECIFY
ANGLICAN INDIAN RESIDENTIAL SCHOOL
LLOYDMINSTER SASK.

ONION LAKE, SASK.

21st. December 1931.

The Secretary,
Department of Indian Affairs,
Ottawa, Canada.

Dear Sir:-

I beg to acknowledge your letter of the 13th ultimo regarding Philip Mooswa. In reply, I wish to state that I agree that there is some possibility of this lad returning to the home whose guardian is of the Roman Catholic faith. If the Department decides to transfer this lad, then it is solely on religious grounds. I must, therefore, ask for the immediate transfer of Maria and Eliza Muskago now in the R. C. School at Onion Lake on the ground that they are Anglicans and will be returning to their parents who are also of the Anglican faith. A letter to this effect was addressed to your Department, dated, 7th of November by the Indian Agent.

Wishing you the Compliments of the Season.

Yours very truly,

Principal.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

Ottawa, December 30th, 1931.

Sir,-

I beg to refer you to official letter of November 13th, last, enclosing copy of letter which was directed to Rev. H. Ellis, Principal of the Onion Lake C.E. Indian Residential School, regarding Philip Mooswa.

In replying to this letter, Mr. Ellis refers to Maria and Eliza Muskago, who, he states, are now in the Onion Lake R. C. Residential School and about whom he also states you wrote the Department under cover of a letter dated November 7th.

Our records do not show receipt of a letter written by you on the date mentioned by Mr. Ellis nor do we appear to have any correspondence on file regarding the admission of the two children mentioned to the Onion Lake R. C. Residential School. Please let me have full information in connection with the above as soon as possible.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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RE:- Gladys WASKEMAN (Treaty Indian) Absentee
from Onion Lake Indian School.
Big River Sask.

No train services being available from Big River until,the 17th.inst,it would curtail expenses (matron Fees etc)to escort the above named to Shellbrook by Private Auto,where she could leave per C.N.Ry to Lloydminster,in the P.M. of the 16th.inst. I telephoned Shellbrook,and made the necessary arrangements,for a matron,to escort the above named to Lloydminster.

Same P.M. I escorted the above named per Private Auto accompanied by matron,to Shellbrook, where I handed the above named over,to Mrs. C.A. Coombes,at the R.C.M.P.Detachment.

I left on return to Big River arriving at this Detachment at 5.00 A.M. on the 16th.inst.

Const.
J.Sixsmith Reg No 10722
I/C Detachment.

HANDED OVER TO DEPARTMENT CONCERNED.

C.P.C. Montizambert

Indian Affairs. (RG 10, Volume 6323, file 65-10, part 4)

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Form No. 237

ROYAL CANADIAN MOUNTED POLICE

Division [redacted] Sub-District Detachment

District [redacted] Date

[redacted] 16th.1931.

Fyle References	Re: Gladys WARDMAN - (Treaty Indian) Absent from Union Lake Indian School. Big River Sask.
Headquarters Division or Dist. Sub-District Detachment P. C. R.	With further reference to the above, and to C.I. of Sergt. Coombes C.A. I/C Shellbrook detachment dated the 1st. inst. Local enquiries were made regarding the whereabouts of Angus WARDMAN in the locality, but without results. He was completely unknown in the district, but it was thought that he might be found, with a band of Indians who reside about 42 miles north of Big River in the Stoney Lake Dist (Delaronde Lake) 1-11-31. As it was necessary for me to patrol to the Stoney lake Dist, this A.M. on other matters, I hired a Matron to accompany me, in the event that Gladys WARDMAN, be found living with the above mentioned band of Indian's. Enquiries were made throughout the Indian's residing in the Stoney Lake Dist, but the only information I could obtain, was that Angus WARDMAN, was trapping in the Taggard Lake Dist, but was unable to obtain his correct location. Owing to the fact that Taggard Lake, was about 25 miles away, I was impossible for me to proceede there this date. I returned to Big River in the P.M. of the above date. 12-11-31. In the early A.M. of this date, I left on patrol per Livery Team, accompanied by Matron, via Delaronde Lake, to the Taggard Lake Dist. arriving there in the P.M. of the above date. After making considerable enquiries, I located Angus WARDMAN, about two miles east of Taggard Lake. I took the above named into custody, and accompanied by Matron, proceeded to a point known as the "Narrows" where I remained at the home of one J. Olson overnight. I might state that Angus WARDMAN objected strongly, in regards to taking Gladys WARDMAN away, making all kinds of excuses, in order to prevent me from so doing. 13-11-31. At 6.00 A.M. of this date I left on patrol on return to Big River, arriving at this detachment at 2.00 P.M. In compliance with instructions contained in C.I. of Sergt. Coombes C.A. I endeavoured to get in touch with, but was advised that he was away, and would not return to Shellbrook, until the following A.M. I therefore telephoned the Indians Agents Office at Lemsk, and was instructed, to make arrangements, to have a Matron, escort the above named to Lloydminster. Also that arrangements would be made with Mr. Ellis, Indian School Principal, Union Lake, to meet the Matron at that point, and take the above named over. Continued

Shellbrook. 1-12-31

Fyle numbers must be quoted.

Indian Affairs, (RG 10, Volume 6823, file 63-1C, part 4)

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115-1-10

ALL CORRESPONDENCE TO BE
[redacted]
THE COMMISSIONER
R C M POLICE
OTTAWA

Form 179.

Royal Canadian Mounted Police
Office of the Commissioner

Ref. "L" 38 D 1250 G-3

Ottawa.

Your File No.

December 31, 1931.

Sir:

Re: Gladys Wardman, Onion Lake Indian School, Big River, Sask. - Indian Act.

I enclose herewith, for your information copy of report received from the Officer Commanding "F" Division, Regina, dated 16th inst., and such enclosures or attachments, if any, as are mentioned therein.

I have the honour to be,
Sir,
Your obedient servant,

H. Darling, Insp.,
for J.H. MacBrien,
[redacted]
Commissioner.

The Deputy Superintendent General,
Department of Indians Affairs,
Ottawa.

C.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Indian Affairs. (RG 10, Volume 6383, file 658-10, part 4)
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...sh Lake Agency

ADMISSION OF PUPILS AT Osnaburgh (English) Indian SCHOOL DURING December 31st QUARTER, 1931.

No.	NAME	Date of Admission 193	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Where and period of previous Education
165	Francis Wright	13 Sept. 31	9		Wassonimis	Father (D)	Mother (D)	Cyt.	Nil.	
166	John George Macdonald	8 Dec 31	6		Theseverchias	J B. Macdonald (D)	Mrs Macdonald (L)	Cyt.	Nil.	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in It	REMARKS UPON DISCHARGE REASONS FOR SAME
116	Douglas Wetticuse	Dec 31 '31	16 3/12	4		13	Fair	V. Fair		Reached age required by Ind Act
117	Frank Loonie	Dec. 31 '31	16 1/2	4		13	Fair	V. Fair		Reached age required by Ind Act
146	Robert Head	Dec. 31 '31	16 1/2	1		3	Poor	Fair		Reached age required by Ind Act
061	Lydia Dreaver	Dec 31 '31	16 1/4	7		9	Nil	Good		Transferred to Birch C
069	Mary Jane Dreaver	Dec 31 '31	15	6		.	Fair	Good		Attending Missionary Day School
093	Rhoda Wetticuse	Dec 31 '31	15 1/2	5	1		Nil	Good		Dead - Meningitis
094	Bertha Wetticuse	Dec 31 '31	14 1/2	5	3		Poor	V. Fair		Died not return after last Summer vacation.

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 33

115-1-10

Ottawa, January 12th, 1932.

Sir,-

I beg to acknowledge the receipt of the December quarter return of the Onion Lake C. E. Indian Residential School.

Please inform the Principal that the discharge of the following pupils is approved:-

No. 116 - Douglas Wuttunee
" 117 - Frank Soonias
" 144 - Norbert Head
" 061 - Lydia Dreaver
" 093 - Hilda Wuttunee
" 069 - Mary Jane Dreaver
" 094 - Bertha Wuttunee

I desire, also, to refer you to official letter of October 27th, last, requesting application forms and certificates of health for pupils 160, 161, 162, 163, 0142 and 0143. The necessary forms for the above have not yet reached the Department and I should appreciate if you would arrange to have them forwarded at once.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

The Indian Office,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Form No 237

ROYAL CANADIAN MOUNTED POLICE

Division	Sub-District	Detachment
"F"	Prince Albert.	Shellbrook. Sask.
District		Date
Saskatchewan		December 19th. 1931.

Fyle References

Re: Gladys WARDMAN - (Treaty Indian) Absentee
from Onion Lake Indian School, Big River, Sask.

Headquarters

Division or Dist.

Sub-District

22 PA 65-1-2.

Detachment

P. C. R.

Big River.
16 - 12 - 31.

16 - 12 - 31.

Referring to report of Constable J.Sixsmith. I/C.Big River Detachment, dated the 16th instant, copy of which was received direct from this Constable, re the above named.

This noon on my return from other duties, I was informed by my wife that Constable Sixsmith had left Gladys Wardman here for escort to Lloydminster, and that the Constable had made arrangements with Mr. Weir. Indian Agent at Leask to arrange with Mr. Ellis. Principle of the Onion Lake Indian School. Onion Lake to meet the matron with Gladys Wardman at Lloydminster.

This Noon I issued transport requisition for fare for Matron and this girl, and Matron Good left Shellbrook on this P.M train with this girl for Lloydminster. Miss Good returned to Shellbrook in the P.M of the 17th instant and advised me that she had turned Gladys Wardman over to Mr. Ellis at Lloydminster.

Extra copies of this report herewith for Big River Detachment and Indian Agent.J.Weir. Leask. Sask.

[illegible]

C.A.Coombes.

J. Weir, Esq.,
Indian Agent,
LEASK SASK.
Forwarded for your information.

C.A.Coombes. Sergt.
Reg No.5647. I/C Detachment.

[illegible],
C.C.P.Montizambert,
Commanding Prince Albert Sub-District,
R.C.M.P.
Prince Albert Sask.
28-12-31. MJ

Fyle numbers must be quoted.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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ALL CORRESPONDENCE TO BE ADDRESSED:
THE COMMISSIONER
R C M POLICE
[redacted]

115-1-10

Form 179.

Royal Canadian Mounted Police
Office of the Commissioner.

Ref. 1/32 D 1250-G-3 Ottawa, 12th Jan. 1933.

Your File No.

Sir:

Re: Gladys Wardman, Onion Lake Indian School, Big River, Sask. - Indian Act.

I enclose herewith, for your information copy of report received from the Officer Commanding our Saskatchewan District, dated the 19th December, and such enclosures or attachments, if any, as are mentioned therein.

I have the honour to be,
Sir,
Your obedient servant,

H. Darling, Insp.,
for J.H. MacBrien,
~~Cortlandt Starnes~~,
Commissioner.

The Deputy Superintendent General,
Department of Indians Affairs,
Ottawa.

M/Enc.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Onion Lake Agency

19-18

Indian Residential School Commission

of the Missionary Society of the Church of England in Canada.

ST. BARNABAS' SCHOOL

IN YOUR REPLY PLEASE SPECIFY
ANGLICAN INDIAN RESIDENTIAL SCHOOL
LLOYDMINSTER, SASK.

ONION LAKE, SASK.

7th. November 1931.

Mr. L. Turner,
Indian Agent,
Onion Lake, Sask.

Dear Mr. Turner:-

I herewith ask for the transfer of Maria and Eliza Muskago from the Onion Lake R.C. School to the Anglican Indian School, Onion Lake, for the following reasons, viz:

(1) The father, John Muskago did not agree to have his children placed in the Roman Catholic school. They were placed there while living with the grandfather after the death of the mother.

(2) That the father and mother were members of the Anglican Church.

(3) That the said children were baptised by the Rev. E. Ahenakew as follows:
No. 395 - Maria Muskago, born Nov. 11th 1914 baptised Dec. 1st 1914 Sponsors Staff at the Mission and Mrs. Antoine Muskago, mother of the father.
No. 436 - Eliza Muskago, born Dec. 28th 1916 baptised Feb. 4th 1917, Sponsors, the father and Miss Reima Matheson.

The mother of these children you will perhaps remember was a sister of Johnny Heathen and also a sister of Mrs. Antoine Chief. All these are know to you to be out and out Anglicans.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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As the father has written to me and has repeated his request to have these girls transferred, from time to time, I feel that it is my duty to sppport him and make this formal application for their transfer.

Yours very truly,

Principal.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Onion Lake Agency 99-18

Calgary

Anglican Indian Res. School,
Lloydminster, Sask.

2nd. January 1932.

J. T. Hill, M.D., C.M.,
Acting Indian Agent,
Onion Lake, Sask.

Dear Dr. Hill:-

This letter was sent to Mr. Turner as dated by an Indian - it however did not reach the office, so I am forwarding the same by mail. Trusting you will forward the same with the least possible delay.

Youfs very truly,

Principal.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Onion Lake Agency

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

Onion Lake, Sask.
January 27, 1922.

Sir,

I have the honour to acknowledge the receipt of your letter of the 20th ultimo, No. 115-1-10, regarding Maria and Flora Waskewe, and to enclose herewith a letter, addressed to Mr. John Turner, just received from the Reverend H. Ellis, Principal of the Onion Lake R. C. I. Indian Residential School, with his explanation why this letter did not reach the office sooner.

On looking up our records I find that the admission of Maria Waskewe, aged 10.2.12, to the Onion Lake R. C. Indian Residential School to that institution, was approved by Departmental letter No. 115-1-10, dated February 24, 1919. The application for admission of Flora Waskewe, and withdrawal by transfer from Onion Lake R. C. I. School to the Onion Lake R. C. Indian Residential School, approved by Departmental letter No. 115-1-10, dated October 5th, 1921. This application was signed by John Waskewe and witnessed by Christine Iron.

I spoke to John Waskewe, the father of these girls, and he informed me that Mr. Ellis had spoken to him three times in the last four years about having the girls transferred to the Onion Lake School. The second time Mr. Ellis spoke to him, which was about three years ago, he acted with Catholics, as he also did the last time Mr. Ellis spoke about it, which was during the first week of October last.

John Waskewe is himself an Indian, although his father and mother, with whom the girls were living at the time of their admission, were Roman Catholics.

I have the honour to be,
Sir,
Your obedient servant,

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

Ottawa, February 1st, 1932.

Sir,-

I beg to acknowledge the receipt of your 99-18 of the 23rd ultimo, with reference to the request of Reverend Mr. Ellis for the transfer of Maria and Eliza Muskego from the Onion Lake R. C. Residential School to the Onion Lake C. E. Residential School.

As you point out, the former girl was admitted to the Onion Lake R. C. School in 1921 and the latter in 1924. The application forms on file in the Department were, presumably, signed by the father, approved by the Indian Agent at that time, and state that their religion is Roman Catholic.

These children have been in the Onion Lake R. C. School for eleven and seven years, respectively, and, during that period of time, the Department has no record of any official protest having been made against their being educated in that school. It is not the practice of the Department to transfer children from one residential school to another after such a considerable lapse of time, during which they may have imbibed religious opinions, or even convictions.

Under these circumstances, you should inform Reverend Mr. Ellis that the Department considers that these children should remain in the Onion Lake R. C. Residential School until their education is completed.

An extra copy of this letter is enclosed, which you may hand to Rev. Mr. Ellis.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

Lang Turner, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Onion Lake Agency.

Vote No. 7

Treaty No. 6

DEPARTMENT OF INDIAN AFFAIRS

To Rev. L. Wilde, Onion Lake, Sask.

DATE		SERVICE	AMOUNT
1932.			
Jan.	26	To transportation of Indian pupil No. 111. Frank Mususkapew, from Lloydminster to Leask, Sask, as per receipt attached	$ 3 85 ✓
		Remo. Frank Mususkapew, pupil No. 111, at the Onion Lake Anglican Indian Residential School, having reached the age of 18 years, was discharged from that institution, and returned home on January 16, 1932.	
		Acct 2nd. 4132 D574	
		[illegible]	
			✓
275		Three and 85/100 Dollars — TOTAL,	$ 3 85

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

[signature] Agent.

Form 52.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10
Union Lake Ass Inc.

CANADA

Letter No.....

Office of the Union Lake *Indian Agency,*

January 25, *19* 24.

Sir,

1- *I enclose herewith Vouchers Nos.* 275 ,

amounting to 3.85 *in favour*

2 *of* Rev. W. Ellis, Union Lake, Sask.

for Transportation of Indian pupil of the Union Lake Anglican Indian Residential School.

This expenditure was authorized by Departmental

Letter No. ..... *dated* .....

OK for payment

Your obedient servant,

Acting *Indian Agent.*

INDIAN EDUCATION Branch

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

13th September 1931

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Ch. of England *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child Ellen

English name Ellen 0145

Age 11

Name of Band Mosomin's

No. of ticket under which child's annuity is paid 153

Father's full name and No. Leo Bigean 153

Mother's full name and No. Wapit 153

Parents living or dead father living, mother dead

State of child's health

Religion Anglican

Does applicant speak English? a little

Previously attended Thunderchild day school school for years

his
Leo + Bigean
mark
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Edward Ahenakew
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

J. Blair
Agent

S. L. Mosdell
"INDIAN AGENT
BATTLEFORD."

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Battleford Agency

Anglican Mission Res. School

Feb. 19th 32

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

No 153. Lisa Bigeau. Moosomin Band.

Candidate's Name.. Ellen Bigeau

Age.. Eleven

Height.. 4'-10"

Weight 77 lbs.

State defects of limbs, if any none

State defects of eyesight, if any.. none

State defects of hearing, if any.... none

State signs of scrofula or other forms of tubercular disease, if any.... none

Describe what cutaneous disease, if any.... none

State whether subject to fits.... no

State whether child has had small-pox.... no

State whether vaccinated, and if so, in what year.... no ai Chiel

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

.... M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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APPLICATION FOR ADMISSION

January 27th 1932

Sir,—

I hereby make application for admission of the undermentioned child into the Anglican. Onion Lake ***Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper :***

Indian name of child .....

English name Jennie Thunderchild

Age .... 7 1/2 years

Name of Band..... Thunderchild

No. of ticket under which child's annuity is paid..... N° ~~170~~ 160

Father's full name and No. Peter. Thunderchild N° ~~170~~ 160

Mother's full name and No. Mrs Peter. Thunderchild N° ~~170~~ 160

Parents living or dead Living

State of child's health .. Good

Religion Anglican

Moral character .. Good

Does applicant speak English ? No

Previously attended..... No school. ..... school for years

Peter Thunderchild
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* A. E. Brown
Signature of Missionary or other Witness.

*Principal or other official of the school must not sign as witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

J. A. Markle
Agent.

S. L. Montgomery
"INDIAN AGENT
BATTLEFORD."

NOTE.—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Battleford Agency

Anglican Indian Res. School

Feb. 19th 1902.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

#160. Peter Thundechief - Thunderchief Res.

Candidate's Name Jennie Thunderchief

Age Seven years.

Height 3'-11"

Weight 50½ lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year as a child

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ?

Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[signature] M.D.

N.B. No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

8-308A.

OFFICE OF
INDIAN AGENT

Battleford. Sask.
April 4th 1932

DEPT. OF INDIAN AFFAIRS
APR 8 1932

Sir:-

I beg to forward herewith, applications for admission to the Onion Lake. C.E. School, from

Jennie Thunderchild, age 7. No.160 Thunderchild
Ellen Bigear. " 11. No.153, Moosomin.

I would recommend that the applications be approved.

The Forms had been signed by Dr Hill when sent to me, so I have also signed them.

Your obedient servant,

S. J. Macdonald
Indian Agent.

The Secretary,
Dept of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

Ottawa, April 12th, 1932.

Sir,-

With reference to your S-308A of the 4th instant, I beg to say that, provided they are not in excess of the number for which grant is provided, you may inform the Principal of the Onion Lake C. E. Indian Residential School that the admission of Jennie Thunderchild and Ellen Bigear is approved.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

G. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

March 31st 1932.

Sir,—

I hereby make application for admission of the undermentioned child into the Anglican Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name Lloyd Chief

Age Seven years

Name of Band Onion Lake

No. of ticket under which child's annuity is paid 167

Father's full name and No. Antoine Chief

Mother's full name and No. Helen Chief

Parents living or dead Both living

State of child's health Good

Religion Anglican

Does applicant speak English ? —

Previously attended — school for — years.

Antoine X Chief
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....
(Signature of Missionary or other Witness)

.....
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Onion Lake Agency

Anglican Indian Res. School

March 31st 1932.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and number and Band of Parent or Guardian:—

Candidate's Name Lloyd Chief

Age seven Years

Height 3'. 10½"

Weight 49 lbs

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year Yes - 1929

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[signature] M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

4th April 1932.

Sir,—

I hereby make application for admission of the undermentioned child into the Anglican Indian (Onion Lake) *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name Norman Chief

Age Seven Years.

Name of Band Onion Lake

No. of ticket under which child's annuity is paid .....

Father's full name and No. James Chief

Mother's full name and No. Lenny Chief

Parents living or dead Both living

State of child's health see Med. rec'd

Religion Anglican

Does applicant speak English ? —

Previously attended ..... school for ..... years.

James Chief
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* .....
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Onion Lake ..... Agency

Anglican Indian Res ..... School

4th Quarter ..... 19 32.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and number and Band of Parent or Guardian:—

.....

.....

Candidate's Name ..... Norman Chief

.....

Age ..... Seven Years

Height ..... 3'-10"

Weight ..... 45 lbs

State defects of limbs, if any ..... none

State defects of eyesight, if any ..... none

State defects of hearing, if any ..... none

State signs of scrofula or other forms of tubercular disease, if any ..... none

Describe what cutaneous disease, if any ..... none

State whether subject to fits ..... no

State whether child has had small-pox ..... no

State whether vaccinated, and if so, in what year ..... Yes, 1929

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? ..... (Yes)

.....

.....

.....

.....

.....

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

..... M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Onion Lake Agency

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

DEPT. OF INDIAN AFFAIRS
APR 18 19[illegible]

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

Ottawa, April 18th, 1932.

Sir,-

With reference to your 99-18 of the 8th instant, I beg to say that you may inform the Principal of the Onion Lake C. E. Indian Residential School that the admission of Norman and Lloyd Chief is approved, provided they are not in excess of the number for which grant is allowed.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

The Indian Office,
Onion Lake,
Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

ADMISSION OF PUPILS AT Anglican Indian Res SCHOOL DURING March 31st QUARTER, 1932.

No.	NAME	Date of Admission	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Previous period of Protestant Education
01158	Jennie Shewanchick	Feb. 19/32	7	170	Shewanchick	Peter Shewanchick (L)	Mrs Shewanchick (L)	C of E.	Nil	
01159	Ellen Bigjan	Feb. 19/32	11		Moosomin's	Leo Bigjan (L)	Wapit (D)	C of E.	Grade II Prov.	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in It	REMARKS UPON DISCHARGE REASONS FOR SAME
143	Nelson Wuttunee	Dec. 31	12				Nil			Died in hospital - Spinal Meningitis
166	Angus Keeteso	Mar. 31-32	11				Nil			Withdrawn on account of father having lost an arm - required at home. attending Day School Little Island Lake.

NOTE—One or more of these forms [illegible] ...ded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

115-1-10

Ottawa, April 21st, 1932.

Sir,-

I beg to acknowledge the receipt of the March quarter return of the Onion Lake C. E. Indian Residential School.

Please inform the Principal that the discharge of Angus Heathen - No. 156, is approved.

The death of Wilson Wuttunee - No. 143, is regretted.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

The Indian Office,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

Missionary Society of the Church of England in Canada

GENERAL SECRETARY
REV. [redacted]ON S. GOULD, M.D., D.C.L., D.D.

EDUCATIONAL SECRETARY

FIELD SECRETARY
REV. T. B. R. WESTGATE, D.D.
(THE BIBLE HOUSE, WINNIPEG, MAN.)

GENERAL TREASURER
J. M. McWHINNEY, ESQ.

ACCOUNTANT
R. A. WILLIAMS, ESQ.

[redacted]
MARTURIA, TORONTO

("MISSIONS CODE," "C.I.M." AND "VIA EASTERN")

39-43 THE BIBLE HOUSE,
128 ALEXANDER AVE. EAST,

EXECUTIVE COMMITTEE
THE PRIMATE (EX-OFFICIO)
THE BISHOP OF HURON (CHAIRMAN)
THE BISHOP OF MONTREAL
THE BISHOP OF TORONTO
THE BISHOP OF QU'APPELLE
DEAN LLWYD
ARCHDEACON SNOWDON
ARCHDEACON FOTHERINGHAM
THE REV. AND HON. DR. CODY
HON. MR. JUSTICE HODGINS
G. C. COPPLEY, ESQ.
C. S. SCOTT, ESQ.
G. H. NICHOLSON, ESQ.

WINNIPEG, MAN. April 22nd, 1932.

CONFIDENTIAL

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Dear Sir:- Re/- Philip Kooswa.

I have received your letter (marked confidential) of the 11th instant, number 115-1-10, dealing with the question of the transfer of the above mentioned pupil from our Onion Lake School, to the Roman Catholic School on that Reserve. After a very careful review of all the correspondence and documents which have reached me in connection with this matter, I find it very difficult to alter the request set forth in my letter to you on Nov. 23rd, 1931, as I am still convinced that Father Portier, the Principal of the Roman Catholic Onion Lake School, should not have allowed this pupil to enter his School, when he knew that he was born of Anglican parents and had actually been in residence for two years at our Society's School. The Indian Agent's statement that "the Kooswa family have all been recognized as Roman Catholic" does not harmonize with a certified statement, duly witnessed, which I have received from one, John Muskego, who writes as follows:-

" I, Johnny Muskego, Treaty Indian, living on the Onion Lake Reserve, do certify that I knew Kooswa who lived near my house, and that I knew him to be an Anglican with his wife and family".

This certified statement is dated Onion Lake, 7th November, 1931.

When the father died, and the mother left the Reserve because of Mr. Indian Agent Macdonald's attitude towards her, (see letter of Rev. Principal Ellis to you, Nov. 5th, 1931) this boy was taken care of by her sister, who also was an Anglican, and remained an Anglican until she married a Roman

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Catholic named Littlewolf. It was she who placed the boy Philip in our Society's School, and no question was ever raised about his transfer to the Roman Catholic School for two years, or until after she herself had been received into the Roman Catholic Church.

As I understand that you have received a copy of the letter of the Rev. Father Portier, Principal of the Roman Catholic School at Onion Lake, and addressed to Mr. Principal Ellis of our Society's School, I need not repeat the information therein set forth with regard to the part he took in the matter, except to point out that in answering the communication he had received from Mr. Indian Agent Turner, he gave the following information, which, so far as I can make out, is not true to fact:-

(1) that the boy is Catholic, (I presume he means Roman Catholic). My understanding is that the father and mother of this boy, and the boy himself, were all baptized members of the Church of England.

(2) that the boy was the ward of a Catholic family. My understanding is that when this boy was placed in our Society's School, and was registered under the number 146, he came under the official guardianship of the Principal of that School, a guardianship which cannot be cancelled without the united consent of your Department and the Principal himself.

(3) that he was the brother of two girls and a boy, all brought up in the Roman Catholic School at Delmas. My understanding is that the two girls referred to are Maria and Eliza Muskego, (I have no information about the boy mentioned) who have been in residence for some time at the Roman Catholic School at Delmas, and should never have been admitted to that institution, as your Department was furnished with the dates when these children were baptized in the Anglican Church, the father himself being present at the service (see letter of the Rev. Principal Ellis to your Department, March 15th, 1932). Official protests were made against the admission of these Anglican children to a school under Roman Catholic administration, but the protests were non-effective. I have before me a statement from the father in which he declares that these children were taken into the Roman Catholic School without his consent, and while they were living with his father during his absence. As the boy Philip Looswa was placed in our Society's School by his aunt, and with the full consent of his mother (see my letter of Nov. 23rd, 1931), and remained there until the aunt was received into the Roman Church when she married the Roman Catholic Littlewolf, it seems to me that he should have been allowed to remain there, and that he would have remained there had it not been for the united efforts of Father Portier and Littlewolf and his wife, to take him away.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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As you ask for my sympathetic cooperation in the settlement of this difficult case, I can only say that although I can see no valid reason whatever why this pupil should be transferred, after two years of residence, from our School to a Roman Catholic School, I am content to leave the matter in your Department's hands and to abide by the ruling laid down in the Deputy Superintendent General's letter of June 5th, 1922, addressed to our General Secretary, and which reads, in part, as follows:-

" The Department reserves the right to make decisions in special cases that are brought to our attention".

I have the honour to be

Sir,

Your obedient servant,

T.B.R. Meek-gate

TBRM/JF

Field Secretary M.S.C.C.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

May 28th 1932.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (Anglican) Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name Eileen Margaret Fiddler

Age Age 13.

Name of Band Frog Lake 147

No. of ticket under which child's annuity is paid No. 5, Cree, Frog Lake Band

Father's full name and No. George Fiddler, No. 5

Mother's full name and No. Jane Fiddler

Parents living or dead Both living

State of child's health See Mr. Cusie

Religion Anglican

Does applicant speak English? —

Previously attended Frog Lake Day school for regular for one years

George Fiddler
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* .....
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Onion Lake ..... Agency

Onion Lake (Anglican) ..... School

May 25th ..... 1932.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and number and Band of Parent or Guardian:—

George Kiddier No 3 Onion Lake Band.

Candidate's Name Ellen Margaret Kiddier

Age 13 years

Height 5'- 1"

Weight 100 lbs

State defects of limbs, if any..... None

State defects of eyesight, if any..... None

State defects of hearing, if any ..... None

State signs of scrofula or other forms of tubercular disease, if any ..... None

Describe what cutaneous disease, if any..... None

State whether subject to fits ..... No

State whether child has had small-pox ..... No

State whether vaccinated, and if so, in what year..... Yes - 1930

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ?..... Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

..... M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

May 25th 1932.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (English) Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name Florence Mildred Fraser

Age age 15

Name of Band Frog Lake

No. of ticket under which child's annuity is paid No. 5 Onion Lake Band

Father's full name and No. George Fraser

Mother's full name and No. Jane Fraser

Parents living or dead Both living

State of child's health See Medical

Religion Anglican

Does applicant speak English? Very little

Previously attended Frog Lake Day School request for school for two years.

George Fiddler
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* R. [illegible]
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

[signature]
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Qu'Appelle Lake ..... Agency

Qu'Appelle Lake (Englisch) ..... School

May 25th ..... 1932.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and number and Band of Parent or Guardian:—

George Linklater No. 5 Crooked Lake Band

Candidate's Name.. Florence Mildred Linklater

Age .. age 15 yrs.

Height 5'-5"

Weight ..... 112 lbs

State defects of limbs, if any..... none

State defects of eyesight, if any..... none

State defects of hearing, if any ..... none

State signs of scrofula or other forms of tubercular disease, if any... none

Describe what cutaneous disease, if any..... none

State whether subject to fits ..... no

State whether child has had small-pox ..... no

State whether vaccinated, and if so, in what year..... Yes, 1930.

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ?..... Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

..... M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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CANADA

OFFICE OF
INDIAN AGENT

DEPT. OF INDIAN AFFAIRS
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115-1-10

Ottawa, June 9th, 1932.

Sir,p

With reference to your 99-18 of the 31st ultimo, I beg to say that you may inform the Principal of the Onion Lake C.E. Indian Residential School that the admission of Florence Mildred Fiddler and Ellen Margaret Fiddler is approved.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

The Indian Office,
Onion Lake,
Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Onion Lake Agency

Indian Residential School Commission

of the Missionary Society of the Church of England
in Canada.

ST. BARNABAS' SCHOOL

IN YOUR REPLY, PLEASE SPECIFY
ANGLICAN INDIAN RESIDENTIAL SCHOOL
LLOYDMINSTER, SASK.

ONION LAKE, SASK.

4th. June 1932.

J. T. Hill, M.D., C.M.,
Acting Indian Agent,
Onion Lake, Sask.

Dear Sir,-

I herewith ask the Department to provide the transportation costs for the children going home on their mid-summer vacation.

The cost including those that will graduate this year will be about $115.00.

I have arranged for their return fare excepting in the case of new pupils to be met by our Society.

Yours very truly,

Principal.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-18 Onion Lake Agency

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

R.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

Ottawa, June 13th, 1932.

Sir,-

I beg to acknowledge the receipt of your 99-18 of the 6th instant, in connection with the expenses for the transportation of pupils going home from the Onion Lake C. E. Indian Residential School this summer, also for the expenses of new pupils coming to the school after vacation.

In reply I beg to say that funds at the disposal of the Department this year are extremely limited and all we can allow for the purpose mentioned is $115. - this amount to include the transportation of children going home for their holidays as well as the transportation of new pupils coming to the school after vacation.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

The Indian Office,
Onion Lake,
Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

DEPT. OF INDIAN AFFAIRS
JUN 18 1932
RECORDS

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

Ottawa, June 20th, 1932.

Sir,-

With reference to your 99-18 of the 6th instant, I beg to say that you may inform the Principal of the Onion Lake C. E. Indian Residential School that the admission of Edgar Maurice Achamais (Keesaynewagop) is approved.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

The Indian Office,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

June 1st 1932

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake - Anglican Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name ..... Joseph Ernest Antoine

Age ..... 12 yrs. old Sept. 1932 170

Name of Band ..... Poundermaker

No. of ticket under which child's annuity is paid 103

Father's full name and No. ..... Antoine 103

Mother's full name and No. ..... Josephine Antoine 103

Parents living or dead ..... Both living

State of child's health ..... Apparently good

Religion ..... Anglican

Does applicant speak English ? ..... No -

Previously attended ..... - Nil ..... school for ..... - ..... years.

Antoine X
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Evi. S. U. C.C.

(*Signature of Missionary or other Witness*)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

S. L. Macdonald

Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Battleford Agency

Anglican - Onion Lake School

1st June 1932.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and number and Band of Parent or Guardian:—

No 103. Antoine. Poundmaker Band.

Candidate's Name Joseph Ernest Antoine

Age 12 years old

Height 4 - 6½"

Weight 76 lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year Yes. visible scar

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[signature] M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

102-308A

OFFICE OF
INDIAN AGENT

Battleford. Sask.
June 27th 1932

DEPT. OF INDIAN AFFAIRS
JUL 2
RECEIVED

Sir:-

I beg to forward herewith, application for admission to the Onion Lake C.E.School, from Jos Ernest Atoine, No.103, Poundmaker Band, age 12 years.

I would recommend that this application be approved.

Your obedient servant,

S. T. Macdonell
Indian Agent.

The Secretary,
Dept of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

Ottawa, July 5th, 1932.

Sir,-

With reference to your 102-308A of the 27th ultimo, I beg to say that you may inform the Principal of the Onion Lake C. E. Indian Residential School that the admission of Joseph Ernest Antoine is approved.

Your obedient servant,

Russell T. Ferrier.
Supt. of Indian Education.

S. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

ADMISSION OF PUPILS AT Anglican Indian Residential SCHOOL DURING 30th June QUARTER, 1932.

No.	NAME	Date of Admisson 193	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
167	Lloyd Chief	Mar 31 '32	7		Onion Lake	Antoine Chief (L)	Helen Chief (L)	Cof E.	Sick	
168	Norman Chief	Apr 14 '32	7		Onion Lake	James Chief (L)	Amy Chief (L)	Cof E.	"	
169	Edgar Acheson	May 30 '32	12		Loon Lake	Heather (D)	Heather (L)	Cof E.	"	
170	Joseph Antoine	June 1 '32	12		Pounamakers.	Antonie (L)	Josephine (L)	Cof E.	"	
0146	Florence Fiddler	May 25 '32	15		Frog Lake	George Fiddler (L)	Jane Fiddler (L)	Cof E.	"	
0147	Ellen Fiddler	May 25 '32	13		Frog Lake	-do-	-do-	Cof E	"	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
111	Frank Thunderchief	Mar 31 32	18	5	2	-	Sick	V. Fair.	Excellent worker and very willing.	

NOTE.—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 33

Form No. 237

ROYAL CANADIAN MOUNTED POLICE

Division	Sub-District	Detachment
"F" District	N.Battleford	Cut Knife
Saskatchewan		Date: August 20th.1932

Fyle References	Re: Joseph ANTOINE The Indian Act.R.S.C. 10. Failing to attend School Poundmaker Indian Reserve

Headquarters

Division or Dist.

32A/2.1.4

Sub-District

32 NB 6 : 33

Detachment

230/32

P. C. R.

First

16/8/32

This A.M.Walter Taylor Esq.Farm Instructor of the Little Pines Indian Reserve called at this detachment with a request in writing from the Rev.H.Ellis,Principal of the Anglican Residental Indian School at Onion Lake,Sask, requesting the R.C.M.Police of Cut Knife Detachment to locate the above named Indian boy and his brother Louis (dealt with a seperate report) and to have him at the C.N.R station at Paynton,Sask,on Friday night about 11 P.M when he would be on the train and would take him on to the school.

Rev.H.Ellis had interviewed the parents on Friday the 12th inst and the mother was reluctant to send the boys back to school but would not give any reasons.

19/8/32

With hired auto livery I proceeded from Cut Knife in the P.M and located the elder brother Louis and took him to Paynton-the parents and Joseph,age 7 or 8- were away to the Sweet Grass Reserve. Through Tom Too-Too-sis,Interpreter,I told Alex Antoine an adult brother,to ask the parents to have Joseph at the C.N.R station at Paynton on Saturday night the 20th inst-and on arrival at Paynton with Louis,I purchased a single half fare ticket for Joseph and left it with the C.N.R agent at Paynton,asking him to kindly see that the boy was placed on the train in care of Conductor.

Conductor The train from Battleford en route to Lloydminster arrived at Paynton Sask about 11.15 P.M and I was able to see Rev.H.Ellis when handing over LOUIS Antoine and he will meet the train in Lloydminster tonight(Saturday 20th inst and take charge of Joseph.

Expense sheet for the two brothers Louis and Joseph is attached to File No.229/32 same date-Caption Louis ANTOINE. The Indian Act(10) Failing to Attend School.Poundmaker Indian Reserve.

Corpl.
Reg.No.4219 F.Corby
I/c Cut Knife Detachment.

The Officer Commanding
North Battleford Sub District
Royal Canadian Mounted Police
[illegible] Saskatchewan.

Fyle numbers must be quoted.

Indian Affairs. (RG 10, Volume 6323, file 878-10, part 4)

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115-1-10

Form No. 237

ROYAL CANADIAN MOUNTED POLICE

Division	Sub-District	Detachment
District	North Battleford	Cut Knife
Saskatchewan		Date August 20th.1932

Fyle References

Re: Louis ANTOINE
The Indian Act(10) Failing to attend School.
Poundmaker Indian Reserve.

Headquarters

Division or Dist.

Sub-District

82NB6552.

– Detachment

220/32

P. C. R.

First.

16-8-32 ARRESTED 19/8/32

This date Walter Taylor Esq.Farm Instructor of the Little Pines Indian Reserve brought a letter from the Rev.H.Ellis,Principal of the Anglican Residental Indian School of Onion Lake,Sask,requesting the R.C.M. police to locate the above named and to bring him to Paynton,Sask on Friday night the 19th inst when he would be on the train(C.N.R) en route to Lloydminster and he would take charge of him.
Rev.H.Ellis had seen this boys parents on Friday the 12th inst-the mother speaks excellent English.She was reluctant to send Louis and another son Joseph to school but would not state her reasons.

19-8-32

This P.M with hired auto livery from Cut Knife proceeded to the Poundmaker Indian Reserve,and located Louis Antoine and at 11.00 P.M handed him over to the Rev.H.Ellis at the C.N.R station at Paynton,Sask-and returned to Cut Knife same P.M.

RENUMBERED OVER

Expense Sheet attached.

J.Corby Corp'l
Reg.No.4219 J.Corby
I/c Cut Knife Detachment

The Officer Commanding
North Battleford Sub District
Royal Canadian Mounted Police
NORTH BATTLEFORD,Saskatchewan

J. MacDonald, Esq.,
Indian Agent,
BATTLEFORD, Sask.
Sir:

Copy forwarded for your information.

F.W. Chalk, Sgt., for Insp.A.C.L.
Commanding N. Battleford Sub-Div.
24-8-32. J.C/A.

The O. C. R. C. M. Police
S. Indian Agency
Forwarded for your information

AUG 24 1932

FORWARDED TO DEPARTMENT OF
Indian Affairs, Ottawa.
Date Sept. 6,1932.
Our Ref. 32 D. 1050. G.31
Your Ref.
A.Patteson,
Insp. for D. C. I.

Fyle numbers must be quoted.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1

DEPT. OF INDIAN AFFAIRS
SEP 7 1932
RECORDS

120

Re: Joseph ANTOINE, The Indian Act,
R.S.C. 10, Failing to Attend School,
Poundmaker Indian Reserve.

S. MacDonald, Esq.,
Indian Agent,
BATTLEFORD, Sask.
Sir:

Copy forwarded for your information.

F.W. Chalk, Sgt., for Insp.A.C.L.
Commanding N. Battleford Sub-Div.
24-8-32. FWC/A.

FORWARDED TO DEPARTMENT OF
Indian Affairs, Ottawa
Date September 6, 1932.
Our Ref. 32. D 1050 G 52
Your Ref.
A. Patteson, D. C. I.
Insp. for

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

Onion Lake Agency

ADMISSION OF PUPILS AT Englerain (Queenbaie) SCHOOL DURING September 30th QUARTER, 1932.

No.	NAME	Date of Admission 193	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Name and period of Previous Education
171	George Fox	Aug 9/32	7		Sweet Grass	Edward Fox (L)	Mary Fox (L)	Cofs.		
172	John Sweeney	Aug 9/32	9		Sweet Grass	Sam Sweeney (L)	Helen Sweeney (L)	Cofs.		
173	Norman Sweeney	Aug 23/32	8		Frog Lake	Charles Sweeney (D)	Harriet Sweeney (L)	Cofs.		
0150	Flora Burns	Aug 23/32	16		James Smith	Angus Burns (L)	Eliza Burns (L)	Cofs.		10 yrs Day School
0151	Hilda Sellanlins	Aug 23/32	7		Sturgeon Lake	Albert Sellanlins (L)	Sarah Sellanlins (L)	Cofs.		
0152	Flora Constant	Aug 23/32	15		James Smith	Gilbert Constant (L)	Marlane Constant	Cofs.		7 yrs. Day School

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME

NOTE.—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 33

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Indian Affairs. (RG 10, Volume 6323, file 655-10, part 4)

Orion Lake Agency

ADMISSION OF PUPILS AT Kenyeasis (Orion Lake) SCHOOL DURING September 30th QUARTER, 1932.

No.	NAME	Date of Admission 193	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of previous Education
174	Thomas Burns	Aug 23/32	12		James Smith	Angus Burns (L)	Eliza Burns (L)	Cyc.	Fair	4 yrs Day School
175	Michael Pat Burns	Aug 23/32	8		James Smith	Angus Burns (L)	Eliza Burns (L)	Cyc.	—	1 yr. Day School
176	Frank C. Pechawis	Aug 26/32	10		Muskowpetung	Thomas Pechawis (L)	Lucella Pechawis (L)	Cyc.		
177	Rowland Pechawis	Aug 26/32	8		Muskowpetung	Thomas Pechawis (L)	Lucella Pechawis (L)	Cyc.		
178	James Starblanket	Aug 26/32	8		Sandy Lake	David Starblanket (D)	Mary Starblanket (L)	Cyc.		1 yr. Day School
0148	Caroline Themaresheis	Aug 29/32			Themaresheis	Thomas Themaresheis (D)	Esther Themaresheis	Cyc.		
0149	Jessie Burns	Aug 23/32	5		James Smith	Angus Burns (L)	Eliza Burns (L)	Cyc.	—	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
94	William Twinney	1st July '32	17	10	-	-	Nil	V. Fair	Excellent Worker	
132	Edward Montana	1st July '32	17	4	6	-	Nil	Fair	Excellent Worker	
092	Stella Matthews	1st July '32	17	6	3		Nil	Good		Died While on Summer Vacation
0107	Julia Starblanket	1st July '32	16½	4	8	-	Weak	Fair	Good Domestic Worker	Reached full age of 16 years.
0115	Harriet Henri	1st July '32	16½	4	-	-	Weak	Fair	Good Domestic Worker	Reached full age of 16 yrs.
0119	Hosea Ballantine	1st July '32	10	3	-	-				Health not good
0129	Maggie Sanderson	1st July '32	15½	2	10					Required at home

NOTE.—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 33

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT
Duck Lake, Sask.

8384-4-QL

October 7th 1932

Sir:-

I have the honour to forward herewith Application for Admission and Certificate of Health, to the Onion Lake Anglican Indian Residential School, of the following children of the James Smith's Band, this Agency:-

Rachel Flora Constant	pay ticket	#31
Jessie Kathleen Burns	" "	#29
Thomas Burns	" "	#29
Michael Patrick Burns	" "	#29
Flora Jane Burns	" "	#29
Norman Burns	" "	#103
Hilda Burns	" "	#103

I recommend that the applications be approved.

I have the honour to be
Sir
Your obedient servant

C.P.Schmidt
Indian Agent.

The Secretary
Department of Indian Affairs
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

August 24th 1932

Sir,—

I hereby make application for admission of the undermentioned child into the Qu'Appelle *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child ——

English name Caleb Flora Gourlaut

Age Fifteen Years. A.S.V.

Name of Band James Smith

No. of ticket under which child's annuity is paid 1031

Father's full name and No. Gilbert Gourlaut 1031

Mother's full name and No. Caleb Harriet Gourlaut 1031

Parents living or dead Living

State of child's health Good

Religion C. of England

Does applicant speak English? Yes

Previously attended Lac la Ronge Roman day school for 7 years.

Gilbert Mcdonald
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Fred Talbot F.M.
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Edgar Dickinson
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Onion Lake ..... Agency

Onion Lake Indian Residential School

October 7th 1932 ..... 19...

CERTIFICATE OF HEALTH

Annuity Ticket, Name and number and Band of Parent or Guardian:—

No 31 Gilbert Coulcort Cree Band No 100

Candidate's Name Caleb Flora Coulcourt

Age Eleven Years

Height Five ft 3 ins

Weight 96 lbs

State defects of limbs, if any None.

State defects of eyesight, if any None.

State defects of hearing, if any None.

State signs of scrofula or other forms of tubercular disease, if any None.

Describe what cutaneous disease, if any None.

State whether subject to fits No.

State whether child has had small-pox.

State whether vaccinated, and if so, in what year Yes 1930. Successful.

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

F. B. Campbell, M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

August 25 19 22

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child Nil

English name Jessie Kathleen Burns

Age Four years. 1917

Name of Band James Smith. No 99

No. of ticket under which child's annuity is paid No 29.

Father's full name and No. Angus Burns No 29

Mother's full name and No. Eliza Burns No 29.

Parents living or dead Living

State of child's health Good

Religion R. of England

Does applicant speak English? Yes

Previously attended No school for No years.

Angus Burns
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Fred Paslock F.I.
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

David Laird
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Qu'Appelle Agency

Onion Lake Indian Residential School

October 7th 1932 19..

CERTIFICATE OF HEALTH

Annuity Ticket, Name and number and Band of Parent or Guardian:— No. 29 Alex. Bruno James Smith Band No. 100

Candidate's Name Jessie Saddleman

Age Four years.

Height 34"

Weight 29 lbs.

State defects of limbs, if any None

State defects of eyesight, if any None.

State defects of hearing, if any None.

State signs of scrofula or other forms of tubercular disease, if any None.

Describe what cutaneous disease, if any None

State whether subject to fits No.

State whether child has had small-pox No.

State whether vaccinated, and if so, in what year Yes. 1931.

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

K. B. Benfield M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Onion Lake Agency

Onion Lake Indian Residential School

October 7th 1932 19...

CERTIFICATE OF HEALTH

Annuity Ticket, Name and number and Band of Parent or Guardian:—

Angus Burns No 29 James Smith Band No 100

Candidate's Name Thomas Burns

Age Born Dec 5/21 12 years. Eight yrs

Height 4 ft 3 inches

Weight 79 lbs.

State defects of limbs, if any No.

State defects of eyesight, if any No.

State defects of hearing, if any No.

State signs of scrofula or other forms of tubercular disease, if any None.

Describe what cutaneous disease, if any None.

State whether subject to fits No.

State whether child has had small-pox No.

State whether vaccinated, and if so, in what year. Yes. 1931.

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School?

Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

B Lenfield M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

August 28th. 1932

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child Thomas Burns 194

English name

Age 12 Years

Name of Band James Smith - Fort la Corne.

No. of ticket under which child's annuity is paid 29

Father's full name and No. Angus Burns No 29

Mother's full name and No. Eliza Burns No 29

Parents living or dead Living

State of child's health Good

Religion Anglican

Does applicant speak English? Yes

Previously attended Reserve School school for 4 years.

Angus Burns
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Rev E. Bird
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

David Laird
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

August 23rd.
March 24 ..... 19 32

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake. ~~Gordons~~ Anglican ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child ..... Michael Patrick Burns .....

English name 7 5

Age ..... Eight Years .....

Name of Band ..... James Smith ~~Reo~~ - Fort la Corne .....

No. of ticket under which child's annuity is paid ..... No 29 .....

Father's full name and No. ..... Angus Burns No 29 .....

Mother's full name and No. ..... Eliza Burns No 29 .....

Parents living or dead ..... Living .....

State of child's health ..... Good .....

Religion ..... Anglican .....

Does applicant speak English ? ..... Yes .....

Previously attended ..... Reserve School ..... school for one years.

Angus Burns
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Rev E. V. Bird
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

D. C. Scott
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Cowichan Agency

Onion Lake Indian Residential School

October 7th 1932 19...

CERTIFICATE OF HEALTH

Annuity Ticket, Name and number and Band of Parent or Guardian:—

Angus Burns No 29 James Smith Band

Candidate's Name Michael Patrick Burns

Age Born March 8/24 Age 8 yrs.

Height 4 ft.

Weight Seven Lbs.

State defects of limbs, if any None.

State defects of eyesight, if any None.

State defects of hearing, if any None.

State signs of scrofula or other forms of tubercular disease, if any None.

Describe what cutaneous disease, if any None.

State whether subject to fits No.

State whether child has had small-pox No.

State whether vaccinated, and if so, in what year Yes. 1931.

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

..... M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

August 23 1932

Sir,—

I hereby make application for admission of the undermentioned child into the Cross Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child Kil

English name Flora Jane Burns

Age Sixteen Years.

Name of Band James Smith Band

No. of ticket under which child's annuity is paid X029.

Father's full name and No. Angus Burns X029

Mother's full name and No. Olga Burns X029

Parents living or dead Living.

State of child's health Good.

Religion C. of England.

Does applicant speak English? Yes.

Previously attended Fort a la Corne Mission School. school for 10 years.

Angus Burns
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Fred Faulon F.D.
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

David Schmidt
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Onion Lake Agency

Onion Lake Indian Residential School

October 7th 1932 19...

CERTIFICATE OF HEALTH

Annuity Ticket, Name and number and Band of Parent or Guardian:—

No 29 Angus Burns. James Smith Band 876-00

Candidate's Name Lena Jane Burns.

Age Seven Years.

Height Fair ft.

Weight 112 lbs.

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year Yes 1931

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

N. B. Greenfield M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

Sept 12th 1932

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake *Residential School; ~~to remain~~ therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

14

Indian name of child .....

English name Thomas Burns

Age Seven Years

Name of Band James Smith

No. of ticket under which child's annuity is paid No 103

Father's full name and No. Thomas Burns No 103

Mother's full name and No. Eliza Burns No 103

Parents living or dead Father living (Mother dead)

State of child's health Good

Religion C of England

Does applicant speak English? Yes

Previously attended Sandy Island Day School for 3 years.

Thomas Burns
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Edward Wallace Ft
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

David Ochiese
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Elkhorn Sask. Agency

Qu'Appelle School

Oct 3rd 1932

CERTIFICATE OF HEALTH

Annuity Ticket, Name and number and Band of Parent or Guardian:—

No 103 Thomas Lonnie James Smith

Band No 100

Candidate's Name Norman Pinnie

Age Eleven Years

Height Four ft 2 inch.

Weight 147 Lbs.

State defects of limbs, if any None.

State defects of eyesight, if any None.

State defects of hearing, if any None.

State signs of scrofula or other forms of tubercular disease, if any None.

Describe what cutaneous disease, if any None.

State whether subject to fits No.

State whether child has had small-pox No.

State whether vaccinated, and if so, in what year Yes. 1931.

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

W. [illegible] M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

Oct 2nd 1932

Sir,—

I hereby make application for admission of the undermentioned child into the Qu'Appelle *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

153

Indian name of child .....

English name Hilda Burns

Age Fourteen Years

Name of Band James Smith

No. of ticket under which child's annuity is paid No 103

Father's full name and No. Thomas Burns No 103

Mother's full name and No. Eliza Burns No 103

Parents living or dead Father living (Mother dead)

State of child's health Good Health

Religion C of England

Does applicant speak English? No

Previously attended No school for — years.

+Thomas Burns
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

*Duncan Sutherland F.C.
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

David Laird
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Qu'Appelle Lake ..... Agency

Qu'Appelle Lake ..... School

Oct 3rd 1932

CERTIFICATE OF HEALTH

Annuity Ticket, Name and number and Band of Parent or Guardian:—

(No 102) James Smith. Band No 100 Thomas Burns)

Candidate's Name Hilda Burns.

Age Fourteen Years.

Height Five ft 2 in.

Weight 141 lbs.

State defects of limbs, if any None.

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None.

Describe what cutaneous disease, if any None.

State whether subject to fits No.

State whether child has had small-pox No.

State whether vaccinated, and if so, in what year Yes. 1931.

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes. Only defect in eye sight which is practically gone.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

A. E. Cunningham M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

99-18

Onion Lake Agency

OFFICE OF
INDIAN AGENT

DEPT. OF INDIAN AFFAIRS
OCT 15 1932
RECORDS

Onion Lake, Sask.
October 11, 1932.

Sir,

I have the honour to enclose herewith quarterly school returns for the Onion Lake Anglican Indian Residential School, and the Cold Lake Indian Day School.

I have the honour to be,
Sir,
Your obedient servant,

J. T. Hill,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

9th August 1932.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Indian (Anglican) *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name George Jobb

Age Seven years

Name of Band Sweet Grass.

No. of ticket under which child's annuity is paid 213

Father's full name and No. Edward Jobb 213

Mother's full name and No. Mary Jobb 213

Parents living or dead both living

State of child's health Good

Religion Anglican

Does applicant speak English ? —

Previously attended — school for — years.

Ed Jobb.
(*Signature of Father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

W. C. Scott.
(*Signature of Missionary or other Witness*)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

S. L. Macdonald
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Battleford ..... Agency

Anglican Indian R[illegible] ..... School

9th August 19 32

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

#213. Edward Fox — Stoney Grass Band.

Candidate's Name ..... George Fox

Age ..... About seven years.

Height ..... 4' 2"

Weight ..... 54 lbs

State defects of limbs, if any ..... none

State defects of eyesight, if any ..... none

State defects of hearing, if any ..... none

State signs of scrofula or other forms of tubercular disease, if any ..... none

Describe what cutaneous disease, if any ..... none

State whether subject to fits ..... no

State whether child has had small-pox ..... no

State whether vaccinated, and if so, in what year ..... Yes - 1932

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? ..... Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[signature] ..... M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

300-308A

DEPT. OF INDIAN AFFAIRS
OCT 15 1932
RECORDS

OFFICE OF
INDIAN AGENT
Battleford. Sask.
October 11th 1932

Sir:-

I beg to forward herewith, application for admission to the Onion Lake.C.E.School, from George Fox, age 7. from No.215 of Sweet Grass Band.

I would recommend that this application be approved.

Your obedient servant,

S. S. Macdonald
Indian Agent.

The Secretary,
Dept of Indian affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

Ottawa, October 21st, 1932.

Sir,-

The Department is in receipt of your letter of the 11th instant, enclosing the September quarter return of the Onion Lake C.E. Indian Residential School.

No applications or certificates of health have yet been received for the following pupils:-

No. 172 - J. Imeday - c/d
" 173 - E. Quimney - "
" 176 - F. C. Peechewis
" 177 - R. Peechewis
" 178 - J. Starblanket - c/d
" 0148 - C. Thunderchild - "
" 0151 - H. Ballantine - c/d

The necessary forms for the above should be forwarded as soon as possible.

Your obedient servant,

J. D. Sutherland.
For Supt. of Indian Education.

J. T. Hill, Esq.,
Acting Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

Ottawa, October 21st, 1932.

Sir,-

With reference to your 8384-4 OL of the 7th instant, I beg to say that you may inform the Principal of the Onion Lake C. E. Indian Residential School that the admission of the following children is approved:-

Rachel Flora Constant
Jessie Kathleen Burns
Thomas Burns
Michael Patrick Burns
Flora Jane Burns
Norman Burns
Hilda Burns

Your obedient servant,

J. D. Sutherland.
For Supt. of Indian Education.

C. P. Schmidt, Esq.,
Indian Agent,
Duck Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

Ottawa, October 21st, 1932.

Sir,-

With reference to your 200-308A of the 11th instant, I beg to say that you may inform the Principal of the Onion Lake C. E. Indian Residential School that the admission of George Fox is approved.

Your obedient servant,

J. D. Sutherland.
For Supt. of Indian Education.

S. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Form No. 237

ROYAL CANADIAN MOUNTED POLICE

Division: y°

Sub-District: North Battleford.

Detachment: on on Lake.

District: Saskatchewan.

Date: October 3rd, 1932.

Fyle References

Re: Truant Indian Children, Union Lake, Sask.

Headquarters

Division or Dist.

Sub-District

Detachment

Y-y-32.

With reference to the above. On this date Mr. J.T. Hill, Indian Agent of Union Lake, Sask, handed me a list of the names of Indian children who were not attending school at the missions, and requested me to interview the parents of these children and instruct them to send their children to school.

This same date I patrolled per saddle horse Reg. No. 2030, to Union Lake District North, East & South and interviewed eight of these families and questioned them as to why their children were not attending school, and in most of the cases I learned that the children had been kept at home as the parents were sick. However they all promised to take their children back to school as soon as possible. I was unable to locate one family named Lewis, as they were camping somewhere in Frenchman's Butte District, but I left word for the parents, who were expected to return at the end of the week, to send their children to school.

I returned to Union Lake in the forenoon of this date per saddle horse. Reg. No. 2030.

Expense statement attached.

Copy of this report forwarded direct to the Union Lake Indian Agency.

Constable.

Reg. No. 10648. Battleford.
Union Lake Detachment.

Sask.

OCT 6 1932

FORWARDED TO DEPARTMENT OF
Indian Affairs
Date 17.-10-32.
Our Ref. 32 - 1250-C-7
Your Ref.
H. Darling, Insp.,
for D.C.I.

Fyle numbers must be quoted.

Indian Affairs. (RG 10, Volume 6323, file 65-10, part 4)

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115-1-10

5

Ottawa, October 22nd, 1932.

Sir,-

With reference to your 99-18 of the 11th instant, please inform the Principal of the Onion Lake C. E. Indian Residential School that the admission of Norman Quimmey is approved.

Your obedient servant,

J. D. Sutherland.
For Supt. of Indian Education.

J. T. Hill, Esq.,
Acting Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Onion Lake Agency

Vote No. 7

Treaty No. 6

DEPARTMENT OF INDIAN AFFAIRS

To Rev. H. Ellis, Principal, Onion Lake
Anglican Indian Residential School,
Lloydminster, Sask.

DATE	SERVICE		AMOUNT	
1932.				
October 8	To transportation of Indian pupils of the Onion Lake Anglican Indian Residential School.			
	FORT a LA CORNE 260 miles at 2.3 per mile			
	Thomas Burns	New pupil	$ 6	00
	Michael Burns	" " (½)	3	00
	Flora Constant	" "	6	00
	Jessie Burns	" " (½)	3	00
	Caroline Brittain		6	00
	Flora Burns	New pupil	6	00
	Margaret Constant	(Return)	12	00
	Mary Constant	"	12	00
	Ruth Clark	"	12	00
	Lawrence Clark	"	12	00
	LEASK 167 miles at 2.3 per mile			
	Jones Starblanket	New pupil (½)	2	00
	Frank Pechawis	" " (½)	2	00
	Rowland Pechawis	" " (½)	2	00
	Harriet Hunt	(Discharged)	3	85
	Bella Starblanket	"	3	85
	Rachael Blackhead	(Return)	7	70
	Lizzie Ahenakew	"	7	70
	Ida Vandel	"	7	70
180	One Hundred and Fourteen and 80/100 Dollars	TOTAL,	$ 114	80

VOTE 207
AGENCY 115
ALLOT 294

Authority: Departmental Letter No. IT5-1-10 dated June 13, 1932.

TRIPLICATE FOR FILE

Voucher in duplicate detached

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Agent.

Form 52.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

Onion Lake Agency

CANADA

Letter No.....

Office of the Onion Lake *Indian Agency,*

October 8, 1932

Sir,

I enclose herewith Vouchers Nos. 180 ,

amounting to $ 114.80 *in favour*

of Rev. H. Ellis, Principal, Onion Lake Anglican Indian Residential School, Lloydminster, Sask.

for Transportation of Indian pupils

This expenditure was authorized by Departmental

Letter No. 115-1-10 *dated* June 13, 1932.

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

August 29th 1932.

Sir,—

I hereby make application for admission of the undermentioned child into the (Onion Lake (Anglican)) *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child.....

English name ..... Caroline Thunderchild

Age ..... b. Feb. 4th 1914

Name of Band ..... Thunderchild

No. of ticket under which child's annuity is paid 187

Father's full name and No. ..... Thomas Thunderchild 187

Mother's full name and No. ..... Esther Thunderchild 187

Parents living or dead ..... Both

State of child's health ..... Good

Religion ..... Anglican

Does applicant speak English ?..... —

Previously attended..... school for..... — .....years.

X Thomas Thunderchild
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

• Wm A. E. Brown
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

S. L. Macdonald
Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion" The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Battleford ..... Agency

Englerai ..... School

Aug 29 ..... 19 32

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

#187. Thos Thundechief. Thundechief Band

Candidate's Name Barbara Thundechief

Age 6 Last Feb 4th

Height 3'. 9½"

Weight 48 lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year Yes - 1932 in School

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

.....M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

211-358

OFFICE OF
INDIAN AGENT

Battleford. Sask.
Oct 27th 1..

DEPT. OF INDIAN AFFAIRS
OCT 31 1932

Sir:-

I beg to forward herwith, application for admission to the Onion Lake. C.E.School from Caroline Thunderchild, age 6, No.187, Thunderchild band. I would recommend that this application be approved.

Your obedient servant,

S. J. Macdonald
Indian Agent.

The Secretary,
Dept of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10.

211-308A.

Ottawa, November 4, 1932.

Sir:

With reference to your letter of the 27th ultimo, please inform the Principal of the Onion Lake C. E. Indian Residential School that the admission of Caroline Thunderchild is approved.

Your obedient servant,

Philip Phelan,
for Supt. of Indian Education.

S. L. Macdonald, Esq...
Indian agent,
Battleford,
Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

August 9th 1932

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (Anglican) Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child.....

English name ..... John Friday

Age ..... nine years

Name of Band ..... Sweet Grass

No. of ticket under which child's annuity is paid..... 225

Father's full name and No. ..... Sam Friday # 225

Mother's full name and No. ..... Helen Friday # 225

Parents living or dead..... both living

State of child's health ..... See Med Rec

Religion ..... Anglican

Does applicant speak English ?..... —

Previously attended..... — school for..... years.

Sam Fine Day X
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

H.B. Hughes-Caley J.L. Macdonald
(Signature of Missionary or other Witness) Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion" The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Bamford Agency

Onion Lake Anglican Industrial School

9th August 1893

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

"220" Sam Tinday, Steel-Gros Band.

Candidate's Name John Tinday

Age Nine & Half

Height 4'- 3½"

Weight 65 lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year No - 1892

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[signature] M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

Battleford. Sask.
Nov 8th 1932

2-333A

Sir:-

I beg to forward herwith, application for admission to the Onion Lake C.E. School, from John Kineday, age 9, No.225, Sweet Grass Band,

I would recommend that this application be approved.

Your obedient servant,

S. L. Macdonald
Indian Agent.

The Secretary,
Dept of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10.

Ottawa, November 16, 1932.

Sir:

With reference to your letter of the 8th instant, please inform the Principal of the Onion Lake C. E. Indian Residential School that the admission of John Fineday is approved.

Your obedient servant,

J. D. Sutherland,
for Supt. of Indian Education.

S. L. Macdonald, Esq.,
Indian Agent,
Battleford,
Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

23rd. August 19 32.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (ANGLICAN) Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0151

Indian name of child.....

English name ..... Hilda Ballantine

Age ..... Seven years.

Name of Band ..... Sturgeon Lake

No. of ticket under which child's annuity is paid.....

Father's full name and No. ..... Albert Ballantine

Mother's full name and No. ..... Sarah Ballantine

Parents living or dead..... Both Living

State of child's health ..... Good

Religion ..... Anglican

Does applicant speak English ?..... No.

Previously attended..... ----- school for ----- years.

Albert Ballantine
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

J. V. [illegible]
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

John Weir
Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Carlton Agency ..... Agency

Onion Lake (Anglican) Indian ..... School

23rd. August ..... 1932.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

Candidate's Name..... Hilda Ballantine

Age ..... Seven years

Height..... 4'- 1½"

Weight .....

State defects of limbs, if any..... None

State defects of eyesight, if any..... None

State defects of hearing, if any ..... None

State signs of scrofula or other forms of tubercular disease, if any ..... None

Describe what cutaneous disease, if any..... None

State whether subject to fits ..... No

State whether child has had small-pox..... No

State whether vaccinated, and if so, in what year..... Yes, 1932 in school

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School?..... Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

..... M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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DEPARTMENT OF INDIAN AFFAIRS

OFFICE OF
INDIAN AGENT

2-20.

[illegible]

Sir,

Enclosed please find application for permission of Miss Pellentine of Sturgeon Lake Reserve No. 101, into the Onion Lake Industrial School.

Yours respectfully,

John Weir

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

PP/AGM.

Ottawa, November 17th, 1932.

Sir,-

With reference to your 2-30 of the 10th instant, please inform the Principal of the Onion Lake C. E. Indian Residential School that the admission of Hilda Ballantine is approved.

Your obedient servant,

J. D. Sutherland.
For Supt. of Indian Education.

John Weir, Esq.,
Indian Agent,
Leask, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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DEPARTMENT OF INDIAN AFFAIRS

OFFICE OF
INDIAN AGENT

Duck Lake, Sask.

November 14th 1932

8465-4 OL

Sir:-

I have the honour to forward herewith Application for Admission and Certificate of Health, to the Onion Lake Indian Residential School, of the following:-

Anna Burns pay ticket #93 James Smith's Band.

I recommend that the application be approved.

I have the honour to be

Sir

Your obedient servant

C.P.Schmidt

Indian Agent.

The Secretary

Department of Indian Affairs

Ottawa, Ont.

GPC/

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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www.collectionscanada.gc.ca

115-1-10

Ottawa, November 19th, 1932.

Sir,-

With reference to your letter of the 14th instant, I beg to say that you may inform the Principal of the Onion Lake C. E. Indian Residential School that the admission of Anna Burns is approved.

Your obedient servant,

J. D. Sutherland.
For Supt. of Indian Education.

C. P. Schmidt, Esq.,
Indian Agent,
Duck Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

26th. August 19 32.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (Anglican) Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

18

Indian name of child.....

English name Jones Starblanket

Age 8 years old

Name of Band Sandy Lake

No. of ticket under which child's annuity is paid.....

Father's full name and No. Basil Starblanket

Mother's full name and No. Maria Starblanket

Parents living or dead Father Dead ---- Mother living

State of child's health Good

Religion Anglican

Does applicant speak English? No.

Previously attended.....school for.....years.

Maria Starblanket.
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

C. C. Weir
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

John Weir
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Carlton Indian Agency

Onion Lake (Anglican) Indian School

26th. August 19 32.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

Candidate's Name Jones Starblanket

Age 8 Years

Height 4' - 1"

Weight 57 lbs.

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year Yes at school 1932.

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

..... M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

NOV 21

Sir,

Enclosed please find application for admission of Jones Startlebet, [illegible] to the Union Jack Indian School.

Your respectfully,

John Weir

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

C

Ottawa, November 23rd, 1932.

Sir,-

In reply to your letter of the 15th instant, I beg to say that you may inform the Principal of the Onion Lake C. E. Indian Residential School that the admission of Jones Starblanket is approved.

Your obedient servant,

J. D. Sutherland.
For Supt. of Indian Education.

John Weir, Esq.,
Indian Agent,
Leask, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Vote No.....7.....

Treaty No.....6.....

DEPARTMENT OF INDIAN AFFAIRS

To....Rev. H. Ellis, Principal,.....

Onion Lake Anglican Indian Res.School

Onion Lake, Sask.....

DATE	SERVICE	AMOUNT
1932. Dec. 29	To cash expended, railway fares for three new pupils from Kinistino, Sask. to Lloydminster, Sask., as per receipt attached.	$ 21 60
244	Twenty-one and 60/100 Dollars TOTAL,	$ 21 60

VOTE ...207.....
AGENCY...115.....
ALLOT 294

TRIPLICATE FOR FILE

Voucher in duplicate detached for Accountant to pay.

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

.....
Agent.

Form 52.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Onion Lake Agency

Indian Residential School Commission

of the Missionary Society of the Church of England in Canada

ST. BARNABAS' SCHOOL

IN YOUR REPLY, PLEASE SPECIFY

ONION LAKE, SASK.

15th. December 1932.

The Indian Agent,
Onion Lake,
Sask.

Dear Sir:-

I herewith enclose the expense account for three children admitted to the school and approved of by the Department from the Duck Lake Agency.

I was instructed by the Indian Agent to get these children at the first opportunity.

Hilda Burns,
Norman Burns, (Fort-a-la-Corne
Annie Burns. Reserve)

Yours very truly,

Principal.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

CANADA

DEPT. OF INDIAN AFFAIRS
JAN 3 1933
REGISTRY

Letter No. .....

Office of the Onion Lake *Indian Agency,*

December 29, 1932.

Sir,

I enclose herewith Vouchers Nos. 244 .....,

amounting to $ 21.60 *in favour*

of Rev. A. Ellis, Principal, Onion Lake Anglican Indian Res. School, Onion Lake, Sask.

for Cash expended, railway fares for three new pupils.

This expenditure was authorized by Departmental

Letter No...... *dated*.....

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Onion Lake

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

Nov. 1st 1932

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake R. C. *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child

English name Isabelle (Bella) Patenaude

Age 8 yrs (born April 7! 1924)

Name of Band

No. of ticket under which child's annuity is paid

Father's full name and No. Johny Patenaude

Mother's full name and No. Marguerite Vivies (Treaty-woman)

Parents living or dead Father dead, mother living

State of child's health Good

Religion Roman Catholic

Does applicant speak English?

Previously attended school for years

Margaret Patenaude
(Signature of ~~Father~~ Mother)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Irene Cardinal
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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..... Agency

..... School

.....19....

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

Candidate's Name.. Isabella (Bella) Patenaude

Age 8 Years

Height

Weight

State defects of limbs, if any

State defects of eyesight, if any

State defects of hearing, if any

State signs of scrofula or other forms of tubercular disease, if any

Describe what cutaneous disease, if any

State whether subject to fits

State whether child has had small-pox

State whether vaccinated, and if so, in what year

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School?

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

.....M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

January 15th 1932.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake C. E. Industrial *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name Bella Patenaude

Age Seven Years

Name of Band Onion Lake

No. of ticket under which child's annuity is paid .....

Father's full name and No. John Patenaude (non-treaty)

Mother's full name and No. Margaret Patenaude (treaty)

Parents living or dead Mother living - Father dead

State of child's health Good

Religion Anglican

Does applicant speak English ? —

Previously attended — school for — years.

Mrs. Josephine Patenaude
(Signature of Father)

Acting Interpreter

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* .....
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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..... Agency

..... School

..... 19...

CERTIFICATE OF HEALTH

Annuity Ticket, Name and number and Band of Parent or Guardian:—

.....

.....

Candidate's Name.....

.....

Age .....

Height.....

Weight .....

State defects of limbs, if any.....

State defects of eyesight, if any.....

State defects of hearing, if any .....

State signs of scrofula or other forms of tubercular disease, if any .....

Describe what cutaneous disease, if any.....

State whether subject to fits .....

State whether child has had small-pox.....

State whether vaccinated, and if so, in what year .....

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ?.....

.....

.....

.....

.....

.....

.....

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

.....M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Onion Lake [illegible]

Indian Residential School Commission

of the Missionary Society of the Church of England
in Canada.

ST. BARNABAS' SCHOOL

IN YOUR REPLY, PLEASE SPECIFY
ANGLICAN INDIAN RESIDENTIAL SCHOOL
LLOYDMINSTER, SASK.

ONION LAKE, SASK.
(27th. May 1932)

J. T. Hill, M.D., C.M.,
Acting Indian Agent,
Onion Lake Agency,
Onion Lake, Sask.

Dear Dr. Hill:-

I herewith ask the Department to admit and allow Bella Patenuade, age 7 years to become a grant earning pupil in the C. E. Indian Residential School on the grounds of her being desititute and has no responsible person to take care of her.

It appears when the father died, the child was adopted by the grandmother (a treaty Indian) as the mother married again and did not want the child. When the grandmother died, the child was given to Josephine, an aunt, on the understanding that when the child reached the age of 7 years, she would place the child in school. This promise has now been carried out. The annt states that she cannot look after this child herself as she has a family of her own and is in very poor circumstances herself.

As the mother of this child is in treaty, I would suggest that the Department admit this child also and approve of the said child taking up her residence here in our school.

Yours very truly,
Henry Ellis
Principal.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10
Onion Lake Agency

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

99-18

Onion Lake, Sask.
January 5, 1931.

Sir,

I have the honour to submit the following regarding Bella Patnaude (breed) age 7 or 8 years, whose guardian, Mrs. Josephine Patnaude, and mother, Margaret Patnaude, desire her to enter an Indian Residential School at Onion Lake. The former signed an admission form for her to enter the C. of E. Indian Residential School, while the latter signed a similar one for admission to the Roman Catholic Indian Residential School.

Bella Patnaude is the daughter of Margaret Patnaude (treaty Indian) and John Patnaude (deceased breed). The Principals of each school have applied for her admission, each claiming that she was baptized into his church. The information I have in this connection is that she was baptized by the late Father Dupre in infancy, and by the Reverend A. Ellis, Principal of the Anglican School, about two years ago. It is quite apparent that this girl was adopted by her grandmother when her father died, and later when the grandmother died, she was placed with an aunt with instructions that she was to be placed in school when she reached the age of seven. The parents in this case were both Roman Catholics and the grandmother was buried by a priest. Mr. Ellis states that the grandmother was received into his church.

At present both schools are over strength as the returns will show, and have been for some time. I am enclosing the two admission forms uncompleted and unsigned for the Department's information.

I have the honour to be,
Sir,
Your obedient servant,

T. M. Mill,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10.

Ottawa, January 12, 1933.

Sir:

The Department is in receipt of your 99-18 of the 5th instant, with reference to a request received for the admission of Bella Patnaude to an Indian residential school. The information contained in your letter has been carefully noted. The Department is inclined to feel that, if this girl is admitted to any school, she should be placed in one conducted under Roman Catholic auspices.

However, it is noted, from the last paragraph of your letter, that both the Onion Lake C. E. and the Onion Lake R. C. Residential Schools have their full quota of pupils, and the Department is not prepared to consider admitting this girl to either school at the present time.

Your obedient servant,

J. D. Sutherland,
for Supt. of Indian Education.

J. T. Hill, Esq.,
Acting Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Onion Lake [illegible]

DEPARTME[illegible]IAN AFFAIRS
[illegible]A

OFFICE OF
INDIAN AGENT

99-18

Onion Lake, Sask.
January 3, 1933.

Sir,

I,have the honour to enclose herewith quarterly return for the Onion Lake Anglican Indian Residential School.

I have the honour to be,
Sir,
Your obedient servant,

J. F. [illegible]ill,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10.

Ottawa, January 13, 1933.

Sir:

F. C. Peechewis and R. Peechewis, of the Mistawasis Indian reserve, have been in the Onion Lake C. of E. Indian Residential School for some months, but the Department has not yet received the usual application forms and certificates of health. Please have the applications prepared and forward them to the Principal of the School, in order that he may have the certificate of health forms completed. When forwarding these forms to him, you should request him to have the children examined as soon as possible and the application forms sent here.

Your obedient servant,

J. D. Sutherland,
for Supt. of Indian Education.

John Weir, Esq.,
Indian Agent,
Leask, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

436-308A.

OFFICE OF
INDIAN AGENT

Battleford. Sask.
Feb 16th 1933

Sir:-

I beg to forward herewith application for admission to the Onion Lake Anglican School form Percy Paddy, Age 9, from No.179 Thunderchild Band.

I would recommend that this application be approved.

Your obedient servant,

S. J. Macdonald
Indian Agent.

The Secretary,
Dept of Indian Affairs,
Ottawa?

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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115-1-10

L

Ottawa, February 23rd, 1933.

Sir,-

In reply to your letter of the 16th instant, I beg to say that you may inform the Principal of the Onion Lake C. E. Indian Residential School that the admission of Percy Paddy is approved.

Your obedient servant,

J. D. Sutherland.
For Supt. of Indian Education.

S. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

26th. August 19 32.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (Anglican) Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

177

Indian name of child.....

English name Rowland Pechawis

Age Age eight years

Name of Band Listawasis

No. of ticket under which child's annuity is paid.....

Father's full name and No. Thomas Pechawis

Mother's full name and No. Suzette Pechawis

Parents living or dead Both Living

State of child's health Good

Religion Anglican

Does applicant speak English? -----

Previously attended Day School school for ..... years.

.....
(*Signature of Father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

.....
(*Signature of Missionary or other Witness*)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Carlton Agency

Onion Lake (Anglican) Indian School

26th. August 19 32.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

Candidate's Name Rowland Peechawis

Age 8 years

Height 4' - 4"

Weight 62 lbs.

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year Yes 1932 at school

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[signature] M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

26th. August 19 32.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (Anglican) Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

176

Indian name of child.....

English name Frank Charles Pechawis

Age 10 years

Name of Band Mistawasis

No. of ticket under which child's annuity is paid.....

Father's full name and No. Thomas Pechawis

Mother's full name and No. Susette Pechawis

Parents living or dead Both Living

State of child's health Good

Religion Good

Does applicant speak English? Anglican

Previously attended Day School school for.....years.

F. J. Brennan
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

A. E. Pelly
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

John Weir
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission in such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Carlton Agency ..... Agency

Onion Lake (Anglican) ..... School

26th. August ..... 19.32.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

Candidate's Name ..... Frank Charles Peshewie

Age ..... 10 years

Height ..... 4'-6½"

Weight ..... 75 lbs.

State defects of limbs, if any ..... None

State defects of eyesight, if any ..... None

State defects of hearing, if any ..... None

State signs of scrofula or other forms of tubercular disease, if any ..... None

Describe what cutaneous disease, if any ..... None

State whether subject to fits ..... No

State whether child has had small-pox ..... No

State whether vaccinated, and if so, in what year ..... Yes - 1932 at School

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? ..... Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

..... M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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DEPARTMENT OF INDIAN AFFAIRS

P.C. MAR 14

OFFICE OF INDIAN AGENT

27-22-0.

Ind. Sch.
Feb 11, 1913.

Sir,

Replying to your letter No. 114-1-12 dated January 1st, enclosed please find application forms for the admission of [illegible] into the Onion Lake R.C. Industrial School. I regret delay though it was only yesterday that I obtained signature of parent.

Your obedient servant,

John Wells

In charge.

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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Cbcd

See 115-1-10 F.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 4)

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To enable the [illegible] necessary for [illegible] with Cabinet [illegible].

Indian Affairs. (RG 10, Volume 6323, file 65-10, part 4)

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Indian Affairs
School Files

(RG 10, Volume 6323)

File 658-6, part 1	Onion Lake Agency - Onion Lake Church of England School - Inspector's Reports. 1912 - 1951
File 658-10, part 1	Onion Lake Agency - Onion Lake Church of England School - Admissions & Discharges. 1919 - 1923
File 658-10, part 2	Onion Lake Agency - Onion Lake Church of England School - Admissions & Discharges. 1923 - 1927
File 658-10, part 3	Onion Lake Agency - Onion Lake Church of England School - Admissions & Discharges. 1927 - 1931
File 658-10, part 4	Onion Lake Agency - Onion Lake Church of England School - Admissions & Discharges. 1930 - 1933
File 658-10, part 5	Onion Lake Agency - Onion Lake Church of England School - Admissions & Discharges. 1933 - 1937
File 658-10, part 6	Carlton Agency - Onion Lake Church of England School - Admissions & Discharges. 1947 - 1951

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

658-10-Vol.5

NO

Department of Indian Affairs

Union Lake C.E. Res.,

Admissions & Discharges

I

Ottawa, [illegible]

Sir,-

The Department is in receipt of your letter of the 8th instant, enclosing applications and certificates of health for the admission of Frank Charles Pechawis and Rowland Pechawis to the Onion Lake C. E. Indian Residential School. Please inform the Principal that their admission is approved.

Your obedient servant,

J. D. Sutherland.
For Supt. of Indian Education.

John Weir, Esq.,
Indian Agent,
Leask, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

March 17th 1933.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Anglican Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name .. Thomas Chief

Age 7

Name of Band Onion Lake

No. of ticket under which child's annuity is paid No 106 Onion Lake Band

Father's full name and No. Robert Chief No 106

Mother's full name and No. Annie [illegible] Chief

Parents living or dead Both living

State of child's health Apparently good

Religion Anglican

Does applicant speak English ? —

Previously attended ..... school for —years.

[illegible] F Chief
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* Edward Chief
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

[signature]
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Onion Lake ..... Agency

Anglican Indian Re[redacted] ..... School

March 17 ..... 19 33.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and number and Band of Parent or Guardian:—

Robert Chief, no. 106, Onion Lake Band

Candidate's Name Thomas Chief

Age 6 yrs 1 mos.

Height ~~4 ft 6 in.~~ 3'-11½"

Weight 48 lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox yes

State whether vaccinated, and if so, in what year yes 1932

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[signature] M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Onion Lake Agency

DEPARTMENT OF INDIAN AFFAIRS
AND NORTHERN DEVELOPMENT

OFFICE OF
INDIAN AGENT

APR

99-18

Onion Lake, Sask.
April 4, 1977.

Sir,

I have the honour to enclose herewith an application for the admission of Thomas Chief to the Onion Lake Anglican Indian Residential School.

I have the honour to be,

Sir,

Your obedient servant,

J. T. Hill,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10.

99-18

Ottawa, April 12, 1933.

Sir:

With reference to your letter of the 4th instant, I beg to say you may inform the Principal of the Onion Lake C. E. Indian Residential School that the admission of Thomas Chief is approved.

Your obedient servant,

J. D. Sutherland,
For Supt. of Indian Education.

J. T. Hill, Esq.,
Acting Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Indian Affairs. (RG 10, Volume 6323, file 656-10, part 5)

ADMISSION OF PUPILS AT Onion Lake (Anglican) SCHOOL DURING March 31st QUARTER, 1933.

No.	NAME	Date of Admission 193	Age on Admission	No of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period of Previous Education
180	Percy Paddy	Oct. 6-32	7		Thunderchild's (Abbrevd by Department)	Paddy (L)	Longneck (L)	C of E	Nil	
181	Thomas Chief	Nov. 1932	7		Onion Lake	Robert Chief (D)	Maria Chief (L)	C of E	Nil	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
146	Philip Mosowa	Mar 31-33	14	2	-	-	Nil	Fair		Withdrawn
157	Herbert Wuttunee	Mar 31-33	9½	1	3		Nil			Medically unfit - very weak
159	Edwin Kinehyimo	Mar 31-33	8½	1			Nil			Withdrawn - parents liable removal not wishing same continue
0110	Christina Pitt	Mar 31-33	10½	3			Nil	V. Fair		Broken down - T.B. Glands.

NOTE.—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

M 33

115-1-10

Ottawa, April 27th, 1933.

Sir,-

The Department is in receipt of the March quarter return of the Onion Lake C. E. Indian Residential School.

Please inform the Principal that the discharge of the following pupils is approved:-

No. 146 - Philip Mooswa
" 151 - Herbert Wuttunee
" 159 - C. Koncheyinew
" 0110 - Christina Pelt

Your obedient servant,

J. D. Sutherland.
For Supt. of Indian Education.

J. T. Hill, Esq.,
Acting Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Onion Lake Agency

Indian Residential School Commission

of the Missionary Society of the Church of England in Canada

ST. BARNABAS' SCHOOL

IN YOUR REPLY, PLEASE SPECIFY
ANGLICAN INDIAN RESIDENTIAL SCHOOL
LLOYDMINSTER, SASK.

ONION LAKE, SASK.

29th. May 1933.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Dear Dr. Hill:-

I herewith ask for permission for the following children to be allowed home for their annual vacation, the Department assuming the costs of their transportation in the event of the childrens' parents not being in the position to meet the same.

It is believed that it will be possible to keep the costs within the sum of $150.00.

Yours very truly,

Principal.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Onion Lake Agency
115-1-10

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

DEPT. OF INDIAN AFFAIRS
JUN 6 1933
RECORDS

99-18

Onion Lake, Sask.
June 1, 1933.

Sir,

I have the honour to enclose herewith a requisition from the Rev. Principal of the C. of E. Indian Residential School for transportation of children returning to their homes for the summer vacation. There are eighty-four children in residence in this school from outside Agencies, and in many cases it would be difficult or im possible for their parents to come for them. The amount asked for would in my opinion be the absolute minimum for this work.

I have the honour to be,
Sir,
Your obedient servant,

J. T. Hill,
Indian Agent.

658-10
to 7 5

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Ottawa, June 15th, 1933.

Sir,-

I beg to acknowledge the receipt of your 99-18 of the first instant, enclosing a letter from the Principal of the Onion Lake C. E. Indian Residential School requesting a grant towards the cost of the transportation of the pupils going home on holidays.

In reply I beg to say that our appropriation has been considerably reduced and the Department can only allow, this year, the sum of $75.00 - this amount to include the transportation of children going home on holidays, also the transportation of children being discharged and the transportation of new pupils coming to the school after vacation.

You should assist the Principal, as far as possible, by urging the Indians to come to the school and take their children home and, also, return them after the holidays without cost to either the school management or the Department.

Your obedient servant,

J. D. Sutherland.
For Supt. of Indian Education.

J. T. Hill, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Onion Lake Agency

Vote No. 1 ct. 2.

Treaty No. 6

DEPARTMENT OF INDIAN AFFAIRS

To Rev. H. Ellis, Principal, Onion Lake
Anglican Indian Residential School,

Lloydminster, Sask.

DATE		SERVICE			AMOUNT	
1933.						
June	12	To cash expended:				
		In connection with taking Alfred Snake				
		to Battleford Mental Hospital:				
May	29	Paid J. Spencer, Lloyd. gas and repair to tire			$ 2	95
"	30	" Morrison's Garage, N. B. gas, oil & storage			2	65
"	30	" Nichols & Co., Sp. Lake, gasoline			1	15
"	"	" Auditorium Hotel, N. B. Rooms			5	00
"	Meals	Lloydminster	3	1.50		
		N. Battleford	2	.90		
		do	2	.90		
		Spruce Lake	2	1.00	4	30
		In Connection with Campbell Tait, new				
		pupil from Carlton Agency:				
		Expenses from Leask	Fare	1.90		
			Meals	1.00	3	90
"		Lloydminster			1	45
29		Twenty-one and 30/100 Dollars		TOTAL,	$ 21	30

AUDITED FOR PAYMENT
JUN 29 1933
ACCOUNTS BRANCH
DEPT. INDIAN AFFAIRS

TRIPLICATE FOR FILE

Voucher in duplicate detached for Accountant to pay.

VOTE 188
AGENCY
SCHOOL NUMBER 658
ALLOT 294

ENCUMB. REQ'N. No 224

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

Agent.

Form 52.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

Union [illegible]

CANADA

DEPT. OF INDIAN AFFAIRS
JUN 17 1933
REGINA

Letter No.....

Office of the Indian Agent, Union Lake Indian Agency,

June 12, 1933.

Sir,

I enclose herewith Vouchers Nos. 59,

amounting to $ 21.30 in favour

of Rev. H. Ellis, Principal, Union Lake Anglican Indian School, Lloydminster, Sask.

for Cash exiended in connection with transportation of pupils.

This expenditure was authorized by Departmental

Letter No..... dated.....

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

Ottawa, July 11th, 1933.

Sir,-

The Department is in receipt of the June quarter return of the Onion Lake C. E. Indian Residential School.

Please inform the Principal that the discharge of the following pupils is approved:-

No. 110 - Alfred Snake
" 136 - Samuel Thompson
" 122 - Solomon Ballandine
" 053 - Ina Quinney

The usual application forms and certificates of health should be forwarded for the under-mentioned new pupils who entered the school during the quarter:-

No. 182 - A. Thunderchild
" 183 - John Louis
" 184 - Paul Louis
" 185 - Campbell Tait
" 0155 - Margaret Louis
" 0156 - Edna Snakeskin

Your obedient servant,

J. D. Sutherland.
Acting Supt. of Indian Education.

Dr. J. T. Hill,
Acting Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

15th June 1933.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (English) Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

184

Indian name of child .....

English name Pierre Louis

Age about four years.

Name of Band Pelican Lake

No. of ticket under which child's annuity is paid .....

Father's full name and No. Frank Louis (Deceased)

Mother's full name and No. .....

Parents living or dead Both living - Mother's dead

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended ..... school for ..... years.

1 6 [illegible]

(*Signature of Father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Eric S. Cole.
(*Signature of Missionary or other Witness*)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

John Wells
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Carlton Indian Agency

Onion Lake (Anglican) School

16th June 1939.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and number and Band of Parent or Guardian:—

Candidate's Name Paul Louis

Age about four years

Height 3' 2"

Weight 38 lbs.

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None.

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year No evidence seen

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[signature] M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

15th June 1933.

Sir,—

I hereby make application for admission of the undermentioned child into the Pelican Lake (Anglican) Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child.....

English name ..... John Robert Louis

Age ..... 6 years

Name of Band ..... Pelican Lake

No. of ticket under which child's annuity is paid.....

Father's full name and No. ..... Frank Louis (Chief)

Mother's full name and No. .....

Parents living or dead..... Father living - Mother dead

State of child's health ..... Good

Religion ..... Anglican

Does applicant speak English ?..... No

Previously attended..... - .....school for..... - .....years.

V. J. [illegible]

....
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Eric. S. Cole .....
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

John Weir .....
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Carleton Agency ..... Agency

Onion Lake (English) ..... School

15th June ..... 1933.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and number and Band of Parent or Guardian:—

Candidate's Name ..... John Robert Louis

Age ..... 6 Years

Height ..... 3' 7"

Weight ..... 48 lbs.

State defects of limbs, if any..... none

State defects of eyesight, if any..... none

State defects of hearing, if any ..... none

State signs of scrofula or other forms of tubercular disease, if any..... none

Describe what cutaneous disease, if any..... none

State whether subject to fits ..... no

State whether child has had small-pox..... no

State whether vaccinated, and if so, in what year..... Yes vaccinated mark

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School?..... Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

..... M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

13th June 1933.

Sir,—

I hereby make application for admission of the undermentioned child into the Grassy Lake (Anglican) Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0155

Indian name of child.....

English name Margaret Louis

Age 8 years

Name of Band Pelican Lake

No. of ticket under which child's annuity is paid.....

Father's full name and No. Frank Louis (Widower)

Mother's full name and No. .....

Parents living or dead Father living. Mother dead

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended..... school for..... years.

Utah

(*Signature of Father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Fred Sly Ele
(*Signature of Missionary or other Witness*)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

John A. Weir
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Kenora Ontario Agency

Anglican (Onion Lake) School

18th June 1933

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

Candidate's Name Margaret Louis

Age 8 years.

Height 3' 11"

Weight 45 lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year Yes - 1932

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[signature] M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

2500-5-30.

Leask. Sask.
July 5th. 1933.

DEPT. OF INDIAN AFFAIRS
JUL 10 1933
RECORDS

Sir,

I have the honor to enclose the following applications for admission into the Onion Lake Anglican Boarding School:-

Margaret Louis(Chamagie) Pelican Lake Band
eight years of age.
John Robert Louis, age 6 years.
Paul Louis, age about four years.

While John Robert and Paul are under age, I would recommend that their applications be approved, as since their Mother died there is no person who will look after them and the Father certainly cannot.

Your obedient servant,

John Weir

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa. Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

Ottawa, July 14th, 1933.

Sir,-

In reply to your letter of the 5th instant, I beg to say that you may inform the Principal of the Onion Lake C. E. Indian Residential School that the admission of the following children is approved:-

Margaret Louis (Chamagie)
John Robert Louis
Paul Louis

Your obedient servant,

J. D. Sutherland.
Acting Supt. of Indian Education.

John Weir, Esq.,
Indian Agent,
Leask, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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CANADA

Allot. 2.
Vote No. .....
Treaty No. 6 .....

DEPARTMENT OF INDIAN AFFAIRS

To Reverend H. Ellis, Principal,

Lloydminster, Sask.

DATE	SERVICE		AMOUNT	
1933 July 18	To cost of transportation the following pupils from Onion Lake Anglican Indian Res. School to Ministino, Sask. 260 miles @ 2.3 per mile.			
	Lawrence Clark	$ 6.00		
	Joseph Turner	6.00		
	Gilbert Becharme ½ fare	3.00		
	Norman Burns	6.00		
	Michael Burns	6.00		
	Thomas Burns	6.00		
	Mary Constant	6.00		
	Margaret Constant	6.00		
	Caroline Brittain	6.00		
	uth Clark	6.00		
	Iriscella Bear ½ fare	3.00		
	Jessie Burns ½ fare	3.00		
	Flora Burns	6.00		
	Flora Constant	6.00	$ 75	00
	Authority: Departmental Letter No. 115-1-10, dated June 15, 1933.			
100	Seventy-five Dollars	TOTAL,	$ 75	00

AUDITED FOR PAYMENT JUL .. 1933 ACCOUNTS BRANCH DEPT. INDIAN AFFAIRS

TRIPLICATE FOR FILE
In duplicate detached
...untant to pay.

Vote..... 188
School Number.. 65-4
Allot..... 2-4
222

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

.....
Agent

Form 52

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

Onion Lake Agency

CANADA

Letter No.....

JUL 25 1933

Office of the Onion Lake *Indian Agency,*

July 18, 1933.

Sir,

*I enclose herewith Vouchers Nos.*100 ,

*amounting to $*75.00 *in favour*

of Reverend H. Ellis, Principal, Onion Lake Anglican Indian Residential School, Lloydminster, Sask.

for Transportation of pupils.

This expenditure was authorized by Departmental

*Letter No.*115-1-10 *dated* June 15, 1933.

AUDITED FOR PAYMENT
JUL 25 1933
ACCOUNTS BRANCH
DEPT INDIAN AFFAIRS

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

June 26 1933

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake *Residential School, to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0157

Indian name of child ———

English name Evelyn Clark

Age six ~~twelve~~ yrs

Name of Band James Smith

No. of ticket under which child's annuity is paid ———

Father's full name and No. David Clarke No 114

Mother's full name and No. Susan Bugthlosh

Parents living or dead living

State of child's health Good

Religion C. of E.

Does applicant speak English? Yes

Previously attended Mil school for Nil years.

David Clarke
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Fred Lahood Farming Instructor
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

David Laird
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Duck Lake Agency.

Onion Lake School

26th June 1933.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and number and Band of Parent or Guardian:—

Louis Charles 114

Candidate's Name Evelyn Elizabeth Charles.

Age 6 years.

Height 3 ft. 6 in.

Weight 41 lbs.

State defects of limbs, if any None.

State defects of eyesight, if any None.

State defects of hearing, if any None.

State signs of scrofula or other forms of tubercular disease, if any None.

Describe what cutaneous disease, if any None.

State whether subject to fits No.

State whether child has had small-pox No.

State whether vaccinated, and if so, in what year 1931.

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Apparently so.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

N. Beriault M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

June 26 1933

Sir,—

I hereby make application for admission of the undermentioned child into the London Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

187

Indian name of child .....

English name George Clark.

Age 9 Yrs

Name of Band James Smiths

No. of ticket under which child's annuity is paid .....

Father's full name and No. W.B. Clark No 11K.

Mother's full name and No. Susan Hugloosh.

Parents living or dead Living

State of child's health Good.

Religion C. of E.

Does applicant speak English? Yes

Previously attended Nil school for Nil years.

Dinis Clarke
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Fred Pollock Samuel Hunter
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

D. C. Schmidt
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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[illegible] Agency.

[illegible] School

August 14th 1930 19...

CERTIFICATE OF HEALTH

Annuity Ticket, Name and number and Band of Parent or Guardian:—

[illegible] Clarke #114

Candidate's Name Georgina Clarke.

Age 9 yrs.

Height 4 ft. 1 in.

Weight 54 lbs.

State defects of limbs, if any None.

State defects of eyesight, if any None

State defects of hearing, if any Slightly deaf.

State signs of scrofula or other forms of tubercular disease, if any No signs.

Describe what cutaneous disease, if any None.

State whether subject to fits No.

State whether child has had small-pox No.

State whether vaccinated, and if so, in what year Yes. 1931.

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Apparently so.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[illegible] M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

June 26 1933

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

6158

Indian name of child .....

English name Mary McLean

Age 10 Years.

Name of Band James Smith

No. of ticket under which child's annuity is paid No. 70.

Guardian ~~Father's~~ full name and No. Edward McLean No 70

Guardian ~~Mother's~~ full name and No. Harriet McLean No 70

Parents living or dead father living mother dead.

State of child's health Good.

Religion C. of E.

Does applicant speak English? Yes.

Previously attended Fort a la Corne Day school for 3 years.

Jeb W Lean
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

• Fred Jacobs farming instructor
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

David Laird
Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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[redacted] Agency

[redacted] School

[redacted] 19...

CERTIFICATE OF HEALTH

Annuity Ticket, Name and number and Band of Parent or Guardian:— 70 Edward McLean.

Candidate's Name Mary McLean.

Age 10 yrs.

Height 4 ft. 10½ in.

Weight 75 lbs.

State defects of limbs, if any. None

State defects of eyesight, if any. None.

State defects of hearing, if any None.

State signs of scrofula or other forms of tubercular disease, if any. None.

Describe what cutaneous disease, if any. None.

State whether subject to fits No.

State whether child has had small-pox. No.

State whether vaccinated, and if so, in what year. Yes. 1931.

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[redacted] M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

June 26 1933.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name Alberta McLean 184

Age 14 yrs.

Name of Band James Smith

No. of ticket under which child's annuity is paid #70

Father's full name and No. Edward McLean No 70.

Mother's full name and No. Harriet McLean No 70.

Parents living or dead Living.

State of child's health Good.

Religion C. of E.

Does applicant speak English? Yes

Previously attended Farm la Corne day school for 7 years.

Ed McLean
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Fred Dillon Farmington Johnson
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

David Schmidt
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Fort Frances. Agency

Onion Lake. School

June 26th 1933.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and number and Band of Parent or Guardian:—

No. Edward McLean. Sarcee. Sioux Band. No. 100.

Candidate's Name Alfred McLean.

Age 14.

Height 5 ft. 1 in.

Weight 96 lbs.

State defects of limbs, if any None.

State defects of eyesight, if any None.

State defects of hearing, if any None.

State signs of scrofula or other forms of tubercular disease, if any None.

Describe what cutaneous disease, if any None.

State whether subject to fits No.

State whether child has had small-pox. No.

State whether vaccinated, and if so, in what year. Yes. 1931

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[signature] M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

August 3rd 1933.

Sir,—

I hereby make application for admission of the undermentioned child into the Qu'Appelle *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

192

Indian name of child.....

English name Malcome Richard Sanderson

Age Eleven years (Born Jan 7th 1922

Name of Band James Smith

No. of ticket under which child's annuity is paid 1622.

Father's full name and No. John Peter Sanderson 1622.

Mother's full name and No. Flora Jane Sanderson No 22.

Parents living or dead Living.

State of child's health Good.

Religion C of England.

Does applicant speak English? Yes.

Previously attended Fort a la Corne South Can. school for 4 years.

John Peter X Sanderson
H/S.
(Signature of Father)

Mark.

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Fred Pocklock Farming Instructor
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

David Laird
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion" The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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[illegible] Agency

[illegible] School

[illegible] 19....

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

72. John Peter Sanderson.

Candidate's Name Male child Richard Sanderson.

Age 11 yrs.

Height 4 ft. 10 in.

Weight 72 lb.

State defects of limbs, if any None.

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None.

Describe what cutaneous disease, if any None

State whether subject to fits No.

State whether child has had small-pox No.

State whether vaccinated, and if so, in what year Yes. 1931

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

A. E. Brinfield M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

Aug. 3rd 1933

Sir,—

I hereby make application for admission of the undermentioned child into the Cowon Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0154

Indian name of child .....

English name Margret Flora Sanderson

Age 14 Years (Born July 13th 1919)

Name of Band James Smiths

No. of ticket under which child's annuity is paid No 72

Father's full name and No. John Peter Sanderson No 72.

Mother's full name and No. Flora Jane Sanderson. No 72.

Parents living or dead Living.

State of child's health Good.

Religion C of England

Does applicant speak English? Yes

Previously attended Fort a la Corne Indian Day school for 6 years.

John Peter His x Sanderson.
(Signature of Father)
Mark

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Fred Pollock Farming Instructor.
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

David Ahenakew
Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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[redacted] Agency

[redacted] School

[redacted] 19....

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:— 22. John Peter Sanderson.

Candidate's Name Margaret Flora Sanderson.

Age 14 yrs.

Height 5' 7".

Weight 98 lbs.

State defects of limbs, if any None.

State defects of eyesight, if any None.

State defects of hearing, if any None.

State signs of scrofula or other forms of tubercular disease, if any None.

Describe what cutaneous disease, if any None.

State whether subject to fits No.

State whether child has had small-pox No.

State whether vaccinated, and if so, in what year Yes. 1936.

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

A. Butterfield M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

June 24 1933

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child ——

English name Cheryl Meade

Age Eight

Name of Band James Smiths #108

No. of ticket under which child's annuity is paid 108

Father's full name and No. Alfred Meade No 108

Mother's full name and No. Bella Meade No 108

Parents living or dead Father living — Mother dead

State of child's health Good

Religion C. of E.

Does applicant speak English? Yes

Previously attended Nil school for Nil years.

Alfred Meade
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Frederick Tanner
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

David Laird
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Duck Lake Agency

Onion Lake School

2 Oct. June 19.33.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and number and Band of Parent or Guardian:— Alfred Head. James Smith's Band No. 100.

Candidate's Name George Head.

Age 8 yrs.

Height 3 ft. 10 in.

Weight 54 lbs.

State defects of limbs, if any None

State defects of eyesight, if any None.

State defects of hearing, if any None.

State signs of scrofula or other forms of tubercular disease, if any None.

Describe what cutaneous disease, if any None.

State whether subject to fits No.

State whether child has had small-pox No.

State whether vaccinated, and if so, in what year Yes 1913

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[signature] M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF THE
INDIAN AGENT

Duck Lake, Sask.

August 14th 1930

658-4-C.L.

Sir:-

I have the honour to forward herewith Applications for Admission to the Qu'Appelle Residential School and Certificates of Health, for the following children for the School's Roll:-

George	son of	Alfred Head	#106
Margaret & Flora	daughter of	J.B.Gardupuy	#72
Malcolm Roderick	son of	" "	#72
Raphael	son of	Ed Pelletier	#70
Boy adopted daughter	of	" "	#70

The girl Peggie the daughter of James Pelletier #20 brother to Edward Pelletier. Her mother died on February 20th 1922, when she was adopted by her uncle Edward mentioned above.

Also George and Evelyn children of Peter Chamakese, #114. These two children are brother and sister to Laurence and Ruth who were admitted to the Qu'Appelle Industrial School, see Departmental letter 'IIB-1-10 dated April 4th 1930 in reply to my #658-3-104-C.L. dated April 2nd 1930. Evelyn is now six years of age and a bright intelligent child. Although she is not yet seven years of age I strongly recommend that her admission be approved, she is well able to look after herself and can be assisted by her older sister Ruth.

It is for the child welfare that I recommend that her admission be approved, so that she be taken from her present surroundings and her poor mother whose conduct is not what it should be.

I have the honour to be

Sir

Your obedient servant

C. Schmidt

Indian Agent.

The Secretary
Department of Indian Affairs
Ottawa, Ont.

C.C

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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105-1-10

Ottawa, August 21st, 1933.

Sir,-

With reference to your letter of the 14th instant, I beg to say that, provided they are not in excess of the number for which grant is allowed, you may inform the Principal of the Onion Lake C. E. Indian Residential School that the admission of the following children is approved:-

George Head
Margaret Flora Sanderson
Malcolm Richard Sanderson
Alphous McLean
Mary McLean
George Clarke
Evelyn Clarke

Your obedient servant,

J. D. Sutherland.
Acting Supt. of Indian Education.

C. P. Schmidt, Esq.,
Indian Agent,
Duck Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

30th May 1932.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (English) Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

182

Indian name of child .....

English name Albert Davis Thunderchief

Age 9 years - March 1924.

Name of Band Thunderchild

No. of ticket under which child's annuity is paid 151

Father's full name and No. Thomas [illegible] 15

Mother's full name and No. [illegible]

Parents living or dead Both Living - but separated from each other

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended ——— school for ——— years.

Thomas [illegible] Thunderchief
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Eric. Sr Cole
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

S. L. Macdonald
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Fort Frances Agency

Fort Frances (Couchiching) School

29th May 1933.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and number and Band of Parent or Guardian:—

Candidate's Name [illegible]

Age [illegible]

Height 3' 6"

Weight 40 lbs.

State defects of limbs, if any [illegible]

State defects of eyesight, if any [illegible]

State defects of hearing, if any [illegible]

State signs of scrofula or other forms of tubercular disease, if any [illegible]

Describe what cutaneous disease, if any [illegible]

State whether subject to fits [illegible]

State whether child has had small-pox [illegible]

State whether vaccinated, and if so, in what year [illegible]

(Since vaccinated by Dr. Reid, June 1933)

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[signature] M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

26th May 1933.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (Anglican) Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child.....

English name Edna Snakeskin nee Dorothy ada John

Age nearly 14 years

Name of Band Thunderchild's

No. of ticket under which child's annuity is paid..... 164

Father's full name and No. Charles John (Step Father Louis Chief) Sandy Lake 164

Mother's full name and No. Mary Louise Daniels 164

Parents living or dead Father dead - Mother living

State of child's health Good

Religion Anglican

Does applicant speak English ? Little

Previously attended Thunderchild's Day school for 2 years.

Abalida X Daniels
(Signature of Father)

AUG 23 1933

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

A. E. Brown
(Signature of Missionary or other Witness)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

J. L. Macdonnell
Agent

*Principal or other official of the school must not sign as witness

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Baldford Agency

Anglican Indian Res. (Cowichan) School

26th May 1933.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

Candidate's Name Ena Sachestein

Age 14 years in Sept. 1933.

Height 4' - 9½"

Weight 73½ lbs

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year Yes - as a child

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

.....M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

103-308A

OFFICE OF
INDIAN AGENT

Battleford. Sask.
August 26th 1933

Sir:-

I beg to Forward herwith, applications for admission to the Union Lake Anglican School from

Edna Snakeskin, Age 14, No.164, Thunderchild.
Albert.D.Thunderchild, Age 5, No.187, "

I would recommend that these applications be approved.

Your obedient servant,

S. L. Macdonald
Indian agent.

The Secretary,
Dept of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

Ottawa, September 1st, 1933.

Sir,-

In reply to your letter of the 26th ultimo, I beg to say that you may inform the Principal of the Onion Lake C. E. Indian Residential School that the admission of Edna Snakeskin and Albert D. Thunderchild is approved. It is understood that the admission of these children will not exceed the number for which grant is provided.

Your obedient servant,

J. D. Sutherland.
Acting Supt. of Indian Education.

S. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

June 30 1933

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake *Residential School, to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

190

Indian name of child .....

English name George R. Whitehead

Age Nine Years (Born June 3/1924)

Name of Band James Smith

No. of ticket under which child's annuity is paid No 88.

Father's full name and No. Josie Whitehead No 88

Mother's full name and No. Ellen Whitehead No. 88.

Parents living or dead Living

State of child's health Good.

Religion C. of E.

Does applicant speak English? Yes

Previously attended Fort a la Corne Day school for 3. years.

Josie x Whitehead
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Fred Laycock Farming Instructor
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Duck Lake, Sask. ..... Agency

Union Lake Indian Residential ..... School

October 2nd 1933 ..... 19....

CERTIFICATE OF HEALTH

Annuity Ticket, Name and number and Band of Parent or Guardian:—

#88 Josie Whitehead, James Smith's Band

Candidate's Name Goerge Whitehead

Age 9 years

Height 4ft 5inches

Weight 69 lbs

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year Yes 193I

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

Signed. R.C.Merifield. M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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www.collectionscanada.gc.ca

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

June 30 1933

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

191

Indian name of child .....

English name Charlie Whitehead

Age Twelve Years (Born Aug 9 1921)

Name of Band James Smith

No. of ticket under which child's annuity is paid No 88

Father's full name and No. Josie Whitehead No. 88

Mother's full name and No. Ellen Whitehead No. 88

Parents living or dead Living

State of child's health Good.

Religion R.C.

Does applicant speak English? Yes

Previously attended Onion Lake Day school for 5 years.

Josie X Whitehead
(Signature of Father)
Mark

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Rev. Canon Lawrence Mackenzie
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

E. Paul Johnson
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion" The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Duck Lake, Sask. Agency

Onion Lake Indian Residential School

October 2nd 1933 19...

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:— Joe Whitehead. No. 88.

Candidate's Name Charlie Whitehead.

Age 12 yrs.

Height 4 ft. 9 in.

Weight 79 lbs.

State defects of limbs, if any None.

State defects of eyesight, if any None.

State defects of hearing, if any None.

State signs of scrofula or other forms of tubercular disease, if any None.

Describe what cutaneous disease, if any None.

State whether subject to fits No.

State whether child has had small-pox No.

State whether vaccinated, and if so, in what year Yes. 1931

Is this candidate generally of sound and healthy constitution and fitted to enter an Indian School? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

N. B. Griffiths M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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DEPARTMENT OF INDIAN AFFAIRS

OFFICE OF
INDIAN AGENT
Duck Lake, Sask.

October 2nd 1933

9057-4

Sir;-

I have the honour to forward herewith the Application for Admission and Certificate of Health, to the Onion Lake Indian Residential School, of the following:-

Charlie Whitehead #88 James Smith's Band

George R Whitehead #88 " " "

I recommend that the applications be approved.

I have the honour to be

Sir

Your obedient servant

C.P.Schmidt

Indian Agent.

The Secretary

Department of Indian Affairs

Ottawa, Ont.

S/C

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10.

Ottawa, October 5, 1933.

Sir:

In reply to your letter of the 2nd instant, I beg to say you may inform the Principal of the Onion Lake C.E. Residential School that the admission of Charlie Whitehead and George R. Whitehead is approved.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

C. P. Schmidt, Esq.,
Indian Agent,
Duck Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

...ian Lake Agency

ADMISSION OF PUPILS AT Oxon Lake (Anglican) SCHOOL DURING September 30th QUARTER, 1933.

No.	NAME	Date of Admission 192	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	[redacted]	Religion of Parents	State of Education upon entering the School	Place and period of Previous Education
0157	Evelyn Clark	June 26 '33	6.		James Smith	D. B Clark. (L)	Susan Clark (L)	C of E.		
0158	Mary McLean	June 26 '33	10		James Smith	Edward McLean (L)	Harriet Clark (D)	C of E.		
0159	Margaret Sanderson	Aug 3. 33	14		James Smith	John Sanderson (L)	Flora Sanderson (L)	C of E.		
0160	Freda Wellmeer	Aug 14. 33	7		Red Pheasant	Edwin Wellmeer (L)	Sara Wellmeer (L)	C of E.		
0161	Bertha Gardapee	Aug 14-33	12		Red Pheasant	John Gardapee (L)	Mary Gardapee (L)	C of E.		
0162	Bernice Gardapee	Aug 14-33	10		Red Pheasant	John Gardapee (L)	Mary Gardapee (L)	C of E.		
0163	Kelsey Fox	Sept 6-33	9 3/4		Sweet Grass	Edward Fox (L)	Mary Fox (L)	C of E.		

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 33

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Indian Affairs. (RG 10, Volume 6323, file 656-10, part 5)

Indian Lake Agency

ADMISSION OF PUPILS AT Oneon Lake (Anglican) SCHOOL DURING September 30 QUARTER, 1923.

No.	NAME	Date of Admission 192	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Period of Previous Education
186	George Head	June 26/23	8		James Smith	Alfred Head (L)	Bella Head (D)	C of E.		
187	George Clark	June 26/23	9		James Smith	D. B. Clark (L)	Susan Hopkins (L)	C of E.		
189	Cephenus McLean	June 26/23	14		James Smith	Edward McLean (L)	Harriet Nelson (L)	C of E.		
190	Roderick Whitehead	June 26/23	9		James Smith	Joseph Whitehead (L)	Ella Whitehead (L)	C of E.		
191	Charles Whitehead	July 26/23	12		James Smith	Joseph Whitehead (L)	Ella Whitehead (L)	C of E.		
192	Malcolm Sanderson	Aug 2/23	11		James Smith	John Sanderson (L)	Flora Sanderson (L)	C of E.		
193	Edmund Burns	Aug 10/23	5		James Smith	Dupuis Burns (L)	Kaleja Burns (L)	C of E.		
194	Samson Wallace	Aug 14/23	12		Reg Pheasant	Edward Wallace (L)	Ida Wallace (L)	C of E.		

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in It	REMARKS UPON DISCHARGE REASONS FOR SAME
060	Flora Peters	June 3/1923	18	about	6	yrs.				Reached full age limit.
088	Katherine Sutherland	June 30/1923	17½	about.	6½	yrs.				Reached full age limit.
0105	Mary Bapthiste	June 30/1923	17½	about	7	yrs.				Reached full age limit
0131	Mani Stone	June 30/1923	16½	3	-	-				Attending Day School
0154	Anna Burns	June 30/1923	18½	less than	1	yr.				Both arms flexed
164	Wilfred Bruce	June 30/1923	18½	about	6	yrs.				Reached full age limit.
165	Francis Wright	June 30/1923	10½	about.	1	yr.				Mentally unfit.

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 23

DEPARTMENT OF INDIAN AFFAIRS
CANADA

Onion Lake Agency

OFFICE OF
INDIAN AGENT

99-19

Onion Lake, Sask.

October 5, 1933.

Sir,

I have the honour to enclose herewith quarterly returns for the Onion Lake ~~Roman Catholic and~~ Anglican Indian Residential Schools, and for the Frog Lake and Kinistikwan Indian Day Schools, in this Agency.

I have the honour to be,

Sir,

Your obedient servant,

J. P. Gill,

Indian Agent.

The Secretary,

Department of Indian Affairs,

Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

Ottawa, October 21st, 1933.

Sir,-

I beg to acknowledge the receipt of your 99-19 of the 5th instant, enclosing the September quarter return of the Onion Lake C. E. Indian Residential School.

Please inform the Principal that the discharge of the following pupils is approved:-

No. 080 - Flora Peters
" 088 - Katherine Turner
" 0105 - Mary Baptiste
" 0131 - Marie Fraser
" 0154 - Anna Bunn
" 126 - Wilfred Badger
" 165 - Francis Wright

No applications or certificates of health have yet been received for the under-mentioned children:-

No. 185 - C. Tait
" 193 - E. Burns -
" 194 - S. Wuttunee
" 0160 - F. Wuttunee
" 0161 - Bertha Gardapee
" 0162 - Bernice Gardapee
" 0163 - E. Fox

The necessary forms for the above should be forwarded as soon as possible.

Your obedient servant,

J. D. Sutherland

J. D. Sutherland.
Acting Supt. of Indian Education.

J. T. Hill, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

August 10th 1933

Sir,—

I hereby make application for admission of the undermentioned child into the Cross Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name Ruben Edmond Burns

Age Five Years

Name of Band James Smith

No. of ticket under which child's annuity is paid No 29

Father's full name and No. Angus Burns No 29.

Mother's full name and No. Elizabeth Burns No 29.

Parents living or dead Living.

State of child's health Good.

Religion C. of England.

Does applicant speak English? Yes

Previously attended No school for No years.

Angus Burns
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Freda Pardoe Fleming Instructor.
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

David Ahenakew
Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion" The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Duck Lake Agency

Anglican Indian Res. School

Sept. 1st 33

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

Candidate's Name Ruben Edmond Burns

Age 14 years

Height 5' 5"

Weight 140 lbs

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox

State whether vaccinated, and if so, in what year

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[signature] M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

Duck Lake, Sask.

October 10th 1933

9082-4-OL

Sir:-

I have the honour to forward herwith, Application for Admission and Certificate of Health, of Ruben Edmond Burns, pay ticket #29 James Smith's Band, to the Union Lake Anglican Indian Residential School.

I recommend that the admission be approved.

I have the honour to be

Sir

Your obedient servant

The Secretary

Department of Indian Affairs

Ottawa, Ont.

C.P.Schmidt

Indian Agent.

GPC/

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10.

Ottawa, November 6, 1933.

Sir:

In reply to your letter of the 10th ultimo, I beg to say you may inform the Principal of the Onion Lake C.E. Residential School that the admission of Ruben Edmond Burns is approved.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

C.P. Schmidt, Esq.,
Indian Agent,
Duck Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Form No. 337

ROYAL CANADIAN MOUNTED POLICE

Division	Sub-Division	Detachment
"F"		North Battleford. Union Lake 63.

District	Date
Saskatchewan.	Oct. 8th, 1933.

Fyle References

Re: Absence Ambrose Miller-Truant Indian Child, Anglican Mission, Union Lake, Sask.

Headquarters

Division or Dist.

Sub-Division

34 NB 65-91

Detachment

Union Lake 176-33.

P. C. R.

1st.

2-10-33.

1. With reference to the above. In the P.M. of this date I was informed by Rev. H. Ellis of the above mentioned Mission that the above named disappeared from the Mission about Noon and had not returned, and wished me to endeavour and locate him.

2. This same date I patrolled per Auto Livery, no Police Transport being available, to the Meridian Ferry and made enquiries there as to whether any children had crossed there that day, and was informed that no Indian child had crossed there. I then returned to Union Lake with the intention of patrolling to Hewitt's Landing Ferry, and in the meantime telephoned to Rev. H. Ellis with a view of further discussing this matter with him, and he informed me that the above named had returned to the mission, about ½ hour previous to this.

3. Copies of this C.R. forwarded direct to Union Lake Indian Agency.

4. Expense statement submitted.

CONCLUDED.

D. Thompson Constable.
Reg. No. 10865. R.C.M.P.
I/C Union Lake Detachment.

The C. C. R. C. M. Police

Fyle numbers must be quoted.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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ALL CORRESPONDENCE TO BE ADDRESSED:—
[redacted]
R.C.M. POLICE,
OTTAWA

11-5-1-10

FORM 200

ROYAL CANADIAN MOUNTED POLICE
HEADQUARTERS (C.I.B.)

IN REPLY PLEASE QUOTE

FYLE No. 33 D 1050 G 26.

OTTAWA,
CANADA October 20, 1933.

Your File No.....

Dear Sir:

Re: Ambrose BIRD - Indian Act - Onion Lake, Sask.

Attached, for your information, copy of report from the Officer Commanding at Regina, dated the 8th instant, and such enclosures if any, as are mentioned therein.

Enc.

Yours truly,

R. Armitage.
R. Armitage, Insp.,
for D.C.I.

The Deputy Superintendent General,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

14th August 1933

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (Anglican) *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0167

Indian name of child .....

English name Bernice Garadpee (Nyawayan)

Age 10 years old

Name of Band Red Pheasant

No. of ticket under which child's annuity is paid 98 (Nyawayan)

Father's full name and No. John Garadpee (Nyawayan) 362

Mother's full name and No. Mary Garadpee " 362

Parents living or dead Both living

State of child's health Apparently good

Religion Anglican

Does applicant speak English? understands little

Previously attended Red Pheasant school for One years.

her
Mrs. X Garadpee
mark
(Signature of Father)

(Nyawayan)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Chas Loomis
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

J. L. Mackenzie
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Battleford Agency

Anglican - Onion Lake School

14th August 1933.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and number and Band of Parent or Guardian:— 88. Nyarayan, Red Pheasant Band

Candidate's Name Bernice Gardupee

Age 10 years

Height 4'-0½"

Weight 59 lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year Yes - Maybe yes

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes /

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[signature] M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

14th August 1933.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (Anglican) *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child.....

English name ..... Freda Margaret Wuttunee

Age ..... Seven years.

Name of Band ..... Red Pheasant

No. of ticket under which child's annuity is paid..... 351

Father's full name and No. ..... Edwin Wuttunee 351

Mother's full name and No. ..... Ida Wuttunee 351

Parents living or dead..... Both living

State of child's health ..... Apparently Good

Religion ..... Anglican

Does applicant speak English ?..... Little

Previously attended..... —..... school for..... —..... years.

Edwin Wuttunee
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Chas Dominion
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

A. L. Macdonnell
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion" The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Battleford Agency

Onion Lake Anglican School

14th August 1933

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:— 351. Edwin Williams. Red Pheasant Band

Candidate's Name Freda Margaret Williams

Age Seven years old

Height 4'-13"

Weight 52 lbs.

State defects of limbs, if any None

State defects of eyesight, if any None

State defects of hearing, if any None

State signs of scrofula or other forms of tubercular disease, if any None

Describe what cutaneous disease, if any None

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year Yes. visible scar.

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[signature] M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

14th August 1933.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (Anglican) *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name Samson Wuttunee

Age 13 years

Name of Band Red Pheasant

No. of ticket under which child's annuity is paid # 326

Father's full name and No. David Wuttunee 326

Mother's full name and No. Maggie Wuttunee 326

Parents living or dead Both living

State of child's health Apparently Good

Religion Anglican

Does applicant speak English ? Yes Grade III

Previously attended Day School Red Pheasant school for 4 years.

Edward Wuttunee
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Edwin Wuttunee
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

D. L. Macdonald
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Battleford Agency

Anglican Indian Res. School

14th August 1933.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and number and Band of Parent or Guardian:— 326. Louis Watchus, Red Pheasant Band.

Candidate's Name Samson Watchus

Age 13 years.

Height 4'-10½"

Weight 88 lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year Yes. - Visible scar. Has 5 years ago.

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[signature] M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

14th August 1939

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (Anglican) *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0161

Indian name of child.....

English name ..... Bertha Gardapee (Mry Wayaan)

Age ..... 12 years old

Name of Band ..... Red Pheasant

No. of ticket under which child's annuity is paid..... 38 (Mry Wayaan)

Father's full name and No. ..... John Gardapee (Mry Wayaan) 362

Mother's full name and No. ..... Mary Gardapee " 362

Parents living or dead..... Both living

State of child's health ..... Apparently Good

Religion ..... Anglican

Does applicant speak English ?..... - understands little

Previously attended Red Pheasant ..... school for 1½ years.

Mrs. × Gardapee
(Signature of Father) (Francois' wife)
(Mry Wayaan)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Chas Loomis
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

× J. P. Macdonnell
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Battleford ..... Agency

Anglican Indian Res ..... School

14th August ..... 1933.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

38. Mywayan. Red Pheasant Band.

Candidate's Name ..... Bertha Gordapee

Age ..... 12 years

Height ..... 4'-8½

Weight ..... 76 lbs.

State defects of limbs, if any ..... None

State defects of eyesight, if any ..... None

State defects of hearing, if any ..... None

State signs of scrofula or other forms of tubercular disease, if any ..... None

Describe what cutaneous disease, if any ..... None

State whether subject to fits ..... No

State whether child has had small-pox ..... No (2) Vaccinations

State whether vaccinated, and if so, in what year ..... Yes - About 5 years

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? ..... Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

..... M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

177-308A

Battleford. Sask.
October 16th 1933

Sir:-

I would recommend that the following Applicatio ror admission to the Onion Lake Anglican School be approved.

Name.	Age.	No.	Band.
Bernice Gardapee	10	38	Red Pheasant
Bertha Gardapee	12	38	" "
Samson Wuttunee	13	326	" "
Freda.M.Wuttumee	7	351	" "

Your obedient servant,

S. S. Macdonald
Indian Agent.

The Secretary,
Dept of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

Ottawa, November 7th, 1933.

Sir,-

In reply to your 177-308A of the 16th ultimo, please inform the Principal of the Onion Lake C. E. Indian Residential School that the admission of the following children is approved:-

Bernice Gardapee
Bertha Gardapee
Samson Wuttunee
Freda M. Wuttunee

Your obedient servant,

J. D. Sutherland.
Acting Supt. of Indian Education.

S. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

9th October 1953

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (Anglican) *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0167

Indian name of child .....

English name Mary Anna Fox

Age Seven years (eighth May 1946)

Name of Band Onion Lake

No. of ticket under which child's annuity is paid No. 124

Father's full name and No. Edward Fox, No. 124

Mother's full name and No. Agnes Fox

Parents living or dead Both living

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended No school for ~ years.

Ed Fox
(*Signature of Father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* OOPP Johnny Heathen
(*Signature of Missionary or other Witness*)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Onion Lake Agency

Anglican Indian School

9th October 1933

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

Edward Fox No. 124. Onion Lake Band.

Candidate's Name Marie Anna Fox

Age Seven years

Height 4' ft.

Weight 60 lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year Yes - 1932.

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[signature] M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Onion Lake Agency

DEPARTMENT OF INDIAN AFFAIRS

OFFICE OF
INDIAN AGENT

99-1

Onion Lake, Sask.
October 13, 1.33.

Sir,

I have the honour to enclose herewith application for the admission of Marie [illegible] Fox to the Onion Lake Anglican Indian Residential School.

I have the honour to be,
Sir,
Your obedient servant,

J. T. Gill,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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113-1-10

Ottawa, November 9th, 1933.

Sir,-

With reference to your 99-18 of the 18th ultimo, I beg to say that you may inform the Principal of the Onion Lake C. E. Indian Residential School that the admission of MARIE ANNA FOX is approved.

Your obedient servant,

J. D. Sutherland

J. D. Sutherland.
Acting Supt. of Indian Education.

J. T. Hill, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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E X T R A C T from letter of J. T. Hill, Esq., M.D., Indian Agent, Onion Lake, Sask., dated December 9th, 1933, submitting Doctor's Monthly Report for month of November, 1933.

Original on File 76-115.

R. C. and C. of E. Indian Residential Schools:-

As a result of an X-Ray Examination of the children in residence at the Indian Residential Schools, by Dr. H. C. Boughton, of the Saskatoon Sanitarium, three children at the R. C. School and four at the C. of E. School, have been found to have such definite tuberculosis of the lungs that they must be considered "spreaders". There is little or no clinical evidence, in these cases, but they are being discharged. Upon my inspection of the R. C. School on the 27th and the C. of E. School on the 15th, the remaining children were physically fit.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

Saddle Lake, Alta. October 16th 1923

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake C of E *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper :*

196

Indian name of child William David Makokis

English name William David Makokis

Age 8 years

Name of Band Saddle Lake

No. of ticket under which child's annuity is paid 50

Father's full name and No. David Makokis No. 50

Mother's full name and No. Amelia Gladu No. 50

Parents living or dead Living

State of child's health

Religion Anglican

Moral character

Does applicant speak English? No

Previously attended No school for years

David Makokis
(*Signature of Father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

.....
Signature of Missionary or other Witness.

A. Sullivan
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61 (OVER)

SADDLE LAKE AGENCY

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Saddle Lake, Alta. Agency

Onion Lake C of E. School

Oct. 16. 1933.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

David Makokis, No.50 Saddle Lake Band.

Candidate's Name William David Makokis

Age 8 years.

Height 4' - 1½"

Weight 60 lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year no marks seen

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[signature] M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

Saddle Lake, Alta. October 16th 1973

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake C of E *Residential ~~School~~; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child Albert Elijah Makokis

English name Albert Elijah Mamokis

Age 7 years

Name of Band Saddle Lake

No. of ticket under which child's annuity is paid 50

Father's full name and No. David Makokis No. 50

Mother's full name and No. Amelia Gladu No. 50

Parents living or dead Living

State of child's health

Religion Anglican

Moral character

Does applicant speak English? No

Previously attended No school for years

David Makokis
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

R. W. Fraser
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

A. Gullion
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 61 (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Saddle Lake Agency

Onion Lake Anglican School

Oct. 16 1923

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

David Makokis, No.50 Saddle Lake Band.

Candidate's Name Albert Edgar Makokis

Age 7 years.

Height 3' 9"

Weight 46 lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year no visible Scar

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

..... M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

Saddle Lake, Alberta.
December 14th 1933.

Sir:-

I beg to submit herewith, certificates of health and applications for admission of the following children into the Onion Lake C. of E. Residential School;

Albert Elijah Makokis
William David Makokis

Your obedient servant,

W. E. Gullion,
Indian Agent.

The Secretary
Department of Indian Affairs
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10.

Ottawa, December 21, 1933.

Sir:

In reply to your letter of the 14th instant, I beg to say that, provided they are not in excess of the number for which grant is allowed, you may inform the Principal of the Onion Lake C. E. Residential School that the admission of Albert Elijah Makokis and William David Makokis is approved.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

W. E. Cullion, Esq.,
Indian Agent,
Saddle Lake, Alta.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

Dec 30th 193 3

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child.....

English name..... Harriet M. Williams

Age 14

Name of Band..... Onion Lake

No. of ticket under which child's annuity is paid..... 314

Father's full name and No..... Geo Williams 314

Mother's full name and No..... Priscilla Williams 314

Parents living or dead..... yes

State of child's health ..... Good

Religion ..... Anglican

Does applicant speak English ?..... yes

Previously attended ..... Onion Lake Day school for 6 years

James Williams
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

.....
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

S. J. Macdonald
Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency..... Battleford ..... Band..... Red Pheasant .....

Child's name..... Harriet Wuttunee Age..... 14 .....Weight..... 136 .....

Height..... 5'. 4 ..... Is child undernourished ?..... no .....Has child

any defect or deformity of body or limb ?... no .....Any defect of vision ?..... no .....

.....of hearing ?..... no .....Any cutaneous disease or eruption ?. . ..... no .....

Any signs of mental deficiency ?..... no ..... Any enlarged or broken down glands ?..... no .....

If child has any of the above defects, describe them. . .....

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.....

Pulse rate..... 70 ..... Temperature..... 99.2 ..... If feverish, from what cause ?.....

.....

Has this child active tuberculosis in your opinion ?..... no .....

If so, of what part of the body and in what stage ? .....

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.....

Trachoma, or other communicable eye disease ?..... No .....Syphilis ?..... no .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.. .....

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.....

.....

Date..... June 30 1933 ..... Time of day..... 10. A M .....

..... H C Moorman .....M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

Dec 30th 1933

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child..

English name.. Gavin Wuttunee. 198

Age 13

Name of Band..... Red Pheasant.

No. of ticket under which child's annuity is paid. 319

Father's full name and No..... Jas Wuttunee. 319

Mother's full name and No..... Priscilla Wuttunee 319

Parents living or dead... yes

State of child's health . Good

Religion .... Anglican.

Does applicant speak English ?. yes

Previously attended ... Red Pheasant Day ... school for 4 years

James Wuttunee
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

•.....
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

S. L. Macdonald
Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency..... Battleford ..... Band..... Red Pheasant's .....

Child's name..... Gavin Wuttunee ..... Age..... 12 ..... Weight..... 105 .....

Height..... 5 ft. 4 in ..... Is child undernourished ?..... no ..... Has child

any defect or deformity of body or limb ?..... no ..... Any defect of vision ?..... no .....

.....of hearing ?..... no ..... Any cutaneous disease or eruption ?. ..... no .....

Any signs of mental deficiency ?..... no ..... Any enlarged or broken down glands ?..... no .....

If child has any of the above defects, describe them..... .....

.....

.....

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.....

Pulse rate..... 75 ..... Temperature..... 99.2 ..... If feverish, from what cause ?.....

.....

Has this child active tuberculosis in your opinion ?..... no .....

If so, of what part of the body and in what stage ?.....

.....

.....

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.....

Trachoma, or other communicable eye disease ?..... no ..... Syphilis ?..... no .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

.....

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.....

.....

Date..... Dec 30 , 33 ..... Time of day..... 10 A.M. .....

H.A. Morgan ..... M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

Dec 20th 1933

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child...

English name.. Gladys Wuttunee. 116

Age 10

Name of Band..... Red Pheasant.

No. of ticket under which child's annuity is paid ... 319

Father's full name and No... Jas Wuttunee.

Mother's full name and No. Priscilla Wuttunee.

Parents living or dead... yes

State of child's health ..... good

Religion ..... Anglican

Does applicant speak English ? ..... yes

Previously attended ..... Red Pheasant day ..... school for ..... 1 1/2 ..... years

James Wuttunee
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

.....
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

S. J. Woodcock
.....
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.
Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency.....Battleford..... Band.....Red Pheasant.....

Child's name..Gladys Whitstone..Age.....10.....Weight.....70.....

Height.....5' 1"....Is child undernourished ?.....no.....Has child

any defect or deformity of body or limb ?.....no.....Any defect of vision ?.....no.....

.....of hearing ?.....no.....Any cutaneous disease or eruption ?.....no.....

Any signs of mental deficiency ?.....no.....Any enlarged or broken down glands ?.....no.....

If child has any of the above defects, describe them.....

.....

.....

.....

.....

.....

Pulse rate.....76.....Temperature.....97.2.....If feverish, from what cause ?.....

.....

Has this child active tuberculosis in your opinion ?.....no.....

If so, of what part of the body and in what stage ?.....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease ?.....no.....Syphilis ?.....no.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

.....

.....

.....

.....

Date.....Dec. 30. 33.....Time of day.....10. A.M.....

.....H.A. Conway.....M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

658-10A

OFFICE OF
INDIAN AGENT
Battleford, Sask.
Dec. 1st 1911.

Sir:-

I beg to forward applications for admission to the Onion Lake Anglican School, from the following.

Name.	Age.	No.	Band.
Gladys Wuttunee	10	719	Red Pheasant,
Calvin. "	11	719	" "
Harriet. M. "	14	719	" "

I would recommend that the above applications be approved.

Rev. Mr. Ellis, principal informed me last month, that several children were getting there discharge at the end of December and that there would then be room for these children.

Your obedient servant,

S. L. Macdonald

Indian Agent.

The Secretary,
Dept of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10.

Ottawa, January 3, 1934.

Sir:

In reply to your letter of the 30th ultimo, I beg to say you may inform the Principal of the Onion Lake C.E. Residential School that the admission of the following children is approved:

Gladys Wuttunee
Gavin Wuttunee
Harriet M. Wuttunee.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

S. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

ADMISSION OF PUPILS AT Keeseekoowenin Indian Res. SCHOOL DURING Onion Lake Agency December 31st ONION LAKE QUARTER, 1933

No.	NAME	Date of Admission 193	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after names) Father	Mother	Religion of Parents	State of Education upon entering the School	Please add period of Previous Education
195	Albert E. Mokoski	Oct. 6/33	7	"50	Saddle Lake	David Mokoski d)	Amelia Mokoski d)	C of E	Nil	
196	William D. Mokoski	Oct 16/33	8	"50	Saddle Lake	David Mokoski d)	Amelia Mokoski d)	C of E	Nil.	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
✓155	Louis Antoine	Dec 31-33	17	2	9	-				Needed at home for farm work Cannot be located since Summer vacation last year.
✓164	Edgar Antoine.	Dec 31-33	13½	-	3	-				

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

33

DEPARTMENT OF INDIAN AFFAIRS
CANADA

INDIAN AGENT

09-18

Union [illegible],
[illegible] 5, 1944.

Sir,

I have the honour to enclose herewith school quarterly returns for the Union Lake Anglican and Roman Catholic Indian residential schools, in this Agency.

I have the honour to be,
Sir,
Your obedient servant,

[illegible]

[illegible],
Superintendent of Indian Affairs,
[illegible].

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10.

Ottawa, January 22, 1934.

Sir:

With reference to your letter of the 5th instant, enclosing the December quarter return of the Onion Lake C. E. Residential School, I beg to say you may inform the Principal that the discharge of No. 155, Louis Antoine, and No. 169, Edgar Achanie, is approved.

The usual application forms and certificates of health should be forwarded as soon as possible for the following:

No. 185 - C. Tait
" 0163 - E. Fox.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

J. T. Hill, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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St. Anthony's School
via Lloydminster, Sask.

Jan. 12 1934

Mr J.D. Sutherland
Sup. of Indian Education
Ottawa.

Dear Sir,,

I have just heard that the admission of Maria Anne Fox, daughter of Edouard Fox has been approved by the Department for the C.E. Res. School, and it is quite a surprise.

Edouard Fox is and has always been a Rom. Cath., and his daughter was baptised in the same church on the 6th of May 1926, and as far as I know, has never been baptised in any other church. That same Edouard Fox came to my office, and applied for the admission of his daughter in the R.C. Res. School; the form was filled up before witness and properly signed. Moreover he told me that he never signed any other application and never gave his consent for the admission of his daughter in any other school.

For your edification, I would like to give you the history of his marriage, history that he told me himself. It was in the year 1925, Edouard Fox was visiting at the protestant School with five or six of his friends. It was known that he was anxious to marry a girl, ex-pupil of that School. He was invited to come in and to visit the chapel; he went in and was surprised to find there his girl and also the minister. This gentleman asked him if it was true that he wanted to marry "this girl", and he answered affirmatively; the recipro-cal question being made to the girl, they were told to be married. "Of course, he said to me, "I did not believe in that marriage, and I did "not consider myself tied up by such, so much "so that I did not take the girl with me until "three months after the girl turned to be a Rom. "Cath. like myself, was baptised by Father Therien " and we were really married by the same priest."

From that marriage are two children: the girl mentionned above and a boy; both have been bapti-sed in the R.C. Church.

Now here is what happened just last week : The wife of Edouard Fox, dangerously sick , asked and begged twice, of her volition, for the Cath. priest; they sent for the priest. The last time was saturday at 5 a.m., the sick woman saying that she wanted to see the priest once more before her death.

But I trust that is plenty enough to convince you there is something wrong somewhere, and I beg you to reconsider the approbation you have given.

I may tell you that with you I dislike such con-troversy, and many times I have refrained to make complaint and to bother you, even when I thought I had good reasons for it. In the mean time I take pleasure to say that in dealing with the De-partment I have generally received fair treatment, and I am sincerely thankful for that.

Yours truly

Jos Portier ptre

Rev. Jos. Portier, Principal
The Union Lake R.C. Res. School

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10.

Ottawa, January 26, 1934.

Rev. Sir:

The Department is in receipt of your letter of the 12th instant, protesting against the admission of Maria Anne Fox to the Onion Lake C.E. Residential School.

The application form for the admission of this girl, which was forwarded to the Department in October, last, stated that her religion was Anglican. In view of the information contained in your letter, Mr. Agent Hill is being written for a full report and, on receipt of his reply, you will be further advised.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

Rev. Jos. Portier, O.M.I.,
Principal,
Onion Lake R. C. Residential School,
Lloydminster, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10.

Ottawa, January 26, 1934.

Sir:

Under cover of your letter of October 16th, 1933, you forwarded an application and certificate of health for the admission of Maria Anne Fox to the Onion Lake C. E. Residential School. This application form stated that the child's religion was Anglican. The Department is now in receipt of a letter from the Reverend Principal of the Onion Lake R. C. Indian Residential School which reads, in part, as follows:

"Edouard Fox is and has always been a Roman Catholic, and his daughter was baptized in the same Church on the 6th of May, 1926, and as far as I know, has never been baptized in any other church. That same Edouard Fox came to my office and applied for the admission of his daughter in the R.C. Res. School; the form was filled up before witness and properly signed. Moreover he told me that he never signed any other application and never gave his consent for the admission of his daughter in any other school.

" For your edification, I would like to give you the history of this marriage, history that he told me himself. It was in the year 1925, Edouard Fox was visiting at the Protestant School with five or six of his friends. It was known that he was anxious to marry a girl ex-pupil of that School. He was invited to come in and to visit the chapel; he went in and was surprised to find there his girl and also the minister. This gentleman asked him if it was true that he wanted to marry "this girl", and he answered affirmatively; the reciprocal question being made to the girl, they were told to be married. "Of course, he said to me, "I did not believe in that marriage, and I did not consider myself tied up by such, so much so that I

- 113 -

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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did not take the girl with me until three months after the girl turned to be a Rom. Cath. like myself, was baptized by Father Therien and we were really married by the same priest."

From that marriage are two children: the girl mentioned above and a boy; both have been baptized in the R.C. Church.

Now here is what happened just last week: The wife of Edouard Fox, dangerously sick, asked and begged twice, of her own violition, for the Cath. priest; they sent for the priest. The last time was Saturday at 5 A.M., the sick woman saying that she wanted to see the priest once more before her death."

Please advise on what grounds you signed the application form stating that this girl was a member of the Church of England. You should also comment on the statements quoted above. Please give this matter your immediate attention and let me have a full report.

It is presumed that E. Fox, No. 0163, for whom an application form has not yet been submitted, is a sister of Maria Anne Fox.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

J. T. Hill, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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St. Anthony's School
via Lloydminster, Sask.

Febr. 4 1934

Mr. J.D. Sutherland
Supt. of Indian Education
Ottawa.

In reply to your No. 115-1-10
Re-admission of Maria Anne Fox.

Dear Sir, I had to-day the visit of Edward Fox and of his wife, and these are the declarations they made :

Both are R. Catholic; the man has always been so, the wife who once was anglican has joined the Cath. Church eight or nine years ago and was baptised in that Church. Their daughter has also been christened R. Catholic.

Edward has not signed any application for the C.E. School, and if his name appeared in such application it has been given by his father-in-law. But he has given his name before witness for the R.C. School.

Lately the wife, dangerously sick and giving all hope of recovery has confided the care of her daughter to her parents who are protestants.

They said that the C.E. minister came often to their place, several times accompanied by the Indian Agent and by a councillor of the Reserve.

Still both are declaring they belong to the Cath. Church and will continue to stick to that Church.

It is clearly evident that they would like to bring up their children in their Church, that is in the Cath. Church, but they are afraid of the parents of the wife, of the Indian Agent and of the C.E. minister : That is my impression and what they have clearly expressed.

I trust that you will judge that a cath. child born of cath. parents has to go to a cath. School, according to the rule of the Department.

Once more I want to say that I dislike such trouble and controversy, but certainly I did not start it, neither look for it.

Yours truly,

Jos Portier ptre

Rev. Jos. Portier, Principal
Onion Lake R.C. Ind. Res. School.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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113-1-10

Onion Lake Agency

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

Ottawa, February 13th, 1934.

Reverend Sir,-

I beg to acknowledge the receipt of your letter of the 4th instant, with further reference to the admission of Maria Anne Fox to the Onion Lake C. E. Indian Residential School.

As you were informed in official letter of January 26th, the Department wrote Mr. Agent Hill giving him the information contained in your letter of January 12th. His reply, dated the 3rd instant, has just been received and reads, in part, as follows:-

"I based my recommendation on the information available at the time the application was forwarded to the Department. Briefly, it was as follows:- Edward Fox, R. C., was married to Agnes Waskahat, an ex-pupil of the Anglican School, on June 17th, 1925. The ceremony took place in the Anglican church, Onion Lake, and the Rev. H. Ellis, at Fox's request, officiated. The bride's father and mother witnessed the marriage and signed the register. Fox accepted the Protestant faith on that occasion and has been a consistent Anglican ever since. The applicant, Maria Anne (their first child) was baptized in infancy by the Rev. Canon Ahenekew. Fox, whom I interviewed again today, stated most emphatically that he was a Protestant and had been since his marriage. He signed the application form for the admission of his daughter into the C. of E. School, but did not sign any other.

"Re Rev. Father Portier's statements, there is an entry of the baptism of Maria Anne, on May 6, 1926, in the R. C. records. It is quite correct that Mrs. Fox, who was sick, had asked for the priest, meaning the Anglican priest. The message went to the Catholic priest, who responded. The Rev. Ellis was sent for immediately after, and attended the sick woman. The remaining statements in the Rev. Father's letter are undoubtedly what Fox told him. Fox denies them but he is not reliable. It is quite common for the Indian children of mixed marriages to be baptized into both churches, and this apparently happened in this case."

x x x x x x x x x x x x x x x x x x x x x x x x x x x x x

"I am still of the opinion that the application I signed for the admission of Maria Anne Fox into the C. of E. School was correct and proper."

Your obedient servant,

A. F. MacKenzie.
Secretary.

Rev. Jos. Portier, O.M.I.,
Principal,
Onion Lake R. C. Res. School,
Lloydminster, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Indian Residential School Commission

of the Missionary Society of the Church of England in Canada

ST. BARNABAS' SCHOOL

IN YOUR REPLY, PLEASE SPECIFY
ANGLICAN INDIAN RESIDENTIAL SCHOOL

ONION LAKE, SASK.

8th. January 1934.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Dear Dr. Hill:-

I herewith ask the Department to provide the transportation costs for seven boys and three girls who will be receiving their honourable discharge towards the end of the present month. The railway fares will cost $30.95 in addition to the overnight charges while waiting for the train. The amount will be in the neighbourhood of about $7.50 - not including, however the escort costs.

-1615

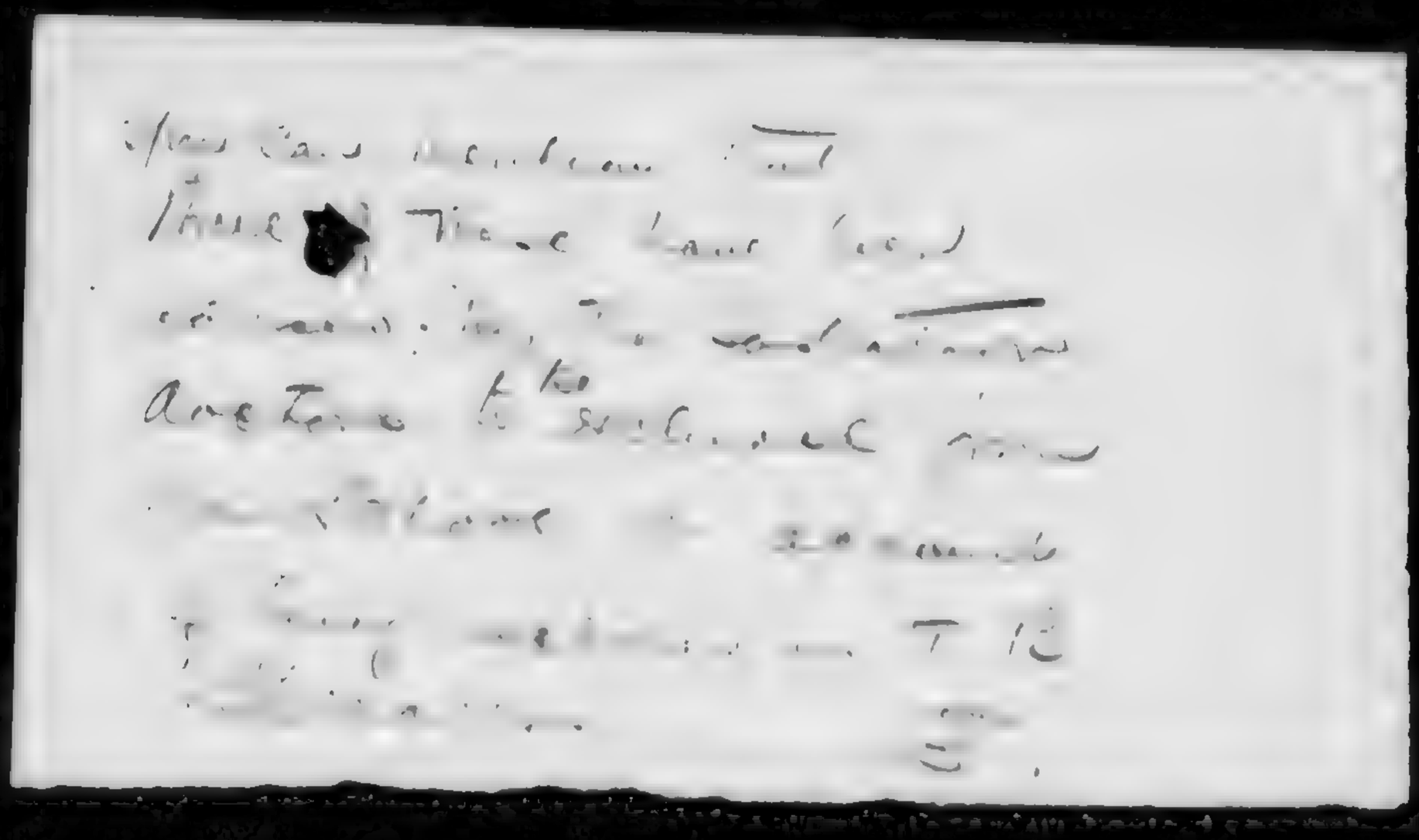
Yours truly,

Principal

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10
Onion Lake Agency

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10.

Ottawa, February 14, 1934.

Sir:

I beg to acknowledge receipt of your letter of the 3rd instant, enclosing a communication received from the Principal of the Onion Lake C. E. Residential School regarding the transportation costs of seven pupils who are being discharged.

The Department will pay the railway fares and overnight charges while waiting for the train. It is noted that these will amount to approximately $36.45.

Payment of the above will be made on receipt of a properly certified account, in triplicate, to which should be attached receipts for all expenditures.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

J. T. Hill, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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DEPARTMENT OF INDIAN AFFAIRS
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INDIAN AGENT

Orion Lake Agency

21 1924

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115-1-10.

Ottawa, February 27, 1934.

Sir:

On receipt of your letter of the 3rd instant in further reference to the admission of Maria Anne Fox to the Onion Lake C. E. Residential School, the Department wrote Rev. Jos. Portier, O.M.I., giving him the information contained in your letter. I attach his reply and would appreciate if you would consider it carefully. You might also investigate as closely as possible the information given by Father Portier and report to the Department.

When replying, you should return Father Portier's letter.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

ENC.

J. T. Hill, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Onion Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

14th. February 34.
19

Sir,—

I hereby make application for admission of the undermentioned child into the ONION LAKE (ANGLICAN) Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

194

Indian name of child.....

English name ..... Edwin Cook

Age ..... Ten years - 17th Nov. 1934

Name of Band ..... Onion Lake

No. of ticket under which child's annuity is paid ..... No. 35 Onion Lake Band

Father's full name and No. ..... Sam Cook (Muscowpetung) No. 35

Mother's full name and No. ..... Mary Cook

Parents living or dead ..... Both Living

State of child's health ..... Apparently good

Religion ..... Anglican

Does applicant speak English ? ..... No.

Previously attended ..... school for ..... years.

Sam Cook
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* ..... L. Lemmon .....
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

..... J. ....
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Agency ONION LAKE

School Onion Lake (Anglican)

19.... 14th. February 34.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:— Sam Keyowaw-in No. 35 Onion Lake Band

Candidate's Name Edwin Cook

Age Nearly ten years.

Height 4'-5½

Weight 73 lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year Yes. Visible Scar.

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes!

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[signature] M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

Onion Lake Agency

OFFICE OF
INDIAN AGENT

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

24th. January 19 34.

Sir,—

I hereby make application for admission of the undermentioned child into the ONION LAKE (ANGLICAN) *Residential School, to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0165

Indian name of child .....

English name Emily Sunchild

Age Eight years old (May 8th 1934)

Name of Band Thunderchild

No. of ticket under which child's annuity is paid 147

Father's full name and No. Alex. Sunchild 147

Mother's full name and No. Hilda Sunchild 147

Parents living or dead Both Living

State of child's health Apparently good

Religion Anglican

Does applicant speak English? Nothing to speak of.

Previously attended Day school school for one years.

Alexa Sunchild
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Edward Shewabird
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

S. J. Moodie
Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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BATTLEFORD ..... Agency

Onion Lake -(ANglican) ..... School

24th. January 19 34

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

No 147. Alex Sunchild. Thunderchild Band.

Candidate's Name ..... Emily Sunchild

Age ..... Eight years old

Height ..... 4' - 0"

Weight ..... 58 lbs.

State defects of limbs, if any ..... None

State defects of eyesight, if any ..... None

State defects of hearing, if any ..... None

State signs of scrofula or other forms of tubercular disease, if any ..... None

Describe what cutaneous disease, if any ..... None

State whether subject to fits ..... No

State whether child has had small-pox ..... No

State whether vaccinated, and if so, in what year ..... No Vaccine Scar

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? ..... Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[signature] ..... M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

351-3[illegible]A

OFFICE OF
INDIAN AGENT
Battleford. Sask.
February 20th 1934

Sir:-

I beg to forward attached, application for admission to the Union Lake Anglican School, from Emily Sunchild, From No.147, Thunderchild Band.

I would recommend, that the application be approved.

Your obedient servant,

S. J. Macdonald
Indian agent.

The Secretary,
Dept of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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99-12.

Ottawa, March 2, 1934.

Sir:

With reference to your letter of the 22nd ultimo, I have to say you may inform the Principal of the Onion Lake C. E. Indian Residential School that the admission of Edwin Cook is approved.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

J. T. Hill, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10.

351-308A.

Ottawa, March 2, 1934.

Sir:

Replying to your letter of the 20th ultimo, I have to say you may inform the Principal of the Onion Lake C. E. Indian Residential School that the admission of Emily Sunchild is approved.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

S. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Onion Lake Agency

STATEMENT

13th. February 1934.

Department of Indian Affairs,
OTTAWA,
Ont.

In account with: Rev. H. Ellis, Principal
Anglican Indian Res. School, Onion Lake,
Sask.

Re: Transportation of Pupils:

2	pupils	To North Battleford	$ 3.90
5	pupils	To Leask	18.25
2	pupils	To Holbein	8.95
		Escort to Battleford & Return	3.00
		Meals & Beds (overnight)	7.00
			$42.10

CERTIFIED CORRECT

H. Ellis
Principal.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Allot. No. 2.
Vote No. .. .. ..
Treaty No. 6. ..

Onion Lake Agency

DEPARTMENT OF INDIAN AFFAIRS

To Rev. M. Ellis, Principal,
Onion Lake Anglican Indian Res. School
... ...
Lloydminster, Sask.

DATE		SERVICE	AMOUNT	
1934				
Feb.	26	To transportation of pupils, as per statement and receipts attached.		
		2 pupils to North Battleford	$ 3	90
		5 " " Leask	19	25
		2 " " Holbein	8	95
		Escort to Battleford & Return	3	00
		Meals and Beds (Overnight)	7	00
		Authority: Departmental Letter No.115-1-10, dated February 14, 1934.		
315		Forty-two and 10/100 Dollars TOTAL,	$ 42	10

Vote 188
School Number 658
Allot. 216
E. H. No. 1129

TRIPLICATE FOR FILE
Voucher in duplicate detached
for Accountant to pay.
8-3-34

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

....
Agent

Form 52

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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CANADA

Letter No.....

Office of the .....*Indian Agency,*

.....*19*.....

Sir,

I enclose herewith Vouchers Nos......

amounting to $.....*in favour*

of.....

for .....

This expenditure was authorized by Departmental

Letter No.....*dated*.....

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Onion Lake Agency

Indian Residential School Commission

of the Missionary Society of the Church of England in Canada

ST. BARNABAS' SCHOOL

IN YOUR REPLY, PLEASE SPECIFY
[redacted] RESIDENTIAL SCHOOL
LLOYDMINSTER, SASK.

ONION LAKE, SASK.

13th. February 1934.

Dr. J. T. Hill,
Indian Agent,
ONION LAKE, SASK.

Dear Dr. Hill:-

I enclose herewith an account for transportation of three new pupils from the Battleford Agency. I am given to understand that Mr. Macdonald had previously taken up the matter of having these children admitted.

Yours very truly,

H Ennis
Principal.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10
Onion Lake Agency

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

Ottawa, March 13th, 1934.

Sir,-

In reply to your letter of the 3rd instant, I regret that, owing to lack of funds, it will not be possible for the Department to consider payment of the transportation of the Wuttunee children from the Battleford Agency to the Onion Lake C. E. Indian Residential School.

Your obedient servant,

J. D. Sutherland.
Acting Supt. of Indian Education.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

March 7th 1904

Sir,—

I hereby make application for admission of the undermentioned child into the Qu'Appelle Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child.

English name Peter Northwind

Age 15

Name of Band Moosomin

No. of ticket under which child's annuity is paid 146

Father's full name and No Northwind (Kewaskinwin) 146

Mother's full name and No Artell Myo 146

Parents living or dead Living

State of child's health Good

Religion Anglican

Does applicant speak English? Yes

Previously attended no school for 0 years

his
X Northwind
mark (Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

S. L. Macdonald
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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.....Agency

.....School

.....192....

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

Candidate's Name..... Peter Hoathuwaid .....

Age ..... 16 .....

Height..... 5 ft 8 ½ in .....

Weight..... 135 lbs .....

State defects of limbs, if any ..... none .....

State defects of eyesight, if any ..... none .....

State defects of hearing, if any..... none .....

State signs of scrofula or other forms of tubercular disease, if any ..... none .....

Describe what cutaneous disease, if any..... none .....

State whether subject to fits..... no .....

State whether child has had small-pox ..... no .....

State whether vaccinated, and if so, in what year..... yes ..... 1913 .....

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School?.....

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

..... [illegible] Magee .....M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

March 7th 1924

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child ...

English name ... Mary christina Blackstar

Age ... 15

Name of Band ... Mosomin

No. of ticket under which child's annuity is paid ... 98

Father's full name and No ... Alex Blackstar 98

Mother's full name and No ... Mary Wright 98

Parents living or dead ... living

State of child's health ... good

Religion ... Anglican

Does applicant speak English? ... yes

Previously attended ... school for ... 0 ... years

Alex Black Star
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

S. L. Macdonald
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

S. L. Macdonald
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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.....Agency

.....School

.....19?....

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

Candidate's Name..... Mary Christina Blackstar.....

Age..... 13.....

Height..... 5 ft 5 in.....

Weight..... 106.....

State defects of limbs, if any..... none.....

State defects of eyesight, if any..... none.....

State defects of hearing, if any..... none.....

State signs of scrofula or other forms of tubercular disease, if any..... none.....

Describe what cutaneous disease, if any..... none.....

State whether subject to fits..... no.....

State whether child has had small-pox..... no.....

State whether vaccinated, and if so, in what year..... yes..... 1917.....

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School?.....

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

H. E. Worden.....M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

March 7th 1954

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child.....

English name..... Alex Blackstar

Age..... 16

Name of Band..... Mosquito

No. of ticket under which child's annuity is paid ... 98

Father's full name and No..... Alex Blackstar 98

Mother's full name and No.... Mary Wright 98

Parents living or dead..... living

State of child's health.... good

Religion..... Anglican

Does applicant speak English?..... yes

Previously attended..... school for..... None ..... years

Alex Black Star
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

S. L. Mredomeck
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

S. L. Mredomeck
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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.....Agency

.....School

.....192....

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

Candidate's Name Alex Blackstar

Age 16

Height 5' 6 1/2"

Weight

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none. Old gland scar.

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year yes 29

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

.....M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

3.6-33A

OFFICE OF
INDIAN AGENT
Battleford. Sask.
March 7th. 1904

Sir:-

I beg to forward herewith, applications for admission to the Onion Lake. C.E.School, from the Following.

Alex Blackstar,	age	16,	No. 98,	Loosomin	Band
Mary C.Blackstar	"	15	98	"	"
Peter Northwind	"	15	146	"	"

With regard to the first two, they are fro Anglican parents and the only doubt is their age, they have never been at school and would have to enter the baby class and it looks to me, more a condition of the times than an effort for education which induces the parents to apply for their admission. If the age does not disqualify I would recommend that they be accepted as they are both bright children.

With regard to Peter Northwind, this family has had their previous children entered at Delmas R.C. School and though the man claimed to be a protestant, his wife was R.C. and he entered as R.C. when those children were admitted, but now claims to have joined the anglican Church, on account of some grievance and as the boy is old to enter this also looks like a case of convience and personally I do not think he should be accepted as an anglican lupil.

At the present time, the schools are not in want for young pupils and children entering at the age of 15 & 16, with no previous schooling can benifite very little, as if conditions improved, the parents would be wanting them out in a year to help at home.

Your obedient servant,

The Secretary,
Dept fo Indian Affairs,
Ottawa.

J. F. Macdonald
Indian Agent.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

Ottawa, March 14th, 1934.

Sir,-

I beg to acknowledge the receipt of your 386-308A of the 7th instant, enclosing applications and certificates of health for the admission of Alex and Mary C. Blackstar and Peter Northwind to the Onion Lake C. E. Indian Residential School.

In view of their age, the Department doubts the advisability of admitting all three children to the school. I should appreciate your giving the matter further consideration and again writing the Department.

From the information given in your letter, the Department is not prepared to consider admitting Peter Northwind. None of these children should be sent to the Onion Lake C. E. School until you have again written to the Department and we have advised you regarding our decision.

Your obedient servant,

J. D. Sutherland.
Acting Supt. of Indian Education.

S. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

115-1-10

OFFICE OF
INDIAN AGENT
Battleford, Sask.
March 21st 1910

41-3[illegible].

Sir:-

I do not know that there is much more that I could say, in reply to Departmental letter No. 115-8-10, March 14th, re the admission of the two Blackstar children.

The Father of the children is Councillor at the Moosomin reserve and one of the best Indians we have and on his account I would like to see them admitted, if their age does not disqualify them.

All three of the children were taken to Onion lake on March 9th, by the Rev. Mr. Lalis and I have today advised him of the Departments instructions not to take them till admitted and also, that the application of Peter Northwind was refused, and the reason why.

I would recommend, that if the other two, at their age are admitted, that they be kept steadily at the school and allowed to work there during the vacation time and not allowed home as the Farm or house work would be sore help to their education.

Your obedient servant,

J. A. Macdonald
Indian Agent.

The Secretary,
Dept of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

Ottawa, March 28th, 1934.

Sir,-

In reply to your 401-308A of the 21st instant, I beg to say that, in view of your recommendation, the Department approves of the admission of Alex and Mary Christina Blackstar to the Onion Lake C. E. Indian Residential School. However, it should be definitely understood that the approval granted in this case is not to form a precedent for the admission of other children of similar ages.

Your obedient servant,

J. D. Sutherland.
Acting Supt. of Indian Education.

S. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Form No. 237

ROYAL CANADIAN MOUNTED POLICE

Division: 7-"g".
Sub-Division: North Battleford.
Detachment: 63-Onion Lake.
District: Saskatchewan.
Date: March 26th, 1934.

Fyle References

Re: Edwin COOK-Truant Indian Child,
Anglican Mission, ~~XXXX~~.
Onion Lake, Sask.

Headquarters

Division or Dist.

Sub-Division

34NB 65-103

Detachment
Onion Lake.
243-34.

P. C. R.

1st.

26-3-34.

1. With reference to the above, on this date I was notified by Rev. H.Ellis of the Onion Lake Anglican Mission that the above named had ran away from the Mission, and wished me to bring him back.

2. This date I patrolled per Auto Livery, no Police car being available, to the home of the above named on the Onion Lake Indian Reserve, where I learned that Mr Sam Cook, Father of the above named had just left home with the above named, for the Anglican Mission. I then returned to the Detachment and got in touch with Rev. H.Ellis and learned that the above named had just arrived there.

3. Copy of this C.R. forwarded to Onion Lake Indian Agency.

4. Expense statement submitted.

CONCLUDED.

D. W. Thompson Constable.
Reg. No. 10365. R. W. Thompson.
I/C Onion Lake Detachment.

R.C.M. Police.

Fyle numbers must be quoted.

Indian Affairs, (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

Ltr. 4A.

ALL CORRESPONDENCE TO BE
[redacted]
THE COMMISSIONER
R.C.M. POLICE.
[redacted]

ROYAL CANADIAN MOUNTED POLICE
HEADQUARTERS (C.I.B.)

IN REPLY PLEASE QUOTE

FYLE No. 34D 1050-C-6

OTTAWA, 6th April, 1934.
CANADA

Sir:

Re: Edwin COOK - Indian Act,
Onion Lake, Sask.

1. On March 26th, 1934, Edwin Cook an Indian Boy, residing and attending a mission school at Onion Lake, Sask., left the school and went home without the knowledge or consent of the principal. When Cook arrived home he was immediately returned to the school by his father. Copy of report in this connection is attached.

Yours truly,

G.L. Jennings,
Assistant Commissioner,
D.C.I.

The Deputy Superintendent General,
Department of Indian Affairs,
OTTAWA, Ont.

ENCL.
A.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Ottawa, April 16, 1934.

Sir:

I beg to refer you to official letter of February 27th, last, enclosing communication received from Rev. Father Portier, regarding Maria Ann Fox. The Department does not appear to have received any answer to this letter, and I would appreciate receiving your reply at the earliest possible date. When writing the Department, you should return Father Portier's letter.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

J. T. Hill, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Indian Affairs. (RG 10, Volume 6321, file 658-10, part 5)

ADMISSION OF PUPILS AT ..... SCHOOL DURING ..... QUARTER, 192.....

No.	NAME	Date of Admission 192	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period of Previous Education

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in It	REMARKS UPON DISCHARGE REASONS FOR SAME
✓0124	Lizzie Abenakes	Jun 22 '34	18	4	5		Nil	Fair	Excellent worker	Reached age limit required by Dept.
✓0126	Alice Reid	Jun 22 '34	18¼	4	5		Nil	Bright		Excluded on account of T.B.
✓095	Gertrude Wattenee	Jun 22 '34	15	7	10		Nil	Very Promising		Excluded on account of T.B.

NOTE—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 33

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

ADMISSION OF PUPILS AT Anglican Indian Res. (Onion Lake) SCHOOL DURING March 31st QUARTER, 1934.

No.	NAME	Date of Admission 193	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
197	Miles Dillon	Jan 19/34	9		Onion Lake	Douglas Dillon (L)	Margaret Dillon (L)	Cath.	Nil.	
198	Calvin Wuttunee	Jan 25/34	12		Red Pheasant	James Wuttunee (L)	Jane Wuttunee (L)	Cath.	Grade A.	Day School.
199	Edwin Cook	Feb. 14/34	10		Onion Lake	Sam Cook (L)	Mary Cook (L)	Cath	Nil.	
0164	Maria Wuttunee	Jan 25/34	14		Red Pheasant.	James Wuttunee (L)	Jane Wuttunee (L)	Cath.	Grade 6.	Day School & Sarcee
0165	Emily Lerochiel	Jan 26/34	8		Thunderchild	Alex Lerochiel (L)	Helen Lerochiel, Cath	Nil.		Day School. (1st)
0166	Gladys Wuttunee	Jan 25/34	10		Red Pheasant	James Wuttunee (L)	Jane Wuttunee (L)	Cath.	Grade III	Day School (3rd)
0167	Maria Fox	Mar. 3/34	8		Onion Lake	Edward Fox (L)	Agnes Fox (L)	Cath	Nil.	

DISCHARGE OF PUPILS

No. ✓	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
192	Joseph Sanderson	Jan 22/34	18	10	-	-	Nil.	Fair pupil	Industrious	Age limit required by Dept.
198	Edwin Bird	Jan 22/34	17½	9	4		Nil	Fair. but Slow	Excellent worker	Age limit required by Dept.
108	Nathan Little	Jan 22/34	18	7	1		Nil	Slow.	Industrious	Age limit required by Dept.
115	Elsie Turner	Jan 22/34	18	8	1		Nil	Fair	Industrious	Age limit required by Dept.
119	Edward Wandman	Jan 22/34	18	9	7		Nil	Fair	Fair but willing	Age limit required by Dept.
147	Celestin Baptiste	Jan 23/34	16½	4	3		Nil	Fair		Excused on account of T.B.
169	Alphonse McKean	Mar 31/34	15		6					Died after operation Saskatoon Hospital from Double Pneumonia

NOTE.—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 33

DEPARTMENT OF INDIAN AFFAIRS

[redacted]

[redacted] Lake [redacted]

[redacted]
INDIAN AGENT

[redacted]

On Dec - not of March:
3140 - M. Kinshow
3,46 - E. Liddier
3147 - M. Liddier

no abbins:
185 - C. Tait
197 - M. Dillon
0103 - E. Fox

approve discharge
under

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10.

99-18

Ottawa, April 26, 1934.

Sir:

With reference to your letter of the 5th instant, enclosing the March quarter return of the Onion Lake C. E. Residential School, I have to say you may inform the Principal that the discharge of the following pupils is approved:-

# 92 - Joseph Sanderson,	#115 - Elias Turner,
98 - Adam Bird,	119 - Edward Weedman,
108 - Nathan Little,	147 - Clayton Baptiste,
#189 - Alpheus McLean.	

The names of the following pupils appeared on the December quarter return but do not appear on the March quarter return, although no application has been received for their discharge:-

No. 0140 - M. Peechen,	No. 146 - F. Fiddler,
No. 0147 - M. Fiddler.	

Please advise regarding the above. The usual application forms and certificates of health should be submitted as soon as possible for the following:-

No. 185 - C. Tait,	No. 197 - M. Dillen,
No. 0163 - E. Fox.	

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

J. T. Hill, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10.

Ottawa, May 4, 1934.

Sir:

Included in your travelling expense account for February and March - voucher No. 329 - is an item of $6 for returning truant boys to the Onion Lake R. C. Indian Residential School. Please note that a separate account should be forwarded for expenditures of this nature. Such items should not be included in any other accounts which you are forwarding.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

J. T. Hill, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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ST. [illegible]

Febr. [illegible] 1934

Mr. J.D. Sutherland
Supt. of Indian Education
Ottawa.

Dear Sir,

In answer to your letter of Febr. 13, (No. 115-1-10), referring to the admission of Maria Anne Fox to the C.of E. Ind. School, I am sorry yo say that I can hardly digest the statements sent to you by Mr. Agent Hill, and even I will venture to say that I am rather surprised of the position he has taken in the whole matter. Very likely he has been fooled and deceived, and I may have been too. But how is it that one day last fall Mr. Hill has come to me and said:" Say, I have received from the C.E. School an application for the admission to that school of the daughter of E. Fox."- "What! I replied, that is not wright, the girl is catholic, and Fox has repeatedly here promised to give us his daughter." -"Well, he said, I am giving you a hint."

Mr. Hill said in his letter to you that Fox denies the statements I have sent to the Department, but the same Fox has also with me denied all the statements made by Mr. Hill or any other. Where is the truth ?

Will you kindly let me again expose briefly the particulars of the case ? Here it is :

Edward Fox has always been a R.Catholic, and still claims that he is so, and has never accepted the protestant faith. In 19[illegible], he was visiting at the protestant school with five or six of his friends; it was known that he was anxious to marry a girl, ex-pupil of that school. He was invited to come in and see the chapel; he went in and was surprised to find inside there his girl and the minister. This minister asked him if it was true that he wanted to marry "this girl", and of course he answered affirmatively; the reciprocal question being made to the girl, they were declared to be married. I cannot invent such story, it was told me by Fox himself; so it does not look that it was at Fox' request that such marriage ceremony took place. Moreover, he told me that he did not believe in that kind of ceremony, and did not considered tied up by such, and he did not take the girl with him till after three or four months the girl joined the Cath. Church, was baptized by Father Therien and both were properly married by the same priest.

Here are the extracts of baptism and marriage :

"On the 4th day of Oct. 19[illegible], we undersigned priest
"have solemnly baptized Aldina Marie Waskahat, dau-
"ghterof Jos Waskahat. The godfather has been Jo-
"seph Obesinaw, the godmother Isabelle Obesinaw.
(sgn) J.A. Therien O.M.I."

"On the 4th day of Oct. 19[illegible], we undersigned
"priest, after the publication of the banns of
"marriage made in the R.C. Church between Edward
"Fox, son of age of J B Fox on the one part, and
" Aldina Marie Waskahat, minor daughter of Jos
"Waskahat on the other part, we have received their
" mutual consentment, and have solemnly united
"them in the sacred bounds of marriage. Then, du-
"ring the celebration of Holy Mass we have given
"them the nuptial benediction in the presence of
"the witnesses: Jos Obesinaw and Isabelle Obesinaw.
(sgn); J.A. Therien O.M.I."

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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The daughter, Maria Anne, was born of this marriage on the 3 of May 1926, and here is the extract of her baptism :

"On the 6th of May 1926, we undersigned priest
" have solemnly baptized Maria Anne, born in le-
"gitimate wedlock from Edward Fox and Marie Aldi-
"na Waskahat. The godfather has been Antoine Wolf
"the godmother Mary Wolf.
(sgn): J.E. Teston O.M.I."

Now in contradiction with what says Mr. Agent Hill that Fox is a protestant since his marriage by the Rev. Ellis, Fox states most emphatically that he is a catholic. When his wife was sick, the catholic priest was sent for, and there was no mistake, or the same mistake have been made twice on the same week. The wife told me that Mr. Ellis called at their place later on, but that she did not need him since she already had the administration of the catholic priest. Moreover, after her recovery, that woman came here with her husband; both received the sacranents in my church. I dont suppose that for such public and open demonstration of their faith they were taking my church by mistake for the C.of E. church. And after that, the same day (last 3 or 4 of febr.) they came in my office and told me again that their faith was the R.C. faith, the wife speaking that way even more lenghtily than the man.

For the application form Fox denies that he has signed none for the admission of his daughter to the C. E. School, and he certainly gave his name for the admission to the R.C. School and did it in my presence and in the presence of an other witness.

May I add two little details that have some importance ? Edward Fox has never been to school, so speaks and understands very little english, and I do speak and understand cree, i.e. his language, and I have no clerk or secretary to write my letters, I do that myself and I do it without any prejudice, if not (Ibeg your pardon) very grammatically.

That is the last letter I am writing to you on the above question, and by the way on any other matter of Indian Affairs, since I am leaving this week the principalship of the Onion Lake R.C.School. I am indeed very sorry that such painful controversy had arised just before my departure. I have always tried to be true, fair in all my dealings with the Department, to be polite and considerate with any one connected with this Department. But I want earnestly to thank you personnally for the very appreciated, gentle, kind manner you have always treated

Yours very truly,

Jos Portier
Ptre

Rev. Jos Portier
Principal (for two more days)
Onion Lake R.C. Res. School.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10
Onion Lake Agency

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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[illegible],April [illegible],1911.

[illegible] re Edward Fox & Child.

Both Mr.and Mrs. Edward Fox appeared again this evening,to say that they desire to have their girl admitted to the R.C. school,being outvoted they want their children to be of the same creed.

Mr.Edward Fox now admits that he did sign the admission of his girl for both schools,but he added,"If I did sign for the C.E.school,it was through vexation, I was continually harrassed by my father-in-law,Joe Waskahat to send my daughter to the C.E.school."

Both Mr. and Mrs. E.Fox state that on one occasion,at table a discussion on the child's schooling arose,Mr.J Waskahat was most imperative in his wish to send the girl to the C.E. school but Mr.Fox refused to comply with his request,when the dispute was at its hottest,Edward left the room saying,"Have the child wherever you wish," this he said ,to get rid of the row and have peace. Mrs.Fox,for her part did not want to grieve her parents in going against their wishs so she suggested that the girl should be given to the grand-parents. Later she sought the Indian Agent's advice on the matter,Mr.Cameron who was present objected,saying that both father and mother being alive,it was impossible to do so.

Some time after the fact mentioned,Mr. J.Waskahat drove up,he was accompanied by J.Heathen,accountaller,both Waskahat and Heathen pressed on Mr.E.Fox to sign the admission of his daughter into the Anglican school,they drove him up to the school and there disregarding his determination not to send the girl to school,Edward signed the admission in order to free himself from his harassing relatives,for he was in no hurry to send his daughter,he declared.

Later,said he,"I met the Indian Agent who inquired where I intended to send my boy,I replied,I did not want to be bothered with the question,but if ever I decide to send him to school I'll send him wherever I please ,my wife and I ,it is alright for him to be a Roman Catholic. To this the Indian Agent replied, "See here,I do not favour one school more than the other,I simply want these children where they belong, any way,by the time you will be ready to send your boy to school,I'll perhaps not be an Indian Agent then."

Both the Indian Agent and Mr. Ellis are notified that the boy will be placed in the R.C.school.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Re to the baptism of Marie Ann,(my first born) It is a fact the child was baptized in the R.C.Church two days after her birth, the mother herself took the baby to church,accompanied by the godmother,Mrs.Joe Little Welfe,who is here present. This took place the(8)6 of May 1926.Later when the child was over a year old,Rev. Ahenekew rebaptized her. It happened thus,Rev.Ahenekew was at Onion Lake,he was leaving for Lloydminster,with Mr.Joe Waskahat the latter sent his daughter to see Mr.Ahenekew,she did so,and Mr.Ahenekew asked Mrs.E.Fox to baptize her baby,he offered a blanket in beturn,she accepted.

As a proof that they adhere to the R.C.Church,seven children born from their union,were baptized in the R.C.Church and five of these were attended by the R.C.priest at their burial.

Ed Fox —
Joe little Wolf
Mrs Ed Fox
Mrs J. Little Wolf.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Le [illegible]

Kevanik,ta anotch ki we [illegible] otchi, neskwatch sekt ni nitawevitaman ota [illegible] ayat mwa kiskinohamatowikamik. Ni pakwayasihaman ekwa,ni itaweyitaman nittawasimi sinanak wistawaw ekosi t'esi kiskinohamatowikamik.

Atuwiya tapwe ni ki astam ni wiewin nete kita nitekalit paka peyakwan ota mina ni ki itwan kit astek,Avis nitesi isatch kaki tetamaa,esam wiya nisin kukike ni ki nikaskatchimik,ekwa piyis kaki saketchimit.

wiya nisis,e nekwa metinesyak peyakaw,kaki natchi naminsketa eye ke,seki ki nitawetimaw esisima mesa ketak kiskinohamatowikamikek kita pitekwahimit,piyis ekota etchi ninatahi niki atchi nikiskwatitenam,niki pakwatem kita nikaskatchimikawiyan nivis ni ki kisisik ekwa ni wasikum e wi wayawiyan ,ema e atiwayawiyan, emisi n'ititwan,Pike e wi tetamek,tetamik,ite e wi pakitinayek pakitinik,maka esam eka e tchikeyitaman,ekwa eka e nitawevimakik kitwam kita nikaskatchinitwaw. Wiya,Agnes,esam e mana kisiwahat e nikiskikwa,emisi niki itik, Kiyam pakitinamawatak e sisiniwawa kita apiyit ekosise kita witekwahewak. Ekwa tapwe Seniyaw Okimaw ni kakwetchimanan,mete tanisi t'esayik eske,maka wiya Mr.Cameron,ekota e ayat,emisi ki itwew,Namawiya kita ki ispayiw,namapa ki wisutisinawaw sesakwatch namawiya kaki tetesa wawa

Ekwa mawestaa wiya nisis Waskahat,kise witekwew nikinak awiya newewa,John Heathen e witchewat,sasay mina ekota semak pentchi naminsketamwak e sasikimitwaw kita sakitinimak mete kiskinohama tewikamikek,ayis ekota ninatahi witchitaw,ekota e ayamihat, ni wawisamikwak ekota ekota kiskinohamatewikamikek kita itetayak Ekwa tapew nititetaniikawin,maka nitani isatch ekota ni'ewiyewa ka masinahaman,piyis niki saketchimikwak esam e mwestanitawakik Maka,namawiya semak nikapakitinaw ni titawak,mina namawiya e e tawakeyan nitawasimin,ayis wiya Mr.Ellis,ninatahi kika witchihi tin pike isi ni ki itik .

Mewatas Seniaw-okimaw e nakiskawak niki kakwetchimik tante enhi ni kesisa kita kiskinohamakewiyit,Omisi nit itaw,Seskwatch,namawiya awiyak ni nitawetimaw kita nikaskatchimit enhi e tchi ni kesea,ite e itetitamani nika sakitinaw ni kesis kiswinwikatch ispayiki kita pitekwahak,maka namawiya ekwa ni nitawetitam ekota pikiskwewin kit etchipayik.

Ekwa emisi niki itik Seniyaw-okimaw,Namawiya e wi witchitayan ayiwak anima kiskinohamatowiganik,peyakwan ni ni witchitan tepiyak e ki nete kiskeyitaman tante eki awasisak ketchina kita witchihiwetchik,Apa etikwe namawiya ni ka Seniyaw-okimawin ispayiki kita pitekohat ki kesais itwew. I isi nisitchik wiyawaw,Senyaw ekwa Mr.Ellis ni ki witamawak namaeikatch ekotee ni kesisa kita pakitinimak,ayis wista Catholic Avamihaw.

Ekwa anima ni tanisse enikahatchikanewin etchi, Tapwe eta kaki sikahatat,e ki nekesit,nise kisikavik mewatas wiya tiniyaw Agnes,ki ititatchew etanisse,Joe Little Wolfe ewikimakana e witijket ekwa eske inkew kamitchimimat.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Ekwa payak mina apitow e tato piponweyiṭ Mr.Ahenekew kaki sika-
hatew.. .. Onnisi wiya eyeke kaki ispayik, ittwew awha, ..nes,
(Mrs E.Fox) Mr.Ahenekew,eki peyitetet eta,ekwa kawi e wi aipwe
tet,netawiy,Jee Waskahat ki wi..awik,etenmak kita ittetahikut n
ekwa eketa wiya netawiy nikiiiissahuk kita nitawapamiwak Mr.A-
henekew, Ekwa tapwe niki ittetan,ekwa eketa ni kakwetohimit ki-
ta sikahatawat ni taniesa ageupe e wi miyit,maka pitaw wana eke
si tetamuk wiyawaw,kekway wana negiwak,tapwe sikahatawew eketa
Misawateh eta nit'ayamihanan,kakiyaw eta nit'awassimi
sak ki sikahatehikasewak,ekwa ispi ka wanihayakik,Pakwaymihewi
yiniw wana ka pe nahastat,ekesi niyannan ka peni pimatisitehi.
Onhi piko niseo e pimatisiyit ka manakateket.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Onion Lake Agency

Indian Residential School Commission

of the Missionary Society of the Church of England in Canada

ST. BARNABAS' SCHOOL

IN YOUR REPLY, PLEASE SPECIFY
ANGLICAN INDIAN RESIDENTIAL SCHOOL
LLOYDMINSTER, SASK.

ONION LAKE, SASK.

7th. June 1934.

Dr. T. J. Hill,
Indian Agent,
Onion Lake Agency,
Onion Lake, Sask.

Dear Sir:-

I herewith ask the Department to provide the transportation costs for the following children returning home for their annual mid-summer vacation.

27 children to Kinistino 250 miles @ $6.00 each	$ 162.00
24 children to N. Battleford 85 miles @ $2.00 each	48.00
18 children to Leask 167 miles @ $3.85 each	69.30
Total amount	$ 279.30

Yours very truly,

Principal.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

Onion Lake Agency

OFFICE OF
INDIAN AGENT

DEPT. OF INDIAN AFFAIRS
JUN 16 1934
RECORDS

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10.

99-18.

Ottawa, June 20, 1934.

Sir:

I beg to acknowledge receipt of your letter of the 11th instant, enclosing communication from the Principal of the Onion Lake Anglican Indian Residential School, with reference to the transportation of children going home for holidays.

You may inform the Rev. Principal that our Appropriation will permit allowing only the same amount as last year, viz.: $75. This sum is intended to include transportation of children going home on holidays, also transportation for children being discharged and the transportation of new pupils coming to the school after the vacation.

Please assist the Principal as far as possible by urging the Indians to come to the school and take their children home and also return them after the holidays, without cost, either to the school management or the Department.

Your obedient servant,

T. R. L. MacInnes,
Acting Secretary.

J. T. Hill, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

Agency

ADMISSION OF PUPILS AT Cfé. Onion Lake SCHOOL DURING June 30th QUARTER, 1934.

No.	NAME	Date of Admission 193	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
0168	Christine Blackstar	Mar. 9/34	16½		Thossino	Alex Blackstar (L)	– (L)	Cfé	Fair	None.

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE
090	Filimon Chief	Mar 31-34	17¾	8						Reached required age limit
0140	Margaret Pechan	Mar 31-34	19¼	2						Not Localite for this reason
0146	Florence Fraser	Mar 31-34	16¾	2						Failed to return after '33 vacation
0147	Margaret Fraser	Mar 31-34	14¾	2						Failed to return after '32 vacation
176	Jack Pechanis	June 30-34	11½	2						Not mentally fit
177	Richard Pechanis	June 30-34	10	2						Died of Uremic Meningitis in Meyronnette Hospital
0130	Denis Tenoshis	June 30-34	18¼	4	6					Refused to return on account of T.B. glands

NOTE.—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 33

DEPARTMENT OF INDIAN AFFAIRS
CANADA

Onion Lake Agency

OFFICE OF
INDIAN AGENT

To applicant
185 - C. Unit
197 - Gl. Dillon
0163 - E. Diet.

Application
Membership
cancelled

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10.

Ottawa, July 19, 1934.

Sir:

With reference to your letter of the 10th instant, enclosing the June quarter return of the Onion Lake C. E. Residential School, I beg to say you may inform the Principal that the discharge of the following children is approved:

No. 090 - Philemon Chief
" 0140 - Margaret Pechon
" 0146 - Florence Fiddler
" 0147 - Margaret "
" 176 - Frank Pechawis
" 177 - Rowland "
" 0130 - Dina Sunchild.

The usual application forms and certificates of health should be forwarded as soon as possible for the undermentioned pupils:

No. 185 - C. Tait
" 197 - M. Dillon
" 0163 - E. Fox.

You should remind the Principal that the Department has not yet received his reply to the Deputy Superintendent General's circular letter of June 15th.

Your obedient servant,

Philip Phelan,
For Supt. of Indian Education.

J. T. Hill, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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113-1-10

Indian Residential School Commission

of the Missionary Society of the Church of England in Canada

ST. BARNABAS' SCHOOL

IN YOUR REPLY, PLEASE SPECIFY
ANGLICAN INDIAN RESIDENTIAL SCHOOL
LLOYDMINSTER, SASK.

ONION LAKE, SASK.

DEPT. OF INDIAN AFFAIRS
AUG 9 1934
RECORDS

28th. July 1934.

The Secretary,
Department of Indian Affairs,
Ottawa, Canada.

Dear Sir:-

I would be obliged if a reply to the Deputy Superintendent's letter regarding authority to carry children in school over the age of sixteen years be held in abeyance.

It is difficult to know until the re-opening of the school after the mid-summer vacation how many children will be returned.

Yours very truly,

Principal.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Onion Lake Agency

STATEMENT

15th. August 1934.

Department of Indian Affairs,
Ottawa, Canada.

In account with:

Principal H. Ellis,
c/o Anglican Indian Res. School - Lloydminster
Sask.

For Transportation charges Pupils
as per authority Indian Agent $ 75.00

CERTIFIED CORRECT

Principal

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Onion Lake Agency

STATEMENT

15th. August 1934.

Department of Indian Affairs,
Ottawa, Canada.

In account with:

Principal H. Ellis,
c/o Anglican Indian Res. School - Lloydminster
Sask.

For Transportation charges Pupils
as per authority Indian Agent $ 75.00

CERTIFIED CORRECT

Principal

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Onion Lake Agency

STATEMENT

15th. August 1934.

Department of Indian Affairs,
Ottawa, Canada.

In account with:

Principal H. Ellis,
c/o Anglican Indian Res. School - Lloydminster
Sask.

For Transpostation charges Pupils
as per authority Indian Agent $ 75.00

CERTIFIED CORRECT

Principal.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Onion Lake Agency

Allot. No. 2.
Vote No.
Treaty No. 6.

DEPARTMENT OF INDIAN AFFAIRS

To Rev. H. Ellis, Principal,
Onion Lake Anglican Indian Res. School,
LLOYDMINSTER, SASK.

DATE		SERVICE	AMOUNT
1934			
August	17	To cash expended, transportation of children going home for holidays, as per receipt attached.	$ 75 00
		Authority: Departmental Letter No.115-1-10, dated June 20, 1934.	
		Attached receipt shows expenditure by the Principal of the Onion Lake C. E. Residential School of $99.00. Department allowed grant for $75.00.	
		Vote 176 School Number 658 Allot. 284 E. R. No. 2371 TRIPLICATE FOR FILE 25-8-34 ...detached ...to pay.	
127		Seventy-five Dollars TOTAL,	$ 75 00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada.

E. Ellis
.....
Agent

Form 52

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

Onion Lake Agency

CANADA

Letter No.....

Office of the..... Indian Agency,

.....19.....

Sir,

I enclose herewith Vouchers Nos.....1934,

amounting to $.....in favour

of.....

for.....

This expenditure was authorized by Departmental

Letter No..... dated.....

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Ottawa, August 31, 1934.

Reverend Sir:

I have to refer you to the Deputy Superintendent General's circular of June 15th - copy of which is enclosed. The Department would appreciate receiving your reply to this circular at the earliest possible date.

Your obedient servant,

Encl.

J. D. Sutherland,
Acting Supt. of Indian Education.

Rev. Henry Ellis,
Principal,
Onion Lake C.E. Residential School,
Lloydminster, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

Indian Residential School Commission

of the Missionary Society of the Church of England in Canada

ST. BARNABAS' SCHOOL

IN YOUR REPLY, PLEASE SPECIFY
ANGLICAN INDIAN RESIDENTIAL SCHOOL
LLOYDMINSTER, SASK.

DEPT. OF INDIAN AFFAIRS
SEP 12 1934
RECEIVED

ONION LAKE, SASK.

Sept. September 1934.

The Secretary,
Department of Indian Affairs,
Ottawa, Canada.

Dear Sir:-

I wish to acknowledge your letter No. 115-1-10 dated the 31st ultimo with reference to the children in the Onion Lake C.E. Indian Res. School being over sixteen years of age and beg to state the following reason in my opinion why they should still continue their tuition.

For Higher Education:
#118 Ernest Soonias
#125 Arthur Wuttunee
#157 Joseph Turner
#0174 Edith Kuskago
#0121 Margaret Constant

For Better use of English:
#179 Norman Burns
#0145 Ida Vandell,
#0150 Flora Burns
#0152 Flora Constant
#0168 Christian Blacksta

Destitute or Poor Homes
#084 Emma Bird
#118 Maggie Abraham - cripple Sprain trouble
#0133 Annie Wright (no mother)
#0134 Emma Wright (no mother)

Yours truly,

Principal.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10.

Ottawa, September 14, 1934.

Rev. Sir:

In reply to your letter of the 5th instant, I beg to say that, in view of your recommendation, the Department approves the following children remaining in the Onion Lake C. E. Residential School for another year:

No. 116 - Ernest Soonias	0150 - Flora Burns
" 125 - Arthur Muttumee	0152 - Flora Constant
" 157 - Joseph Turner	0165 - Christian Blackstar
" 074 - Edith Muskago	064 - Emma Bird
" 0121 - Margaret Constant	118 - Maggie Abraham
" 179 - Norman Burns	0133 - Annie Wright
" 0143 - Ida Wandell	0134 - Emma Wright.

At the end of each academic year in future, you should forward, through the office of your local Indian Agent, a list giving the names and register numbers of the children in the Onion Lake School who are sixteen years of age and over. In the case of those whom you consider should remain for a further period, permission should be requested and your reasons stated for asking such permission.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

Rev. H. Ellis,
Principal,
Onion Lake C. E. Residential School,
Lloydminster, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

Onion Lake Agency

ADMISSION OF PUPILS AT Onion Lake (Anglican) SCHOOL DURING September 30th QUARTER, 1934.

No.	NAME	Date of Admission 193	Age on	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	
0153	Margaret Lewis	June 30 34		1						Transferred to the Hill Hospital

NOTE.—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 33

Division Fyle No. 30R 1310-271

P. 237

ROYAL CANADIAN MOUNTED POLICE

Division: "D".
Sub-Division: North Battleford.
Detachment: Onion Lake.
Province: Saskatchewan.
Date: Oct. 10th, 1934.

Fyle References

Re: Truant Indian Girls-Anglican Mission, Onion Lake, Sask.

Headquarters

Sub-Division

34 North-West

Detachment

Onion Lake.
78-10-34.

P.C.R.

Late.

OCT 17 1934

8-10-34.

1. With reference to the above, in the A.M. of this date I received a telephone message from Rev.H.Ellis of the above mentioned Mission to the effect that two Indian girls, namely: Maggie ARCHIBALD (13 years old) and Edith [illegible] (17 years old) had disappeared from the Mission on the afternoon of the 7th inst, and that he and the staff had been unable to locate them, and requested me to investigate the matter.

2. I immediately patrolled per Pte.Auto to the home of John MUSKAGO, father of one of the girls, and he informed me that neither of the girls had come there, and he was of the opinion that they may have gone towards Frenchman's Butte, enroute to Little Pine Reserve. I then patrolled to Harlan, Pte. Pitt and Frenchman's Butte Districts, making enquiries enroute, but was unable to find any trace of these girls. I then returned to Onion Lake and to District North and to the home of Mrs. Pratt, Grandmother of Edith MUSKAGO, but Edith had not come there. I then returned to Onion Lake, where I learned that the two girls in question had stayed the previous night at the home of Mr. Dufresne, near the border of the Reserve, and that they had left there in the morning at daylight, ostensibly headed for Frog Lake Reserve. I then patrolled to Frog Lake making enquiries enroute, and learned from the Indians of Frog Lake Reserve that the girls had not been seen there. I then returned to Onion Lake in the late P.M. of this date.

9-10-34.

3. In the A.M. I patrolled per Pte.Auto to Onion Lake Reserve and made further enquiries in this connection, but was unable to obtain any further information. In the P.M. of this date I patrolled from Harlan District, off other Police duties, to Onion Lake Reserve, and interviewed an Old timer named William VIVIER who informed me that he had heard that the girls had been seen in that visinity about noon that day, and that they might be found at the home of Edward FOX on the South side of the Reserve. I then patrolled to the home of Fox and found both girls hiding in an old building near Fox's place. I escorted both girls to the Anglican Mission this date, and then returned to Onion Lake.

4. Both these girls had hidden in the brush on the Reserve, on Sunday afternoon until 2 A.M. Monday morning when they went to Dufresne's place, and all day Monday and that night until noon Tuesday, and had lived on berries.

5. Copy of C.R. to Onion Lake Indian Agency.

6. Expense statement submitted.

[illegible]

Fyle numbers must be quoted.

Indian Affairs, (RG 10, Volume 6323, file 65-10, part 7)

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5-1-10

L.M. 4A.

ALL CORRESPONDENCE TO BE
[redacted]
OTTAWA

ROYAL CANADIAN MOUNTED POLICE

CRIMINAL INVESTIGATION BRANCH

IN REPLY PLEASE QUOTE

FYLE No. 34 D 1050-G-5

OTTAWA, October 23,1934.

CANADA

Sir,-

Re - Indian Act (Truancy), R.C. Mission, Onion Lake, Sask.

1. A complaint was received from the Rev. H. Ellis, principal of the Anglican Mission at Onion Lake, that two Indian girls named Maggie Abraham and Edith Muskago had disappeared from the Mission on the afternoon of the 7th October, and requested that they be found and returned to the school.

2. On the 9th of October these two girls were found hiding in an old building several miles from the Reserve. They were returned to the school and handed over to the principal.

3. Copy of report dated the 10th instant, received from our Onion Lake, Sask. detachment, is attached.

Yours truly,

The Deputy Superintendent General,
Department of Indian Affairs,
Ottawa, Ont.

Armitage Insp.,
for D. C. I.

Encl.
WA/EC

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

112-1-15

F-5

OFFICE OF
INDIAN AGENT

SADDLE LAKE, ALBERTA.

October 9th, 1934.

Sir:-

I beg to inform you that Lawrence Hunter of No.156, Saddle Lake Band, has made application to have two of his children, Irvine Paul Hunter - aged 9 years and Ernest Wilson Hunter - aged 8 years, placed in the C. of E. Indian Residential school at Onion Lake, Sask.

For your information, I might mention that these two boys attended a public school in the Roseneath district North of the reserve for a period of about one year. Hunter has one boy in the Edmonton Residential school but he does not wish to place the other two boys in that institution. I have on various occasions endeavored to persuade Hunter that Irvine and Ernest should be placed in an Indian Residential school but he adopted the attitude that in view of the fact that the children were attending a school, he was complying with the school regulations. He is now willing, as stated, to send them to the C. of E. school at Onion Lake. I should be glad to have your advice in the matter.

Your obedient servant,

W.E. Gullion
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10.

Ottawa, October 26, 1934.

Sir:

I beg to acknowledge receipt of the September quarter return of the Onion Lake C. E. Indian Residential School.

Please inform the Principal that the discharge of the following pupils is approved:

No. 118 - Ernest Soonias
" 153 - Frank Sanderson
" 160 - David Little
" 082 - Harriet Macdonald
" 084 - Emma Bird
" 091 - Christina Heathen
" 0153 - Margaret Lewis.

The death of Paul Lewis, No. 164, is regretted.

The name of Margaret Louis, No. 0155, was shown on the June quarter return, but does not appear on the September quarter return, although no application has been received for her discharge. Please advise regarding this girl.

The application forms requested in official letter of July 19th, 1934, for pupils Nos. 185, 197 and 0163 have not yet been received. Please arrange for forwarding the usual forms for these pupils at the earliest possible date.

Your obedient servant,

J. T. Hill, Esq., M.D.,
Indian Agent,
Onion Lake,
[redacted]

J. D. Sutherland,
Acting Supt. of Indian Education.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

19th January, 1914.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Anglican Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child.....

English name..... Miles Dillon 197

Age ..... 7 years

Name of Band..... Frog Lake

No. of ticket under which child's annuity is paid No. 88, Frog Lake Band.

Father's full name and No. Douglas Dillon, No. 118, Onion Lake Band.

Mother's full name and No. Margaret Eyahchewaypahum, No. 88, Frog Lake Band.

Parents living or dead..... Yes

State of child's health ..... Good

Religion ..... Anglican

Does applicant speak English ?... No.

Previously attended ..... school for ..... years

Her X Mark.
Margaret Eyahchewaypahum
(Signature of Father)
other

NOTE—If mother or guardian signs, agent must forword full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....
Signature of Missionary or other Witness

.....
Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.
Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency Onion Lake Band Frog Lake

Child's name Miles Dillon Age 7 years Weight 52 lbs.

Height 3' 10½" Is child undernourished ? No Has child

any defect or deformity of body or limb ? No Any defect of vision ? No

of hearing ? No Any cutaneous disease or eruption ? No

Any signs of mental deficiency ? No Any enlarged or broken down glands ? No

If child has any of the above defects, describe them

Pulse rate 82 Temperature 98.4 If feverish, from what cause ?

Has this child active tuberculosis in your opinion ? No

If so, of what part of the body and in what stage ?

Trachoma, or other communicable eye disease ? No Syphilis ? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date January 19th, 1934 Time of day 2 p.m.

M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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DEPARTMENT OF INDIAN AFFAIRS

OFFICE OF
INDIAN AGENT

99-18

Onion Lake, Sask.
November 26, 1934.

Sir,

I have the honour to acknowledge receipt of your 115-1-10, of the 26th ultimo, with reference to various pupils in residence at the C. E. Indian Residential School.

(1)Margaret Louis, No. 0155, was not in attendance during the September quarter. She was transferred to File Hills Hospital on June 30th, 1934. Her discharge was asked for in the September return under the name "Margaret Lewis, No. 0153". You will note that the number and spelling are both incorrect. No. 0153 corresponds to Hilda Burnes.

(2)Miles Dillon, No. 197. The application for this boy is being forwarded herewith.

(3)E. Fox, No. 0163, and C. Tait, No, 185. I dealt with these in a letter to the Department, dated Feb. 12, 1934. It was as follows:
"No. 185, C. Tait, is from Carleton Agency, and No.0163, E. Fox, is from Sweet Grass Reserve, Battleford Agency." Mr. Ellis, the Reverend Principal of the School informs me that the forms in connection with their admission have been completed and sent to the respective Agents to be forwarded to the Department. Today I interviewed the Principal again who had just returned after a week's absence, and requested him to get in touch with the Agents concerned and have them forward the forms to the Department without further delay.

I have the honour to be,
Sir,
Your obedient servant,

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Agent.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

Ottawa, December 3rd, 1934.

Sir,-

With reference to your letter of the 26th ultimo, I beg to say that the discharge of Margaret Louis - No. 0155 - from the Onion Lake C. E. Indian Residential School is approved.

You may inform the Principal of this school that the admission of Miles Dillon is approved.

It is noted from the last paragraph of your letter that the Principal is arranging to have application forms forwarded for pupils 0163 and 185.

Your obedient servant,

J. D. Sutherland.
Acting Supt. of Indian Education.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

27th August 1934

Sir,—

I hereby make application for admission of the undermentioned child into the Anglican Indian Res. School *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

200

Indian name of child .....

English name James Joel Whitstone

Age Legal minor

Name of Band Red Pheasant

No. of ticket under which child's annuity is paid 319

Father's full name and No. James Whitstone 319

Mother's full name and No. Rosella Jane 319

Parents living or dead Both Living

State of child's health Apparently Good

Religion Anglican

Does applicant speak English? Little

Previously attended Day School school for 4 years.

James Whitstone
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* .....
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

S. L. Macdonald
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Battleford ..... Agency

Onion Lake (Anglican) ..... School

..... 1903

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

No 219 James Williams . Red Pheasant Band.

Candidate's Name.....

Age 9 years

Height 4' 8"

Weight 48 lbs

State defects of limbs, if any.....no

State defects of eyesight, if any.....

State defects of hearing, if any .....

State signs of scrofula or other forms of tubercular disease, if any .....

Describe what cutaneous disease, if any.....no

State whether subject to fits .....no

State whether child has had small-pox.....

State whether vaccinated, and if so, in what year.....

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? .....

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

.....M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Ottawa, December 11, 1934.

Sir:

With reference to your letter of the 6th instant, please inform the Principal of the Onion Lake C. E. Residential School that the admission of Pearl A. Sangret and James E. Wuttunee is approved.

It is understood, of course, that the admission of the above two children will not exceed the number for which grant is provided.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

S. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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113-1-10

SUPERINTENDENT GENERAL OF INDIAN AFFAIRS CANADA

Ottawa, Jan. 4th, 1935.

MEMORANDUM

DR. McGILL.

His Grace Bishop Prud'homme cites the following from a letter received from Mrs. Cook,-

"Reverend Father Pratt told me that he has put you in touch with the question of the Cook children who are at the Church of England School at Onion Lake.

I came to beg of your paternal kindness to favour us with your cooperation in trying to secure a transfer for the above children to the R.C. school of Onion Lake. It is a fact that my eldest daughter has been placed in the Anglican school some seven years ago and later my son was also admitted in the same school.

My husband has been for a time negligent catholic and it was during this period that the children were sent to the Anglican School. Mr. Cook has now come back to better sentiments towards his church and wants to be a better catholic, consequently he wants his children in a catholic school. We have kept the children home this year, up to the present time, but we were ordered by the Indian agent to send them back to the Anglican school and it was in spite of our will that the order was executed yesterday."

Will you kindly obtain an immediate report for the information of the Minister.

George Buskard
Private Secretary.

Per:

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10.

January 7th, 1935.

MEMORANDUM:-

The Honourable The Superintendent General.

I am in receipt of your memorandum of the 4th instant, with reference to a letter received from His Grace Bishop Prud'homme regarding the children of Mrs. Cook.

On reviewing the quarterly returns of the Onion Lake C. E. Indian Residential School, I can only find two children by the name of "Cook". One child, Catherine Cook, was admitted to the Onion Lake C. E. Residential School in May, 1930; the other, Edwin Cook, was admitted to the same school in February, 1934. The application forms are signed by the father, Sam Cook, and I presume that these are the children to whom Bishop Prud'homme refers. In each case, the application forms, which have been approved by the Indian Agent, state that the religion is "Anglican".

There is nothing on file to indicate that incorrect information regarding the religious belief of the children was given to the Department at the time of their admission to the Onion Lake C. E. School.

When a child has once been admitted to a residential school, it has not been the practice of the Department in the past to transfer such child to another residential school for religious reasons.

Deputy Superintendent General.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

September 20th 1934

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

246

Indian name of child James Poundmaker

English name Ditto

Age 5

Name of Band Poundmaker Reserve

No. of ticket under which child's annuity is paid 183

Father's full name and No. Peter Poundmaker 183

Mother's full name and No. Not Living

Parents living or dead Father

State of child's health Good health

Religion Anglican Church.

Does applicant speak English? Yes

Previously attended ——— school for ——— years.

Peter Poundmaker
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

H.S. Hughes-Caley
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

S.L. Macdonald
Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No 21. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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.....Agency

.....School

.....19.. ..

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

No. 183. Peter Poundmaker. Poundmaker Band

.....

Candidate's Name.....

.....

Age .....

Height.....

Weight .....

State defects of limbs, if any.....

State defects of eyesight, if any.....

State defects of hearing, if any .....

State signs of scrofula or other forms of tubercular disease, if any .....

Describe what cutaneous disease, if any.....

State whether subject to fits .....

State whether child has had small-pox.....

State whether vaccinated, and if so, in what year.....

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ?.....

.....

.....

.....

.....

.....

.....

.....

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

.....M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

Oct 18th 1934

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0170

Indian name of child .....

English name Lightfoot Victoria

Age 9

Name of Band Stoney Grizzly Bear Head

No. of ticket under which child's annuity is paid 115

Father's full name and No. George Lightfoot 115

Mother's full name and No. Isabel Lightfoot-

Parents living or dead mother dead

State of child's health good

Religion Anglican

Does applicant speak English? No

Previously attended ..... school for ..... years

George Lightfoot +
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Wm. J Sheasby.
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

J. P. Macdonnell
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs, (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency..... Band .....

Child's name Victoria Age 9 Weight 118

Height 4'6" 4-3/4 Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption?

Any signs of mental deficiency? No Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate 72 Temperature Normal If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? No

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Time of day

M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

October 18th 1934

Sir,—

I hereby make application for admission of the undermentioned child into the Qu'Appelle Lakes *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

204

Indian name of child Frank Mosquito.

English name Mosquito

Age 9

Name of Band Stoney Mosquito.

No. of ticket under which child's annuity is paid 111

Father's full name and No. Adam Mosquito 114

Mother's full name and No. Nellie Mosquito 111

Parents living or dead Living

State of child's health Healthy

Religion Anglican

Does applicant speak English? Little

Previously attended Red Pheasant Imprand Day school for 2 years

Adam Mosquito
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Wm J Sheasby. Rev Missionary S. L. Maclennan
Signature of Missionary or other Witness Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency ..... Band ..... Mosquito.

Child's name..... Age..... Weight .....

Height ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision? .....

..... of hearing? ..... Any cutaneous disease or eruption? .....

Any signs of mental deficiency? ..... Any enlarged or broken down glands? .....

If child has any of the above defects, describe them .....

.....

.....

.....

Pulse rate ..... Temperature ..... If feverish, from what cause?

.....

Has this child active tuberculosis in your opinion? .....

If so, of what part of the body and in what stage? .....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... Syphilis? .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

.....

.....

.....

Date ..... Time of day .....

..... M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Indian Affairs. [illegible] 10, Volume 6323, file 656-10, part 5)
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Omush Lake Agency

ADMISSION OF PUPILS AT Omush Lake (Anglican) SCHOOL DURING December 31st QUARTER, 1934.

No.	NAME	Date of Admission to School 193	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and kind of Previous Education
204	Frank Mosquito	Oct 18/34	9	111	Stoney	Adam Mosquito (L)	Hattie Mosquito (L)	C of E.		
205	James Saphille	Oct 18/34		330	Red Pheasant	William Saphille (L)	Mother (D)	C of E.		
206	James Pemmaraze	Sept 29/34	5	163	Pemmaraze	Pete Pemmaraze (L)	Mother (D)	C of E.		
0170	Victoria Lightfoot	Oct 18/34	9	115	Stoney	George Lightfoot (L)	Eliza Lightfoot (L)	C of E.		

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
123	John Ballantine	Sept. 1-34	15	7			Lil	Very Fair	Good Average	
0120	Katherine Beardsall	Sept 1-34	16	5				Very Fair		

NOTE.—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 33

DEPARTMENT OF INDIAN AFFAIRS

99-18

Onion Lake, Sask.

January 7, 1935.

Sir,

I have the honour to enclose herewith quarterly school returns for the Onion Lake Anglican and Roman Catholic Indian Residential Schools, and for the Frog Lake and Ministikwan Indian Day Schools.

I have the honour to be,

Sir,

Your obedient servant,

J. T. Hill,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Ottawa, January 14, 1935.

Sir:

With reference to your letter of the 7th instant, please inform the Principal of the Onion Lake C. E. Residential School that the admission of the following children is approved:

Frank Mosquito,
Victoria Lightfoot,
James Poundmaker.

You may also inform him that the Department approves the discharge of the following:

No. 123 - John Ballantine
" 0120 - Catherine Constant.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

J. T. Hill, Esq., M.D.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

193

Sir,—

I hereby make application for admission of the undermentioned child into the [illegible] *Residential School, to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

207

Indian name of child John [illegible]

English name [illegible]

Age

Name of Band [illegible] Frog Lake

No. of ticket under which child's annuity is paid No. 88, Frog Lake Band

Father's full name and No. [illegible] Dillon, No.118, Frog Lake Band

Mother's full name and No. [illegible] Kahun, No.88, Frog Lake Band

Parents living or dead [illegible]

State of child's health [illegible]

Religion [illegible]

Does applicant speak English? [illegible]

Previously attended [illegible] **school for** [illegible] **years**

[illegible]
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

[illegible]
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

[signature]
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height 3'-10" Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision? .....

..... of hearing? ..... Any cutaneous disease or eruption? .....

Any signs of mental deficiency? ..... Any enlarged or broken down glands?

If child has any of the above defects, describe them .....

.....

.....

.....

.....

Pulse rate 80 Temperature 98.4 If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? .....

If so, of what part of the body and in what stage? .....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

.....

.....

Date Jan 2 Time of day .....

..... M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

Onion Lake Agency

OFFICE OF
INDIAN AGENT

99-18

Onion Lake, Sask.
January 28, 1938.

Sir,

I have the honour to enclose herewith an application for the admission of JOHN NEVILLE DILLON, to the Onion Lake Anglican Indian Residential School.

I have the honour to be,

Sir,

Your obedient servant,

J. T. Hill,
Indian Agent.

The Secretary,

Department of Indian Affairs,

Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

Ottawa, February 12, 1935.

Sir,-

With reference to your 99-18 of the 28th ultimo, please inform the Principal of the Onion Lake C. E. Indian Residential School that the admission of John Neville Dillon is approved.

Your obedient servant,

J. D. Sutherland.
Acting Supt. of Indian Education.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

18th Oct 19 5v

Sir,—

I hereby make application for admission of the undermentioned child into the Anglican - Onion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

205

Indian name of child Waemas

English name James Baptiste

Age 8

Name of Band Red Pheasant

No. of ticket under which child's annuity is paid 320

Father's full name and No. William Baptiste 320

Mother's full name and No. Alice Baptiste.

Parents living or dead Mother dead

State of child's health Good

Religion Anglican

Does applicant speak English? Little

Previously attended Red Pheasant Improved Day School school for years.

A. E. [illegible]
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

W. H. Shaw
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

S. L. Macdonald
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Battleford ..... Agency

Anglican Indian Rs ..... School

18th Oct 1894

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

Candidate's Name ..... James Baptiste

Age ..... Eight years

Height ..... 4'-2"

Weight ..... 57 lbs

State defects of limbs, if any ..... none

State defects of eyesight, if any ..... none

State defects of hearing, if any ..... none

State signs of scrofula or other forms of tubercular disease, if any ..... none

Describe what cutaneous disease, if any ..... none

State whether subject to fits ..... No

State whether child has had small-pox ..... No

State whether vaccinated, and if so, in what year ..... Year Shown

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? ..... Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

..... M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

501-308A.

OFFICE OF
INDIAN AGENT
Battleford. Sask.
Feb 8th 1935

Sir:-

I beg to forward attached, Application for admission to the Onion Lake Anglican School from James Baptiste, Age 8, from 320 Red Pheasant Band and would recommend that the application be Approved.

Your obedient servant,

S. J. Macdonald
Indian Agent.

The Secretary,
Dept of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10.

Ottawa, February 13, 1935.

Sir:

With reference to your letter of the 5th instant, I beg to say that you may inform the Principal of the Onion Lake C. E. Residential School that the admission of James Baptiste is approved.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

S. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

537-308A

OFFICE OF
INDIAN AGENT
Battleford. Sask.
February 26th 1935

Sir:-

I beg to forward application for admission to Onion Lake Anglican School from

Edward Jackson, No.183 Little Pine Band, Age 17.

The only reason,that I can see for sending this boy aged 17 years,is because he is a Orphan and conditions for making a living are rather hard,he is qualified in all ways except for his age.He was taken into the above School quite a while ago but the application has been sent back twice as it was not properly completed and is now hardly a passable application.

Your obedient servant,

S. J. Medonell
Indian Agent.

The Secretary,
Dept of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

Ottawa, March 6th, 1935.

Sir,-

With reference to your 537-308A of the 26th ultimo, enclosing an application for the admission of Edward Jackson to the Onion Lake C. E. Indian Residential School, I beg to say that the Department is not prepared to approve the admission of this boy as a grant-earning pupil and you should so inform the Principal.

Your obedient servant,

J. D. Sutherland.
Acting Supt. of Indian Education.

S. L. Macdonald, Esq..
Indian Agent.
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

February 16th 1935.

Sir,—

I hereby make application for admission of the undermentioned child into the Owen Lake (Anglican) Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0147

Indian name of child .....

English name Ellen Margaret Fiddler,

Age age 15 years

Name of Band Frog Lake

No. of ticket under which child's annuity is paid No. 5. Frog Lake

Father's full name and No. George Fiddler, No. 5. Frog Lake

Mother's full name and No. Jane Fiddler " " " "

Parents living or dead Both living

State of child's health

Religion Anglican

Does applicant speak English? Fair

Previously attended .....school for years

George Fiddler.
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Donald T. Cameron
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

..... Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency Onion Lake Band Sag Lake

Child's name Ellen Margaret Age 15 Weight

Height Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 82 Temperature 99.1 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Feb. 19th 1935 Time of day 12 noon

M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

59-18

Onion Lake, Sask.

March 9, 1914.

Sir,

I have the honour to enclose herewith an application for the admission of Ellen Mary Piapot Fiddler to the Onion Lake English Indian Residential School.

I have the honour to be,

Sir,

Your obedient servant,

J. P. Hill,
Indian Agent.

The Secretary,

Department of Indian Affairs,

Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

Ottawa, March 20th, 1935.

Sir,-

With reference to your letter of the 9th instant, I beg to say that you may inform the Principal of the Onion Lake C. E. Indian Residential School that the admission of Ellen Margaret Fiddler is approved.

Your obedient servant,

J. D. Sutherland.
Acting Supt. of Indian Education.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

September 20th 1934

Sir,—

I hereby make application for admission of the undermentioned child into the Brown Lake (Anglican) *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child.....

English name ..... David Brown Parkwood. Pyakutch

Age ..... 14 years

Name of Band ..... Pauquachin's (201)

No. of ticket under which child's annuity is paid..... 154

Father's full name and No. ..... Harry Brown Pyakutch 154

Mother's full name and No. ..... dead

Parents living or dead..... Father living - mother dead

State of child's health ..... Apparently good

Religion ..... Anglican

Does applicant speak English ?..... Fair

Previously attended..... Little Qualicum Day ..... school for 6 Months years.

Harry Brown Pyakutch
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

H B Hughes-Gallery
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

S. L. Macdonald
Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Battleford ..... Agency

Anglican (Onion Lake) ..... School

20th September ..... 1932.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

Candidate's Name ..... David Brown

Age ..... Fourteen years.

Height ..... 5' - 2½"

Weight ..... 100 lbs.

State defects of limbs, if any ..... No

State defects of eyesight, if any ..... No

State defects of hearing, if any ..... No

State signs of scrofula or other forms of tubercular disease, if any ..... No

Describe what cutaneous disease, if any ..... No

State whether subject to fits ..... No

State whether child has had small-pox ..... No

State whether vaccinated, and if so, in what year ..... Yes - 1931 or 1932

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? ..... Yes!

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

..... M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

September 1920

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (English) *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name Arthur Brown Pyakutak ~~Redwick~~

Age Eleven years (11)

Name of Band Pounamaker

No. of ticket under which child's annuity is paid 154

Father's full name and No. Harry Brown (Harry Pyakutak) 154

Mother's full name and No. Dead

Parents living or dead Father living - mother dead

State of child's health apparently good

Religion Anglican

Does applicant speak English? Yes

Previously attended Lutte Pines Day school for 6 Months years.

Harry Brown Pyakutak
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

H B Hughes-Cale
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

S. L. Mordaunt
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Battleford Agency

Onion Lake (Anglican) School

20th September 1934.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

Candidate's Name Mathews Brown

Age Eleven years

Height 4' - 9½"

Weight 81 lbs.

State defects of limbs, if any no

State defects of eyesight, if any no

State defects of hearing, if any no

State signs of scrofula or other forms of tubercular disease, if any no

Describe what cutaneous disease, if any no

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year yes 1931 or 1932.

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[signature] M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

September 8th 1932

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (Anglican) *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

(416)

Indian name of child

English name Elsie Fox

Age (now eleven)

Name of Band Sweet Grass

No. of ticket under which child's annuity is paid 213

Father's full name and No. Edward Fox 212

Mother's full name and No. Mary Fox 213

Parents living or dead Both living

State of child's health Good

Religion Anglican

Does applicant speak English? Little

Previously attended — school for — years

Ed. Fox.

(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

W. Barker.

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

S. L. Macdonald

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency Battleford Band Sweet Grass

Child's name Eliza Fox Age Nine Eleven Weight 87 lbs

Height 4' - 10½" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 80 Temperature 98.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Feb. 19th. 1935 Time of day 7.30 pm.

[signature] M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT
Battleford.Sask.
March 28th 1935

Sir:-

I beg to forward attached, applications for admission to the Onion Lake Anglican school, from

Eliza Fox, age 11. No.213 Sweet Grass
Arthur Pyakutch age 11, No.154 Poundmaker
David Pyakutch " 14, No.154 Poundmakers.

I would recommend, that the above applications be approved.

Your obedient servant,

S. J. Macdonald
Indian Agent.

The Secretary,
Dept of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

Ottawa, April 2nd, 1935.

Sir,-

With reference to your letter of the 28th ultimo, I beg to say that you may inform the Principal of the Onion Lake C. E. Indian Residential School that the admission of the following children is approved:-

Eliza Fox
Arthur Pyakutch
David Pyakutch

Your obedient servant,

J. D. Sutherland.
Acting Supt. of Indian Education.

S. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

ADMISSION OF PUPILS AT Inglewood Indian Res SCHOOL DURING March 31st QUARTER, 1935.

No.	NAME	Date of Admission 193	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and Period of Previous Education
207	John Keeelie Dillon	Dec 29'34	6		Assiniboine	Douglas Dillon (L)	Margaret Dillon (L)	Cath	Nil	
0147	Margaret Fraser GT	Feb. 13/35	15		Reinstated by Departmental Authority					

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
	Approved									
129	Edwin Mandrago	Dec 31'34	14	6	3		Nil	Grade VI		Necessary unfit
135	Geo. Ballantyne	Dec 31'34	16	8	4		Nil	V. Fair		Dies Provincial Alberta Sanitorium
148	Edgar Baptiste	Dec 31'34	15	4						Does not return after mid Summer vacation
094	Edith Mandrago	Dec 31'34	17	9			Nil	Reached High School standing		Reached required age limit
097	Margt Wareman	Dec 31'34	16	8						Reached required age limit
0144	Frank Chamberlain	Dec 31'34	10	2						Absent for two years
0149	Jessie Burns	Dec 31'34	7	2						Absent for one year

NOTE.—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

RM 33

115-1-10

Ottawa, April 11, 1935.

Sir:

I beg to acknowledge receipt of the March quarter return of the Onion Lake C. E. Indian Residential School.

Please inform the Principal that the discharge of the following pupils is approved:

No. 129 - Chas. Muskago
" 146 - Edgar Baptiste
" 074 - Edith Muskago
" 097 - Gladys Wardman
" 0144 - Jennie Thunderchild
" 0149 - Jessie Burns.

The death of No. 135 - Geo. Ballantyne, is regretted.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

S. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

May 27th 1932

Sir,—

I hereby make application for admission of the undermentioned child into the Anglican (Anglican) *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

135

Indian name of child _____

English name Campbell Tait

Age now Twelve years

Name of Band Sandy Lake Aklakakagh No. 164.

No. of ticket under which child's annuity is paid 205.

Father's full name and No. George Tait

Mother's full name and No. Alice Tait

Parents living or dead Dead

State of child's health Good.

Religion Anglican

Does applicant speak English? V. Fair

Previously attended Day School school for years

(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

R S Davis
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency Carlton Band Canoe Lake

Child's name Campbell Tait Age (not) 12 Weight 79 lbs.

Height 4' - 9½" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 80 Temperature 98.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Feb. 16: 1935 Time of day 7:30 p.m.

J. Bliss M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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DEPARTMENT OF INDIAN AFFAIRS

INDIAN AGENT

53-2-30.

Leask, Sask.,
April 30th. 1935.

Dear Sir,

Enclosed find application for the admission of Campbell Tait into the Onion Lake Anglican Boarding School. This boy has no relatives hence application has not been signed by a Guardian.

yours truly,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.,

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10.

Ottawa, May 10, 1935.

Sir:

With reference to your letter of the 30th ultimo, please inform the Principal of the Onion Lake C. E. Residential School that the admission of Campbell Tait is approved.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

R. S. Davis, Esq.,
Indian Agent,
Leask, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Anglican Indian Res. School - Onion Lake

Margaret Constant - (age 18 years)

Grade 1X

Toronto Conservatory of Music

Passed Introductory Practical Exam.

Passed Elementary Practical Exam.

Pass Grade 1 Theory - First Class Honours

Taking Advanced Primary Practical Exam
June 1935.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Anglican Indian Res. School - Onion Lake

Maggie Abraham - (age 19 years)

Grade 1X

Taking Preparatory (practical) examination

University of Saskatchewan - June 1935.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Anglican Indian Res. School - Onion Lake

Alice Freda Quinney - (Age 18 years)

Grade IX.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Anglican Indian Residential School
ST. BARNABAS'

FROM THE PRINCIPAL

LLOYDMINSTER, SASK.

11th. June 1935.

Dr. J. T. Hill,
Indian Agent,
Onion Lake Agency,
Onion Lake, Sask.

Dear Dr. Hill:-

I herewith ask the Department to furnish the usual Diplomas and graduating Prayer Books & Bibles to the following pupils, viz:

1.	#0121	Margaret Constant	Diplomas
2.	#0118	Maggie Abraham	
3.	# 063	Alice Freda Quinney	

For graduating Prayer Books & Bibles:

1.	114	James Turner
2.	157	Joseph Peter Turner
3.	179	Norman Burns

As pupil #0118, Maggie Abraham has no home and it is considered that she will not be able to learn a livlihood on account of her being a cripple, would be advisable to retain her as a grant earning pupil.

Yours very truly,

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Onion Lake Agency

Anglican Indian Residential School

ST. BARNABAS'

FROM THE PRINCIPAL

LLOYDMINSTER, SASK.

12th. June 1935.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Dear Dr. Hill:-

I herewith ask the Department for a grant towards the transportation costs for the children to and from the School for the mid-summer vacation.

It is estimated that the return railway fares alone will be in the neighbourhood of $500.00. (Five hundred dollars).

A liberal grant towards these expenses as in previous years would be very much appreciated.

Yours very truly,

Henry Lewis

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Onion Lake Agency 115-1-10

DEPARTMENT OF INDIAN AFFAIRS

OFFICE OF
INDIAN AGENT

[illegible] June 1, 1[illegible].

Sir,

I have the honour to enclose communications from the Reverend Principal of the C. of E. Indian Residential School, which are self explanatory.

The transportation costs in connection with the children to and from the school, last year the Department paid a sum of $ 75.00 for this purpose.

I have the honour to be,

Sir,

Your obedient servant,

J. [illegible]
Indian Agent.

The Secretary,

Department of Indian Affairs,

Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10.

Ottawa, July 4, 1935.

Sir:

I have your letter of the 21st instant, enclosing a communication from the Principal of the Onion Lake C. E. Indian Residential School requesting a grant towards the transportation expenses of pupils travelling to and from the school for summer holidays.

You may inform the Reverend Principal that our Appropriation this year will permit of allowing the sum of $100. This sum is intended to include the transportation of children going home on holidays and returning to the school, also transportation for children being discharged and new pupils coming to the school. Please assist the Principal as far as possible in urging the Indians to come to the school and take their children home and to return them after the holidays without cost either to the school management or to the Department. Receipts should be obtained for all expenditures. These you should attach to proper voucher forms, certify in the usual manner and forward for payment.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

J. T. Hill, Esq., M.D.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Indian Affairs. (RG 10, Volume 6320, file 6[illegible]-10, part 5)

Union Lake Agency

ONION LAKE

ADMISSION OF PUPILS AT Anglican Indian Res SCHOOL DURING June 30th QUARTER, 1935.

No.	NAME	Date of Admission 193	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
	Nil									

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
	Approved									
157	Joseph Thomas	June 30'35	18	3	3			Grade VII	Excellent as Farming	Reached required age limit
179	Norman Burns	June 30'35	15¾	2	6			Grade IV.	Capable at Farming	Reached required age limit
203	Edwin Jackson	June 30'35	18	1						Admission not approved
0121	Margaret Constant	June 30'35	15¾	5	6		High School pupil		Excellent Domestic	Reached required age limit
0150	Flora Burns	June 30'35	15¾	2	9			Grade V.	Good Domestic	Reached required age limit
0152	Ina Constant	June 30'35	15	2	9			Grade I.	Good Domestic	Reached required age limit

NOTE.—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 33

115-1-10

Ottawa, July 16, 1935.

Sir:

I have to acknowledge receipt of the June quarter return of the Onion Lake C. E. Indian Residential School, together with a return showing the names of the discharged pupils, and, in reply, have to say that the discharge of the following, who have reached the age limit, is approved:

No. 157 - Joseph Turner
" 179 - Norman Burns
" 0121 - Margaret Constant
" 0150 - Flora Burns
" 0152 - Flora Constant.

The name of Edwin Jackson appeared on the return and grant was requested for the full quarter. In this connection I have to say that Mr. Agent Macdonald, who forwarded an application for the admission of this boy in February, last, was informed that, owing to his age - 17 years - the Department was not prepared to approve his admission. He should not have been taken into the school, and no grant is being allowed for him for the June quarter.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

J. T. Hill, Esq., M.D.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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[redacted]

23rd. July 1938.

Department of Indian Affairs,
Ottawa, Canada.

In account with:

Rev. Henry Mills,
c/o Anglican Indian Res. School,
Lloydminster, Sask.

Grant towards transportation costs

School Pupils $100.00

CERTIFIED CORRECT

Principal.

Xmas. Receipts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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STATEMENT:

23rd. July 1935.

Department of Indian Affairs,
Ottawa, Canada.

In account with:

Rev. Henry Ellis,
c/o Anglican Indian Res. School,
Lloydminster, Sask.

Grant towards transportation costs

School Pupils $100.00

CERTIFIED CORRECT

Principal.

Enc. Receipts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Onion Lake Agency

CANADA

Vote No. ... .

Treaty No. ... ...

DEPARTMENT OF INDIAN AFFAIRS

To Rev. E. Ellis, Principal,
Onion Lake Anglican Indian Res. School,
Via LLOYDMINSTER, SASK.

DATE		SERVICE	AMOUNT
1935.			
July	27	To cash expended, transportation of pupils going home on holiday, as per receipts attached,	$ 100 00
		Authority: Departmental Letter No.115-1-10, dated July 4, 1935.	
		TRIPLICATE FOR FILE 7.8.35 Voucher in duplicate detached for Accountant to pay.	
102		One Hundred Dollars	TOTAL, $ 100 00

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just; also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada

.....
Agent

FORM No. 506

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Onion Lake Agency

CANADA

Letter No.....

AUG 3 19..

Office of the ..... Indian Agency,

..... 19.....

Sir,

I enclose herewith Vouchers Nos.....,

amounting to $..... in favour

of.....

for .....

This expenditure was authorized by Departmental

Letter No..... dated.....

Your obedient servant,

Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa.

Form No. 101

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Division Fyle No. 2-12-1-40-34

ROYAL CANADIAN MOUNTED POLICE

Division	Sub-Division	Detachment
"F" 9.	North Battleford.	Onion Lake Detachment.63.

Province: Sask.

Date: September 25rd. 1935.

Fyle References

Re: Catherine, & Edwin COOK (Indians) - Truant School Children. Onion Lake Reserve, Saskatchewan.

Headquarters

Sub-Division

35MBL-32

Detachment

533-3

P. C. R.

1st.

11-9-35.

1. With reference to the above, in the late p.m. of this date, Rev. Ellis, Principal of the Anglican Mission, Onion Lake Reserve, communicated with this Detachment, and stated that he had endeavoured to get the above named children to attend school since it had opened this fall, but had not been able to do so. He requested that I make the necessary patrol on the following day, to get these children, and then take them to school. These children are registered at this school, having attended prior to the Summer Holidays.

12-9-35.

2. In the early a.m. of this date, I patrolled per Pte. Auto to the home of Sam Cook, father of these two children, and on arrival found that the children had been watching for me, and run away into the brush, as soon as I appeared. I questioned Cook about his children not returning to school, but he was unable to understand English and I found it necessary to get an Interpreter. Cook has apparently had a misunderstanding with Mr. Ellis, and consiquently had not sent his children back to school. However when it was explained to him that the children had to attend, he helped search for Edwin the boy, as the girl had returned by this time.

3. As the boy could not be found, it was decided that we take the girl to school, and then search for the boy afterwards. This was done.

4. No trace could be found of the boy, so I returned to the detachment, where I remained until after dark.

5. At 9.30 p.m. I again patrolled to the home of Sam Cook, and on arrival found that the boy had returned. Sam Cook handed him over to me, I took him to the Mission, there handed him over to the Principal.

6. Returned to the Detachment at Midnight.

I.D. No. 49.

C/Sgt.
R.C.M.Police, Reg. No. 12002.
I/C. Onion Lake Detachment.

The O. C. R. C. M. Police.
S. District, Regina, Sask.
Forwarded for your information

.....Insp.
Comdg. N. Sask. Sub. Dist.

SEP 25 1935

Fyle numbers must be quoted.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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L.H. 4A.

ALL CORRESPONDENCE TO BE ADDRESSED:—
THE COMMISSIONER,
R.C.M. POLICE,
OTTAWA

ROYAL CANADIAN MOUNTED POLICE

CRIMINAL INVESTIGATION BRANCH

IN REPLY PLEASE QUOTE

FYLE No. 35 D 1050-G-27

OTTAWA, October [redacted] 1935.

INDIAN AFFAIRS
OCT 4 1935
RECORDS

Sir,-

Re - Catherine and Edwin COOK,
Indian Act (Truancy), Onion
Lake Reserve, Sask.

1. On the 21st ultimo information was received from the Principal of the Anglican Mission, Onion Lake Reserve that the above named Indian children had run away from school. They were eventually located and returned to the school and handed to the principal.

2. Attached is copy of a report dated the 23rd instant covering this matter.

Yours truly,

A. H. L. Mellor, Supt.,
Asst. D. C. I.

The Deputy Superintendent General,
Department of Indian Affairs,
Ottawa, Ont.

Encl.
WA/EC

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

17th August 1935

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (Anglican) *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

1 : 11

Indian name of child.....

English name Katherine Verna Heathen

Age Eight years

Name of Band Onion Lake

No. of ticket under which child's annuity is paid No. 58

Father's full name and No. John Heathen No. 58

Mother's full name and No. Maria Heathen

Parents living or dead Both living

State of child's health Apparently good

Religion Anglican

Does applicant speak English? no

Previously attended — school for — years

L D P

(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

A W Moore
*Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency Onion Lake Band Onion Lake

Child's name Katherine Heather Age 6 Weight 57 lbs

Height 4'-1" Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 86 Temperature 98.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Oct 7th 1935 Time of day 2.30 pm

M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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DEPARTMENT OF INDIAN AFFAIRS

OFFICE OF
INDIAN AGENT

DEPT. OF INDIAN AFFAIRS
OCT 15 1935
RECORDS

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10.

Ottawa, October 15, 1935.

Sir:

With reference to your letter of the 5th instant, please inform the Principal of the Onion Lake C. E. Residential School that the admission of Katherine Verna Heathen is approved.

Your obedient servant,

J. D. Sutherland,
Acting Supt. of Indian Education.

J. T. Hill, Esq., M.D.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

19th August 1935

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (English) Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affaire may deem proper:*

C.173

Indian name of child Kakwa

English name Eleanor Kisanab

Age age 15

Name of Band Thunderchild

No. of ticket under which child's annuity is paid #6

Father's full name and No. Andrew Keenab 127

Mother's full name and No. Victoria Keenab

Parents living or dead Father living - Mother dead

State of child's health Good

Religion Anglican

Does applicant speak English? Yes

Previously attended Thunderchild Day school for 5 years

Grade IV Standing

Andrew X Keenab
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Alex Summerside
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

S. L. Macdonnell
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

This girl was Kept & Paid under Ticket #6 with Mrs Kakwa

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency Battleford Band Thunderchild

Child's name Eleanor Naomi Age 15 yrs Weight 165 lbs.

Height 5'-6" Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 72 Temperature 99·2 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Oct. 7? 1935 Time of day 2.45 p.m.

M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

19th August 1925

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (Anglican) Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child 206

English name Edward Frank

Age age 9 years. (Born June 2nd. 1926)

Name of Band Onion Lake

No. of ticket under which child's annuity is paid 235

Father's full name and No. Norman Frank 235

Mother's full name and No. Maggie Frank 235

Parents living or dead Both living

State of child's health Good

Religion Anglican

Does applicant speak English? Little

Previously attended — school for — years

Norman Frank
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

H.B. Hughes-Caley
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

S. J. Macdonald
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency ... Battleford ... Band ... Sweet Grass ...

Child's name ... Edward Frank ... Age .. 9 yrs. Weight .. 59 lbs. ...

Height ... 4' — 4" ... Is child undernourished? ... No ... Has child

any defect or deformity of body or limb? ... No ... Any defect of vision? ... No ...

... of hearing? ... No ... Any cutaneous disease or eruption? ... No ...

Any signs of mental deficiency? ... No ... Any enlarged or broken down glands? ... No ...

If child has any of the above defects, describe them ...

Pulse rate ... 98 ... Temperature ... 100 ... If feverish, from what cause? Excitement.

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? ... No ... Syphilis? ... No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date ... Oct 7? ... 1935 ... Time of day ... 3.00 pm ...

... M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

19th August 1905

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Anglican Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child Okemaw

English name Gordon King

Age Nine years

Name of Band Little Pine Reserve Lucky man

No. of ticket under which child's annuity is paid 211

Father's full name and No. Peter King (Okemow) 211

Mother's full name and No. Louisa King 211

Parents living or dead Living

State of child's health

Religion Church of England

Does applicant speak English? Yes

Previously attended Little Pine Day school for 3 years

Peter X King
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Chief James Blackman
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

S. L. Macdonald
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency Battleford Agency Band Little Pine

Child's name Gordon King Age 9 Weight 64 lbs.

Height 4 - 3½" Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 74 Temperature 99 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Oct. 7. 1935 Time of day 3 o'clock p.m.

M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

19th August 1935

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Anglican Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child Okemaw 910

English name Roy King.

Age Twelve years

Name of Band Little Pine Lucky man

No. of ticket under which child's annuity is paid 211

Father's full name and No. Peter King 211 (Okemow)

Mother's full name and No. Louisa King. 211

Parents living or dead Living

State of child's health

Religion Church of England

Does applicant speak English? Yes

Previously attended Little Pine Day school for 6 years

Peter his X mark King
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Chief James Blackman
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

D. L. Macdonald
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency Battleford Band Little Pines

Child's name Roy King Age 12 yrs Weight 93 lbs

Height 4' 10" Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 78 Temperature 98.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Oct. 7- 1935 Time of day 3.05 p.m.

M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

19th August 1935

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (Anglican) *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

(172)

Indian name of child .....

English name Lucille Eagle Chief

Age 12 years

Name of Band Stoney (Grizzly Bear's Head)

No. of ticket under which child's annuity is paid 108

Father's full name and No. George Eagle Chief (Wannahonk) 108

Mother's full name and No. Jessie Eagle Chief 108

Parents living or dead Both living

State of child's health Apparently good

Religion Anglican

Does applicant speak English? No

Previously attended — school for — years

Eagle Chief
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

A. Greenhalgh
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

S. L. Macdonald
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency Battleford Band Stony

Child's name Lucille Eagle Chief Age 12 yrs Weight 75 lbs.

Height 4'-6" Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 68 Temperature 98.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Oct 7th 1935 Time of day 3.30 p.m.

M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

19th August 1935

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (Anglican) *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

211

Indian name of child

English name James Star Chief

Age 8 years

Name of Band Stony. (Grizzly Bear Head)

No. of ticket under which child's annuity is paid 110

Father's full name and No. Peter Star Chief (Myakat) 110

Mother's full name and No. Agnes Mosquito 110

Parents living or dead Both living

State of child's health Absorbing food

Religion Anglican

Does applicant speak English? No

Previously attended — school for —years

Peter Star Chief

(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

A Kelgenbalgh

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

D. L. Macdonald

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency Battleford Band Stony

Child's name James Star Chief Age 8 yrs Weight 49 lbs

Height 3' 9" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 84 Temperature 99 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Oct 7. 1935 Time of day 2.30 p.m.

M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

24th September 1935

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake C. of E. Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child

English name Leonard Moses Mosquito

Age 8 years

Name of Band Stoney (Mosquito)

No. of ticket under which child's annuity is paid 111

Father's full name and No. Adam Mosquito 111

Mother's full name and No. Nellie Mosquito 111

Parents living or dead Both living

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended Red Pheasant Day school for 1 years

Adam Mosquito
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Peter Stanchief
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

S. L. Macdonald
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency Bullerford Agency Band Stony

Child's name Leonard Moses Rosenick Age 8 yrs Weight 55 lbs.

Height 4' - 1" Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 86 Temperature 99.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Oct. 7. 1935 Time of day 2.30. pm

J. Lee M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

406-308A.

OFFICE OF
INDIAN AGENT

Battleford. Sask.
Oct 14th 1935

Sir:-

I beg to forward applications for admission to the Onion Lake C.E.School, from the following and would recommend, they be approved.

Name.	Band.	No.	Age.
Leonard Loses Mosquito	Mosquito	111	8
Jas Star Chief (Myakat)	Grizzly Bear	110	8
Lucile Eagle Chief	Grizzly Bear	108	12
Roy King (Okemow	Lucky Man	211	12
Gordon King	" "	211	9
Edward Frank	Sweet Grass	235	9
Eleanor Kisinap	Thunderchild	46	15

In the case of Eleanor, the Father Andrew 127 Thunderchild is Blind and the Old woman that keeps her is almost feeble,so the girl though a little old will be better at school, she has had 5 years at the Day School.

Your obedient servant,

S. L. Macdonnell
Indian Agent.

The Secretary,
Dept of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

...ISSION OF PUPILS AT Onion Lake (Anglican) SCHOOL DURING September 30th QUARTER 1935.

No.	NAME	Date of Admission 193	Age on Admission	No of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Name and period of Previous Education
0171	Katherine Heathen	17 Aug 35	8		Onion Lake	John Heathen (L)	Mary Heathen (L)	Ang.	Nil.	
0172	Lucille Eagle Chief	19 Aug 35	12		Stony	George Eagle Chief (L)	Jessie Eagle Chief (L)	Ang.	Nil.	
208	Edward Fraser	19 Aug 35	9		Sweet Grass	Norman Fraser (L)	Maggie Fraser (L)	Ang.	Nil.	
0173	Eleanor Kisaniche	19 Aug 35	15		Thunderchild's	Andrew Kisaniche (L)	Victoria Kisaniche (L)	Ang.	Fair.	
209.	Gordon King	19 Aug 35	9		Little Pine	Peter King (L)	Louisa King (L)	Ang	Fair	
210.	Roy King	19 Aug 35	12		Little Pine	Peter King (L)	Louisa King (L)	Ang	Fair	
211.	James Star Chief	19 Aug 35	8		Stony	Peter Star Chief (L)	(L)	Ang.	Nil	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
114	James Thomas	June 30 35	16½	8	-	-	Nil	Grade VI.		Reached full age limit-
128	Arthur Westtumee	June 30 35	17	8			Nil	Grade VII.		Reached full age limit
063	Alice Freda Quinney	June 30 35	18	11	3		Nil	Grade IX		Reached full age limit
081.	Jean Bird	June 30 35	16½	6	10		Nil	Grade VI.		Reached full age limit
083.	Rachael Blackbear	June 30 35	16½	9	-		Nil	Grade IX.		Reached full age limit
0164	Marie Westtumee	June 30 35	16	1	[illegible]		Fair	Grade VII		Required at home.

NOTE.—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 33

115-1-10

Ottawa, October 23rd, 1935.

Sir,-

With reference to your 406-308A of the 14th instant, please inform the Principal of the Onion Lake C. E. Indian Residential School that the admission of the following pupils is approved:-

Leonard Moses Mosquito
Jas. Star Chief (Myakat)
Lucile Eagle Chief
Roy King (Okemow)
Gordon King (Okemow)
Edward Frank
Eleanor Kisinap

Your obedient servant,

J. D. Sutherland.
Acting Supt. of Indian Education.

S. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

PP/O'M.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

Ottawa, October 23rd, 1935.

Sir,-

With reference to the September quarter return of the Onion Lake C. E. Indian Residential School, please inform the Principal that the discharge of the following pupils is approved:-

No. 114 - James Turner
" 125 - Arthur Wuttunee
" 063 - Alice Freda Quinney
" 081 - Jean Bird
" 083 - Rachael Blackhead
" 0164 - Marie Wuttunee

An application form has been submitted for Edward Frank - No. 208, but no grant was requested for him. It is, therefore, presumed that he had not entered the school before September 30th.

Your obedient servant,

J. D. Sutherland.
Acting Supt. of Indian Education.

J. T. Hill, Esq., M. D.,
Indian Agent,
Onion Lake, Sask.

PP/O'M.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

January 15th 1932

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (Anglican) *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name Bella Patenaude

Age Seven years.

Name of Band Onion Lake

No. of ticket under which child's annuity is paid .....

Father's full name and No. John Patenaude (Breed)

Mother's full name and No. Margaret Patenaude (Cree)

Parents living or dead Both Mother ~~dead~~ living - Father dead.

State of child's health See other side

Religion Anglican

Does applicant speak English? —

Previously attended — school for — years.

Mrs Josephine Patenaude.
(Signature of Father) Guardian
acting

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

.....
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Agency

School

January 15th 1932

CERTIFICATE OF HEALTH

Annuity Ticket, Name and number and Band of Parent or Guardian:—

.....

.....

Candidate's Name.....

.....

Age .....

Height.....

Weight .....

State defects of limbs, if any.....

State defects of eyesight, if any.....

State defects of hearing, if any .....

State signs of scrofula or other forms of tubercular disease, if any .....

Describe what cutaneous disease, if any.....

State whether subject to fits .....

State whether child has had small-pox.....

State whether vaccinated, and if so, in what year.....

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School?.....

.....

.....

.....

.....

.....

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

.....M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

Nov. 12th 1935

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake R.C. Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child

English name Bella Patenaude

Age 10 Years

Name of Band Onion Lake

No. of ticket under which child's annuity is paid

Father's full name and No. John Patenaude (Breed)

Mother's full name and No. Margaret Patenaude (Formerly Cree)

Parents living or dead Father dead - mother dead living.

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended — school for — years

(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency Owen Lake Band Owen Lake

Child's name Betty Patenaude Age 10 yrs. Weight 73 lbs.

Height 4-9½" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? little deaf Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 76 Temperature 98.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? No

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date 12th Nov. 1935 Time of day 10.30 am

M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

DEPT. OF INDIAN AFFAIRS
NOV 23 1935
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115-1-10

Ottawa, November 26, 1935.

Dear Sir,-

I am in receipt of your letter of the 15th instant, with reference to Bella Patenaude.

In view of the information given in the second paragraph of your letter, the Department does not consider this girl as our ward and, consequently, we are not prepared to approve her admission to the Onion Lake C. E. Indian Residential School as a grant-earning pupil.

Yours truly,

J. D. Sutherland.
Acting Supt. of Indian Education.

J. T. Hill, Esq., M. D.,
Indian Agent,
Onion Lake, Sask.

PP/O'M.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

10th September 1935.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (Anglican) *Residential School, to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0176

Indian name of child ....

English name Pearl Rose Collins

Age Thirteen

Name of Band Saddle Lake

No. of ticket under which child's annuity is paid non-treaty

Father's full name and No. George Collins non-treaty

Mother's full name and No. Annie Collins - No. 203 Saddle Lake Band.

Parents living or dead Both living

State of child's health Apparently Good

Religion Anglican

Does applicant speak English?

Previously attended — school for — years

This girl is a daughter of No. 203 Saddle Lake Band. The woman is married to a non-treaty Indian and the child who lives with the grandparents part of the time, has been living the Indian mode of life on the reserve.

Geo Collins
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

A W Moore.
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

H Gullion
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency Sarcee Lake Band

Child's name Pearl Rose Collins Age 13 yrs. Weight 92 lbs.

Height 5' - 1" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 86 Temperature 98.4 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Oct. 7: 1935 Time of day 3.30. p.m.

M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

DEPT. OF INDIAN AFFAIRS
NOV 27 1935
BRANTFORD

Saddle Lake, Alberta,
Nov. 21, 1935.

Re-

I beg to submit herewith certificate of health and application for admission of Pearl Rose Calline into the Onion Lake Indian Residential School.

Your obedient servant,

W. E. Cullion,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10.

Ottawa, November 26, 1935.

Dear Sir:

Replying to your letter of the 21st instant, please inform the Principal of the Onion Lake C. E. Residential School that the admission of Pearl Rose Collins is approved.

Yours truly,

J. D. Sutherland,
Acting Supt. of Indian Education.

W. E. Cullion, Esq.,
Indian Agent,
Saddle Lake, Alta.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

Aug 19th 1935.

Sir,—

I hereby make application for admission of the undermentioned child into the . . . . . Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:

217

Indian name of child Kanatowatáo

English name Burton Baptiste

Age Eleven ✓

Name of Band Little Pine

No. of ticket under which child's annuity is paid 188

Father's full name and No. Kanatowatáo Baptiste 188

Mother's full name and No.

Parents living or dead mother and father living

State of child's health

Religion Church of England

Does applicant speak English? Yes

Previously attended Little Pine Day school for 5 years

Baptist Kanatowatáo
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Geo. Chinnaywow
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

S. L. Macdonald
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency ... Battleford ... Band . Little Pines ...

Child's name ... Burton Baptiste ... Age Eleven Weight 85 lbs ...

Height 4 8" ... Is child undernourished? no ... Has child

any defect or deformity of body or limb? no ... Any defect of vision? no

... of hearing? no ... Any cutaneous disease or eruption? no

Any signs of mental deficiency? no ... Any enlarged or broken down glands?

If child has any of the above defects, describe them ...

Pulse rate 76 ... Temperature 98.2 ... If feverish, from what cause? no

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no ... Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning ...

Date ... Nov. 9/35 ... Time of day . 10 a.m. ...

... M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

509-308A

OFFICE OF
INDIAN AGENT
Battleford. Sask.
Nov 14th 1935

...N AFFAIRS
...OV 18 1935
RECORDS

Sir:-

I beg to forward, Application for admission to the Onion Lake. C.E.School, from Burton Baptiste age 11, from No.188, Little Pine Band, and would recommend, that the application be approved.

Your obedient servant,

S. L. Meadows
Indian Agent.

The Secretary,
Dept of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10.

Ottawa, November 29, 1935.

Dear Sir:

With reference to your letter of the 14th instant, please inform the Principal of the Onion Lake C. E. Residential School that the admission of Burton Baptiste is approved.

Yours truly,

J. D. Sutherland,
Acting Supt. of Indian Education.

S. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

James Smith's Reserve
Fort a la Corne Oct. 3rd 1935.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Anglican Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child Lena Joyce Brittain

English name Lena Joyce Brittain

Age 9 years

Name of Band James Smith's Band

No. of ticket under which child's annuity is paid 95

Father's full name and No. Albert Brittain (95)

Mother's full name and No. Louisa Brittain (95)

Parents living or dead Father living; mother is dead

State of child's health apparently good

Religion Anglican

Does applicant speak English? no

Previously attended James Smith's day school for a short period years.

Albert Brittain
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Edward Shenaberry
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

[signature]
Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Duck Lake Agency

Anglican - Onion Lake School

October 3rd 1935.

CERTIFICATE OF HEALTH

Annuity Ticket, Name and number and Band of Parent or Guardian:—

Albert Bittaine

Candidate's Name Lena Joyce Bittaine

Age 9 years

Height 4'-2½"

Weight 62 lbs.

State defects of limbs, if any no

State defects of eyesight, if any no

State defects of hearing, if any no

State signs of scrofula or other forms of tubercular disease, if any no

Describe what cutaneous disease, if any no

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year no marks seen

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ?

Pulse 72 - Temp. 98.2

Tuberculin Test taken reg.

Examined.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[signature] M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

871-4-CL.

Duck Lake, Sask.

November 19th, 1935.

INDIAN AFFAIRS
NOV 22 1935
RECORDS

Sir;-

I have the honour to enclose herewith, application received from Rev. H. E. Ellis, Principal of the Onion Lake Anglican, Indian Residental School, for the admission of Lena Joyce Brittain, aged 9 years, of No.95 James Smith's Band.

I have the honour to be
Sir
Your obedient servant,

C.P.Schmidt,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

/S.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

Ottawa, December 2, 1935.

Dear Sir,-

With reference to your 871-4-DL of the 19th ultimo, please inform the Principal of the Onion Lake C. E. Indian Residential School that the admission of Lena Joyce Brittain is approved.

Yours truly,

J. D. Sutherland.
Acting Supt. of Indian Education.

C. P. Schmidt, Esq.,
Indian Agent,
Duck Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

November 20th 1935.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (English) *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

C 175

Indian name of child	
English name	Lily Chief
Age	7 years
Name of Band	Onion Lake
No. of ticket under which child's annuity is paid	No. 71.
Father's full name and No.	Antoine Chief. No. 71
Mother's full name and No.	Ellen Chief
Parents living or dead	Both living
State of child's health	Apparently good
Religion	Anglican
Does applicant speak English?	no
Previously attended	- school for - years

her
Antoine X Chief
mark
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Edward Chief
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency Onion Lake Band Onion Lake

Child's name Lily Chief Age 7 Weight 53 lbs.

Height 4 ft. Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 82 Temperature 99 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date 3/12/35 Time of day 9.30 a.m.

M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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DEPART[illegible]NT OF INDIAN AFFAIRS

OFFICE OF
INDIAN AGENT

DEC 10 1935

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115-1-10.

MEMORANDUM FOR FILE:

Re Mary Margaret Louis - No. 0155.

The above girl was placed in the File Hills Colony Hospital in September, 1934, for treatment for pulmonary tuberculosis.

Her condition has somewhat improved and she is being placed in the File Hills Residential School until June 30th, next, at which time she will be returned home, and, if her condition is O.K., she will again be placed in the Cuion Lake C. E. School.

See letter dated November 20th, 1935, from Dr. A. B. Simes, also official letter of November 27th and letter of Dr. Hill dated December 4th, on File No. 111-1-10.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10.

Ottawa, December 12, 1935.

Dear Sir:

With reference to your letter of the 3rd instant, please inform the Principal of the Onion Lake C. E. Residential School that the admission of Lily Chief is approved.

Yours truly,

J. D. Sutherland,
Acting Supt. of Indian Education.

J. T. Hill, Esq., M.D.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

29th August 1935

Sir,—

I hereby make application for admission of the undermentioned child into the Queen Lore (Anglican) Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

C171

Indian name of child .....

English name Flora Vandall

Age 8 years

Name of Band Sandy Lake

No. of ticket under which child's annuity is paid .....

Father's full name and No Peter Vandall

Mother's full name and No. Maggie Vandall

Parents living or dead Both living

State of child's health Good

Religion Anglican

Does applicant speak English? —

Previously attended — **school for**.....**years**

Peter Vandall
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

.....
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency Carlton Agency Band Sandy Lake

Child's name Jane Vandale Age 5 Weight 45 lbs

Height 3'-4½" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 98 Temperature 99 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No - Examined and Tuberculin test taken.

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Oct 5th 1935 Time of day 11.45 a.m.

M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

29th August 1935

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Anglican Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child ..... Cliff

English name ..... Georgina Vandall

Age ..... 7 years

Name of Band ..... Sandy Lake

No. of ticket under which child's annuity is paid .....

Father's full name and No. ..... Peter Vandall

Mother's full name and No. ..... Maggie Vandall

Parents living or dead ..... Both living

State of child's health ..... Good

Religion ..... Anglican

Does applicant speak English?

Previously attended ..... Sandy Lake Day ..... school for two years

Peter Vandall
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

W. J. Brace
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

R. S. Davis
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

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PHYSICAL EXAMINATION

Agency Carlton Agency Band Sandy Lake

Child's name Georgina Vandall Age 7 Weight 63

Height 4' - 4½ Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 72 Temperature 98.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No - X-rays & Tuberculin Test Given.

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Oct 5th 1935 Time of day 11.15 am

M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

29th August 1935.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (Anglican) Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name Henry George Bowman

Age 13 years

Name of Band Sandy Lake

No. of ticket under which child's annuity is paid .....

Father's full name and No. Simon Bowman

Mother's full name and No. Mary Bowman

Parents living or dead Both living

State of child's health Good

Religion Anglican

Does applicant speak English? Yes.

Previously attended Sandy Lake Day school for two years

(Mrs) Mary x Bowman
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

.....
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

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PHYSICAL EXAMINATION

Agency Saskatoon Band Sandy Lake

Child's name Henry George Bowman Age 13 yrs. Weight 74 lbs.

Height 4' - 8" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

..... of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 76 Temperature 99 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No - Ex-rayed and Tuberculin test taken.

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Oct. 5th 1935 Time of day 11.30 a.m.

M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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DEPARTMENT OF INDIAN AFFAIRS

DEC 10

2-[illegible].

[illegible], Sept. [illegible], 1[illegible] Dec. 1[illegible].

Dear Sir,

Enclosed find application forms for admission to:-

Georgina Vandel, Sandy Lake Reserve.
Nora Vandel, " " "
Henry S.Jervis, " " "

into the Union Lake resident al Anglican School.

You will notice that Nora Vandel is only five years of age, in my opinion should be with her mother for a few years yet, and not make Union Lake School a Nursery.

Yours truly,

P.S. Dowe
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.,

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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2-30

Ottawa, December 31, 1935.

Dear Sir:

With reference to your letter of the 24th instant, please inform the Principal of the Onion Lake C. E. Residential School that the admission of Henry G. Bowman and Georgina Vandel is approved.

Unless there are some special reasons for placing her in the school at the present time, the Department is not prepared to approve the admission of Nora Vandel, as she is under age for admission.

Yours truly,

Philip Phelan,
for Supt. of Indian Education.

R. S. Davis, Esq.,
Indian Agent,
L o a s k, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

Onion Lake

ADMISSION OF PUPILS AT Anglican Indian Res. SCHOOL DURING December 31st QUARTER, 193 5.

No.	NAME	Date of Admission 193	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period of Previous Education
0177	Lena Joyce Brittain	Oct. 3'35	9	95	James Smith's Onion Lake	Albert Brittain (L)	Louisa Brittain (D)	C of E	Nil	
0178	Lily Chief	Nov. 20'35	7			Antoine Chief (L)	Ellen Chief (L)	C of E.	Nil	
0179	Harriet Ahenakew	Dec 16'35	14	181	Ahtahkakoop	Hector Ahenakew (D)	Cree Hon Ah. (L)	C of E.	Grade 5	5 yrs. Day School
0180	Mary McKay	Dec 23'35	11	113	Onion Lake	William McKay (L)	Sophie McKay (D)	C of E.	Nil	

* 0179 & 0180 Applications to be presented to Department for approval.

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught with Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
149	Lawrence Clark	Sept. 30'35	15 3/12	5			Nil	1. Nil		Did not return after Xmas Summer
154	Allen Starblanket	Sept. 30'35	16	5			Nil	1. Nil		" " " " " "
161	Michael Starblanket	Sept 30'35	16	4			Nil	Nil		" " " " " "
075	Louis Quinney	Dec 31'35	18	10			Nil	Grade IX	Key Department	Reached age limit

NOTE.—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 33

115-1-10

Ottawa, January 15th, 1936.

Dear Sir,-

With reference to the December quarter return of the Onion Lake C. E. Indian Residential School, please inform the Principal that the discharge of the following pupils is approved:-

No. 149 - Lawrence Clark
" 154 - Allen Starblanket
" 161 - Michael Starblanket
" 075 - Louise Quinney

Yours truly,

J. D. Sutherland.
Acting Supt. of Indian Education.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

AHB/O'M.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Orien. Lake Agency

APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

23rd December 1935.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (Anglican) *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0180

Indian name of child

English name Mary McKay

Age Eleven years

Name of Band Onion Lake

No. of ticket under which child's annuity is paid # 113

Father's full name and No. William McKay No. 113

Mother's full name and No. Sophie McKay

Parents living or dead Father living - Mother dead

State of child's health

Religion Anglican

Does applicant speak English?

Previously attended school for ..... years

William McKay
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Alex Stieh
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency Onion Lake Band Onion Lake

Child's name Mary McKay Age 11 yrs - Weight 74 lbs.

Height 4' - 8¾" Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 92 Temperature 98.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date 13th January '36 Time of day 11. 20, a.m.

M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

99-18

Onion Lake, Sask.

Jan. 15, 1936.

Sir,

I have the honour to enclose herewith an application for the admission of MARY McKAY, to the Onion Lake Anglican Indian Residential School.

I have the honour to be,

Sir,

Your obedient servant,

J. T. Hill,
Indian Agent.

The Secretary,

Department of Indian Affairs,

Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Ottawa, January 24, 1936.

Dear Sir:

I have your letter of the 15th instant, enclosing an application and certificate of health for the admission of Mary McKay to the Onion Lake C. E. Residential School, and, in reply, to inform you that the admission of this girls is approved.

Please advise the Principal accordingly.

Yours truly,

J. D. Sutherland,
Acting Supt. of Indian Education.

J. T. Hill, Esq., M.D.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

September 16th 1935

Sir,—

I hereby make application for admission of the undermentioned child into the Ste Bernabe *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child 0179

English name Harriet Ahenakew

Age 14 years

Name of Band Ahtahkakoop Band

No. of ticket under which child's annuity is paid 181

Father's full name and No. Hector Ahenakew

Mother's full name and No. Edith Flora Ahenakew

Parents living or dead Father dead mother living

State of child's health Good

Religion Anglican

Does applicant speak English? Yes

Previously attended Ahtahkakoop school for 5 years

Edith Ahenakew
(Signature of Father) ~~(Signature of Father)~~ ~
Guardian

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Rev. [illegible]
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

J. P. Downey
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency Coaldale Agency Band Athabaskoops

Child's name Harriet Abenakew Age 14 Weight 139

Height 5 - 4½ Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 72 Temperature 98.2 If feverish, from what cause? no

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Dec. 23rd 1935 Time of day 5.05 p.m.

[signature] M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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CANADA

INDIAN AGENT

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10.

Ottawa, January 30, 1936.

Dear Sir:

With reference to your letter of the 20th instant, please inform the Principal of the Onion Lake C. E. Residential School that the admission of Harriett Ahanekew is approved.

Yours truly,

J. D. Sutherland,
Acting Supt. of Indian Education.

R. S. Davis, Esq.,
Indian Agent,
Leask, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

8th February 1936.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

215

Indian name of child .....

English name Roy Victor Thunderchief

Age 6 years old (July 1935)

Name of Band Thunderchief

No. of ticket under which child's annuity is paid 187

Father's full name and No. Thomas Thunderchief 187

Mother's full name and No. Esther Thunderchief 187

Parents living or dead Both living

State of child's health Apparently good

Religion Anglican

Does applicant speak English? No

Previously attended — school for — years.

Esther Thunderchief
(Signature of Father)
mark

BATTLEFORD AGENCY
FEB 14 1936
SASK.

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Douglas Dillon.
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

S. L. Macdonald
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

Parents Signature & Woman has the children. S. L. Mc

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Battleford Agency

Onion Lake Anglican School

February 8th 1936

CERTIFICATE OF HEALTH

Annuity Ticket, Name and number and Band of Parent or Guardian:—

Candidate's Name Roy Victor Thunderchief

Age 6 years (more)

Height 3'-9"

Weight 49 lbs - Temp. 99° Pulse 90° Resp. 20°

State defects of limbs, if any No

State defects of eyesight, if any No

State defects of hearing, if any No

State signs of scrofula or other forms of tubercular disease, if any No

Describe what cutaneous disease, if any No

State whether subject to fits No

State whether child has had small-pox No

State whether vaccinated, and if so, in what year

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

[signature] M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

Battleford. Sask.
Feb 14th 1936

668-308A.

Sir:-

I beg to forward attached, application for admission to the Onion Lake, anglican Residential school from, Roy Victor Thunderchild, age 6½ years from No.187 Thunderchild Band.

I would recommend, that the application be approved.

Your obedient servant,

S. L. Macdonald
Indian Agent.

The Secretary,
Dept of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

Ottawa, February 19, 1936.

Dear Sir,-

With reference to your 668-308A of the 14th instant, you may inform the Principal of the Onion Lake C. E. Indian Residential School that the admission of Roy Victor Thunderchild is approved.

Yours truly,

J. D. Sutherland.
Acting Supt. of Indian Education.

S. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

PP/O'M.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Indian Affairs. (RG 10, Volume 6323, file 656-10, part 5)

Onion Lake Agency

ADMISSION OF PUPILS AT Anglican Indian Res. SCHOOL DURING March 31st QUARTER, 1936.

No.	NAME	Date of Admission 193	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period of Previous Education
215	Roy Thunderchief H.	Ad. 8/36	6½		Thunderchild	Thos. Thunderchild (L)	Esta. Thunderchild (L)	Cy C	Nil	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
0106	Mary Chief	Mar. 16-36	17/4	7	5		Nil	Grade VIII	Domestic Work	Reached required age

Hannah Chief

NOTE.—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 33

115-1-10

Ottawa, April 15th, 1936.

Dear Sir,-

With reference to the March quarter return of the Onion Lake C. E. Indian Residential School, please inform the Principal that the discharge of Mary Chief - No. 0106 - is approved.

Yours truly,

J. D. Sutherland.
Acting Supt. of Indian Education.

J. T. Hill, Esq., M. D.,
Indian Agent,
Onion Lake, Sask.

PP/O'M.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

April 20th 1936

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Anglican Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name John Albert Saddle

Age Seven years

Name of Band Red Pheasant

No. of ticket under which child's annuity is paid 377

Father's full name and No. Albert Saddle 377 (Spoon Tapatkum)

Mother's full name and No. Agnes Saddle 377

Parents living or dead Both Living

State of child's health Apparently Good

Religion Methodist

Does applicant speak English? No

Previously attended — school for — years

Albert Saddle
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Wm. J. Shanley.
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

S. L. Macdonald
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency Battleford Band Red Pheasant.

Child's name John Albert Lash Age 7 Weight 50 lbs.

Height 4' Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 62 Temperature 99° If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? No

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date 13th May 1936 Time of day 7.50 p.m.

M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

April 30th 1936.

Sir,—

I hereby make application for admission of the undermentioned child into the Qu'Appelle Industrial Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child

English name Allan Frederick Saffe

Age Eight years

Name of Band Red Pheasant

No. of ticket under which child's annuity is paid 377

Father's full name and No. Alex Saffe 377 (Sgoodagetum)

Mother's full name and No. Agnes Saffe 377

Parents living or dead Both living

State of child's health Apparently good

Religion Roman Catholic

Does applicant speak English? No

Previously attended — school for — years

Alex Saffe
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Wm. J. Shanahy
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

S. L. Macdonald
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency Battleford Band Red Pheasant.

Child's name Allan F. Saff. Age 8 yrs. Weight 49 lbs.

Height 4'-1" Is child undernourished? Yes. Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 80 Temperature 99° If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date 13th May 1936 Time of day 7.30 pm

M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

DEPARTMENT OF INDIAN AFFAIRS

OFFICE OF INDIAN AGENT

Battleford, Sask.
May 23rd, 1936.

86-308A

Sir;-

I have the honour to forward herewith Application for Admission to the Onion Lake Anglican Residential School of the following;-

Allan.F.Sapp	#377	Red Pheasant	Band
John.A.Sapp	"	"	"

I recommend that the applications be accepted.

I have the honour to be
Sir
Your obedient servant

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

S.L.Macdonald,
Indian Agent.

GPC/

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

Ottawa, May 27, 1936.

Dear Sir,-

With reference to your letter of the 23rd instant, you may inform the Principal of the Onion Lake C. E. Indian Residential School that the admission of Allan A. Sapp and John A. Sapp is approved.

Yours truly,

J. D. Sutherland.
Acting Supt. of Indian Education.

JDS/MR

S. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

4th May 1936.

Sir,—

I hereby make application for admission of the undermentioned child into the Anglican Indian Res. (Onion Lake) *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child

English name Mabel Frank

Age 6 yrs 4 mos.

Name of Band Sweet Grass.

No. of ticket under which child's annuity is paid 235

Father's full name and No. Norman Frank 235

Mother's full name and No. Maggie Frank 235

Parents living or dead Both living

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended — school for — years

Norman Frank
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

H.S. Hughes-Cale
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

J.J. Macdonald
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency Battleford Band Sweet Grass

Child's name Mabel Isaac Age 6 Weight 44 lbs.

Height 3'-7" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 100 Temperature 98.4 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No!

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date 14th May 1936. Time of day 11. am.

M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

Battleford, Sask.,

June 16th, 1930.

308A-1

Sir,

I beg to forward herewith application for admission to the Onion Lake C. E. School from Maple Frank, age 6 of No. 235 Sweetgrass Band.

I would recommend that this application be approved.

Your obedient servant,

J. L. Macdonald
Indian Agent.

The Secretary,

Dept. of Indian Affairs,

Ottawa, Ont.

JLM/JE

Encl.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

Ottawa, June 25th, 1936.

Dear Sir,-

With reference to your 308A-117 of the 18th instant, you may inform the Principal of the Onion Lake C. E. Indian Residential School that the admission of Mabel Frank is approved.

Yours truly,

J. D. Sutherland.
Acting Supt. of Indian Education.

S. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

Onion Lake Agency

ADMISSION OF PUPILS AT Onion Lake (Anglican) SCHOOL DURING June 30th QUARTER, 1936

No.	NAME	Date of Admission 193	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
Pupil No 0182 - formerly No 0144 - Jennie Thunderchief Application for reinstatement - having been absent for two years. Write agent										

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
210	Roy King	Apr. 9-36	12¾	about	7	-				Died from Bronchial Pneumonia
0178	Lily Chief	June 5/36	7½	about	6	-				Died suddenly from Hemorrhage of the lungs.

NOTE.—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 33

115-1-10.

Ottawa, July 16, 1936.

Dear Sir:

The Department is in receipt of the June quarter return of the Onion Lake C. E. Residential School.

You may inform the Principal that the readmission of Jennie Thunderchild is approved. She should, however, be shown on future returns with her former register number, viz. No. 0144. Before children are readmitted to a residential school, a formal application should be made to the Department, stating the reasons for desiring such action.

The discharge sheet from this school shows the deaths of Roy King, No. 210, and Lily Chief, No. 0175. If these pupils died at the school or in a hospital to which they had been sent from the school, the "Memorandum of Enquiry into the Death of a Pupil" should be prepared in each case and forwarded to the Department. Please give this matter your immediate attention.

The necessary forms for this purpose were forwarded to you some time ago, but as they may have been mislaid, I enclose some additional copies for your office.

ENC.

Yours truly,

J. D. Sutherland,
Acting Supt. of Indian Education.

J. T. Mill, Esq., M.D.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Onion Lake, Sask.

May 22 1926

Mr. D.C. Scott, Superintendent General
Indian Dept.
Ottawa, Ont.

Dear Sir:-

Again I have to inform, that [illegible] I have transfer from the Anglican School to the R.C. Residential School. I have three boys which have attended before and did well and has only one more year to go and they have, but the boy who has left before is sure to go to school I would like to have his transfer to the R.C. School. In fact, you state that being before the Dept. officially known as [illegible] when I was never baptised in that religion and was sent to the Anglican religion only because I was [illegible] Anglican at that time, but the religion was very little, and I [illegible] because I want that anyone to let my children go to [illegible] religion a school not of my choice. It is really a mistake and I regret [illegible] this thing to you again. To-day, why I say that we are [illegible] children if we don't do it according to the [illegible] my request.

Therefore, I am [illegible], respectfully, your [illegible]

to [illegible] to my request.

I am, Sir

Yours very truly

Simon Cote

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

August 25th 1936

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Industrial *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

225

Indian name of child .....

English name Zaccharias Daniel Burns

Age Almost 6 (Born Nov. 1 1930)

Name of Band James Smith Band

No. of ticket under which child's annuity is paid No 132

Father's full name and No. Edward Burns #132

Mother's full name and No. Mary Margaret Burns No 132

Parents living or dead Father living, mother dead No 132

State of child's health Fair

Religion Anglican ✓

Does applicant speak English? a little

Previously attended — school for — years.

Edward Burns
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Edward Ahenakew
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

David Laird
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. [illegible]

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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.....Agency

Anglican School

August 25th 1926

CERTIFICATE OF HEALTH

Annuity Ticket, Name and number and Band of Parent or Guardian:—

Edward Burns #132 James Smith Band

Candidate's Name Jacintha Burns

Age 6

Height 43½"

Weight 37 lbs

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year no

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

D.L. McKendry M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

August 6th 1936

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0184

Indian name of child .....

English name Alexandria Caroline Bear

Age 7 years ✓

Name of Band John Smith #99

No. of ticket under which child's annuity is paid #122

Father's full name and No. Gilbert James Bear #122 ✓

Mother's full name and No. Maud Bear #122

Parents living or dead Living

State of child's health Good

Religion Anglican ✓

Does applicant speak English? Little

Previously attended no school for ..... years.

Gilbert James Bear
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

(Rev) L J Watts
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

David Ochum
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Duck Lake Agency

Emmanuel Anglican School

May 6th 1926

CERTIFICATE OF HEALTH

Annuity Ticket, Name and number and Band of Parent or Guardian:—

No 122 Gilbert James Bear No 122

John Smith's G.S.

Candidate's Name Alexandria Caroline Bear

Age 7

Height 4 feet

Weight 60

State defects of limbs, if any nil

State defects of eyesight, if any nil

State defects of hearing, if any nil

State signs of scrofula or other forms of tubercular disease, if any nil

Describe what cutaneous disease, if any nil

State whether subject to fits nil

State whether child has had small-pox nil

State whether vaccinated, and if so, in what year nil

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ?

yes.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

Dr Hamel M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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DEPARTMENT OF INDIAN AFFAIRS
ADMA

1668-40L

Duck Lake, Sask.

September 22nd, 1936.

Sir;-

I have the honour to forward herewith, Certificate of Health, and Application for Admission into the Onion Lake Anglican Indian Residental School of the following children;-

Alexandria Careline Bear, of No.122, John Smith's Band.
Zacchaeus Daniel Burns, " " 132, James Smith's Band.

I have the honour to be
Sir
Your obedient servant,

C.P.Schmidt,
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

/S.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10.

Ottawa, September 28, 1936.

Dear Sir:

I have your letter of the 22nd instant, enclosing applications and certificates of health for the admission of Alexandria Caroline Bear and Zacchaeus Daniel Burns to the Onion Lake C. of E. Indian Residential School.

In reply I have to inform you that the admission of these two children is approved. Please advise the Principal accordingly.

Yours truly,

J. D. Sutherland,
Acting Supt. of Indian Education.

C. P. Schmidt, Esq.,
Indian Agent,
Duck Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

August 25 1936

Sir,—

I hereby make application for admission of the undermentioned child into the Duck Lake Residential *School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

214

Indian name of child.....

English name Laurence Gilbert Buck

Age Twelve Yrs

Name of Band .....

No. of ticket under which child's annuity is paid.....

Father's full name and No. Richard Gilbert Buck

Mother's full name and No. Lydia Buck

Parents living or dead Living

State of child's health Good

Religion Anglican

Does applicant speak English? Yes

Previously attended First this Home. Math Day school for one years.

R Gilbert Buck
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

.....
(Signature of Missionary or other Witness)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....
Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion" The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No 2[illegible]

INDIAN AGENCY
SEP 22 1936
Duck Lake, Sask.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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DUCK LAKE SASK. Agency,

Onion Lake (anglican) School

August 25th 1916

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

Richard Gilbert Buck,

Candidate's Name Laurence Gilbert Buck

Age 12

Height 4'6"

Weight 68 lbs.

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year no

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School? Yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J. S. McKenzie M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115 1-10

DEPARTMENT OF INDIAN AFFAIRS
CANADA

1667-40L

OFFICE OF
INDIAN AGENT

Duck Lake, Sask.

September 22nd, 1936.

Sir;-

I have the honour to forward herewith, Certificate of Health, and Application for Admission to the Onion Lake Anglican Indian Residental School for Lawrence Gilbert Buck, age 12 years.

This boy is the son of Lydia Cardinal, formerly No.155, Wm. Twatts Band, Carlton Agency, by her husband Richard Gilbert Buck, a non treaty Indian halfbreed.

The woman commuted her annuity under authority of Department letter No.25-107, dated September 21st, 1932.

This couple seperated some years ago. I am told that she is living with another man on the outskirts of the City of Prince Albert. The husband, Buck has no home and works at odd jobs for farmers and others. He is an addict to liquor, and has been picked up several times by the police for being drunk.

After the parents seperated the boy made his home with his paternal grandparents, Arthur Buck and his wife, old destitute Indian halfbreeds who were receiving old age pension, and lived in a borrowed shack on the outskirts of Prince Albert City. The grandfather died in August 1935, after which the old blind helpless grandmother and the boy went to live with her sister widow Wm. Whitehead, No.40, on James Smith's Reserve.

Last year I asked Mrs. McFarlane, teacher at Fort a la Corne North Indian Day School to take him into her school. After a few months his attendance became irregular, and he would turn up at all hours of the day or night at different indians homes on the reserve.

This boy born of a treaty indian woman has no home other than with the Whiteheads, his relatives on the James Smith's Reserve. His parents lead miserable lives and cannot care for him, moreover I would not take the responsibility of sending him back to his mother to live with her under present conditions. He is a bright intelligent little fellow and four years in one of our schools would do him a great deal of good. I therefore strongly recommend that his admission be approved. He is at present at the school having been taken there by the Rev. H. E. Ellis when he came to James Smith's Reserve for the other pupils.

I have the honour to be
Sir
Your obedient servant,

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

C.P.Schmidt,
Indian Agent.

CPS/G.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

Ottawa, September 30, 1936.

Dear Sir,-

The Department is in receipt of your letter of the 22nd instant, enclosing application for the admission of Lawrence Gilbert Buck to the Onion Lake C. E. Indian Residential School.

The information contained in your letter has been carefully considered and it is evident that this boy is not our ward. His grandmother and himself should not have been allowed to reside on the James Smith Reserve. The Department is not prepared to approve his admission as a grant-earning pupil to the Onion Lake C. E. Indian Residential School and you should so inform the Principal.

Yours truly,

J. D. Sutherland.
Acting Supt. of Indian Education.

S. H. Simpson, Esq.,
Clerk in charge,
Duck Lake Indian Agency,
Duck Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

Aug 26th 1936.

Sir,—

I hereby make application for admission of the undermentioned child into the Queen Lake (Anglican) Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

C 83

Indian name of child

English name Katherine Mosquito

Age Age 7

Name of Band Mosquito's - Stony

No. of ticket under which child's annuity is paid 111

Father's full name and No. Adam Mosquito

Mother's full name and No. Nellie Mosquito

Parents living or dead Both living

State of child's health Apparently well

Religion Anglican

Does applicant speak English? —

Previously attended —school for years

A. Mosquito
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Ida Wuttunee
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

S. L. Macdonald
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency Battleford Band Stony - Mosquito

Child's name Katherine Mosquito Age 7 Weight 50 lbs.

Height 3' - 10" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 82 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept 15 - 1926 Time of day 4.00 pm

M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

Aug 17th 1936.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (Anglican) Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child

English name Norman Kankowatay

Age 7 years.

Name of Band Little Pine

No. of ticket under which child's annuity is paid 200

Father's full name and No. Baptist Kankowatay

Mother's full name and No.

Parents living or dead Father living - Mother dead

State of child's health Apparently well

Religion Anglican

Does applicant speak English?

Previously attended school for years

Baptist Kankowatay
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

James Wetherell
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

S. S. Macdonald
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency Battleford Agency Band Little Pine

Child's name Norman Kamkowakeage 7 Weight 60 lbs.

Height 3'-11" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 76 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 16. Time of day 3.30 pm.

M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

Aug 26th 1936.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (Anglican) Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

214

Indian name of child

English name Morris Wuttunee

Age 9 yrs.

Name of Band Red Pheasant

No. of ticket under which child's annuity is paid 326

Father's full name and No. David Wuttunee

Mother's full name and No. Maggie Wuttunee

Parents living or dead Father living - Mother dead

State of child's health Apparently well

Religion Anglican

Does applicant speak English?

Previously attended ..... school for .....years

David Wuttunee
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Alex Sapp
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

S. L. Macdonald
Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency Battleford Agency Band Red Pheasant

Child's name Morris Wuttunee Age 9 yrs Weight 85 lbs.

Height 4'-7" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 70 Temperature 99.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 15th 1936 Time of day 3.50 pm

[signature] M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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DEPARTMENT OF INDIAN AFFAIRS
ANNA.

383-308A

OFFICE OF
INDIAN AGENT
Battleford, Sask,
October 1st, 1936.

Sir;-

I beg to forward herewith Applications for Admission to the Onion Lake Anglican Residential School of the following;-

Morris Wuttunee	#326	Red Pheasant Band
Norman Kamkewatay	#200	Little Pine "
Katherine Mosquito	#111	Mosquito "

Your obedient servant,

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

S. L. Macdonald

S.L.Macdonald,
Indian Agent.

GPC/

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

Ottawa, October 7, 1936.

Dear Sir,-

With reference to your letter of the first instant, you may inform the Principal of the Onion Lake C. E. Indian Residential School that the admission of the following children is approved:-

Morris Wuttunee
Norman Kamkowatay
Katherine Mosquito

Yours truly,

J. D. Sutherland.
Acting Supt. of Indian Education.

S. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Indian Affairs. (RG 10, Volume 6318, file 658-10, part 5)

Indian Agency

ADMISSION OF PUPILS AT Oneida Lake (Anglican) SCHOOL DURING September 30. QUARTER, 1936.

No.	NAME	Admission 193	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period of Previous Education
218	Norman Hawkanaly	Aug 26.36	7		Little Point	Baptiste Hawkanaly (L)	Mother (D)	C of E.		
219	Morris Williams	Aug 26.36	9		Rat Pheasant	David Williams (L)	Maggie Williams (D)	C of E.		
* 220	Thomas Bird	Sept. 2.36	13		Sandy Lake	Absolom Bird (L)	Jessie Bird (L)	C of E.		
* 221	Gordon John Bird	Sept. 2.36	9		Sandy Lake	Absolom Bird (L)	Jessie Bird (L)	C of E.		
* 222	Benjamin Bird	Sept. 2.36	8		Sandy Lake	James Tait (L)	Betsy Bird (L)	C of E.		
* 223	Austin S. Hyman	Sept. 2.36	8		Sandy Lake	Angus Hyman (L)	Nancy Hyman (L)	C of E.		
224	Lawrence Beck	Sept 4.36	11		Affiliation to be received from Beck Lake Agency.					

* Registration Figured

DISCHARGE OF PUPILS

No.	NAME Approx.	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS SHOWING REASONS FOR LEAVING SCHOOL
127	Herbert Mackenzie	June 30.36	16	7	9		Nil	Fair		Reached required age limit
134	Solomon Mosquito	June 30.36	17	1	3		Nil	Fair		" " " "
096	Myrtle Loonie	June 30.36	17	9	3		Nil	V. Fair		" " " "
0106	Mary Shirt	Feb. .36	17½	1	9		Nil	Fair		" " " "
0132	Caroline Brittain	June 30.36	18	8	9		Nil	Fair		" " " "
0133	Annie Wright	June 30.36	18	5	3		Nil	Fair		" " " "
0134	Emma Wright	June 30.36	18	5	3		Nil	Fair		" " " "

NOTE.—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 33

115-1-10

Ottawa, October 28, 1936.

Dear Sir,-

The Department is in receipt of the September quarter return of the Onion Lake C. E. Indian Residential School.

Please inform the Principal that the discharge of the following pupils is approved:-

No.	127 - H. Macdonald	No.	0133 - A. Wright
"	134 - S. Mosquito	"	0134 - E. Wright
"	096 - M. Soonias	"	0156 - E. Snakeskin
"	0106 - Mary Chief	"	0168 - C. Black Star
"	0122 - C. Brittain		

The usual application forms and certificates of health should be submitted as soon as possible for the following:-

No.	220 - Thos. Bird	No.	226 - Elias Bird
"	221 - G. J. Bird	"	0184 - Ada Rose Bird
"	222 - Benj. Bird	"	0185 - Adeline A. Hyman
"	223 - Austin Hyman	"	0186 - Daisy Saskamoose

Yours truly,

J. D. Sutherland.
Acting Supt. of Indian Education.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs
Ottawa, Canada

September 2nd 1936.

Sir,—

I hereby make application for admission of the undermentioned child into the Queen Lake (Anglican) Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child

English name Daisy Sackamoose

Age ..... Age 10

Name of Band Sandy Lake

No. of ticket under which child's annuity is paid 0166

Father's full name and No. Joseph Sackamoose

Mother's full name and No. Sarah Sackamoose

Parents living or dead Both living

State of child's health Apparently well

Religion Anglican

Does applicant speak English?

Previously attended Sandy Lake Day (mission) school for .... 2 ..... years

Jos Sasakamoos
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

R. [illegible]
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

R S Davis
Agent

• Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs
Ottawa, Canada

September 2nd 1936.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (Anglican) Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child	
English name	Aaelene Ann Hyman
Age	7 years. born March 4 1930.
Name of Band	Saddle Lake
No. of ticket under which child's annuity is paid	
Father's full name and No.	Angus Hyman
Mother's full name and No.	Nancy Hyman
Parents living or dead	Both living
State of child's health	Apparently well
Religion	Anglican
Does applicant speak English?	
Previously attended	Saddle Lake Day school for 2 years

Angus Hyman
(Signature of father)

Note—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Henry C S Shaw
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

R H Davis
Agent

* Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency Carlton Agency Band Sarcee

Child's name Adelaide A. Hyman Age 7 Weight 47

Height 3'-10½" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 82 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept 15th 1936 Time of day 2.45 pm

M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

September 2nd 1936

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (Anglican) Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name ..... Austin Stephen Hyman

Age ..... 8 years

Name of Band ..... Sweetgrass

No. of ticket under which child's annuity is paid .....

Father's full name and No. ..... Angus Hyman

Mother's full name and No. ..... Nancy Hyman

Parents living or dead ..... Both living

State of child's health ..... Apparently well

Religion ..... Anglican

Does applicant speak English? .....

Previously attended ..... school for ..... years

Angus Hyman
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Henry W Shaw
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

R S Davis
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency Cardston Agency Band Sandy Lake

Child's name Austin S. Hyman Age 8 Weight 58 lbs.

Height 3'-11" Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 88 Temperature 99 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept 18th 1936 Time of day 2.00 pm.

M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs
Ottawa, Canada

September 2nd 1936.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (Anglican) Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

(1184)

Indian name of child	
English name	Ada Rose Bird
Age	Eleven years (Born Nov. 21. 1925)
Name of Band	Sounding Lake
No. of ticket under which child's annuity is paid	
Father's full name and No.	Absolom Bird
Mother's full name and No.	Jessie Bird
Parents living or dead	Both living
State of child's health	Apparently Good
Religion	Anglican
Does applicant speak English?	Little
Previously attended ..... school for ..... years	

A Bird
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Henry W. Shaw
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

R S Davis
Agent

• Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency Carleton Agency Band Sawanghare

Child's name Ada Rose Bird Age 11 Weight 66 lbs.

Height 4'-6" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 82 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 15th 1936. Time of day 12. am

M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs
Ottawa, Canada

September 2nd 1936.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (Anglican) Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

220

Indian name of child —

English name Thomas Bird

Age 13 (Born Nov. 6th 1923)

Name of Band Sandy Lake

No. of ticket under which child's annuity is paid —

Father's full name and No. Absolom Bird

Mother's full name and No. Jessie Bird

Parents living or dead Both living

State of child's health Apparently Good

Religion Anglican

Does applicant speak English? Little

Previously attended ——— school for ——— years

A Bird
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Henry W Shaw
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

R S Davis
Agent

• Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency Carlton Agency Band Sandy Lake

Child's name Thomas Bird Age 13 Weight 85 lbs.

Height 4'-11" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No.

If child has any of the above defects, describe them

Pulse rate 80 Temperature 100 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 15th 1936 Time of day 11:30 a.m.

M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs
Ottawa, Canada

September 2nd 1936

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (Anglican) Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child

English name Gordon John Bird

Age Since from (Born Dec 17 1926)

Name of Band Onion Lake

No. of ticket under which child's annuity is paid

Father's full name and No. Absolom Bird

Mother's full name and No. Josie Bird

Parents living or dead Both living

State of child's health Ophthalmitis Sore

Religion Anglican

Does applicant speak English?

Previously attended — school for — years

A Bird
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Henry W Shaw
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

R S Davis
Agent

* Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency Carleton Agency Band Lower Post

Child's name Gordon John Bird Age 9 Weight 62 lbs.

Height 4' - 3½ Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 74 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 15th 1936 Time of day 11.45 a.m.

[signature] M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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DEPARTMENT OF INDIAN AFFAIRS
AND

[illegible]
INDIAN AGENT

191-2-3.

[illegible], Sask.,
October 21st. 1930.

Dear Sir,

Enclosed find the following applications for admission into the Anglican Boarding School, Onion Lake:-

Gordon John Bird. Sandy Lake Reserve.
Thomas Bird " " "
Ida Rose Bird " " "
Benjamin Thomas Bird. " " "
Austin Stephen Wyman, Sandy Lake Reserve.
Adeline Ida Wyman, " " "
Daisy Gardiner, " " "

which I would recommend to be granted.

Yours truly,

[signature]
Indian Agent.

The Secretary,
Department of Indian Affairs,
Ottawa, Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

Sept 30'. 1936.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (Anglican) Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child

English name Morris Fox

Age Ten years.

Name of Band Onion Lake

No. of ticket under which child's annuity is paid 124

Father's full name and No. Edward Fox, No. 124

Mother's full name and No. Agnes Fox

Parents living or dead Both living

State of child's health Apparently well.

Religion Anglican

Does applicant speak English?

Previously attended school for years

Ed Fox

(Signature of Father)

Agnes Fox

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Henry W Shaw

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency Owen Lake Band Owen Lake

Child's name Morris Joe Age 10 yrs Weight 62 lbs

Height 4' - 2½" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 78 Temperature 98.4 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 30th 1936 Time of day 12 o'clock noon.

M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Onion Lake Agency

DEPARTMENT OF INDIAN AFFAIRS
CANADA

[illegible]

[illegible]

[illegible]

Sir,

I have the honour to enclose herewith an application for the admission of MORRIS FOX to the [illegible] Agency Indian Residential School.

I have the honour to be,

Sir,

[illegible],

[illegible]

Indian Agent.

The Secretary,

Department of Indian Affairs,

[illegible].

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

Ottawa, October 28, 1936.

Dear Sir,-

With reference to your letter of the 21st instant, you may inform the Principal of the Onion Lake C. E. Indian Residential School that the admission of the following children is approved:-

Gordon John Bird
Thomas Bird
Ada Rose Bird
Austin S. Hyman
Adeline A. Hyman
Daisy Saskamoose

Yours truly,

J. D. Sutherland.
Acting Supt. of Indian Education.

R. S. Davis, Esq.,
Indian Agent,
Lenak, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

Ottawa, October 28, 1936.

Dear Sir,-

With reference to your letter of the 20th instant, you may inform the Principal of the Onion Lake C. E. Indian Residential School that the admission of Morris Fox is approved.

Yours truly,

J. D. Sutherland.
Acting Supt. of Indian Education.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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L.J.C. & M.I.

ST. ANTHONY'S SCHOOL
LLOYDMINSTER SASK.

File-E--2

October 30th 1936

Mr. S.L. Southerland,
Superintendent of Indian Education
Ottawa, Ont.

Dear Sir:-

I wish to register a very strong protest to you over an Indian boy, a Catholic Boy "Arsene Fox" being admitted to the Anglican School at Onion-Lake Sask. The father is known by the whole district to be Catholic.

A couple years ago a girl has been admitted to the said school at which time the authorities of this R.C. Onion-Lake Indian Residential have strongly protested

Again to-day I wish to register this protest, and hope that you will do what you can to stop this pratice.

With renewed thanks for past kindness

I am

Yours very truly

ST. ANTHONY'S SCHOOL
J.E. Batt o.m.i.

Refer to--File E--2

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

Ottawa, November 3rd, 1936.

Dear Sir,-

The Department is in receipt of a very strong protest against the admission of Arsene Fox to the Onion Lake C. E. Indian Residential School. We do not appear to have any record of an application form for a boy of this name but it is noted that, in your letter of the 20th ultimo, you submitted an application for the admission of Morris Fox. If Morris Fox and Arsene Fox are the same person, the approval of his admission to the Onion Lake C. E. School given in official letter of the 28th ultimo should be considered cancelled. Whether Arsene Fox is the same or a different boy from Morris Fox, you should report very fully, stating the religion which his parents are recognized as professing and the boy should not be placed in any Indian residential school until all the facts have been placed before the Department and our decision has been given.

Yours truly,

J. D. Sutherland.
Acting Supt. of Indian Education.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

Ottawa, November 3rd, 1936.

Reverend Sir,-

The Department is in receipt of your letter of the 30th ultimo, protesting against the admission of Arsene Fox to the Onion Lake C. E. Indian Residential School.

It is presumed from your letter that your protest refers to a boy who has been recently admitted or for whom you expect an application form will be submitted. For your information, I may say that no application for a boy of this name has been received by the Department within the last six months. We did receive an application form for Morris Fox, son of Edward Fox. This application stated that Morris Fox was an Anglican.

Mr. Agent Hill is being written for a report regarding Arsene Fox.

Yours truly,

J. D. Sutherland.
Acting Supt. of Indian Education.

Rev. J. E. Pratt, O.M.I.,
Principal,
Onion Lake R. C. Indian Res. School,
Lloydminster, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Division Fyle No. 36R 12500-7 F 237

ROYAL CANADIAN MOUNTED POLICE

Division	Sub-Division	Detachment
"F" 6.	K/Battleford	Onion Lake #11.

Province	Date
Sask.	October 21st. 1936.

Fyle References

Re: Edwin COOK & Johnny BIRD (Indians) - Escaped from Anglican Mission Onion Lake Indian Reserve, Sask.

Headquarters

Division

ment

-36.

16-10-36.

(1). With reference to the above, in the a.m. of this date, a telephone message was received from Dr. J.T.Hill, Indian Agent stating that the above named boys had run away from the Anglican Mission. He requested that a search be made for these boys, and when located that they be taken back to school.

(2). Accordingly this same p.m. patrol was made per pte. auto to the Reserve east and south and return for the purpose of finding these boys. It was learned that they had been seen at the house of an old Indian by the name of Fox on the previous night, and that they had hidden in the bush. The parents had not seen E.Cook, as they were also helping to search for him. Johnny BIRD was from another reserve, so his parents were not interviewed.

(3). After making numerous enquiries from Indians on the reserve, and also searching the bush it was decided that there was little possibility of finding these boys until night, when they would turn up somewhere for food, and so I returned to the Detachment. Various Indians were asked to keep the boys and report immediately if any trace was found of them.

(4). The above search was conducted in co-operation with members of the Anglican Mission Staff.

17-10-36.

(5). In the a.m. of this date, patrol was again made with the pte. Auto to the Reserve east to make further enquiries. The Mission Staff called at the home of Edwin Cook, and arrested Johnny BIRD, but were unable to locate Edwin COOK.

(6). The parents of this boy were again interviewed by me, and requested to assist with the search, and if they were successful to take the boy back to the Mission. I returned to Detachment.

18-10-36.

(7). This date, the parents of Edwin Cook were successful in locating and returning Edwin to the Mission.

(8). Copy of this report sent direct to the Onion Lake Agency.

EXPENSE SHOWN ON P. 93, Oct. 16th. to 31st. 1936.

[redacted]

H.M.O.B.Harvey.Reg.No.12002.Cst.
I/C. Onion Lake Detachment.

Fyle numbers must be

Indian Affairs, (RG 10, Volume 6323, file 65-10, part 5)

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115-1-10

L.H. 4A.

[redacted] TO [redacted]
ADDRESSED:—
THE COMMISSIONER,
R.C. [redacted] POLICE,
[redacted] AWA

ROYAL CANADIAN MOUNTED POLICE

CRIMINAL INVESTIGATION BRANCH

IN REPLY PLEASE QUOTE

FYLE No. 36 D 1050-C-20 / 10

OTTAWA, November 4th, 1936.
CANADA

NOV [illegible]

Sir,-

Re - Indian Act (Truancy),
Onion Lake Indian Reserve,
Saskatchewan.

1. Attached, for your information, is copy of a report dated the 21st ultimo received from our Onion Lake detachment covering a patrol made to locate Edwin Cook and Johnny Bird, truants from the Anglican Mission.

Yours truly,

A. H. L. Mellor, Supt.,
Asst. D. C. I.

The Deputy Superintendent General,
Department of Indian Affairs,
Ottawa, Ont.

Encl.
WA/EC

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

Oct. 9th 1936

Sir,—

I hereby make application for admission of the undermentioned child into the Qu'Appelle (Anglican) *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child (U.C.)

English name Ruth Baptiste

Age 9 years

Name of Band Little Pine

No. of ticket under which child's annuity is paid (Alex Kennedy) 224

Father's full name and No. John Baptiste 232

Mother's full name and No. Mary Bearcomb

Parents living or dead Father living - mother dead

State of child's health Absent from home

Religion Anglican

Does applicant speak English?

Previously attended Little Pine Day school for 4 years

John Baptiste
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

W. D. Taylor
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

S. L. Macdonald
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency Battleford Band Little Pine

Child's name Ruth Baptiste Age 9 yrs. Weight 60 lbs.

Height 4'-3" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 80 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Oct. 13th. 1936 Time of day 1.15 o'clock p.m.

M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

Oct. 9th 1936.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (Anglican) *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

227

Indian name of child .....

English name Norman Stonechild

Age 13 years

Name of Band Little Pine

No. of ticket under which child's annuity is paid Abraham Wakeum 196

Father's full name and No. Jimmie Chickoonis 174

Mother's full name and No. Salteaux

Parents living or dead Father living - mother dead

State of child's health Afflicted with sores

Religion Anglican

Does applicant speak English?

Previously attended ..... school for ..... years

his
X
Mark

James Chickoonis
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

W. D. Dayton
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

S. L. Macdonald
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency Battleford Band Little Pine

Child's name Norman Donchief Age 13 yrs. Weight 95 lbs.

Height 5'-0" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 60 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Oct. 13 - 1926 Time of day 1 o'clock p.m.

M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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DEPARTMENT OF INDIAN AFFAIRS

537-308A

Battleford. Sask.
Nov 16th 1936

Sir:-

I beg to forward attached, applications for admission to the Onion Lake, C?E?School, from

Norman IrobChild, Age 13, No.196, Little Pine
Ruth Baptiste, " 9, " 226, " "

Both these children are semi Orphans, the Fathers being Nos.174 & 232 Little Pine, but at deaths of the mothers they were adopted and paid under tickets as shown.

I would recommend,that the applications be approved.

Your obedient servant,

S. L. Macdonald
Indian Agent.

The Secretary,
Dept of Indian Affairs,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10.

Ottawa, November 23, 1936.

Dear Sir:

With reference to your letter of the 16th instant, you may inform the Principal of the Onion Lake C. E. Residential School that the admission of the following children is approved:

Norman Ironchild
Ruth Baptiste.

Youre truly,

J. D. Sutherland,
Acting Supt. of Indian Education.

S. L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-8-10

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115-1-10



Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10.

Ottawa, December 12, 1936.

Rev. Sir:

In further reference to your letter of the 30th ultimo, protesting the admission of a boy named Fox to the Onion Lake C. E. Residential School, the Department is in receipt of the following report from the Indian Agent, Dr. J. T. Hill:

"

I recommend the admission after conferring with the Reverend Father Pratt and telling him that I had received an application signed by the boy's father for his admission into the C. of E. School, and Father Pratt assuring me that he would not contest it. My object in interviewing Father Pratt was to avoid a repetition of what occurred in 1933 when this boy's sister, Marie Anne Fox, No. 0167, was officially admitted into the C. of E. School on November 9th.

May I refer the Department to my replies to their letters 115-1-10, of January 26th, 1934, and 115-1-10, of Feb. 27, 1934, which deal quite fully with the religion of Fox and his wife in 1933. There has been no change since and the situation is practically identical. Father Pratt when confronted with what I consider a change of attitude repeated he would neither fight nor contest the admission but considered it was his duty to put in a formal protest."

Yours truly,

A. F. MacKenzie.

Rev. J. E. Pratt, O.M.I.,
Principal,
Onion Lake R. C. Residential School,
Lloydminster, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

Ottawa, December 16, 1936.

Dear Sir,-

With reference to your letter of the 8th instant, you may inform the Principal of the Onion Lake C. E. Indian Residential School that the admission of Elias Bird is approved.

Yours truly,

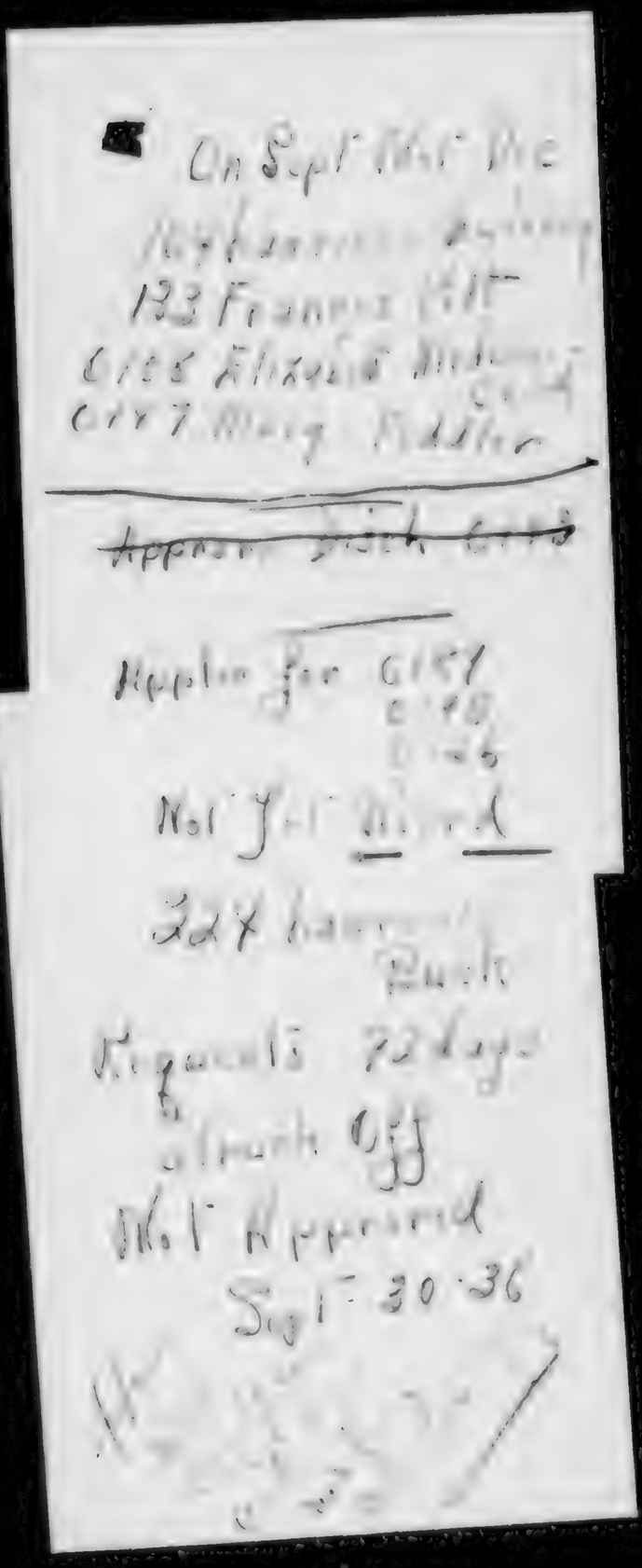
Philip Phelan.
Chief, Training Division.

R. S. Davis, Esq.,
Indian Agent,
Leask, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Ottawa, January 15, 1937.

Dear Sir:

The Department is in receipt of the December quarter return of the Onion Lake C. E. Residential School.

You may inform the Principal that the discharge of Ida Vandall, No. 0143, is approved.

The names of the following children were shown on the September return but do not appear on the December return, although no application has been received for their discharge:

No. 104 - Lawrence Quinney
" 133 - Francis Pitt
" 0108 - Elizabeth Medicine
" 0147 - Marg. Fiddler.

Please advise regarding the above.

The usual application forms and certificates of health should be submitted for the following:

Nos. 0189, 0190 and 0126.

With reference to Lawrence Buck, No. 224, I enclose, for your information, a copy of official letter of September 30th, last, addressed to the Acting Indian Agent of the Duck Lake Agency. It is presumed that the Principal was informed that the Department is not prepared to approve the admission of this boy to the Onion Lake School.

Yours truly,

Philip Phelan,
Chief, Training Division.

ENC.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

L.J.C. [redacted] M.I. File E...4

January 13th 1937

A. F. Mackenzie Esq.
Ottawa Ont.

Sir:- Re..II5-I-IO....Re M. Fox
Yours of the I3 inst. received and excuse the delay in answering it.

Dr. J.T. Hill, our local Indian Agent is perfectly right when stating that I answered him "I will not fight the case but only put in a formal protest"

I had in mind that he understood what that would mean, after the fight for the first child being admitted to the other school and also after the facts were well known.

Certainly I was surprised when the question was asked me "If I was going to fight the present case."

Certainly in presence of the actual situation my only mean left in my power was to answer "I will only protest formally" and it is why I sent to the Dept. the letter concerning the Fox boy.

I still maintain strongly my protest and the Dept. may be sure that nothing else will be done. I repeat also that Ed. Fox is a catholic and is known by every member of this Reserve as so.

Also ,when our Indian Agent, asked a second time about the Fox's child I told him exactly the very same thing and I never had and will never have a change of attitude in this question and my duty is to maintain the formal protest put in.

This M. Fox had been in my school over more than two months a year or so ago, I made a Regular and Official Formal Application for Admission and nothing was heard of.

In justice, Dr. Hill, our Indian Agent, is not to be blamed for the present situation and the reasons causing such frictions are outside his jurisdiction and power and I feel not to mention the reasons which made Ed. Fox changing his mind.

I am pleased to say that when I had appied to the Dept. for a what I consider justice, I had always received the most appreciated consideration and decision.

I am always resolved to follow exatly all the Regulations of the Indian Dept. regarding the Indian Boarding schools.

Hoping sincerely that this letter will be received with the very same spirit with which she has been written and not to hurt or knock down anyone. What ever your decision will be, she will be accepted as the Dept. decision.

Yours very truly

J. E. Prattami

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

December 11th 1936.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (Anglican) *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child

English name Elsie Brown

Age Eleven years

Name of Band Sandy Lake

No. of ticket under which child's annuity is paid

Father's full name and No. James Brown

Mother's full name and No. Maggie Brown

Parents living or dead Both dead

State of child's health Abhanormally good

Religion Anglican

Does applicant speak English? little

Previously attended Day School less than a year school for years

R S Davis
(Signature of [redacted]*)*

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Henry W Shaw
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

R S Davis
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency Carlton Agency Band Lenas Lake

Child's name Edsel Brown Age 11 yrs. Weight 95 lbs

Height 4'-7" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 60 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? No

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date December 31st 1931 Time of day 10-30 a.m.

J. Hill M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

December 11th 1936.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (Anglican) *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0189

Indian name of child .....

English name Ellen Brown

Age Eleven years.

Name of Band Sandy Lake

No. of ticket under which child's annuity is paid .....

Father's full name and No. James Brown

Mother's full name and No. Maggie Brown

Parents living or dead Both dead

State of child's health Otherwise Good

Religion Anglican

Does applicant speak English? Little

Previously attended Day School ..... school for less than a years

R S Davis

(Signature of [redacted])

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Henry W Shaw

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

R S Davis

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency Carlton Agency Band Sandy Lake

Child's name Elsie Brown Age 11 yrs. Weight 75 lbs.

Height 4'-7" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate 80 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? No

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date December 31st 1936 Time of day 10 30 am

M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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2-30.

Leask, Sask.
January 8th. 1937.

Dear Sir,

Onion Lake Anglican Boarding School.

Enclosed please find applications for the admission of:-

Elsie Brown, Sandy Lake Reserve No. 104.

Alice Harriett Bird, Saddle Lake Agency.

which I would recommend be approved.

Alice Bird was a pupil in this school though on account of a T.B. test this girl was sent back home. I cannot say when this girl was dischaged, as I am not informed when pupils are discharged from Boarding Schools with the excpetion of Lac-la-Ronge which comes directly under me. The home conditions of this girl are terrible and I would recommend that she be put inschool and left there until she reaches the age of 18 years, and even not allowed to be returned home during vacations.

Yours truly,

Indian Agent.

The Secretary,
Department of Mines and Resources,
Ottawa. Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

The Indian and Eskimo Residential School Commission
of the
Missionary Society of the Church of England in Canada

GENERAL SECRETARY, M S C C
REV CANON S GOULD, M D., D C L., D D

EDUCATIONAL SECRETARY, M S C C

FIELD SECRETARY M S C C
REV T. B R WESTGATE, D D
THE BIBLE HOUSE, WINNIPEG MAN

GENERAL TREASURER M S C C
J M McWHINNEY, ESQ

ACCOUNTANT M S C C
R A WILLIAMS ESQ

ADDRESS ALL COMMUNICATIONS TO THE
SECRETARY OF THE COMMISSION

TELEPHONE 94 812

38-43 THE BIBLE HOUSE
184 ALEXANDER AVE EAST

EXECUTIVE COMMITTEE M S C
THE PRIMATE EX OFFICIO, CHAIRMAN
THE B SHOP OF MONTREAL VICE CHAI
ARCHB SHOP OF RUPERT S LAND
THE B SHOP OF HURON
THE BISHOP OF SASKATOON
ARCHDEACON SNOWDON
ARCHDEACON ANDREW
THE HON AND REV DR CODY
REV J H A HOLMES
C S SCOTT ESQ
F G VENABLES ESQ
MAJOR E A HETHRINGTON
J W E ARMSTRONG ESQ K C
MRS R E WODEHOUSE
MRS D B DONALDSON

WINNIPEG, MAN. January 11, 1937

The Secretary,
The Department of Indian Affairs,
Ottawa, Canada.

Dear Sir:- Re Morris Fox, son of Edward and Mary Fox, Onion Lake, Sask.

Rev. H. Ellis, Principal of our Society's School at Onion Lake, writing on the 4th inst., informs me that he received word on Nov. 4th last that the admission of the above mentioned Indian boy had been approved by your Department.

He also states that a few days later he received a telephone message from the local Indian Agent informing him that your Department had cancelled the approval previously given, and stating that the boy's name should not appear on the returns for the December Quarter. Why the cancellation order was given is not fully clear to the Principal of our School, but it would appear that some communication or other was sent to your Department by the Principal of the Roman Catholic School at Onion Lake. The facts of the case as they have been presented to me are as follows: Agnes Fox, mother of Morris Fox, is a graduate of our Society's School: Edward Fox, father of this boy, is a graduate of the Roman Catholic School.

When they were married the ceremony was conducted by the Rev. Principal of our Society's School, and the children were baptized by him. In 1933 one of their children--a girl--was admitted to our School, and is, I believe, still there.

When the father was informed that your Department had refused to admit his boy Morris to our School he asked the Rev. Principal Ellis to admit him to membership in the Church of England. He was duly admitted, and I understand that another application has now been sent to your Department

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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requesting the admission of the boy Morris to our Society's School. If the facts of the case are as they have been presented to me, and as I have set them forth above, then I can see no reason whatever why this boy should not be admitted immediately to our School. The Rev. Principal Ellis informs me that no attempt was ever made by him to persuade Edward Fox to join our Church. It is my understanding, therefore, that this Indian sought admission to the Church of England of his own free will, and consequently his wishes with regard to the education of his son should be respected.

Your obedient servant,

T B R Wadsworth

Field Secretary, M.S.C.C.

TBRW/KH

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

Ottawa, January 21, 1937.

Reverend Sir,-

The Department is in receipt of your letter of the 11th instant, with reference to Morris Fox.

A strong protest has been received against this boy's admission to the Onion Lake C. E. Indian Residential School on religious grounds. It is understood that he is, at present, in the Onion Lake C. E. School and he may remain there until the end of June, next. In the meantime, Inspector Robertson is being instructed to proceed to Onion Lake and make a full inquiry into all the circumstances and report to the Department. When this report is received, a decision will be made regarding the religious auspices under which this boy should be educated.

Yours truly,

T. R. L. MacInnes.
Secretary.

Rev. T. B. R. Westgate, D. D.,
Field, Secretary, M. S. C. C.,
39-43 The Bible House,
184 Alexander Ave.,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

Ottawa, January 21, 1937.

Reverend Sir,-

With reference to your letter of the 13th instant, it has been decided to allow Morris Fox to remain in the Onion Lake C. E. Indian Residential School until the end of June. Inspector Robertson is being instructed to proceed to Onion Lake within the next few months and investigate all the circumstances carefully and report to the Department. On receipt of his report, it will be decided under what religious auspices this boy should be educated.

Yours truly,

D. C. Scott
Deputy Superintendent General.

Rev. J. E. Pratt, O.M.I.,
Principal,
Onion Lake R.C. Indian Res. School,
Lloydminster, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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St BARNABAS
M.S.C.C.
LABOR AMOR ET RELIGIO

Anglican Indian Residential School

LLOYDMINSTER, SASK.

9th. February 1937.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Dear Dr. Hill:-

I herewith request that the following pupils be removed from the nominal roll of the above school, having reached the required age limit for their discharge:

Pupil # 0108
0147
104

Pupil # 133 - Francis Pitt entered school after the mid-summer vacation with Tyhoid Fever, after which he developed perforation of the bowel, from which he did not recover.

Yours truly,

Principal.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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110-1-10

I

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10.

Ottawa, March 2, 1937.

Dear Sir:

With reference to your letter of the 16th ultimo, you may inform the Principal of the Onion Lake C. E. Residential School that the discharge of the following pupils is approved:

No. 104 - Lawrence Quinney
" 0105 - Elizabeth Medicine
" 0147 - Margaret Fiddler.

It is noted that you are arranging to forward the necessary forms for pupils Nos. 0157, 0190 and 0126.

Yours truly,

Philip Phelan,
Chief, Training Division.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

Ottawa, March 17th, 1937.

Dear Sir,-

Last October, the Department received from Indian Agent Hill an application form for the admission of Morris Fox, son of Edward Fox, #124 Onion Lake Band, to the Onion Lake C. E. Indian Residential School. As the application form stated that the religion of the boy was Anglican and was approved by the Indian Agent, the admission was approved. Later, Reverend Father Pratt, Principal of the Onion Lake R. C. Indian Residential School, wrote the Department protesting against the boy's admission to the Onion Lake C. E. School on the grounds that the Fox family are Catholics.

On the occasion of your next visit to the Onion Lake Agency, please interview all parties concerned and, after you have made your investigation, you should let us know the results, with a view to assisting us to determine under what religious auspices this boy should be educated.

You will note sub-section 2 of Section 10 of the Indian Act. The intention of this section is that an Indian child should attend a school conducted under the auspices of the church with which the child and its parents are affiliated. The Department believes that strict adherence to this rule is in the best interests of its wards. Whenever any disagreement arises regarding the religious auspices under which a child should be educated, we endeavour to ascertain the religion of the parents and the real wish of the father at the time application is made for the admission of the child to a residential school.

In the case under discussion, there is disagreement regarding the religious auspices under which the child should be educated and, as mentioned above, the Department desires you to fully investigate the matter and report.

Yours truly,

T. R. L. MacInnes.
Secretary.

Dr. Thos. Robertson,
Inspector of Indian Agencies,
Regina, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

Ottawa, March 23, 1937.

Dear Sir,-

With reference to your letter of the 15th instant, you may inform the Principal of the Onion Lake C. E. Indian Residential School that the Department approves the re-admission of Margaret Fiddler - No. 0147.

Yours truly,

Philip Phelan.
Chief, Training Division.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs
Ottawa, Canada

February 8th 1937.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (Anglican) Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0191

Indian name of child .....

English name Arabella Kinistic

Age about 14 years ✓

Name of Band Sandy Lake

No. of ticket under which child's annuity is paid 117

Father's full name and No. James Kinistic 117. ✓

Mother's full name and No. Dead.

Parents living or dead Both parents dead

State of child's health Apparently good

Religion Anglican ✓

Does applicant speak English? Yes.

Previously attended .....school for years

R. S. Cummings
(Signature of father)
Indian Agent

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

.....
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

R. S. Cummings
Agent

* Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency Carlton Agency Band Seven Lake

Child's name Arabella Knife Age 14 yrs. Weight 112 lbs.

Height 5'-3" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 78 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date March 15/37 Time of day 2.45 p.m.

[signature] M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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2-30.

Leask, Sask.
March 30th. 1937.

Dear Sir,

Enclosed find application for the admittance of Arabella Knife, of Sandy Lake Reserve No. 104, into the Onion Lake Anglican Boarding School. As this girl is an orphan I would recommend that application be approved.

Yours truly,

Indian Agent.

Director,
Mines and Resources,
Indian Branch,

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

Ottawa, April 6th, 1937.

Dear Sir,-

With reference to your letter of the 30th ultimo, you may inform the Principal of the Onion Lake C. E. Indian Residential School that the admission of Arabella Knife is approved.

Yours truly,

Philip Phelan.
Chief, Training Division.

R. S. Davis, Esq.,
Indian Agent,
Leask, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

ADMISSION OF PUPILS AT Anglican Indian Res SCHOOL DURING March 31st QUARTER, 1937.

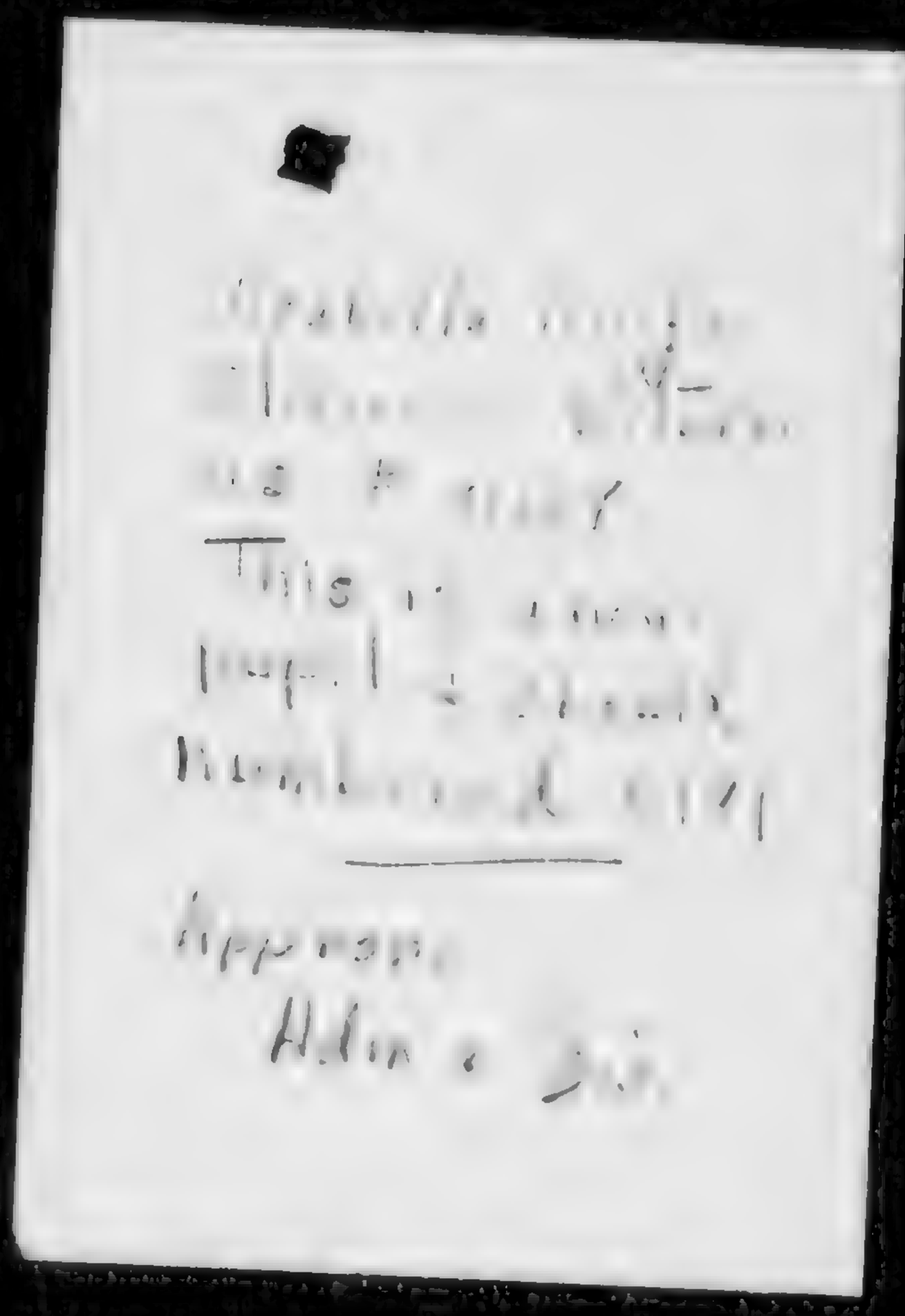
No.	NAME	Date of Admission 193	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
0127	Arabella Knife	Feb. 8 '37	14		Sandy Lake	James Knife (D)	(D)	C of E.	Nil	

DISCHARGE OF PUPILS

No.	NAME	[illegible] Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	[illegible]
142	Stanley Dressyman	Mar. 31 37	17	7	-	-	Nil	Grade VII		Reached required age limit

FORM

ore of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.



Indian Affairs. (RG 10, Volume 6323, file 65[illegible]-10, part [illegible])

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115-1-10.

Ottawa, April 15, 1937.

Dear Sir:

The Department is in receipt of the March quarter return of the Onion Lake C. E. Indian Residential School, together with return showing the admissions and discharges.

Please advise the Principal that the discharge of No. 142, Stanley Dressyman, is approved.

It is noted that Arabella Knife, who was recently admitted to the Onion Lake School, was given No. 0127. As this girl is a new pupil, her register number should be 0191. Please instruct the Principal to make the necessary correction in her case.

Yours truly,

Philip Phelan,
Chief, Training Division.

J. T. Hill, Esq., M.D.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Indian Affairs. (RG 10, Volume 6823, file 656-10, part 5)

ADMISSION OF PUPILS AT Anglican Indian Res. SCHOOL DURING June 30th QUARTER, 1937.

No.	NAME	Date of Admission 193	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
					Ri					

Department of Indian Affairs
JUL 10
RECORDS

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
174	Thomas Beaus	June 30 37	16 3/4	4	-	-	Fair	Fair	-	Reached required age limit-

FOR

ore of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

115-1-10.

Ottawa, July 17, 1937.

Dear Sir:

The Department is in receipt of the June quarter return of the Onion Lake C. E. Indian Residential School, together with a return showing the discharges during the quarter.

D.E.B. Please inform the Principal that the discharge of No. 174 - Thomas Burns, is approved.

Yours truly,

Philip Phelan,
Chief, Training Division.

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs
Ottawa, Canada

July 31st 1937

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child ..... Eva Vandal (197)
English name ..... Eva Vandal
Age 13 12
Name of Band ..... Ahtahkakoops (Sandy Lake 104)
No. of ticket under which child's annuity is paid ... 189
Father's full name and No. ..... Peter Vandal 189
Mother's full name and No. ..... Mary Maggy Vandal 171
Parents living or dead ..... Alive
State of child's health ..... Good
Religion ..... C of E
Does applicant speak English? ..... Not much
Previously attended Ahtahkakoops school for 5 years

Peter Vandall
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Ernest B. Goodman
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

R I Dunn
Agent

* Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency Carlton Band Sandy Lake

Child's name Eva Vandell Age 12 Weight 71½

Height 4'10" Is child undernourished? yes. Has child

any defect or deformity of body or limb? no Any defect of vision? no.

of hearing? no Any cutaneous disease or eruption? no.

Any signs of mental deficiency? no Any enlarged or broken down glands? no.

If child has any of the above defects, describe them She has not developed. In another two years, or before, she will develop and there will be no more worries.

Pulse rate 80 Temperature 98.4 If feverish, from what cause? —

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage? —

Trachoma, or other communicable eye disease? no Syphilis? no.

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

None.

Date Aug 9. 1937. Time of day 3.-0 P.M.

[signature] M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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DEPARTMENT OF INDIAN AFFAIRS

Department of Mines and Resources
Indian Affairs Branch
AUG 20. 1937
RECORDS

Leask, Sask.

August 13th. 1937.

269-4-30

Dear Sir:-

Enclosed herewith you will find an application from Eva Vandal, of the Sandy Lake Reserve, for admission to the Residential School for Indians at Onion Lake.

This girl, as you can see from the application, is only 12 years old and not very well nourished. She has to walk over six miles to attend the Ahtahkakoops Day School on the Reserve. This distance is too far for a girl of her physical build. If she was given a proper chance I am sure that she would develop into a useful woman of good physical stature; the Doctor points this out in his examination of the girl.

I would recommend that this application be granted.

Yours truly,

Indian Agent.

The Secretary,
Indian Affairs Branch,
Dept. Mines and Resources,
Ottawa, Can.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10.

Ottawa, August 25, 1937.

Dear Sir:

With reference to your letter of the 13th instant, you may inform the Principal of the Onion Lake C. E. Indian Residential School that the admission of Eva Vandal is approved.

Yours truly,

R. A. Hoey,
Supt. of Welfare & Training.

E.E.B.

R. S. Davis, Esq.,
Indian Agent,
Leask, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

The Indian and Eskimo Residential School Commission
of the
Missionary Society of the Church of England in Canada

GENERAL SECRETARY, M S C C
REV. CANON S GOULD, M D., D C.L., D D.

EDUCATIONAL SECRETARY, M S C C

FIELD SECRETARY M S C C
REV T B R WESTGATE, D D
THE BIBLE HOUSE WINNIPEG MAN

GENERAL TREASURER M S C C
J M McWHINNEY, ESQ

ACCOUNTANT, M S C C
R A WILLIAMS, ESQ

ADDRESS ALL COMMUNICATIONS TO THE
SECRETARY OF THE COMMISSION

TELEPHONE 94 812

38-43 THE BIBLE HOUSE
184 ALEXANDER AVE. EAST
WINNIPEG, MAN.

Aug. 30, 1937

EXECUTIVE COMMITTEE, M S C C
THE PRIMATE EX OFFICIO, CHAIRMAN
THE BISHOP OF MONTREAL, VICE CHAIRMAN
ARCHBISHOP OF RUPERT S LAND
THE BISHOP OF HURON
THE BISHOP OF SASKATOON
ARCHDEACON SNOWDON
ARCHDEACON ANDREW
THE HON AND REV DR CODY
REV J H A HOLMES
C S SCOTT ESQ
F G VENABLES ESQ
MAJOR E A HETHERINGTON
J W E ARMSTRONG ESQ K C
MRS R E WODEHOUSE
MRS D B DONALDSON

The Secretary,
Indian Affairs Branch,
Department of Mines & Resources,
OTTAWA, Ont.

Dear Sir:-

In your letter of Jan. 21st last, No. 115-1-10, re the Indian boy Morris Fox, son of Edward and Mary Fox, Onion Lake, Sask., you stated that when you had received a report from Inspector Robertson, a decision would be made regarding the religious auspices under which this boy should be educated.

As I have learned from a letter recently received from the Rev. Principal Ellis, of our Onion Lake School, that Inspector Robertson and Inspector Christianson have already visited the Onion Lake Reserve, and made a full inquiry into this matter, I will be obliged if you will furnish me with the decision you have reached at your earliest convenience.

I noted from your letter, mentioned above, that a strong protest has been received against this boy's admission to our School, the protest being based on religious grounds. In my letter to you on Jan. 11th last, I furnished you with all the information I had received up to that date, and in the light of that information I can see no reason whatever why any protest against this boy's admission to our School should be regarded, and I trust that an immediate admission may be authorized.

Your obedient servant,

T B R Westgate

TBRW/KH Field Secretary, M.S.C.C.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

Ottawa, September 3, 1937

Reverend Sir:

The Department is in receipt of your letter of the 30th ultimo with reference to Morris Fox, son of Edward and Mary Fox.

Inspector Robertson has not yet reported to the Department, but will likely do so in the near future and at that time you will be written.

Yours truly,

Philip Phelan

Philip Phelan,
Chief, Training Division.

Rev. T. B. R. Westgate, D. D.,
The Bible House,
184 Alexander Ave. East,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Onion Lake Agency

APPLICATION FOR ADMISSION

Dept. of Indian Affairs
SEP 21 ...
RECORDS

To the
Deputy Superintendent General
of Indian Affairs
Ottawa, Canada

(R.C.) August 30th 1937.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....
English name Ernest Dillon
Age Seven yrs
Name of Band Onion Lake
No. of ticket under which child's annuity is paid 137
Father's full name and No. Ernest Dillon No. 137
Mother's full name and No. Mary Ann Dillon
Parents living or dead Both living
State of child's health Apparently good
Religion Anglican
Does applicant speak English? Yes
Previously attended — school for — years

Ernest Dillon
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

James Chief
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

• Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency Onion Lake Band Onion Lake

Child's name Ernest Dillon Age 7 Weight 54 lbs.

Height 4' - ½" Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 86 Temperature 99 3/5 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 8th 1937 Time of day 9 o'clock a.m.

M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10.

Ottawa, September 21, 1937.

Dear Sir:

The Department is in receipt of application and certificate of health form for the admission, to the Onion Lake C. E. Residential School, of Ernest Dillon.

Please inform the Principal that the admission of this boy is approved.

Yours truly,

Philip Phelan,
Chief, Training Division.

DEB

10

Dr. J. T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs
Ottawa, Canada

Aug 24th 1937

Sir,—

I hereby make application for admission of the undermentioned child into the Quin Lake Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child

English name Cecil F Chenaket

Age 12

Name of Band Ahtahkakoops 104

No. of ticket under which child's annuity is paid 210

Father's full name and No. Walter A Chenaket 210

Mother's full name and No. Nancy A Chenaket 210

Parents living or dead Living

State of child's health Good

Religion C of E

Does applicant speak English? Yes

Previously attended Ahtahkakoops Day school for 5 years

Walter Achenakeen
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Ernest B Goodman
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

R S Davis
Agent

* Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency Carlton Band Sandy Lake

Child's name Cecil Abernathy Age 11. Weight 71.

Height 4'8" Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? ~~no~~ Yes.

If child has any of the above defects, describe them

Glands of neck pulfunc'd

Pulse rate 76 Temperature 98.4 If feverish, from what cause? ~

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage? ~

Trachoma, or other communicable eye disease? yes? Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Has conjunctivitis which requires treatment.
Coughs. Some rales in lower chest. Breath sounds
on right chest faintly. Percussion gives higher note
over right chest. Watch for T.B.

Date Aug 27 1937 Time of day 12.45 P.M.

A.D.B. Singleton M.D.

(Father has Epilepsy & Trachoma).

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs
Ottawa, Canada

Aug 24th 1937

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name Violet Rose Ahenakew

Age 10

Name of Band Ahtahkakoops 104

No. of ticket under which child's annuity is paid 210

Father's full name and No. Walter Ahenakew 210

Mother's full name and No. Nancy Ahenakew 210

Parents living or dead Living

State of child's health Good

Religion C of E

Does applicant speak English? Yes

Previously attended Ahtahkakoops Day school for 3 years

Walter Ahenakew
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Cmdr. B. Goodman
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

R. Dooney
Agent

* Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency Carlton Band Sandy Lake

Child's name Violet K. Abenaker Age 9. Weight 65.

Height 4'4½" Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 78 Temperature 98.4 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Father had Epilepsy & trachoma

Date Aug 27. 1937. Time of day 12.15 P.M.

A. H. E. Hastings Clark M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs
Ottawa, Canada

Aug: 24th 1937

Sir,—

I hereby make application for admission of the undermentioned child into the Quia Lake Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affaire may deem proper:*

Indian name of child

English name Myrtle Shewakent

Age 6

Name of Band Shtahkakoops 104

No. of ticket under which child's annuity is paid 210

Father's full name and No. Walter Shewakent 210

Mother's full name and No. Nancy Shewakent 210

Parents living or dead living

State of child's health Good

Religion C of E

Does applicant speak English? No

Previously attended Shtahkakoops Day school for + years

Walter Shewakent
(Signature of father)

Note—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Ernest B Goodacre
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

R S Davis
Agent

* Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency Carlton Band Sandy Lake

Child's name Myrtle Ahenakew Age 7 Weight 45

Height 3'11" Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them c

Pulse rate 81 Temperature 98.4 If feverish, from what cause? c

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage? c

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

none (Father has epilepsy & insane)

Date Aug 27. 1937. Time of day 1 P.M

A. [illegible] Livingstone M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs
Ottawa, Canada

Aug: 23rd 1937

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name Sofia Starblanket

Age 7

Name of Band Ahtahkakoops 104

No. of ticket under which child's annuity is paid 164

Father's full name and No. Roderick Sasakamoose

Mother's full name and No. Georgina Starblanket

Parents living or dead living

State of child's health Good

Religion C of E

Does applicant speak English? No

Previously attended Nil school for — years

James Starblanket
(Signature of ~~father~~)
Grandfather

This child is illegitimate

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Ernest B Goodman
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

* Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency Carlton Band Sandy Lake

Child's name Sofia Starblanket Age 7 Weight 57

Height 3' 8" Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? yes Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them Right ear discharging

Pulse rate 82 Temperature 98.4 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

None

Date July 2, 1937. Time of day 2.30 P.M.

A. E. Worthington M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

DEPARTMENT OF INDIAN AFFAIRS
CANADA

OFFICE OF
INDIAN AGENT

Leask, Sask.
Sept. 18th. 1937.

379-4-30

Department of Mines & Resources
Indian Affairs Branch.
SEP 21 1937
RECORDS

R

Dear Sir:-

We enclose herewith the following applications for admission to the Boarding School at Onion Lake:-

Sofia Starblanket — Sandy Lake Reserve
Myrtle Ahenakew — "
Violet Rose Ahenakew — "
Cecil Ahenakew — "

I would recommend that these applications be accepted.

Yours truly,

R. S. Davis,
Indian Agent.

The Secretary,
Indian Affairs Branch,
Dept. Mines and Resources,
Ottawa, Can.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

OTTAWA, September 24, 1937.

Dear Sir:-

With reference to your letter of the 18th instant, you may inform the Principal of the Onion Lake C.E. Residential School that the admission of the following children is approved:

Sofia Starblanket
Myrtle Ahenakew
Violet Rose Ahenakew
Cecil Ahenakew

Yours truly,

Philip Phelan,
Chief, Training Division.

R.S. Davis, Esq.,
Indian Agent,
Leask, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs
Ottawa, Canada

August 30th 1937.

Sir,—

I hereby make application for admission of the undermentioned child into the Anglican Indian Residential *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

(4)

Indian name of child .....

English name Lucy Elizabeth Baptiste

Age about 14 yrs.

Name of Band Lac La Pluie

No. of ticket under which child's annuity is paid 204

Father's full name and No. George Baptiste

Mother's full name and No. Eliza Baptiste

Parents living or dead Father dead. Mother living.

State of child's health Apparently good.

Religion Anglican

Does applicant speak English? Very little

Previously attended Day School regular school for 3 years.

her
(Signature of ~~father~~ mother) Eliza Baptiste
mark

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

A Reckhaus
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

S. L. Maclennan
Agent

* Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency Battleford Band Sea Pheasant

Child's name Lucy Elizabeth Daptosh Age 14 Weight 118

Height 5'-3" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 70 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 2nd 1937 Time of day

M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs
Ottawa, Canada

August 31st. 193 7.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (Anglican) *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name Ambrose King

Age 9 years.

Name of Band Little Pine

No. of ticket under which child's annuity is paid 211 (Lucky Man)

Father's full name and No. Peter King

Mother's full name and No. Louisa King

Parents living or dead Both living

State of child's health Apparently good

Religion Anglican

Does applicant speak English? .....

Previously attended Little Pine Day school for 3 years

his
Peter x King
mark
(Signature of Parent)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

A. D. Moore
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

J. L. Macdonald
Agent

* Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency Battleford Band Little Pine

Child's name Ambrose Kerr Age 9 years Weight 78 lbs.

Height 4' - 4'3 Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 80 Temperature 100 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 3rd 1937 Time of day 4 o'clock pm

M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 317 308A.

Battleford, Sask.
October 9th. 1937.

Dear Sir,

Enclosed find the following applications:-

Lucy Elizabeth Baptiste of Red Pheasant Reserve.
Ambrose King of Little Pine Reserve

into the Anglican Residential School, Onion Lake, Saskatchewan which I would recommend be approved.

Yours truly,

S. L. Macdonald

S.L.Macdonald.
Indian Agent.

The Secretary,
Mines and Resources,
Indian Branch,
Ottawa. Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10F

O t t a w a,
October 14, 1937.

Dear Sir:-

With reference to your letter of October 9th, you may inform the Principal of the Onion Lake C.E. Residential School that the admission of the following children is approved:

Lucy Elizabeth Baptiste
Ambrose King.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

S.L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs
Ottawa, Canada

Ogsuch. ..... August. 18th 1937.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name ..... Edward Albert. .....

Age ..... 9 years .....

Name of Band ..... Sandy Lake 10A .....

No. of ticket under which child's annuity is paid ..... 208 .....

Father's full name and No. ..... George Albert. .....

Mother's full name and No. ..... Minnie Starblanket .....

Parents living or dead ..... mother is dead .....

State of child's health ..... fair .....

Religion ..... Church of England .....

Does applicant speak English? ..... no .....

Previously attended ..... no ..... school for ..... years

George Albert .....
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

* ....
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

R. S. Owen .....
Agent

* Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency Carleton Band [illegible]

Child's name Edward [illegible] Age 9 9/12 Weight 70.

Height 4'5" Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? yes

If child has any of the above defects, describe them

Cervical glands enlarged.

Pulse rate 81 Temperature 98.4 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Child is doubtless tuberculous, but shows no active tuberculosis now, & with ordinary care he will never develop it.

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

None.

Date Aug 18. 1937 Time of day 3.15 P.M.

[illegible] M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10F

O t t a w a,
October 14, 1937.

Dear Sir:-

You may inform the Principal of the Onion Lake Residential School that the admission of Edward Albert is approved.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

R.S. Davis, Esq.,
Indian Agent,
Leask, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

ADMISSION OF PUPILS AT Onion Lake (Anglican) SCHOOL DURING September 30th QUARTER, 1937.

No.	NAME	Date of Admission 193	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period of Previous Education
235	Stephen P. Sinclair	Sept. 7'37	8		Saddle Lake	Ben Sinclair (L)	Lottie Sinclair (L)	C of E.		
236	Martin Collins	Sept. 7'37	10		Saddle Lake	George Collins (L)	Alice Collins (L)	C of E		
237	Wesley Makokis	Sept 7'37	7		Saddle Lake	Daniel Makokis (L)	Amelia Glass (L)	C of E		
0128 192	Sophia Stabblefrett	Aug 23'37	7		Ahtahkakoop	Roderick Seekaman (L)	Georgina Stabblefrett (L)	C of E		
0129 193	Violet R. Ahenakew	Aug 24'37	10		Ahtahkakoop	Walter Ahenakew (L)	Nancy Ahenakew (L)	C of E		
0130 194	Myrtle Ahenakew	Aug 24'37	7		Ahtahkakoop	Walter Ahenakew (L)	Nancy Ahenakew (L)	C of E	Grade II	
0131 195	Lucy E. Baptiste	Aug 30.37	14		Red Pheasant	George Baptiste (D)	Peggie Baptiste (L)	C of E		

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in It	REMARKS UPON DISCHARGE REASONS FOR SAME
0136	Louisa Heathen	June 30'37	18	7			Fair	Fair		
0137	Dorothy Cameron	June 30'37	15	7			-	Fair		Returned during vacation
0145	Helen Big Eagle	June 30'37	17	4	4		Fair	V. Fair progress		
0158	Mary McLean	June 30'37	14+	4						Exchanged T.Rs
0159	Margaret Tanasson	June 30'37	18	4			Fair	Splendid knowledge of work		

NOTE.—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 33

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Indian Affairs, (RG 10, Volume 6323, file 658-10, part 5)

ADMISSION OF PUPILS AT Onion Lake (Anglican) SCHOOL DURING September 30th QUARTER, 1937

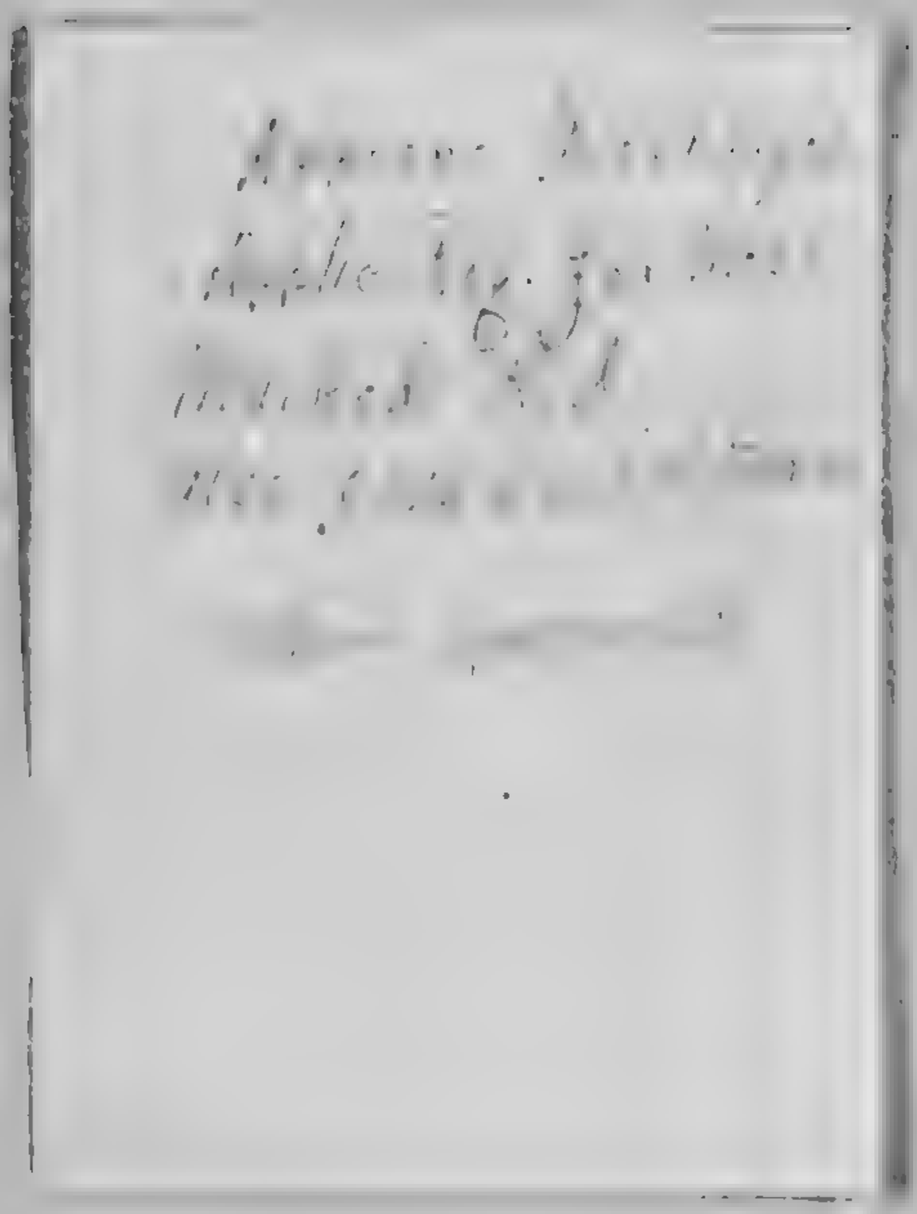
No.	NAME	Date of Admission 193	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering	Place and period of Previous Education
228	Cecil Ahenakew	Aug 24 '37	12	210	Ahtahkakoop	Walter Ahenakew (L)	Nancy Ahenakew (L)	C of E.	Grade V.	
229	Ernest Dillon	Aug 30 '37	7		Onion Lake	Ernest Dillon (L)	Mary Ann Dillon (L)	C of E.		
230	Conrad Ahenakew	Sept. 1 '37	13	181	Ahtahkakoop	Hector Ahenakew (L)	Sarah Flora (D)	C of E.		
231	Gordon L. Ahenakew	Sept. 1 '37	12	181	Ahtahkakoop	Hector Ahenakew (L)	Sarah Flora (D)	C of E.		
232	Edward Albert	Aug 18 '37	9	208	Ahtahkakoop	George Albert (L)	Hannah Stabbendan (D)	C of E.		
233	Ambrose Kenny	Aug 31 '37	9		Little Pine	Peter Kenny (D)	Louisa Kenny (L)	C of E.	Grade 2	
234	Stanley Swaddy	Aug 31 '37	12		Sweet Grass	Sam Swaddy (D)	Helen Swaddy (L)	C of E.		

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
140	George Chief	June 30 '37	17	8	6		Fair	Fair	Good Labourer	
170	Joseph Antoine	June 30 '37	17½	5	2		Fair	Fair		
192	Malcolm Sanderson	June 30 '37	16	3	-	-	Fair	Fair		
194	Samson Wuttunee	June 30 '37	17½	4	-	-	Fair	V. Fair	Good Worker	
198	Gavin Wuttunee	June 30 '37	16	4	6			Fair	Very Willing Worker	
0104	Winnie Shakespeare	June 30 '37	18½	4	-			Good	Left School at Finishing	
212	Jeanne Wuttunee	June 30 '37	9	1				V. Fair	Ex Grade 1 T.O.	

NOTE.—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

FORM 33



Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10.

Ottawa, October 18th, 1937.

Dear Sir:

The Department is in receipt of the September quarter return of the Onion Lake C. E. Indian Residential School, together with a return showing the admissions and discharges during the quarter.

Please advise the Principal that the discharge of the following pupils is approved:

No. 140 - George Chief	No. 0113 - Helena Wuttunee
" 170 - Joseph Antoine	" 0136 - Louisa Heathen
" 192 - Malcolm Sanderson	" 0137 - Dorothy Cardinal
" 194 - Wuttunee Samson	" 0145 - Helen Big Ears
" 198 - Gavin Wuttunee	" 0158 - May McLean
" 0109 - Winnie Snakeskin	" 0159 - Margaret Sanderson.

Application forms and certificates of health have not yet been received for the following:

No. 230 - Conrad Ahenakew	No. 236 - Martin Collins
" 231 - Gordon L. "	" 237 - Wesley Makokis
" 234 - Sidney Fiveday	" 0196 - Jessie Burns.
" 235 - Alphonse R. Sinclair	

Please forward these at the earliest possible date.

Yours truly,

Philip Phelan,
Chief, Training Division.

J. T. Hill, Esq.,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Ottawa, November 5, 1937.

Sir:

On March 17th, 1937, you were written with reference to the disagreement that had arisen regarding the religious auspices under which Morris Fox of Onion Lake Band, should be educated.

The Department has not yet received your reply, and I would appreciate hearing from you as soon as possible.

Yours truly,

R. A. Hoey,
Supt. of Welfare & Training.

Dr. Thos. Robertson,
Inspector of Indian Agencies,
Regina, Saskatchewan.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs
Ottawa, Canada

August 31st 1937.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (Anglican) Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child .....

English name ..... Leaney Tinneday

Age ..... 12 years.

Name of Band ..... Sweet Grass

No. of ticket under which child's annuity is paid 225

Father's full name and No. ..... Sam Tinneday 225

Mother's full name and No. ..... Helen Tinneday 225

Parents living or dead ..... Both living

State of child's health ..... Apparently good

Religion ..... Anglican

Does applicant speak English? —

Previously attended ..... school for — years

Sam Tinneday
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Henry W. Straw
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

J. F. Macdonald
Agent

* Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency Battleford Band Sweet Grass

Child's name Sidney Sweetgrass Age 12 yrs. Weight 75 lbs.

Height 4'-6½" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 100 Temperature 99.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date September 1st 1931 Time of day 10.30. a.m.

M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

NOV 8 19

PLEASE QUOTE
FILE 420-308A.

Battleford, Sask.
November 2nd. 1937.

Dear Sir,

Enclosed find application for the admittance of Sidney Fineday, Sweetgrass Reserve, Ticket No. 225, age 12 years into the Onion Lake Anglican Indian Boarding School, which I would recommend be approved.

Yours truly,

S. L. Macdonald

S.L.Macdonald.
Indian Agent.

The Secretary,
Mines and Resources,
Indian Branch,
Ottawa. Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

Your file 420-305A

Ottawa, November 8, 1937.

Dear Sir:

With reference to your letter of November 2, you may inform the Principal of the Onion Lake C.E. Residential School that the admission of Sidney Fineday is approved.

Yours truly,

Philip Phelan,
Chief, Training Division.

S.L. Macdonald, Esq.,
Indian Agent,
Battleford, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 2999-40L

Duck Lake, Sask., November 2nd, 1937

Dear Sir:

I have for acknowledgement receipt of your letter dated the 4th ultimo, and which was received on the 12th, asking that Jessie Burns be re-admitted to your School.

While visiting the James Smith's Reserve on the 28th ult. I took this matter up with her father Angus Burns, who stated that you had taken this girl back to Onion Lake with her brother Mike, and he felt she should have been left at home to go to the Day School which she has been attending since January 1935.

I feel that where School children have good homes and are in easy reach of the Day School, such as this girl's case, they should attend the Schools on the Reserve. By so doing we could accomodate the orphans and those living in homes not suitable for their welfare, in our Residential Schools.

In view of the foregoing I cannot recommend that Jessie be re-admitted to a Residential School.

Yours very truly,

S.H.Simpson,
Indian Agent.

H.Ellis, Esq.,
Principal,
C.of E. Residential School,
Onion Lake, Sask.

Copy for the information of Doctor Robertson.

S.H.Simpson

SHS:GWN

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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DEPARTMENT OF INDIAN AFFAIRS
CANADA

IN YOUR REPLY REFER
No. 305-111 3
ALSO TO DATE OF THIS L. ETTER

COMMISSIONER'S OFFICE,

REGINA, SASK., Nov. 3rd, 1937.

RECORDS

Dear Sir;-

I beg to submit attached copy of a letter sent Mr. Ellis, Onion Lake School, by Mr. Simpson, Duck Lake.

This girl has attended John Smith's School since 1935, she has a good home within easy reach of a good day school which has been assisted with clothing and the necessary goods to give a good noon day meal. The day school is also of the same denomination as the residential school.

I can see no reason why the Department should be put to the expense of maintaining her in a residential school.

Yours truly,

Thos. Robertson,
Inspector of Indian Agencies,
Saskatchewan.

R. A. Hoey, Esq.,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

Your file: 305-111-3

Ottawa, November 8, 1937.

Dear Sir:-

I have your letter of November 3rd enclosing copy of letter received from Indian Agent Simpson with reference to an application received for the admission of Jessie Burns to the Onion Lake C.E. Residential School.

It is noted from your letter that this girl has a good home on the Reserve and that she lives close to the John Smith Day School. Under these circumstances, the Department sees no necessity of placing her in a residential school and we are therefore not prepared to approve her admission to the Onion Lake C.E. School. If she is at present in that school she should be returned to her parents.

Yours truly,

R.A. Hoey,
Supt. of Welfare & Training.

Thos. Robertson, Esq.,
Inspector of Indian Agencies,
Regina, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs
Ottawa, Canada

September 1st 1937

Sir,—

I hereby make application for admission of the undermentioned child into the Onward (English) Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

(31)

Indian name of child	
English name	Gordon Lloyd Athenakew
Age	Twelve years
Name of Band	Sandy Lake
No. of ticket under which child's annuity is paid	181
Father's full name and No.	Edwin Keeso Athenakew
Mother's full name and No.	Sarah Flora Athenakew
Parents living or dead	Father dead - Mother living
State of child's health	Apparently good
Religion	Anglican
Does applicant speak English?	Yes.
Previously attended	school for.....years

Athenakew
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

R. Brown
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

R S Davis
Agent

* Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency Carleton Agency Band Lansdowne

Child's name Gordon L. Abenakes Age 12 Weight 100 lbs.

Height 5'-0" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 88 Temperature 98.1 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date September 16th 1931 Time of day 2 o'clock p.m.

[signature] M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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DEPARTMENT OF INDIAN AFFAIRS

OFFICE OF
INDIAN AGENT

Leask, Sask.

Nov. 1st. 1937.

487-4-30

Dear Sir:-

We enclose herewith an application for admission to the Onion Lake Indian Residential School from Gordon Lloyd Ahenakew of the Sandy Lake Reserve.

Yours truly,

R. C. Davis,

Indian Agent.

The Secretary,

Indian Affairs Branch,

Ottawa, Can.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

Ottawa, November 10, 1937.

Dear Sir:-

With reference to your letter of November 1, you may inform the Principal of the Onion Lake C.E. Residential School that the admission of Gordon Lloyd Ahenakew is approved.

Yours truly,

Philip Phelan,
Chief, Training Division.

R.S. Davis, Esq.,
Indian Agent,
Leask, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

DEPARTMENT OF INDIAN AFFAIRS
CANADA

IN YOUR REPLY REFER TO
No. 309-11ACH
ALSO TO DATE OF THIS LETTER

COMMISSIONER'S OFFICE.
REGINA, SASK., Nov. 22nd, 1937.

Dear Sir;-

Ref. Your 115-1-10 of Nov. 8/37
Morris Fox children

In this case in going over our correspondence I find that changes have been made, that the marriage of this couple by the Church of England occurred under circumstances that might be looked on as that Fox had been practically forced and that his signature to the application for admission to the Church of England school was forged.

Mr. Fox, on being questioned, stated that his marriage by the Church of England had been pre-arranged and that there was no compulsion or advantage taken of him. He was also shown the application for admission of his child to the Church of England school and acknowledged that it was his signature.

Mr. Fox stated that he had been a Roman Catholic before his marriage but that owing to family quarrels over religion he had gone over to the Church of England one year after his marriage. He said his boy had been baptised by Mr. Ellis and his girl by Canon Rhenehew. He states that he wants his children educated in the Church of England school.

Mrs. Fox states that she has always been Church of England and wants her children educated in the Church of England school. Mrs. Fox is very aggressive and it is plainly evident that she wears the trousers in this family.

Mr.....

D. .. Hoey, Esq.,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Mr. Fox states that he is a Protestant and has been for the past 13 years. I am at the same time very doubtful if he would tell the Priest the same story, and personally I am doubtful if he is one at heart, he would, however, not dare tell his wife he was not.

While we may have doubts as to whether this man would send his children to the Church of England school were he free to do so, the fact remains that he and his wife both state they want them educated there, consequently I cannot see why their wishes should not be granted.

I also feel that any interference here would mean the disruption of this family which would not be in the best interests of any one.

Yours truly,

Thos. Robertson,
Inspector of Indian Agencies,
Saskatchewan.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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DEC 10 1937

Fort Ste Anne
Dec. 2nd 1937

Rev. J. Ellis
Dear Sir.

Regarding Jessie
Boarding school attendance
of Cross Lake. Last -
I had a communication
amongst other trouble about
this.
And you shall observe my
remonstrance that you took
Jessie Bruce out this
Second Boarding School
Hoping this is the last trouble
I get about her -
And that
I am
Yours Truly
Mary Bruce

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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The Indian and Eskimo Residential School Commission
of the
Missionary Society of the Church of England in Canada

GENERAL SECRETARY, M.S.C.C.
REV CANON S GOULD, M D D C L., D D

EDUCATIONAL SECRETARY, M S C.C.

FIELD SECRETARY, M S C C.
REV. T S R WESTGATE D D
THE BIBLE HOUSE, WINNIPEG, MAN.

GENERAL TREASURER M S C C
J. M McWHINNEY, ESQ

ACCOUNTANT M S C C
R A WILLIAMS ESQ

ADDRESS ALL COMMUNICATIONS TO THE
SECRETARY OF THE COMMISSION

TELEPHONE 94 812

38-43 THE BIBLE HOUSE
184 ALEXANDER AVE EAST

EXECUTIVE COMMITTEE, M S C C
THE PRIMATE EX-OFFICIO, CHAIRMAN
THE BISHOP OF MONTREAL, VICE CHAIRMAN
ARCHBISHOP OF RUPERT S LAND
THE BISHOP OF HURON
THE BISHOP OF SASKATOON
ARCHDEACON SNOWDON
ARCHDEACON ANDREW
THE HON AND REV DR CODY
REV J H A HOLMES
C S SCOTT ESQ.
F G VENABLES ESQ
MAJOR E A HETHRINGTON
J W E ARMSTRONG ESQ K C
MRS R E WODEHOUSE
MRS D B DONALDSON

WINNIPEG, MAN. December 11, 1937.

R.A. Hoey, Esq.,
Supt. of Welfare & Training,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ont.

Dear Mr. Hoey:-

The Principal of our Onion Lake School has requested our Commission to ask your Department to authorize the re-admission of the Indian girl, Jessie Burns of the Fort-a-la-Corne Reserve, to that School. C149.

In support of his request he points out that this girl was released (not discharged) from his School about two years ago on account of kidney trouble; that last summer her father requested that she be brought back to the School as she was much better; that, instead of being brought back she was enrolled as a pupil at the Indian Day School at Fort-a-la-Corne. The Principal has forwarded the original of a letter he had received from her father, and you will find this enclosed herewith. As the father gives permission for his daughter to return to our Onion Lake School, I trust that his wishes in the matter may be respected, and arrangements made for Jessie to be sent to the School in the immediate future.

In the letter embodying the Rev. Principal Ellis' request for the return of this girl, he refers to what appears to be "an organized attempt between the new Inspector at Regina, and recently appointed Indian agents preventing Indian parents from sending their children to Residential Schools". He further states that these representatives of your Department are making it known "that the new policy of the Department is to drop the Residential Schools from now on and to bolster the Day Schools by furnishing the children with plenty of new clothing and providing meals for the mid-day". The Principal states that, to his knowledge, such action has already been taken on two reserves.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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You will understand the very special interest which our Society has in the Indian Residential Schools, and if it is the policy of your Department to drop the Residential Schools as stated by representatives mentioned will you please advise me to that effect.

Faithfully yours,

T.B.R. Blackstock

TBRW/WH
Encl.

Secretary of the Commission.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-16.

Ottawa, December 13, 1937.

Re: Jessie Burns

Dear Dr. Westgate:

I have for acknowledgment your letter of the 11th instant, in which you express the opinion that the above named student should be returned to the Onion Lake Residential School.

I may state by way of comment that there has been no change whatever in departmental policy in respect to Indian residential schools, nor is it at all likely that any change will take place until the church authorities have been consulted and their cooperation secured. If any change of policy is contemplated, I have never been informed of the fact. It is impossible, of course, for us to prevent the circulation of rumors that may arise from time to time. My personal opinion is that these rumors should not be taken too seriously.

It has never been the policy of the Department to send pupils to residential schools from reserves where Indian day schools were established and where home conditions were reasonably satisfactory. I have discussed this particular phase of educational effort with representatives of all the churches. The policy appears to be reasonable and satisfactory to them.

It is my intention to communicate with the Indian Agent and obtain from him a report with respect

to this

Rev. T. B. R. Westgate, D.D.,
Field Secretary, N.S.C.C.,
39-43 The Bible House,
Alexander Avenue,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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to this girl, her fitness to attend school and the conditions in her home. Just as soon as this report reaches me, I shall be glad to communicate with you again.

The records here indicate that the number of pupils now enrolled at the Onion Lake school exceeds that for which per capita grants are paid.

Yours sincerely,

R. A. Hoey,
Supt. of Welfare & Training.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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116-1-10.

Ottawa, December 13, 1937.

Dear Sir:

The Department is in receipt of a letter from Rev. Dr. Westgate, in which he asks for the transfer of Jessie Burns, of the Fort a la Corne reserve, to the Onion Lake Residential School.

The records here indicate that this girl was enrolled at the school a few years ago and was released owing to illness.

It has not been the policy of the Department to send pupils to Indian residential schools from reserves where Indian day schools are established and where home conditions are reasonably satisfactory. You might make an investigation of this particular case and let me have any comments you may care to offer, at the earliest possible date.

Yours truly,

R. A. Hoey,
Supt. of Welfare & Training.

S. H. Simpson, Esq.,
Indian Agent,
Duck Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

309-11 ACE

December 17, 1937.

Dear Sir:-

The Department is in receipt of a report from Inspector Robertson with reference to Morris Fox. A part of Mr. Robertson's report reads as follows:-

" Mr. Fox, on being questioned, stated that his marriage by the Church of England had been pre-arranged and that there was no compulsion or advantage taken of him. He was also shown the application for admission of his child to the Church of England school and acknowledged that it was his signature".

It has been decided that Morris Fox should continue his education in the Onion Lake C.E. Residential School.

Yours very truly,

T.R.L. MacInnes,
Secretary.

Dr. J.T. Hill,
Indian Agent,
Onion Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

December 17, 1937.

Reverend Sir:-

With reference to your letter of August 30th and previous correspondence regarding Morris Fox, Inspector Robertson has recently submitted a report, which reads in part as follows:

" Mr. Fox, on being questioned, stated that his marriage by the Church of England had been pre-arranged and that there was no compulsion or advantage taken of him. He was also shown the application for admission of his child to the Church of England school and acknowledged that it was his signature".

It has been decided that Morris Fox should continue his education in the Onion Lake C.E. Residential School, and Indian Agent Hill is being so advised.

Yours very truly,

T.R.L. MacInnes,
Secretary.

Rev. T.B.R. Westgate, D.D.,
Field Secretary, M.S.C.C.,
39-43 The Bible House,
Alexander Avenue,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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INSPECTOR OF INDIAN AGENCIES

CANADA
DEPARTMENT
OF
MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

115-1-10

305-11B

Regina, Dec. 14th, 1927

Dear Sir;-

Ref. -My letter #305-11B of Nov. 3rd
Your #115-1-10 of Nov. 8th
Admission of Jessie Burns to the C. of E. School - Union Lake.

Further to this matter I am now in receipt of a copy of a letter from Mr. Ellis to Mr. Simpson in which he asks Mr. Simpson to approve the admission of this child and attaching; a letter from the child's father consenting to the child being kept in the school, also a copy of a letter from Mr. Simpson refusing his consent.

Mr. Ellis in his letter to Simpson states that he is asking the Secretary of the Indian Residential School Commission to take this matter up personally with the Department at Ottawa.

As I stated in my previous letter there is no objection for this child going to a residential school, she has a good home close to our Indian Day School of the same denomination.

I understand that Mr. Ellis claims he can go on a reserve and take any child without the approval of the Agent.

This, in my opinion, is simply a test to see what he can get away with and if we wink out we may as well forget about our day schools and do away with the force of requiring the Agent's approval.

Yours truly,

Thos. Robertson,
Inspector of Indian Agencies,
Saskatchewan.

The Secy.,
Indian Affairs Branch,
Department of Mines and Resources,
Ottawa.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

August 30th 1937.

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (Anglican) Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

(239)

Indian name of child .....

English name ..... Joseph Sanderson

Age ..... Eleven years

Name of Band ..... James Smith

No. of ticket under which child's annuity is paid 121

Father's full name and No. ..... James Sanderson # 121

Mother's full name and No. ..... Nancy Sanderson # 121

Parents living or dead ..... both living - father in needy circumstances

State of child's health ..... Good.

Religion ..... Anglican

Does applicant speak English?

Previously attended ..... John Smith's Day ..... school for ..... two ..... years

Nancy X Sanderson
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Henry W Shaw
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

S H Simpson
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

INDIAN AGENCY
DEC 3 1937
Duck Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency Duck Lake Band James Smith

Child's name Joseph Sanderson Age 11 yrs. Weight 68 lbs.

Height 4'-9½" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 88 Temperature 98-1 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date September 9th 1937 Time of day 10.30 a.m.

M.D.

INDIAN AGENCY
DEC 3 1937
Duck Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

(LCO 2)

PLEASE QUOTE
FILE 3272-40L

Duck Lake, Sask., December 17th, 1937

Dear Sir;

I beg to enclose herewith Application for the Admission of Joseph Sanderson into the Onion Lake Anglican Residential School.

This boy's father was admitted to the North Battleford Mental Hospital a number of years ago. Since then Mrs. Sanderson and her family of three children have been living with her mother Mrs. F. Dreaver on the John Smith's Reserve. Their home is rather crowded.

Mr. Waite, the teacher at the Day School on John Smith's Reserve advises that the mother has no control over this boy.

In view of this I would recommend that the attached Application be accepted.

Your Obedient Servant,

The Secretary,
Indian Affairs Branch,
Dept. of Mines and Resources,
Ottawa, Can.

S.H. Simpson

S.H. Simpson,
Indian Agent.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

Your file: 3272-40L

Ottawa, December 20, 1937.

Dear Sir:-

In view of the information contained in your letter of December 17th, you may inform the Principal of the Onion Lake C.E. Residential School that the admission of Joseph Sanderson is approved.

Yours truly,

Philip Phelan,
Chief, Training Division.

S.H. Simpson, Esq.,
Indian Agent,
Duck Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

DEPARTMENT OF INDIAN AFFAIRS
CANADA

FILE OF
DEPARTMENT 3283-401

Duck Lake, Sask., December 18th, 1937

Dear Sir;

I beg to acknowledge receipt of Departmental letter No. 115-1-10, dated the 15th inst. pertaining to a request to have Jessie Burns of the Fort a la Corne North Day School transferred to the Onion Lake Residential School.

Agency records show that this girl was admitted to this Residential School at the age of 4 years and 4 mos., in Oct. 1932, and was discharged therefrom in 1934 on account of having been absent for a year owing to illness; also that she attended the Indian Day School on her Reserve from January 1935 until the end of June 1937.

On receipt of application dated Oct. 4th, and received on Oct. 12th from the Rev. H.E.Ellis, Principal of the Residential School, to have this girl re-admitted to his School, I made enquiries as to why she was taken from the Day School without first consulting this office. I was informed that Mr. Ellis had this girl taken from her home on the Reserve on Sept. 2nd, last, without even advising Mr. E.S. Jones, the Farming Instructor, who is in charge of the Reserve.

While on the James Smith's Reserve on Oct. 28th, I interviewed Angus Burns, father of Jessie, and asked him why Jessie had been sent back to the Residential School. He advised me that this girl should be home attending the Day School as he was able to look after her.

I also made enquiries from Mr. Jones, Farm. Instructor. He advised me that this girl had a fair home on the Reserve and that her parents were able to properly provide for her; also that her home was within easy reach of the Day School.

On Nov. 2nd I wrote the Rev. Mr. Ellis to the effect that in view of the circumstances pertaining to this case I could not recommend that Jessie be re-admitted to the Residential School.

On receipt of Inspector T. Robertson's letter of Nov. 15th quoting Departmental letter #115-1-10, dated Nov. 8th, last, I advised the Rev. Ellis as to the Department's wishes in this matter. He replied to my letter on Dec. 6th, which reads, in part, as follows;

" Would you kindly ask the Department and recommend that they reconsider the decision recently made.

" For your information, I wish to state that I am asking the Secretary of the Indian Eskimo School Commission to also take the matter up personally with the Department at Ottawa."

On Dec. 11th I advised Mr. Ellis that as no further reason had been submitted as to why this girl should be taken away from her home and Day School on her Reserve I could not grant his request.

I feel that if the Principals of the Residential Schools are permitted to come onto Indian Reserves and take children from good homes and Day Schools, as has been done in this case, it will eventually result in having to close our Day Schools. I also feel that a Principal has no right to go onto an Indian Reserve and take children into Residential Schools without first obtaining permission from the Department.

Trusting that the Department will concur with the action I have taken in this matter.

Your Obedient Servant,

S.H. Simpson

The Secretary,
Indian Affairs Branch,
Dept. of Mines and Resources,
Ottawa, Can.

S.H. Simpson,
Indian Agent.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

Ottawa, December 24, 1937.

Re: Jessie Burns

Dear Dr. Westgate:

The Department is in receipt of a report from Indian Agent S. H. Simpson, Duck Lake, Sask., in which he deals at considerable length and in detail with the request received by him for the re-admission of the above-named pupil to the Onion Lake Residential School.

Mr. Simpson's report reads in part as follows:-

"On receipt of application dated Oct. 4th, and received on Oct. 12th, from the Rev. H. E. Ellis, Principal of the Residential School, to have this girl re-admitted to his school, I made enquiries as to why she was taken from the Day School without first consulting this office. I was informed that Mr. Ellis had this girl taken from her home on the Reserve on Sept. 2nd, last, without even advising Mr. E. S. Jones, the farming instructor, who is in charge of the reserve.

"While on the James Smith's Reserve on Oct. 28th, I interviewed Angus Burns, father of Jessie, and asked him why Jessie had been sent back to the residential school. He advised me that this girl should be home attending the day school as he was able to look after her.

"I also made enquiries from Mr. Jones, farming instructor. He advised me that this girl had a fair home on the reserve and that her parents were able to properly provide for her; also that her home was

within

Rev. T. B. R. Westgate, D.D.,
Field Secretary, F.M.C.C.,
38-43 The Bible House,
Alexander Avenue,
Winnipeg, Man.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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within easy reach of the day school.

"I feel that if the Principals of the residential schools are permitted to come onto Indian reserves and take children from good homes and day schools, as has been done in this case, it will eventually result in having to close our day schools. I also feel that a Principal has no right to go onto an Indian reserve and take children into residential schools without first obtaining permission from the Department.

"Trusting that the Department will concur with the action I have taken in this matter."

It is of the utmost importance that the closest possible cooperation should exist between Principals of residential schools and Indian agents and farm instructors charged with the administration of Indian affairs on the reserves. It is just possible that, at times, the Principals may find it somewhat inconvenient to consult the officials, but I am personally of the opinion that a great many misunderstandings could be prevented and a great deal of trouble avoided if Principals and officials got together more frequently and discussed a number of these matters. This procedure seems to work out well in the other provinces, but latterly there seems to be a lack of cooperation in the province of Saskatchewan. It is scarcely necessary to add that anything you can do to remedy this condition would be deeply appreciated.

Yours sincerely,

R. A. Hoey,
Supt. of Welfare & Training.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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115-1-10

Ottawa, December 24, 1937.

- Re Jessie Burns

Dear Sir:

I have for acknowledgment your report of the 18th instant, relating to the admission of the above-named pupil to the Duck Lake Indian Residential School.

The Department appreciates the information supplied by you in this report.

Yours very truly,

R. A. Hoey,
Supt. of Welfare & Training.

S. H. Simpson, Esq.,
Indian Agent,
Duck Lake, Sask.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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The Indian and Eskimo Residential School Commission
of the
Missionary Society of the Church of England in Canada

GENERAL SECRETARY, M S C C.
REV CANON S. GOULD, M.D., D C L., D D.

SECRETARY, INDIAN AND ESKIMO RESIDENTIAL SCHOOL COMMISSION
REV T. B R WESTGATE, D D
THE BIBLE HOUSE WINNIPEG MAN

FIELD SECRETARY, M S C C
REV L. A. DIXON, M.A., O.B.E.

GENERAL TREASURER, M S C C
J. M McWHINNEY, ESQ

ACCOUNTANT M S C C
R. A. WILLIAMS, ESQ.

ADDRESS ALL COMMUNICATIONS TO THE SECRETARY OF THE COMMISSION

TELEPHONE 94 812

38-43 THE BIBLE HOUSE
184 ALEXANDER AVE EAST
WINNIPEG, MAN.

EXECUTIVE COMMITTEE M S C C
THE PRIMATE, EX-OFFICIO, CHAIRMAN
THE BISHOP OF MONTREAL, VICE-CHAIRMAN
ARCHBISHOP OF RUPERT S LAND
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REV CANON C O LAWRENCE
PROF H F ARMSTRONG
F O VENABLES ESQ
MAJOR E A HETHRINGTON
J W E ARMSTRONG ESQ K C
MRS R E WODEHOUSE
MRS D B DONALDSON

December 30, 1937

R.A. Hoey, Esq.,
Supt. of Welfare & Training,
Indian Affairs Branch,
Department Mines & Resources,
OTTAWA, Ont.

Dear Mr. Hoey:-

I have received your letter of the 24th inst., No. 115-1-10, dealing with the case of Jessie Burns, and beg to state that I have this day written to the Rev. Henry Ellis, Principal of our Society's School at Onion Lake, asking him to have this girl returned to her home at his earliest convenience, and to notify the Indian Agent concerned of the date of her return.

As Onion Lake is approximately 40 miles from the railway there is a possibility that weather and road conditions may make it impossible for her to be sent home immediately, but I have no doubt my instructions will be carried out without any avoidable delay.

I am reminding Mr. Ellis of standing instructions issued to the Principals of all our Society's Schools some time ago to maintain at all times the closest possible harmony with your Department's local representatives and to give them the fullest possible cooperation.

By way of explanation of Mr. Ellis' action in taking Jessie Burns back to his School, I may say that he was adhering to a Departmental ruling given some years ago, and carefully observed by us ever since, that

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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children who have been admitted to one School should not be transferred to another without being officially discharged after having completed their education. As Jessie had not been officially discharged, Mr. Ellis felt that he was justified in having her returned to his School after recovering from her illness, as her name was still on the Register. I am, however, at a loss to know why he did not consult your representative on the Reserve at the time, and I have asked him for an explanation. While dealing with this subject, I may say that some years ago our Society and the Diocese of Saskatchewan, where a number of Day Schools are maintained, came to an understanding that children who had been in the Indian Day Schools until they reached eleven years of age, should then be transferred to the Residential Schools. While your predecessor, the late Mr. Ferrier, thought this a very helpful arrangement on the part of Church authorities, he felt that it would not be prudent, at any rate at that time, for his Department to issue a standing order making this arrangement applicable throughout the Dominion.

Speaking for myself personally, as well as for our Commission, I would like to say that I still consider the arrangement possesses very real benefits for all the Indian children. It would leave them while still very young, under the immediate care and tutelage of their parents. Then the transfer to the Residential Schools would help to widen their vision and establish contacts with children from other parts which may lead to life-long friendships, and help to prevent the in-breeding process, which has proved so disastrous amongst these, as well as other peoples.

With very good wishes for the incoming year,

Believe me,

Yours very truly,

T B R Westgate

Secretary of the Commission.

TBRW/KH

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

Oct: 26th 1937

Sir,—

I hereby make application for admission of the undermentioned child into the Anglican Indian Res *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

0198

Indian name of child ..... Ivory .....

English name ..... Edwin Ochiquan

Age ..... 7 yrs on the 5th of Jan 1930

Name of Band ..... Thunderchild Band

No. of ticket under which child's annuity is paid

Father's full name and No. ..... Ernest Ochiquan 181

Mother's full name and No. ..... Harriet Ochiquan 181

Parents living or dead ..... Living

State of child's health ..... Good

Religion ..... Anglican

Does applicant speak English? ..... a few words only

Previously attended ..... school for 2 months

Ernest his mark + Ochiquan
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

A. E. Brown .....
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil

S. L. Woodcock .....
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency Battleford Band Thunderchild

Child's name Elsie Delaforce Age 7 years. Weight 56 lbs.

Height 4'-1" Is child undernourished? No Has child

any defect or deformity of body or limb? Lip Any defect of vision? No

of hearing? No Any cutaneous disease or eruption?

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 80 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Dec 18. 1937 Time of day 2 o'clock p.m.

M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

November 29th 1937

Sir,—

I hereby make application for admission of the undermentioned child into the Onion Lake (Anglican) Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child _____

English name James Baptiste (Illegitimate)

Age Seven years

Name of Band Red Pheasant

No. of ticket under which child's annuity is paid 182

Father's full name and No. Jerry Tomisano (Onion Lake Reserve)

Mother's full name and No. Grace Johnson (Red Pheasant) 182

Parents living or dead Father dead - mother living

State of child's health Abbaunitis, good

Religion Anglican

Does applicant speak English? _____

Previously attended _____ school for _____ years

Eliza her × Baptiste
(Signature of Father)
mark Grandmother

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Henry W Shaw
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

S. J. Macdonald
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 406.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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PHYSICAL EXAMINATION

Agency Battleford Band Red Pheasant

Child's name James Baptiste Age 7 Weight 46 lbs.

Height 3'8" Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 84 Temperature 97 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date December 13th. Time of day 11 45 am

M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 585-308A.

Battleford. Sask.
January 6th. 1937.

Dear Sir,

Enclosed find the following applications for admittance into the Union Lake Anglican Residential School:-

James Bapt. Johnstone, Red Pheasant Ticket No. 382. Age 7 years.

Elsie Ochipwao, Thuncerchild , Ticket No. 181. Age 7 "

which I would recommend be approved.

Yours truly,

S. I. Macdonald

S.I.Macdonald.
Indian Agent.

The Secretary,
Mines and Resources,
Indian Branch,
Ottawa. Ont.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

ADMISSION OF PUPILS AT Lenoxdale Indian Res. SCHOOL DURING December 31st QUARTER, 1937.

No.	NAME	Date of Admission 193	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead, after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and Period of Previous Education

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
211	James Blair Chief	Dec 31'37	16½							Admitted to Sanatorium.
230	Conrad Ahenakew	Dec 31'37	13½							Died after operation for appendi
0141	Lucille Bear	Dec 31'37	13½							Died in Hospital - Tuberculosis
0147	Margaret Adams	Dec 31'37	17½	Returned	for short	period	for vocational	training		Reason required by Admitted to Sanatorium.
0175	Lizzie Vandall	Dec 31'37	7							Admitted to Sanatorium.
0187	Alexander G. Bear	Dec 31'37	7							Admitted to Sanatorium.

NOTE.—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during

FORM 33



Indian Affairs. (RG 10, Volume 6323, file 658-10, part 5)

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Indian Affairs. (RG 10, Volume 6823, file 65-10, part 7)

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Indian Affairs
School Files

(RG 10, Volume 6323)

File 658-6, part 1	Onion Lake Agency - Onion Lake Church of England School - Inspector's Reports. 1912 - 1951
File 658-10, part 1	Onion Lake Agency - Onion Lake Church of England School - Admissions & Discharges. 1919 - 1923
File 658-10, part 2	Onion Lake Agency - Onion Lake Church of England School - Admissions & Discharges. 1923 - 1927
File 658-10, part 3	Onion Lake Agency - Onion Lake Church of England School - Admissions & Discharges. 1927 - 1931
File 658-10, part 4	Onion Lake Agency - Onion Lake Church of England School - Admissions & Discharges. 1930 - 1933
File 658-10, part 5	Onion Lake Agency - Onion Lake Church of England School - Admissions & Discharges. 1933 - 1937
File 658-10, part 6	Carlton Agency - Onion Lake Church of England School - Admissions & Discharges. 1947 - 1951

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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FILE NO. 650-10

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

ONION LAKE RES. SCHOOL C.C. OF E.

ADMISSION & DISCHARGES

CROSS REFERENCE

115-1-10

CENTRAL REGISTRY	P.A. OR B.F.	DATE	INITIALS	REFERRED TO	[redacted]	INITIALS	DATE
		(If purpose for which referred cannot be expressed on one line, add minute to file, and enter here "With Minute")					
2/12/49	PO	2/12	[illegible]	E-1	7294, 7298		14/12/49
				E	8990		29/12/49
5/4/49	[illegible]	7/2	[illegible]	E-6	Regn	[illegible]	7/2/49
				E1	27670	[illegible]	4/3
5/3/49		4/3		E-1	28576	[illegible]	7/3/49
	[illegible]	28/3	5/49	E-1	Return	[illegible]	24/4
21/4/49	[illegible]	9/4/49	[illegible]	E-6	9805	[illegible]	16/4/49
[illegible]	[illegible]	30/4/49	[illegible]	E-6	13[illegible]	[illegible]	[illegible]
15/5/49	[illegible]	[illegible]	[illegible]	E-1	19112	[illegible]	18/5/49
	[illegible]	10/6	[illegible]	E-6	23855	[illegible]	7/6/49
				E	22879	[illegible]	23/6/49
22/7	[illegible]	[illegible]	[illegible]	E1	Letter "Enuk"	[illegible]	27/7
	[illegible]	[illegible]	[illegible]	E1	11749	[illegible]	30/8
	[illegible]		[illegible]	E-1	15858	[illegible]	19/9
	[illegible]	17/10	[illegible]	E-1	16661	[illegible]	20/9
	[illegible]	[illegible]	[illegible]	E-1	18213	[illegible]	25/10
[illegible]	[illegible]	27/10/49	[illegible]	E-6	5761	[illegible]	22/10
25/11/49	[illegible]	29/11	[illegible]	E-6	[illegible]	[illegible]	28/11
	[illegible]	2[illegible]		E1	14910	[illegible]	3/12/49
	[illegible]	21/12/50	[illegible]	E-1	Dec 28	[illegible]	30/12
23/1/50	[illegible]	[illegible]	[illegible]	E-6	[illegible]	[illegible]	18/1/50
	[illegible]	[illegible]	[illegible]	E-1	5751 [illegible]	[illegible]	27/1/50
	[illegible]	27/31	[illegible]	E-6	6671	[illegible]	20/1/50
	[illegible]	2[illegible]4	[illegible]	E-6	[illegible]	[illegible]	21/4
	[illegible]	4/57	[illegible]	E-6	6091	[illegible]	2-3/4
	[illegible]	6/5	[illegible]	E-6	10992	[illegible]	9/5
	[illegible]	16/5	[illegible]	E-6	11654	[illegible]	16/5

DO NOT WRITE BELOW THIS LINE

Indian Affairs, (RG 10, Volume 6827, File 650-10, part 6)

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FILE NO. 115-1-10 VOL.10

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

CROSS REFERENCE

CENTRAL REGISTRY	P.A. or B.F.	DATE	INITIALS	REFERRED TO	FOR REMARKS	INITIALS	DATE
		(If purpose for which referred cannot be expressed on one line, add minute to file, and enter here "With Minute")					

FILE NO. 115-1-10 VOL. 10 pt 8

CHICHI LAKE C.E. RESIDENTIAL SCHOOL

DEPARTMENT OF MINES AND TECHNICAL SURVEYS

FILE NO.

R 2871

DO NOT WRITE BELOW THIS LINE

Indian Affairs. (RG 10, Volume 6323, file 115-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

January 13th 1947.

Sir,—

I hereby make application for admission of the undermentioned child into the St. Albans (Prince Albert) *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child
English name Irene Ruby Moostoos
Age 8 yrs. (born Dec. 29th 1939)
Name of Band James Smith
No. of ticket under which child's annuity is paid 131
Father's full name and No McDonald Moostoos.
Mother's full name and No Flora Moostoos
Parents living or dead Father dead - Mother living
State of child's health Apparently Good
Religion Anglican
Does applicant speak English? o/s
Previously attended — school for — years

Flora Moostoos
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

D. M. Lawitor — W. J. McLeod
Signature of Missionary or other Witness — Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 1958

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Duck Lake Band James Smith

Child's name Irene Ruby Wootoss Age 8 yrs. Weight 58 lbs.

Height 4'-2½" Is child undernourished? No. Has child

any defect or deformity of body or limb? No. Any defect of vision? No.

of hearing? No. Any cutaneous disease or eruption? No.

Any signs of mental deficiency? No. Any enlarged or broken down glands? No.

If child has any of the above defects, describe them

Pulse rate 78 Temperature 98° If feverish, from what cause?

Has this child active tuberculosis in your opinion? No.

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No. Syphilis? No.

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date January 14th 1947 Time of day 11.00 a.m.

INDIAN
DUCK LAKE

J. W. Willett M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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OFFICE OF THE INDIAN AGENT

CANADA
DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE FILE 1180-4

Duck Lake, Sask.
February 6, 1947.

Dept. of Mines & Resources,
Indian Affairs Branch,
Ottawa, Ontario.

Enclosed herewith please find Application for Admission into St. Albans Indian Residential School of Irene Ruby Moostoos, Treaty No. 131, James Smith Band, daughter of Widow Flora Moostoos.

I recommend that this Application be approved.

W. J. McLEOD
INDIAN AGENT.

WJM/H.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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115-1-10 (WT 1)

Ottawa, February 24th, 1947.

Mr. N.J. McLeod, Indian Agent,
Duck Lake, Sask.

With reference to your letter of the 6th inst., the Department approves the admission of Irene Ruby Moostoos to the St. Albans Indian Residential School, provided that there is accommodation for her within the number for which grant is allowed.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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OFFICE OF THE INDIAN AGENT

Carlton Agency

CANADA
DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE FILE 1626-7-30

Leask, Saskatchewan,
February 22, 1947.

Indian Affairs Branch, Department of Mines & Resources,
Ottawa.

I am enclosing herewith for your approval Application for Admission on behalf of the undermentioned child to the St. Alban's Residential School, Prince Albert.

Samuel Stanley Bird.

J. S. Jones.
J. S. Jones,
Indian Agent.

/ae
Copy for Rev. Ellis.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

Jany 6 1927

Sir,—

I hereby make application for admission of the undermentioned child into the St. Albans (Onion Albert) *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....

English name ..... Bird Samuel Stanley .....

Age 10 yrs. ..... (July 19 ..... 1936)

Name of Band ..... Wm L Lake # 106

No. of ticket under which child's annuity is paid ... # 150

Father's full name and No ... Absolom Abraham Bird # 150

Mother's full name and No ..... Rachel Bird ..... # 150

Parents living or dead ..... (Mother dead)

State of child's health ..... Good

Religion ..... Anglican

Does applicant speak English? ..... Little

Previously attended ..... Montreal Lake ..... school for ..... 2 ..... years

Absolam Abraham Bird

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

G J Wastie .....

Signature of Missionary or other Witness

J Jacques

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

CARLTON
18 Dec'd
Indian Agency

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Carlton Agency Band Wm. Charles -

Child's name Stanley S. Bird Age 10 yrs. Weight 63 lbs.

Height 4 ft. 8 inches Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 64 Temperature 98.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date January 10th 1947 Time of day 11.00 am

J. H. Hagan M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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OFFICE OF THE INDIAN AGENT

Carlton Agency

CANADA
DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
File 1625-4-30

Leask, Saskatchewan,
February 22, 1947.

Indian Affairs Branch, Department of Mines & Resources,
Ottawa.

I am enclosing herewith Application for Admission to the St. Alban's Indian Residential School at Prince Albert on behalf of the undermentioned child.

Norma Reta Ahenakew

E. S. Jones,
Indian Agent.

/ac

Copy for Rev. Ellis.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

December 2nd. ..... 194 6.

Sir.--

I hereby make application for admission of the undermentioned child into the Prince Albert (St. Alban's) *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child ..
English name ..... Norma Reta Ahenakew
Age ..... Born January 19th 1940
Name of Band ..... Sandy Lake
No. of ticket under which child's annuity is paid
Father's full name and No. ..... Walter Ahenakew
Mother's full name and No. ..... Nancy Ahenakew
Parents living or dead ..... Both Living - Father Dental Institute
State of child's health ..... Good
Religion ..... Anglican
Does applicant speak English? ..... No
Previously attended ..... school for ..... years

Mrs. Walter Ahenakew
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Ulrich Egg
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

E. J. Jones
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM NO. 1-A 406
R 2222

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Carlton Agency Band Sandy Lake

Child's name Norma Reta Ahenakew Age 7 yrs. Weight 58 lbs.

Height 4' - 1" Is child undernourished? No. Has child

any defect or deformity of body or limb? No. Any defect of vision? No.

of hearing? No. Any cutaneous disease or eruption? No.

Any signs of mental deficiency? No. Any enlarged or broken down glands? No.

If child has any of above defects, describe them

Pulse rate 78 Temperature 99 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No.

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No. Syphilis? No.

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date December 10th 1946 Time of day 10.40 a.m.

J. M. Macaulay M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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115-1-10 (WT 1)

Ottawa, February 27th, 1947.

Mr. E.S. Jones, Indian Agent,
Leask, Saskatchewan.

With reference to your letter of the 22nd inst., you may inform the Principal of the St. Alban's Residential School that the Department approves the admission of

Norma Reta Ahenakew
Samuel Stanley Bird

Philip Phelan
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

January 6th 1924.

Sir,—

I hereby make application for admission of the undermentioned child into the St. Albans Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name Mavis Beatrice Burns

Age 8 years

Name of Band James Smith Band

No. of ticket under which child's annuity is paid 132

Father's full name and No Edward Burns 110 1.

Mother's full name and No Mrs Annie Eliza Burns No 132

Parents living or dead both living

State of child's health good

Religion Anglican

Does applicant speak English? a little

Previously attended North end School, Fort a la Corne school for 4 ~~years~~ months
James Smith Res.

Edward Burns
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Edward Ahenakew
Signature of Missionary ~~or other Witness~~

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R [illegible]45

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Duck Lake ... Band ... James Smith ...

Child's name Doris Beatrice Burns Age ... yrs. Weight 61 lbs. ...

Height 4'-1½" ... Is child undernourished? ... Has child

any defect or deformity of body or limb? No. Any defect of vision? No.

... of hearing? No. ... Any cutaneous disease or eruption? No.

Any signs of mental deficiency? No. ... Any enlarged or broken down glands? No.

If child has any of the above defects, describe them

Pulse rate 84 Temperature 98° If feverish, from what cause?

Has this child active tuberculosis in your opinion? No.

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No. ... Syphilis? No.

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date January 30th. 1947. Time of day 11.00 a.m.

J. W. McCallum M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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INDIAN AGENT

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

RELEASE QUOTE
FILE 1259-4

Duck Lake, Sask.
February 22, 1947.

Dept. of Mines & Resources,
Indian Affairs Branch,
Ottawa, Ontario.

Enclosed herewith please find Application for Admission into St. Albans Indian Residential School of Doris Beatric Burns, Treaty No. 132, James Smith Band, daughter of Edward Burns.

I recommend that this Application be approved.

N.J. McLEOD
INDIAN AGENT.

I J.../H.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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Ottawa, March 5th, 1947.

Mr. N.J. McLeod, Indian Agent,
Duck Lake, Sask.

With reference to your letter of the 22nd ult, the Department approves the admission of Doris Beatrice Burns to the St. Albans Residential School, providing there is accommodation for her.

Philip Phelan
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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St. Peter's Indian School,
Williamstown, Ont.,
March 30,1947.

Mr.Donald Sinclair,
Indian Agent,
Caughnawaga, Que.

Dear Sir:

I wish to have the following pupils discharged from St. Anthony's School:

No.	Name	Age	Band	Reason
2220	Orville Cook	17	Caughnawaga	Of Age
223	Lawrence Cook	15	"	Needed to help his father on farm.

Thanking you,

Yours truly,

Rev E. Lascal c.s.c.

Rev.E.Lascal,c.s.c.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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OFFICE OF THE INDIAN AGENT

CANADA
DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE FILE 79-1

(illegible), Sask.
March 21, 1947.

Indian Affairs Branch - Ottawa.

I enclose herewith a letter from the Principal of the Onion Lake R. C. Indian Residential School, requesting the discharge from that institution of the following pupils:

No. 6290 - Rosie Test

No. 713 - Maurice Test

Yours truly,

Indian Agent.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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115-1-10 (WT.7).

Ottawa, April 9, 1947.

Mr. D.H. Cameron, Indian Agent, Onion Lake, Sask.,

With reference to your letter of March 31st, the Department approves the discharge of the following pupils from the Onion Lake R.C. Indian Residential School:

No. 0290
323.

Philip Phelan,
Chief, Training Division.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

February 18th 1947. ..... 194 ....

Sir, -

I hereby make application for admission of the undermentioned child into the St. Alban's Indian (Prince Albert) *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name ..... Dorothy Violet Constant
Age ..... 15 years old Birth Day Feb[illegible]nd.)
Name of Band James Smith
No. of ticket under which child's annuity is paid 157
Father's full name and No. ..... Gilbert Solomon Constant
Mother's full name and No. Violet Constant
Parents living or dead Both Living
State of child's health Apparently good
Religion Anglican
Does applicant speak English? ..... Yes.
Previously attended Gordon Residential school for ..... four ..... years

0320

Gilbert S. Constant
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Edward Ahenakew
Signature of Missionary or ~~other~~ Witness

W. J. McLeod
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Duck Lake .. Band James Smith

Child's name Dorothy Violet Constant Age 15 yrs. .... Weight .

Height 5'- 1½" ..... Is child undernourished? no ..... Has child

any defect or deformity of body or limb? no ..... Any defect of vision? no

of hearing? no ..... Any cutaneous disease or eruption? no

Any signs of mental deficiency? no ..... Any enlarged or broken down glands?

If child has any of above defects, describe them

Pulse rate 78 ..... Temperature 97° ..... If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no ..... Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

Date February 19th 1947 Time of day 10.00 am

J. H. Mowat M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 1490-4

Duck Lake, Sask. April 16th, 1947.

Indian Affairs Branch, Department of Mines & Resources,
Ottawa. Canada.

Enclosed herewith please find Application for admission into St.Albans Indian Residential School, Prince Albert, Sask of Dorothy Violet Constant, daughter of Bilbert Solomon Constant, treaty Indian No. 151. James Smith Band.

I recommend that the Application be approved, the child resides at a distance from Day School on her reservation and is unable to attend regularily, also the fact that she had the misfortune to receive a facial disfugrement at a tender age, caused by being kicked by a horse, she has reached the age where this particular scar causes some embarrassment in her daily contact with other Indian children. on her reservation.

N. J. McLeod,
Indian Agent.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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115-1-10 (WT 1)

(Your 1490-4)

Ottawa, April 23rd, 1947.

Mr. N.J. McLeod, Indian Agent,
Duck Lake, Sask.

In view of the information contained in your letter of the 16th instant, the Department approves the admission of Dorothy Violet Constant to the St. Albans Residential School.

Philip Phelan,
Chief, Training Division.

PP/MGD

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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(1) See 411 for Dec + Jan

(2) 0291 Agnes Burns absent during Dec - 10 days during Nov - What is Sch. for Nov.

(3) 0308 Lucy M Birchett - absent during Dec - omitted during Nov - Was she dismissed

(4) 0316 Eunice Burns - absent during Dec - 84 days requested during Nov - What is Sch. for Nov.

(5) ~~Error~~ Page 2 ~~Cost~~ ~~Can~~ total was 4867, an error of 1000 was made for corrected total from your figures to be 3867. However Pupil # 369 entered school Jan. 6 and is only ~~to~~ billed in 85 days instead of 87 requested, Deducting the 102 days from your ~~Can~~ Aggregate total of 11147, leaves 10145 as an average of 112.72

Indian Affairs, (RG 10, Volume 6323, file 658-10, part 6)

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

Form No. I. A. 411
R. 229

ADMISSION OF PUPILS AT St Albans (Prince Albert) SCHOOL DURING March 31st QUARTER 1947

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
0317	Irene Ruby Meeloos	Jan 13:47	8 4/12		James Smith	Macdonald Meeloos (D)	Flora Meeloos (L)	C of E	Nil	
0318	Maud Abigail Bird	Feb 10:47	8	102	Wm Charles	William Bird (L)	Barbara Bird (L)	C of E	Grade I	1½ yrs Day School
0319	Elijah Knife	Nov 4:46	8 7/12		Sandy Lake	Peter Knife (L)	Matilda Knife (L)	C of E	Nil	
0320	Dorothy Constant	Feb 18:47	15	151	James Smith	Gilbert Sol. Constant (L)	Robert Constant (L)	C of E	Grade II	Gordon School
364	Samuel Stanley Bird	Jan 16:47	10 4/12	150	Wm Charles	Harlow H. Bird (L)	Rachel Bird (D)	C of E	Grade I	Montreal Lake

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
268	Andrew Henry	Mar 31:47	13 3/12	5	-	-	Nil	Grade VI		Not returned - holidays 1946
280	Joseph Bird	Mar 31:47	14 4/12	5	-	-	Nil	Grade II		Not returned - holidays 1946
289	Lawrence Alexander	Mar 31:47	13 3/12	4	-	-	Nil	Grade III		Not returned - holidays 1946
293	Lloyd Seymour	Mar 31:47	13 3/12	4	-	-	Nil	Grade II		Not returned - holidays 1946
295	Irving Seymour	Mar 31:47	12 4/12	4	-	-	Nil	Grade II		Not returned - holidays 1946
321	Edward Bretton	Mar 31:47	13 3/12	3	-	-	Nil	Grade II		Not returned - holidays 1946
331	Albert Bird	Mar 31:47	10 4/12	2	-	-	Nil	Grade II		Not returned - holidays 1946

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

Form No. I. A. 411

ADMISSION OF PUPILS AT St. Albans Pierceville SCHOOL DURING March 31st QUARTER 19 47

No.	NAME	Date of Admission 19	Age on	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D for dead after name) Father	Mother	Religion of Parents	Grade of Education upon entering the School	Places and period of Previous Education

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
334	Irene Bird	Mar:31:47	10¾	2	-	-	Kil	Grade ii		Not returned - Holidays 1946
341	Ella Britain	Mar:31:47	11	2	-	-	Kil	Grade i		Not returned - Holidays 1946
351	Agnes Standing	Mar:31:47	9¼	1	-	-	Kil	Grade i		Not returned - Holidays 1946
352	Nelson Henderson	Mar:31:47	10¼	1	-	-	Kil	Grade i		Not returned - Holidays 1946
353	Willard Britain	Mar:31:47	8¼	1	-	-	Kil	Grade ii		Not returned - Holidays 1946
024	Georgina Alexander	Mar:31:47	12¼	4	-	-	Kil	Grade ii		Not returned - Holidays 1946
211	Edna Constant	Mar:31:47	17¼	1	-	-	Grade ix	Grade ix	(passed with honours)	Transferred to Elkhorn

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

OFFICE OF THE INDIAN AGENT

Carlton Agency

CANADA
DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE FILE 347-7-30

Leask, Saskatchewan,
May 30, 1947.

Indian Affairs Branch, Department of Mines & Resources,
Ottawa.

I am enclosing herewith for your approval Application for Admission on behalf of the undermentioned child to the St. Alban's Indian Residential School at Prince Albert, Sask.

Maud Abigail Bird.

E. S. Jones,
Indian Agent.

/ae

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

February 10th 1947

Sir.—

I hereby make application for admission of the undermentioned child into the St. Albans Prince Albert *Residential School, to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

0318

Indian name of child

English name Bird Maud Abigail

Age 8 yrs. (August 8. 1938)

Name of Band Wm Charles #106

No. of ticket under which child's annuity is paid #162

Father's full name and No Bird William #162

Mother's full name and No Bird Barbara #162

Parents living or dead yes. (Father blind. Mother in P.A. San)

State of child's health good

Religion Anglican

Does applicant speak English? Little

Previously attended Lac La Ronge Residential school for 1st years

his
by J. Waite X William Bird
Mark

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

G. J. Waite — *Signature of Missionary or other Witness*

E. S. Jones — Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Carlton Agency Band Wm Charles

Child's name Bird, Maud Abigail Age 8 yrs. Weight 71 lbs.

Height 4'-5" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 82 Temperature 98.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? No

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Time of day

J. M. Williams M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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115-1-10 (WT)

Ottawa, June 11th, 1947.

Mr. E.S. Jones, Indian Agent,
Leask, Saskatchewan.

We are in receipt of your letter of May 30th, file 347-7-30.

You may inform the principal of the St. Alban's Indian Residential School that the Department approves the admission of Maud Abigail Bird.

Bernard F. Neary
Supt. of Welfare & Training.

BFN/MCD

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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Indian Affairs. (RG 10, Volume 6323, file 678-10, part 6)

Form No. I. A. 411
R. 829

ADMISSION OF PUPILS AT St. Albans Indian Res. SCHOOL DURING June 30th QUARTER, 1947.

No.	NAME	Date of Admission	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
0263	Bessie Stone	Readmitted								

Returned to school late last Fall after discharge had been approved.

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
0204	Eileen Edwardson.	June 30/47	16½	4	-	-	Gr. III	Grade VI		Reached required age limit

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

MEMORANDUM

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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11541-10 (WT.7).

Ottawa, July 21, 1947.

Rev. G.W. Fisher, Principal, Onion Lake C.E. Indian Residential School, Prince Albert, Sask.,

With reference to the June Quarter Return of the Onion Lake C.E. Indian Residential School, the Department approves the re-admission of pupil No. 0223 Bessie Stone.

It is noted that pupil No. 336 and pupil No. 338 were in the Sanitorium during the March Quarter and fifty days grant was requested on the June Quarter. Please advise what date these children returned to school.

The Department approves the discharge of pupil No. 0204.

Philip Phelan,
Chief, Training Division.

KR/HM.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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115-1-10

Anglican Indian Residential School

DIOCESE OF SASKATCHEWAN

TELEPHONE 2141

Prince Albert,
SASKATCHEWAN

August 20th. 1947.

Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ontario.

Dear Sirs:

Re: Your Letter - 11-1-10 (WT.7).

In reply to your letter of July 21st. 1947, the pupils in question, Nos. 336 & 338 returned to school on May 12th.

I am,
Yours faithfully,

Principal.

Indian Affairs Branch
AUG 29 1947
REGISTERED

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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DEPARTMENT OF MINES AND RESOURCES

Form No. I.A. 506A

INDIAN AFFAIRS BRANCH

(File: 115-1-10)

TREASURY ONLY

Cheque No. .....

Date .....

Pay to Rev. G.W. Fisher,

Address c/o Missionary Society of the Church of England in Canada,
102 Bank Street, Ottawa, Ontario.

DATE 1947		SERVICE	AMOUNT
October	25	To expenditure incurred in paying travelling expenses of two pupils proceeding to the St. Alban's Residential School, as per statement and receipt attached - - - - - - - - - -	$15.50
			$15.50

I HEREBY CERTIFY that this Voucher is correct, that the material has been supplied, the work performed and that the charges are fair and just, also that the expenditure has been incurred legitimately and that each item of the same is a fair and just charge against the Government of Canada. This expenditure was authorized by Departmental Letter, File No.....dated .....

.....
Agent

VOUCHER No.....

DATE .....

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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0329

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sept. 2nd 1947

Sir,—

I hereby make application for admission of the undermentioned child into the St. Albans *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Ballantyne Osta Margaret
Age 5 born Janry 6 1942
Name of Band Wm Charles #106
No. of ticket under which child's annuity is paid #120
Father's full name and No Ballantyne Charles
Mother's full name and No Ballantyne Flora #120
Parents living or dead Father dead.
State of child's health Good
Religion Anglican
Does applicant speak English? No
Previously attended ——— school for — years

Mrs Flora Ballantyne
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

G J Wanta
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Carleton Band William Charles

Child's name Osta M. Ballentyne Age 5 yrs. Weight 54 lbs.

Height 47½ ins. Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them;

Pulse rate 78 Temperature 98° If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept 29 57 Time of day 3 p.m.

M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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D330

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

Sept 2nd 1947

Sir,—

I hereby make application for admission of the undermentioned child into the St Albans *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....

English name Robert Mark Derek

Age 11 yrs Jan 23 1936

Name of Band Wm Blake # 106

No. of ticket under which child's annuity is paid 139

Father's full name and No Roberts Noah # 139

Mother's full name and No Roberts Bella # 139

Parents living or dead Living

State of child's health Good

Religion Anglican

Does applicant speak English? Little.

Previously attended Montreal Lch 1 school for 1 years

Noah Roberts
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

G J Wanta
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 400
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Carleton Band William Charles

Child's name Maria V. Roberts Age 11 yrs. Weight 82 lbs.

Height 63 ins. Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 78 Temperature 98° If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 29/47 Time of day 3:15 P.M.

[illegible], M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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033/

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

Sept. 2nd 1947

Sir,—

I hereby make application for admission of the undermentioned child into the St. Albans *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name Bird Melinda Serina

Age 8 yrs. July 3 1939

Name of Band Wm Charles #106

No. of ticket under which child's annuity is paid #165

Father's full name and No Bird Paul #165

Mother's full name and No Bird Philoman Caroline #165

Parents living ~~or dead~~ Yes (Father in Sask.)

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended Lac La Ronge Residential school for 2 years

Mrs Paul Bird

(Signature of ~~father~~ mother)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

G. J. Waite

Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Carleton Band William Charles

Child's name Malinda S. Biré Age 8 yrs. Weight 62 lbs.

Height 53 ins. Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 74 Temperature 98° If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 29 47 Time of day 3 o'c p.m.

[illegible] M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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0332

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

Sept 2nd 1924

Sir,—

I hereby make application for admission of the undermentioned child into the Dr Williams *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name Eva Mary Matilda

Age 6 yrs Feb 14 1941

Name of Band Wm Charles # 106

No. of ticket under which child's annuity is paid #113

Father's full name and No Bird Simeon #113

Mother's full name and No Bird Rose #112

Parents living or dead Father dead.

State of child's health Good

Religion Methodist

Does applicant speak English? Little

Previously attended Ile de la Range school for 1 years

his X mark
by J Waite Jeremy Bird
(Signature of ~~father~~)
Guardian

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

G J Waite
Signature of Missionary or other Witness

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency ... Carleton ..... Band ... William Charles ... ...

Child's name Mary M. Bird ..... Age .... 6 ..... Weight .... 64 lbs. ...

Height 50 ins. ... ... Is child undernourished? .... no ..... Has child

any defect or deformity of body or limb? ..... no ... Any defect of vision? no

of hearing? ..... no ..... Any cutaneous disease or eruption? no

Any signs of mental deficiency? ..... no .... Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate .... 74 Temperature .... 97° ... If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? ..... no ..... Syphilis? ..... no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date .... 27 ... Sept. ... 1947 ... Time of day ... 2:55 P. M. ...

O. J. McFadyen, M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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375

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

Sept 2nd 1947

Sir,—

I hereby make application for admission of the undermentioned child into the St Albans *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name Bird Peter Jacob Ernest

Age 6 yrs born Oct 14 1940.

Name of Band Wm Charles #106

No. of ticket under which child's annuity is paid #165

Father's full name and No Bird Paul #165

Mother's full name and No Bird Philemon Caroline #165-

Parents living ~~or dead~~ Yes (father in San.)

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended — school for — years

Mrs Paul Bird

(*Signature of father*)

mother

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

G J Watts

Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency ..... Carleton ..... Band ..... William Charles .....

Child's name ..... Peter J. E. Bird Age ..... 6 years ..... Weight ..... 52 lbs.

Height ..... 3ft. 10 ins. Is child undernourished? ..... no ..... Has child

any defect or deformity of body or limb? ..... no ..... Any defect of vision? ..... no

of hearing? ..... no ..... Any cutaneous disease or eruption? ..... no

Any signs of mental deficiency? ..... no Any enlarged or broken down glands? ..... no

If child has any of the above defects, describe them

Pulse rate ..... 75 ..... Temperature ..... 98° ..... If feverish, from what cause?

Has this child active tuberculosis in your opinion? ..... no .....

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? ..... no ..... Syphilis? ..... no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date ..... [illegible] Time of day ..... [illegible]

..... [illegible] M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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371

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

Reg. No. 371. Sept 2nd 1947

Sir,—

I hereby make application for admission of the undermentioned child into the St Albert *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name Bird Edward Benjamin

Age 9 years born July 3 1938

Name of Band Wm Charles # 106

No. of ticket under which child's annuity is paid # 158

Father's full name and No Bird John James # 158.

Mother's full name and No Bird Flora # 158

Parents living or dead Yes (Mother in Mental Hospital)

State of child's health Good

Religion Anglican

Does applicant speak English? Yes.

Previously attended Lac La Ronge Residential school for 1 years

John James Bird.
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

E J Watts
Signature of Missionary or other Witness

Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs, (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Carleton Band William Charles

Child's name Edward Ben. Bird Age 9 years Weight 66lbs.

Height 4' 4" Is child undernourished? no Has child any defect or deformity of body or limb? no Any defect of vision? no of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 14 Temperature 97.5 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date April 23 47 Time of day 2.40 P.M.

[illegible] M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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37=

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

Sept. 2nd 1927

Sir,—

I hereby make application for admission of the undermentioned child into the St. Albans *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name Stewart Allan George

Age 11 years. June 29. 1936

Name of Band Wm Charles #106

No. of ticket under which child's annuity is paid #160

Father's full name and No Stewart George

Mother's full name and No Stewart Mary Louise

Parents living or dead Father dead.

State of child's health Good

Religion Anglican.

Does applicant speak English? Yes

Previously attended Montreal Lake school for 4 years

Mary Stewart
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

G J Watt
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Carleton Band William Charles

Child's name Allan G. Stewart Age 11 yrs. Weight 74 lbs.

Height 4.ft. 6 ins. Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 76 Temperature 98° If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 29/47 Time of day 2.45 P.M.

[illegible] M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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379

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

Sept 2nd 1947

Sir —

I hereby make application for admission of the undermentioned child into the St. Albans *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....

English name Bird Floyd Peter

Age 9 born July 12 1938.

Name of Band James Roberts

No. of ticket under which child's annuity is paid # 313

Father's full name and No Bird James # 313

Mother's full name and No Bird Polly # 313

Parents living or dead yes

State of child's health Good

Religion Anglican

Does applicant speak English? Little.

Previously attended Marcel Lake Day school for 1 years

James Bird
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

G. J. Waite
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Carleton Band Jas. Roberts

Child's name Floyd P. Bird Age 9 yrs. Weight 56 lbs.

Height 49½ ins. Is child undernourished? no Has child any defect or deformity of body or limb? no Any defect of vision? no of hearing? no Any cutaneous disease or eruption? no Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 78 Temperature 98° If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date [illegible] Time of day [illegible]

[illegible] M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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344

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

Sept. 2nd. 1947

Sir,—

I hereby make application for admission of the undermentioned child into the St. Albans *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name Bird Cecil Gilbert

Age 10 years Nov. 26 1936

Name of Band Wm Charles #106

No. of ticket under which child's annuity is paid # 113

Father's full name and No Bird Simeon

Mother's full name and No Bird Rose # 113

Parents living or dead Father dead.

State of child's health Good

Religion Anglican

Does applicant speak English? Yes

Previously attended Lac La Ronge Residential school for 3 years

His X Mark
G J Watts Simeon Bird
(Signature of father)
guardian.

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

G J Watts
Signature of Missionary or other Witness

Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Carleton Band William Charles

Child's name Cecil G? Bird Age 10 years Weight 76 lb.

Height 4' 6½" Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? Eczema face

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 78 Temperature 98° If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 29/(4) Time of day 2.30 P.M.

E. J. McFadyen, M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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C 3 3 2

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

Sept. 2nd 1937

Sir,—

I hereby make application for admission of the undermentioned child into the St. Albans *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name Bird Selina Victoria

Age 12 years Sept. 3 1925.

Name of Band Wm. Charles # 101

No. of ticket under which child's annuity is paid # 208

Father's full name and No Bird William

Mother's full name and No Irving Lillian # 208

Parents living or dead Father dead Mother remarried.

State of child's health Good

Religion Anglican

Does applicant speak English? Yes

Previously attended La La Ronge Residential school for 2 years

His X Mark
(By Deputy) Jimmy Bird
(Signature of ~~father~~)
Guardian

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

G. J. Wait
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. I-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Carleton Band William Charles

Child's name Selina V. Bird Age 12 Weight 70 lbs.

Height 67½ ins. Is child undernourished? no Has child any defect or deformity of body or limb? no Any defect of vision? no of hearing? no Any cutaneous disease or eruption? no Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 76 Temperature 98° If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date July 4, 1911. Time of day 2:30 P.M.

[illegible] M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Reg. No. 021. Sept. 12th 1947

Sir,—

I hereby make application for admission of the undermentioned child into the St. Albans Indian Residential School; *to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child
English name Irene Freda Ahenakew
Age 16 years Feb. 11th 1931
Name of Band Fisher River Blanket
No. of ticket under which child's annuity is paid #229.
Father's full name and No. Edward Ahenakew #229
Mother's full name and No. Annie Ahenakew #229
Parents living or dead Both living
State of child's health Good
Religion Church of England
Does applicant speak English? Yes
Previously attended Sandy Saltbay Sch. & St. Albans school for 9. years

Edward Ahenakew
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Sidney W. Hancock.
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2222

Readmitted to take Highschool work: Gr. IX.
G.W.F.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Carleton Band Star Blanket

Child's name Irene Freda Ahenakew Age 16 Weight 118 lb.

Height 63½ ins. Is child undernourished? no Has child any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of above defects, describe them ---

Pulse rate 78 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? No

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

None

Date Sept. 29th. 1947. Time of day 2. 15 p. m.

[signature], M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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...T OF THE
...AN AGENT

Carlton Agency,

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 1227-7-30

Leask, Saskatchewan,
October 22, 1947.

Indian Affairs Branch, Department of Mines & Resources,
Ottawa.

Enclosed are application for admission forms cover'ng ten pupils who have apparently been admitted to the St. Alban's Indian Residential School at Prince Albert. With the exception of one case the children to whom the applications refer were admitted to the School without my knowledge. I did not consent to the one case I had knowledge of.

There are 130 pupils in residence at the St. Alban's School at the present time including the ten children now referred to. The quota I understand is 100 or 105 pupils. It may be argued that home conditions in some cases concerning the children whose applications are now being forwarded may not be satisfactory. On the other hand there is the matter of overcrowding and fire hazard connected with this building.

I can not recommend the Admission of the pupils concerned. If the Department approves I will be pleased to complete the Application forms enclosed.

E. S. Jones,
Indian Agent.

ESJ/ae

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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Ellsbury return
C of E Schools.

TRANSMITTAL SLIP	Date
TO: W.T.I	
FROM: [illegible]	

- ☐ Note and File
- ☐ Note and Return
- ☐ Please Speak
- ☐ Please Answer
- ☐ For Your Approval
- ☐ Take Appropriate Action
- ☐ As Requested
- ☐ For Information
- ☐ For Your Comments
- ☐ For Signature
- ☐ Prepare Reply For My Signature

COMMENTS:

Please advise agent your decision re applications for admission forms are not signed

R. 3338

A

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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115-1-10 (WT 1)

Ottawa, November 19, 1947.

Mr. E.S. Jones, Indian Agent,
Leask, Saskatchewan.

I desire to refer to your letter of October 22nd, enclosing application form to cover children admitted to the St. Alban's Residential School.

It is noted that there is a much larger enrollment at that school than has been previously authorized. This situation is undoubtedly due in part at least, to the destruction of the Lac la Ronge Residential School which was also conducted under the auspices of the Church of England.

It has been decided to approve the temporary admission of these children to the St. Alban's School until such time as we can provide accommodation for them at some other residential school.

Bernard F. Neary
Supt. of Welfare & Training.

PF/MGD

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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0221

APPLICATION FOR ADMISSION

BATTLEFORD AGENCY
SASK.

To the
Director of Indian Affairs,
Ottawa, Canada

Sept. 1st. 1941

Sir, -

I hereby make application for admission of the undermentioned child into the St. Albans Prince Albert *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child	Lena Poundmaker.
English name	
Age	6 yrs. March 3rd 1941
Name of Band	Poundmaker.
No. of ticket under which child's annuity is paid	#
Father's full name and No.	Peter
Mother's full name and No.	Caroline
Parents living or dead	Both Living
State of child's health	Good
Religion	
Does applicant speak English?	
Previously attended	no school for .... years

Mrs Caroline X Poundmaker
(Signature of father or mother)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

A. Sims
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

F. A. Bell
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM NO. 1-A 406
R 2222

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Battleford Band Poundmaker

Child's name Eva Poundmaker Age 6 Weight 47 lbs.

Height 4ft. 6 ins. Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them

Pulse rate 76 Temperature 98° If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 29/47 Time of day 3 30 P.M.

J. D. McFadyen, M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 308

Battleford, Sask.
November 6th. 1947.

Department of Mines & Resources,
Indian Affairs Branch, Ottawa, Can.

Enclosed please find applications for the admission of the following children to the Residential Schools as stated thereon.

Bear (Dewdney) Pauline. St.Anthony's OnionLake.

Poundmaker. Eva. St. Albans Prince Albert.

C. C. Bell,
Indian Agent.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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C 3347

1

APPLICATION FOR ADMISSION

BATTLEFORD AGENCY OCT 14 SASK.

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

September 10 1947

Sir,—

I hereby make application for admission of the undermentioned child into the Lenci Albert Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child Dorothy Mosquito

English name —

Age 13 yrs. Date of Birth Dec 21/33

Name of Band Mosquito Band

No. of ticket under which child's annuity is paid 111

Father's full name and No. 111 Adam Mosquito

Mother's full name and No. deceased

Parents living or dead Father living

State of child's health Good.

Religion Anglican

Does applicant speak English? Yes.

Previously attended Thunderchild school for 6 years

Adam Mosquito
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

W. Beckham
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil,

E. D. Bell
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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Battleford Agency

St. Alban's , Prince Albert School

Sept. 29th. 1947. 192...

CERTIFICATE OF HEALTH

1.

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

Candidate's Name Dorothy Mosquito

Age 13 years

Height 63 ins.

Weight 108 lb.

State defects of limbs, if any

State defects of eyesight, if any

State defects of hearing, if any

State signs of scrofula or other forms of tubercular disease, if any

Describe what cutaneous disease, if any

State whether subject to fits

State whether child has had small-pox

State whether vaccinated, and if so, in what year unknown

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School?

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

.....M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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OFFICE OF THE INDIAN AGENT

CANADA

DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE FILE 308A

Battleford, Sask.
October 15th 1947.

Department of Mines & Resources,
Indian Affairs Branch, Ottawa, Can.

Enclosed please find application for admission to Prince Albert Indian Residential School of Dorothy Mosquito, Age 13 yrs.

C. L. Bell,
Indian Agent.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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115-1-10 (WT.7).
Copy on:115-8-10.

Ottawa, November 26, 1947.

Mr. C.S. Bell, Indian Agent, Battleford, Sask.,

With reference to your letter of October 15th, the Department approves the admission of Dorothy Mosquito to the St. Alban's Indian Residential School.

With reference to your letter of November 5th, the Department approves the admission of Eva Poundmaker to the St. Alban's Indian Residential School and Pauline Edwards to the Onion Lake R.C. Indian Residential School.

Philip Phelan,
Chief, Training Division.

KE/HM.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir, - September 2nd 1947

I hereby make application for admission of the undermentioned child into the St. Alberts *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child
English name Mary Jane Head
Age 16 years
Name of Band James Smiths Band
No. of ticket under which child's annuity is paid No 142
Father's full name and No. Roderick Head No 142
Mother's full name and No. Betsy Head No 142
Parents living or dead living
State of child's health good
Religion Anglican
Does applicant speak English? yes
Previously attended London's Residential school for 6 years

[redacted] Roderick Head
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Edwin Ahenakew
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

J. P. M. Reed
Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency ..... Duck Lake ..... Band ..... James Smith's .....

Child's name ..... Maria Jane Head ..... Age ..... 16 ..... Weight ..... 133 lbs.

Height ..... 67½ ins. ..... Is child undernourished? ..... no ..... Has child

any defect or deformity of body or limb? ..... no ..... Any defect of vision? ..... no

of hearing? ..... no ..... Any cutaneous disease or eruption? ..... no

Any signs of mental deficiency? ..... no ..... Any enlarged or broken down glands? ..... no

If child has any of above defects, describe them

Pulse rate ..... 76 ..... Temperature ..... 98° ..... If feverish, from what cause?

Has this child active tuberculosis in your opinion? ..... no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? ..... no ..... Syphilis? ..... no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date ..... Sept. 29 ..... 47 ..... Time of day ..... 3 + 5 P.M.

..... M.D.

INDIAN AGENCY
OCT 14 1947
DUCK LAKE, SASK.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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C325

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

September 2nd 1941

Sir, –

I hereby make application for admission of the undermentioned child into the St. Albans *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child
English name Mary Ann Burns
Age 13
Name of Band James Smiths Band
No. of ticket under which child's annuity is paid No 145
Father's full name and No. Charles Burns No 145
Mother's full name and No. Eliza Burns No 145
Parents living or dead living
State of child's health good
Religion Anglican
Does applicant speak English? yes
Previously attended James Smiths day School school for 7 years

Charles X Burpee
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Edward Chenatten
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Duck Lake Band James Smith's

Child's name Mary Anne Burns Age 13 Weight 118 lbs.

Height 5ft. 3½ ins. Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them

Pulse rate 76 Temperature 98° If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept 29, 47 Time of day 2.30 P.M.

[illegible] M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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Anglican Indian Residential School

DIOCESE OF SASKATCHEWAN

TELEPHONE 2141

Rev. G. W. Fisher,
Principal.

Prince Albert,
SASKATCHEWAN

November 4th. 1947.

Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ontario.

Dear Sirs:

I regret that I have been unable to send the enclosed forms before this. This is chiefly due to the fact that a number of Applications for Admission, which were sent to the Indian Agent for his signature have not been returned, and as I did not keep a copy of these, I been unable to complete in detail Form I. A. 411. In other cases, forms sent for parents signatures have not been received. A fully completed duplicate of Form I. A. 411 will be forwared as soon as I have all the information required.

It is my understanding that Indian Agents Jones.(Leask) and Bell (Battleford) have forwarded applications for some of the new children listed direct to the Department.

I am,
Yours faithfully,

Principal.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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376

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

September 2nd 1947

Sir,--

I hereby make application for admission of the undermentioned child into the St. Alban's, Prince Albert *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child ....
English name Percy Wallace Bear .
Age 4 .
Name of Band John Smith's Band .
No. of ticket under which child's annuity is paid .
Father's full name and No. Percy Bear No 192 ..
Mother's full name and No. Mary Bear No 192 ..
Parents living or dead Living .
State of child's health Good .
Religion Anglican .. ..
Does applicant speak English? Yes .
Previously attended .....school for years

[illegible] .
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Edward Ahenakew ..... [illegible] .....
Signature of Missionary or other Witness Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2222

Child admitted on the grounds of the apparent neglect of father.

G.W.F.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Duck Lake Band John Smith's

Child's name Percy W. Bear Age 4 years Weight 39 lbs.

Height 3' 3½" Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them

Pulse rate 74 Temperature 99° If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 29 '47 Time of day 2:40 P.M.

S. H. McFadyen, M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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378

1

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

.....august 15.....194 7.

Sir,—

I hereby make application for admission of the undermentioned child into the St. Alban's, Prince Albert *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Philip Crookedneck

English name Philip Crookednec

Age 14

Name of Band Island Lake

No. of ticket under which child's annuity is paid 87

Father's full name and No James Crookedneck

Mother's full name and No Elise Crookedneck, (deceased)

Parents living or dead Father living, Mother dead.

State of child's health

Religion Anglican

Does applicant speak English? Yes

Previously attended Winisatikwan Day School school for years

I Mr James Crookedneck
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Horace E Robinson R.C. Packman
Signature of Missionary or other Witness Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Onion Lake Band Island Lake

Child's name Phillp Crookedneck Age 14 yrs. Weight 115 lbs.

Height 5ft. 4½" Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 82 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date (Sept 29 47) Time of day 2:45 P.M.

[illegible] M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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1.

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

Reg. no 377 August 15 1947

Sir,—

I hereby make application for admission of the undermentioned child into the St. Alban's, Prince Albert *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Gordon Crookedneck

English name Gordon Crookedneck

Age 15

Name of Band Island Lake

No. of ticket under which child's annuity is paid 87

Father's full name and No James Crookedneck

Mother's full name and No Elise Crookedneck, (deceased)

Parents living or dead Father living, mother dead.

State of child's health

Religion Anglican

Does applicant speak English? Yes

Previously attended Winistikwan Day School **school for** **years**

Mr James Crookedneck
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Forrest E. Robinson
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

R. S. Pactman
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Onion Lake Band Island Lake

Child's name Gordon Crookedneck Age 15 Weight 139 lbs.

Height 5 ft. 7 ins. Is child undernourished? no Has child any defect or deformity of body or limb? no Any defect of vision? no

.. .. of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 74 Temperature 97° If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept 29 47 Time of day 2.30 p.m.

J. McFadyen, M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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0322

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Reg. No. 0322.

September 24 1947

Sir,—

I hereby make application for admission of the undermentioned child into the St. Alban's; Prince Albert *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Rose Lillian Bear
Age 7
Name of Band John Smith Band
No. of ticket under which child's annuity is paid No 192
Father's full name and No. Percy Bear 192
Mother's full name and No. Mary Bear 192
Parents living or dead Living
State of child's health good
Religion Anglican
Does applicant speak English? Yes
Previously attended ——— school for ——— years

Mrs. [illegible]
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Edward Ahenakew
Signature of Missionary or other Witness

[illegible]
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2222

Admitted to school because of the apparent neglect by father.
G.W.F.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Duck Lake Band John Smith's

Child's name Rose L. Bear Age 7 yrs Weight 52 lbs.

Height 50½ ins. Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them

Enlarged tonsils.

Pulse rate 78 Temperature 97° If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 29 '47 Time of day 3 P.M.

D. J. McFadyen, M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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O.? 24

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir, - September 2nd 194 7

I hereby make application for admission of the undermentioned child into the St Alban's *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Laura Mabel Constant
Age 11
Name of Band James Smith Band
No. of ticket under which child's annuity is paid No 15-1
Father's full name and No. Gilbert Solomon Constant No 15-1
Mother's full name and No. Violet Constant No 15-1
Parents living or dead living
State of child's health good
Religion Anglican
Does applicant speak English? yes
Previously attended James Smith School South school for 3 months years

Gillert St. Constant
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Edward Ahenakew
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

White
Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Duck Lake Band James Smith's

Child's name Laura Constant Age 11 Weight 102 lbs.

Height 62 ins. Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption?

Any signs of mental deficiency? no Any enlarged or broken down glands?

If child has any of above defects, describe them

Pulse rate 78 Temperature 98° If feverish, from what cause?

Has this child active tuberculosis in your opinion? To be re-checked in Oct. '47.

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 20, 1946 Time of day 3.30 p.m.

[illegible] M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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0325

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir, – September 2nd 1947

I hereby make application for admission of the undermentioned child into the St. Albans *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child	
English name	Irene Ruby Head
Age	12
Name of Band	James Smith Band
No. of ticket under which child's annuity is paid	No 142
Father's full name and No.	Roderick Head No 142
Mother's full name and No.	Betsy Head No 142
Parents living or dead	living
State of child's health	good
Religion	Anglican
Does applicant speak English?	yes
Previously attended	James Smith Day School (Band) school for 4 years

Roderick Head
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Edward Ahenakew
Signature of Missionary or other Witness

H. M. Ecoit
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency ..... Duck Lake ..... Band James Smith's .....

Child's name Irene Ruby Head ..... Age 12 ..... Weight 89 lbs.

Height 62½ ins. ..... Is child undernourished? no ..... Has child

any defect or deformity of body or limb? no ..... Any defect of vision? no

. of hearing? no ..... Any cutaneous disease or eruption? no

Any signs of mental deficiency? no ..... Any enlarged or broken down glands? no.

If child has any of above defects, describe them

Pulse rate 78 ..... Temperature 98° ..... If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no ..... Syphilis? no.

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

Date Oct. 29 (47) ..... Time of day 3:30 p.m.

[illegible] M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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0325

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

Sir, — September 2nd 1947

I hereby make application for admission of the undermentioned child into the St. Albans *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child ..... alias .....
English name ..... Hazel Head .....
Age 10
Name of Band ..... James Smiths Band
No. of ticket under which child's annuity is paid No 142
Father's full name and No. Roderick Head No 142
Mother's full name and No. Betsy Head No 142
Parents living or dead living
State of child's health good
Religion Anglican
Does applicant speak English? Yes
Previously attended James Smith day school North school for 4 years

Roderick Head
(Signature of father)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Edward Ahenakew
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

J. P. McLeod
Agent

NOTE— All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Duck Lake Band James Smith's

Child's name Hazel Alice Head Age 10 Weight 79 lbs.

Height 57 ins. Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision?

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them

Pulse rate 80 Temperature 98° If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 29/47 Time of day 3.25 P.M.

C.O. White, M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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115-1-10 (WT 1)

Ottawa, November 29, 1947.

Dear Mr. Fisher:-

We have your letter of the 4th instant enclosing application for admission of children to the St. Alban's Residential School.

The Department is concerned with the very large number of children whom you have enrolled. The accommodation must be taxed to the utmost.

With regard to the application forms which you have forwarded, it is noted that Laura Mabel Constant, Irene Ruby Head, Hazel Alice Head and Mary Ann Burns are from the James Smiths reserve. In all these cases the parents are stated to be living and in addition there is a day school in operation on the reserve. Under these circumstances we would like to know why you have accepted these children in view of the extremely large enrollment that you have at the present time. This enrollment, as you know, is greatly in excess of your authorized pupilage.

Please let me hear further from you.

Yours sincerely,

Philip Phelan
Chief, Training Division.

Rev. G.W. Fisher,
Principal,
St. Alban's Indian Res. School,
PRINCE ALBERT, Sask.

pp-mgd

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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115-1-10

Anglican Indian Residential School

DIOCESE OF SASKATCHEWAN

TELEPHONE 2141

Prince Albert,
SASKATCHEWAN

Rev. G. W. Fisher,
Principal.

Chief, Training Division,
Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ontario.

December 12th. 1947.

Department of Mines & Resources
Indian Affairs Branch
DEC 15 1947
REGISTERED

Dear Sir:

Re: Your Letter 115-1-10 (WT 1)

I have received your letter of November 29, 1947 commenting on the over-crowded condition of this school, and asking why I took in so many children.

The chief reason for my taking in some of these children was that it had come to my knowledge that a new school would be opened in Prince Albert as a temporary Lac la Ronge School, and that when this school was opened some of our children could be transferred to it. Unfortunately, and much to my personal disappointment, the Church did not at once accept the Department's offer of this school, and so thus the trasfer could not be made.

Referring specially to the four children from the James Smith's Reserve, these were brought into school at the special request of the Rev. Canon Ahenakew who gave me the impression that these particular children's home condition was not particularly good, and that they were not attending school regularly in any case. I might add that Laura Constant's mother is at present in the Prince Albert Sanatorium, hence she would be without her mother's care at home.

Sometime ago Inspector of Indian Agencies Ostrander was in to see me. He mentioned it was his intention to write to the Department regarding the over-crowed condition of this school. Mr. Jones was with him. It was agreed that it would be a pity to have to return children to their homes, and I suggested that it might be possible to use one of the Army Huts offered for school purposes as an annex to this school. Mr. Ostrander appeared to be in favour of this, and told me that if this were agreed to, he would be willin to recommend that we be paid grants for all the children enrolled.

The plan I have in mind would be to be to open up one building as dormitory for our boys. Then to bring them by truck to St. Alban's for meals and classroom work, and to return them to the annex each evening after supper. The annex would be placed in charge of a married couple. The distance between St. Alban's and the annex would be but one mile, and it should present no greater difficulty in getting the boys backwards and forwards to school than is experienced by dayschools where bus service is provided. One of the buildings for school purposes could be fitted up within two weeks for the plan suggested. Of course, I put forward this idea merely as a temp-

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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crary measure, until such time as the other buildings can be adapted for use as a complete school unit.

May I say I do not wish it to be thought I am wishing to go over the heads of any local Departmental officials in bringing this before you, but rather to give greater emphasis as to the reason I took in so many children. I would not wish to have to return any of the children in question to their homes, and I feel sure that there would be no difficulty in taking care of all of them until such time as the complete new set-up is ready if the annex suggestion were agreed to. I would ask that the idea be given careful consideration, and that I be notified of the Department's decision in the matter.

I am,
Yours faithfully,

C W Loosemore
Principal.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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115-1-10 (WT 1)

December 23, 1947.

Dear Mr. Fisher:-

We have your letter of the 12th instant with reference to the over crowded conditions in the St. Alban's Residential School. It is now the intention of both the Department and the M.S.C.C. to proceed with the temporary school in Prince Albert military camp. Arrangements for this are being completed as quickly as possible.

As soon as these buildings are formally taken over, there will be plenty of room to relieve the over crowding in the St. Alban's School. In the meantime you should exercise every care.

Yours sincerely,

A /

Philip Phelan
Chief, Training Division.

Rev. G.W. Fisher,
Principal,
St. Alban's Indian Res.School,
Prince Albert, Sask.

PP/MCD

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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Indian Affairs, (RG 10, Volume 6323, file 658-10, part 6)

Form No. I. A. 411

Supplementary: to form mailed yesterday, Jan. 15th. 1948.

ADMISSION OF PUPILS AT St. Alban's School, Prince Albert, Sask. SCHOOL DURING October to December QUARTER, 1947

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead after name) Father	Mother	Religion of Parents	Education upon entering the School	Places and period of Previous Education

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge 1947	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
0268	[redacted] Knife	Oct. 8.	18	3	5	8	Nil	Gr. III	Good at General Household work	Reached Age limit. Now helping at school.

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

Anglican Indian Residential School

DIOCESE OF SASKATCHEWAN

TELEPHONE 2141

Rev. G. W. Fisher,
Principal.

PRINCE ALBERT,
SASKATCHEWAN

January 16th. 1948.

Indian Affaire Branch,
Dept. of Mines & Resouces,
Ottawa, Ontario.

Dear Sirs:

I regret that the name of Edna Knife, #0268 was not included on Form I. A. 411 sent to you yesterday. I am enclosing a supplementary form covering the discharge of this pupil.

I am,
Yours faithfully,

Principal.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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Anglican Indian Residential School

DIOCESE OF SASKATCHEWAN

TELEPHONE [redacted]41

Rev. G. W. Fisher,
Principal.

PRINCE ALBERT,
SASKATCHEWAN

January 14th. 1948.

Indian Affairs,
Department of Mines & Resources,
Ottawa, Ontario.

Dear Sirs:

In forwarding my Quarterly Returns for the quarter ending December 31st., I would call your attention to the fact that #361 - Everett Bear, and his sister #0304 Jean Myrtle Bear, were allowed to return home because their mother was ill. I am sorry to lose these children, as they were doing quite well in school. The father asked whether at some later date he could return them to school. With the Department's permission, I shall be glad to have them back whenever they can come. It is my understanding they are at present attending the Day-school on John Smith's Reserve.

0320, Dorothy Constant was dischared at the request of the father, and since she is nearly sixteen, she will not be returning.

In the case of #0341 - Mary Agnes Burns - she had already been in school two years ago, but stayed out for a year. I did not this, so a new application form was made. The mistake was not discovered until last quarter. I regret this mistake was made.

I am,
Yours faithfully,
Principal.

P. S.

There are a number of children whose names appear on the Return who did not return to school last fall. As the school has been crowded, I have not endeavoured to get them, but I would like keep them on the roll, with a view to getting them back to school when the new school is opened.

G. W. F.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

Form No. I. A. 411 a
R. 2530

ADMISSION OF PUPILS AT St. Alban's, Prince Albert SCHOOL DURING October to December QUARTER, 1947

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Place and period of Previous Education

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge 1947	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in It	REMARKS UPON DISCHARGE REASONS FOR SAME
361	Everett Bear	Nov. 21	12	2	2	21	Gr. II	Gr. V.		At the request of father. & Cosent of Indian Agent.
0304	Jean Myrtle Bear	" 21	12½	2	2	19	" II	" V.		Mother ill. "
0320	Dorothy Constant	Oct. 8	15½		7	10	" ?	VI.		At request of father & consent of Indian Agent.
0341	Mary Agnes Burns	This number will be omitted from forms as Mary Agnes Burns is the same girl as #0291.								

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

115-1-10 (WT 1)

January 27, 1948.

Dear Mr. Fisher:-

With reference to your letter of the 14th instant, the Department approves the discharge from the St. Alban's Indian Residential School of pupils numbered as follows:

0268; 0304; 0320; 0341 and 361.

Yours sincerely,

Philip Phelan
Chief, Training Division.

Rev. G.W. Fisher,
Principal,
St. Alban's Indian Res. School,
Prince Albert, Sask.

PP/MCD

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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COPY

115-1-10 (NT)

Original on 115-1-1

Ottawa, January 22, 1948.

Mr. J.P.B. Ostrander,
Inspector of Indian Agencies,
414 Federal Building, Regina, Sask.

Increased Pupilage - St. Alban's School.

Reference your 48-309-11 ACE of January 8 -

The following telegram was despatched to you yesterday:

"RELETTER JANUARY EIGHT CHILDREN OVER AUTHORIZED PUPILAGE SAINT ALBANS SCHOOL -stop- SUPERNUMERARY GRANTS TO TOTAL THIRTY PUPILS WILL BE ALLOWED THIS SCHOOL FOR QUARTERS ENDING DECEMBER THIRTY ONE NINETEEN FORTY SEVEN AND MARCH THIRTY ONE NINETEEN FORTY EIGHT -stop- LETTER FOLLOWS -stop- AM ALSO WIRING MR. FISHER."

We will expect to hear further from you with regard to the additional ten pupils mentioned in para 4 of your letter. It is proposed that after March 31, 1948, these thirty extra pupils be transferred to the new "Lac La Ronge" Residential School as grant-earning pupils for that institution. In the meantime, as stated in our telegram, we will allow a supernumerary grant for these students.

It is presumed that the Department of Public Works has arranged directly with you for the turning over of building No. 30.

A copy of this letter is being sent directly to the Reverend Mr. Fisher.

Bernard F. Neary,
Supt. of Welfare & Training.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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L. A. 411
2539

ADMISSION OF PUPILS AT St. Albans Indian Res. SCHOOL DURING March 31st QUARTER, 1948

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
0356	Beatrice Kaysthaw	19. 3. 48	10	149	Thunderchild	George Kaysthaw (L)	Margaret Kaysthaw (L)	C of E	Grade III	
0357	Agnes Kaysthaw	24. 3. 48	10	170	Thunderchild	Charles Gilbert (L)	Matilda Kaysthaw (L)	C of E	Grade I	
0358	Irene Templeton	24. 3. 48	8	15	Thunderchild	Wm. Templeton (L)	Jane Templeton (L)	C of E	Grade I	
0359	Florence Constant	1 1 48	8	5	James Smith	Herbert Constant (L)	Lucie Constant (L)	C of E	Grade II	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in It	REMARKS UPON DISCHARGE REASONS FOR SAME

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

Form No. I. A. 411

ADMISSION OF PUPILS AT St. Albans Indian Res. SCHOOL DURING March 31st QUARTER 19 48

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead after name) Father	[redacted]	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
-38	Joseph Mayrankow	19.8.47	8	49	Shoal Lake	George Kayrankow (L)	Margaret Mayrankow (L)	C.of E.	Grade I	
-382	Harvey Templeton	20.8.41	13	51	Shoal Lake	Mr. Templeton (L)	Emma Templeton (L)	C.of E.	Grade I	
-383	Frank Hunt	26.8.41	8	142	Shoal Lake	Joe Hunt	(L)	Grace Hunt (D	C.of E.	Grade I
-0345	Lulu Bird	31.1.41	7	208	Shoal Lake	Not known	(D	Kathleen Irvine (L)	C.of E.	Grade I
-0346	Lena Bird	12.8.41	7	89	Shoal Lake	Mr. Bird	(L	Bella Bird (L)	C.of E.	Grade I
-0347	Dorothy Bird	12.8.41	6	140	Shoal Lake	Fred Bird	(L	Jane Bird (L)	C.of E.	Grade I
-0348	Clara Bird	12.8.41	6	141	Shoal Lake	Jonas Jr. Bird	(L	Monica Bird	C.of E.	Grade II

DISCHARGE OF PUPILS

No.	NAME	[redacted] Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE REASONS FOR SAME
350	Cecil W. Cook	Nov. 3 47	12	2	8	-	Sept. 20 46	Transf		Did not return after vacation
344	Irvin Callaghan	Nov. 3 47	14	4	1	-	Sept. 4 43	Transf		Married, expelled age
321	Robert Cook	Nov. 3 47	13	2	1	-	Sept. 1 46	Transf		Attending Day School
0244	Irvin White	Nov. 3 47	13	3	1	-	Nov. 21. 43	Transf		Pupil of unit in staff
0300	Mary White Cook	Nov. 3, 47	12	2	0	-	Sept. 2. 46	Transf		Attending Day School
0350	Martha Blacksmith	Nov. 3 47	13	1	-	-	Feb. 15: 47	Transf		Attending Day School
0323	Flora Sanderson	Nov. 31 47	14	-	-	-	Sept. 2: 47			Was not admitted

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

115-1-10 (E6).

, April 29, 1948.

Reverend G.W. Fisher, Principal, St. Alban's
Indian Residential School, Prince Albert,
Saskatchewan.

With reference to the March Quarter Return, the Department approves the discharge from the St. Alban's Indian Residential School of pupils numbered as follows:

No. 350
309
361
0323
No. 0268
0304
0320
0341.

Philip Phelan,
Chief, Education Division.

PP/HM.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE. 312-105.

Battleford. Sask.
May 4th. 1948.

Department of Mines & Resources,
Indian Branch, Ottawa. Ont.

Enclosed find applications for the admittance of:-

Nancy Horse, age 3½ yrs. Ticket No. 233 Thunderchild Band
Maria " " 6 " " " " " " "

into St.Anthony's Indian Residential School, Onion Lake.

In connection with the application of Nancy Horse, Peter Meetoos, No. 210 Thunderchild Band is the father of this child which was born whilst George Horse was Overseas. There has been considerable trouble in the past over this child on this account and for it's welfare I consider should be placed in the Onion Lake School.

C.S.Bell.
Superintendent.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

BATTLEFORD AGENCY
MAR 25 1948
SASK.

To the
Director of Indian Affairs,
Ottawa, Canada

January 2 194 8

Sir,—

I hereby make application for admission of the undermentioned child into the St. Anthony's Onion Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Nancy Bear
Age 3½ born 23
Name of Band Thunderchild
No. of ticket under which child's annuity is paid 233
Father's full name and No George Bear (not the real father)
Mother's full name and No (Father Peter Meetoos No. 210 Thunderchild).
Parents living or dead living
State of child's health Good
Religion R.C.
Does applicant speak English? .....
Previously attended ..... school for ..... years

Peter Meetoos
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Brother J. Vary O.M.I.
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 1958
9812

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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CANADA

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PHYSICAL EXAMINATION

Agency ..... Bradford ..... Band ..... Thunderchild

Child's name ..... Manly Horse ..... Age ..... 3 1/2 ..... Weight ..... 32 1/2 lb

Height ..... 31 1/2" ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No

of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No

If child has any of the above defects, describe them .....

Pulse rate ..... 92 ..... Temperature ..... 98° ..... If feverish, from what cause? .....

Has this child active tuberculosis in your opinion? .....

If so, of what part of the body and in what stage? .....

Trachoma, or other communicable eye disease? ..... Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

Date ..... March 17, 1948 ..... Time of day ..... 4:30 P.M.

G L Coode

..... M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

BATTLEFORD AGENCY
MAR
SASK.

To the
Director of Indian Affairs,
Ottawa, Canada

January 2 1945

Sir, —

I hereby make application for admission of the undermentioned child into the St. Anthony's Indian Lake *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Maria Horse
Age 6 years 6 months
Name of Band Shoal Lake
No. of ticket under which child's annuity is paid 233
Father's full name and No. George Horse
Mother's full name and No. [illegible]
Parents living or dead living
State of child's health good
Religion R.C.
Does applicant speak English? no
Previously attended .....school for ..... years

Mrs. George Horse
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Brother J. Vary o.m.i.
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE. All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406
R 2222

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency ..... Battleford ..... Band ..... Thunderchild .....

Child's name ..... Maria ..... Horse ..... Age ..... 5 3/4 ..... Weight 3 0

Height ..... 3' 6" ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No

of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? .... No

If child has any of above defects, describe them tonsils enlarged

Pulse rate ..... 73 ..... Temperature ..... 98° ..... If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? ..... Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date ..... March 17, 1945 ..... Time of day ..... 4. 20 P.M.

G. L. Cooke ..... M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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115-1-10 (E.1)

May 12, 1943.

Mr. C.S. Bell, Superintendent,
Indian Agency, Battleford, Sask.

The Department approves admission of Nancy Morse and Maria Horse to the Onion Lake Residential School.

Philip Phelan
Chief, Training Division.

PP/MGD

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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Ovide Lorch et al

OFFICE OF THE INDIAN AGENT
Carlton Agency

CANADA
DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 225-8-60
(107)

Prince Albert, Sask.,
May 27th, 1948.

Indian Affairs Branch, Department of Mines and Resources,
Ottawa.

I am enclosing herewith for your approval, Application for Admission to the St. Alban's Residential School on behalf of the undermentioned child who is a member of the James Roberts Band, Lac La Ronge.

Grace Ratt.

E. S. Jones,
Superintendent, Indian Agency.

/ac

CC: Rev. Fisher.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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www.collectionscanada.gc.ca

APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

..... December 24 1918.

Sir,—

I hereby make application for admission of the undermentioned child into the St Albans *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name .....
Age 16
Name of Band James Roberts Band
No. of ticket under which child's annuity is paid 277
Father's full name and No. John Kutt Jr 271
Mother's full name and No. Sarah Kutt " "
Parents living or dead living
State of child's health .....
Religion Church of England
Does applicant speak English? .....
Previously attended All Saints Indian School for ..... years

his mark
Witness
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Rev J. Lutham
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 2788

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Carleton Band Lower Kalamalka

Child's name Jean Katt Age 15 y 10 m Weight 134 lbs

Height 62 Is child undernourished? no Has child

any defect or deformity of body or limb? Any defect of vision? no

of hearing? no Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands? no

If child has any of above defects, describe them

Pulse rate 62 Temperature 98.6 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date May 7/48 Time of day 3.40 p.m.

J. P. Tucker M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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Onion Lake
Ch. Res #10

OFFICE OF THE
INDIAN AGENT

Carlton Agency

CANADA
DEPARTME[redacted]
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 224-4-30

Prince Albert, Sask.
May 27th, 1943.

Indian Affairs Branch, Department of Mines & Resources,
Ottawa.

I am enclosing herewith for your approval, applications for admission to the St. Alban's Residential School on behalf of the undermentioned children of the Ahtahkakoops Band, Sandy Lake Reserve.

Arline Verna Ahenakew
John George Albert
Freida Albert
Leonard Albert.

E. S. Jones,
Superintendent, Indian Agency.

/ae

CC: Rev. Fisher.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

February 19th. 1918

Sir,—

I hereby make application for admission of the undermentioned child into the St. Alban's Anglican (Prince Albert) *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child
English name Arline Verna Ahenakew
Age 9 yrs. July 5th. 1938
Name of Band Sandy Lake
No. of ticket under which child's annuity is paid 214
Father's full name and No. Cain Ahenakew # 214
Mother's full name and No. Ida Ahenakew # 214
Parents living or dead Both living
State of child's health Good
Religion Church of England
Does applicant speak English? A little
Previously attended Dayschool, Sandy Lake school for ? years

Cain Ahenakew
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

A. Ada Ellis
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency CARLETON Band Sandy Lake

Child's name Arline Verna Ahenakew Age 9 yrs. Weight 68 lbs.

Height 5' 3" Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of above defects, describe them

Pulse rate 72 Temperature 101 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date May 7/48 Time of day 3 p.m.

J. S. Tucker M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

April 2nd. 1948

Sir,—

I hereby make application for admission of the undermentioned child into the St. Alban's, Prince Albert *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child
English name John George Albert
Age 8 years: Nove 7th. 1939
Name of Band Sandy Lake
No. of ticket under which child's annuity is paid #208
Father's full name and No. George Albert #208
Mother's full name and No. Anna Albert #208
Parents living or dead Both living
State of child's health Good
Religion Anglican
Does applicant speak English? Some
Previously attended Sandy Lake Day school for ? years

George Albert
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

M. A. Graham
Signature of Missionary or other Witness

E. Glave
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Carleton Band Sandy Lake

Child's name John George Albert Age 8 yrs. Weight 62 lbs.

Height 4'4" Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? moderately enlarged tonsils

If child has any of above defects, describe them

Pulse rate normal Temperature 98° If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? 4

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date May 4 '48 Time of day 10.30 am

J. F. Ruston M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

April 2nd. 1948

Sir,—

I hereby make application for admission of the undermentioned child into the St. Alban's, Prince Albert *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child
English name Freida Albert
Age 10 years
Name of Band Sandy Lake
No. of ticket under which child's annuity is paid #208
Father's full name and No. George Albert #208
Mother's full name and No. Anna Albert #208
Parents living or dead Both living
State of child's health Fair (Bed wetting)
Religion Anglican
Does applicant speak English? Some
Previously attended Sandy Lake Day school for ? years

George Albert
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* [illegible]
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Carleton Band Sandy Lake

Child's name Freda Albert Age 10 yrs. Weight 76

Height 5'4½ Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision? (R. 30-20)

of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of above defects, describe them

Pulse rate 56 Temperature 97° If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date May 7/48 Time of day 3.40 p.m.

J.B. Bucher M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

April 2nd. 1948

Sir,—

I hereby make application for admission of the undermentioned child into the St. Alban's, Prince Albert *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child
English name Leonard Albert
Age 10 years
Name of Band Sandy Lake
No. of ticket under which child's annuity is paid
Father's full name and No. George Albert
Mother's full name and No. Anna Albert
Parents living or dead Both living
State of child's health Good
Religion Anglican
Does applicant speak English? A little
Previously attended ? school for ? years

George Albert
(Signature of father)

Note—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* [illegible]
Signature of Missionary or other Witness

Agent

***Principal or other official of the school must not sign as witness.**

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(over)

Form No. 1-A 406
R 2788

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Carleton Band Sandy Lake

Child's name Leonard Albert Age 12 yrs. Weight 91 lbs

Height 4'10" Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? Large Tonsils

If child has any of above defects, describe them

This boy requires tonsillectomy.

Pulse rate normal Temperature 98 1/5° If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? -

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date May 4th /46 Time of day 10 a.m.

J.B. Tucker M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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OFFICE OF THE
INDIAN AGENT

Carlton Agency

CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

Mun Lake
CR Ra # 10

PLEASE QUOTE
FILE 226-7-30
(107)

Prince Albert, Sask.,
May 27th, 1948.

Indian Affairs Branch, Department of Mines & Resources,
Ottawa.

I am enclosing herewith, for your approval, Applications for Admission to the St. Alban's Residential School on oehalf of the undermentioned children, who are members of the William Charles Band, Montreal Lake, Sask.

Sarah Priscilla Bird
Clara Bird
Eva Lulu Bird
Agnes Victoria Nayowhow
Daisy Polly Stewart.

E. S. Jones,
Superintendent, Indian Agency.

/ae

cc: Rev. Fisher.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

March 15th 1948

Sir,—

I hereby make application for admission of the undermentioned child into the St. Alban's Prince ALBERT *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....

English name Stewart Daisy Polly

Age 8 yrs (born) Feby 5. 1940

Name of Band Wm Charles #106

No. of ticket under which child's annuity is paid #160

Father's full name and No illegitimate

Mother's full name and No Mary Louisa Stewart

Parents living or dead yes Mother

State of child's health Good

Religion Anglican

Does applicant speak English? Little

Previously attended Montreal Lake Day school for 1½ years

Mary Stewart
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

L. J. Waite
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Carleton Band William Charles

Child's name Daisy Polly Stewart Age 8 yrs. Weight 22 lbs

Height 5'2 Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? Chronic wax in ear Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands? No

If child has any of the above defects, describe them defective teeth.

Pulse rate 72 Temperature 99.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date May 1 : 48 Time of day 3 50 p m

W B Tucker M.D. M D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

March 24th. 1918

Sir,—

I hereby make application for admission of the undermentioned child into the St. Alban's, Prince Albert *Residential School: to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child	
English name	Agnes Victoria Naytowhow
Age	10 years; March 2nd, 1938
Name of Band	William Charles
No. of ticket under which child's annuity is paid	#170
Father's full name and No.	Gilbert Naytowhow #170
Mother's full name and No.	Matilda Naytowhow #170
Parents living or dead	Both living
State of child's health	Good
Religion	Anglican
Does applicant speak English?	A little

Previously attended Montreal Lake Dayschool school for ? years

Gilbert Naytowhow
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

H. J. Duck
Signature of Missionary or other Witness

E. [illegible]
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 208

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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CANADA

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PHYSICAL EXAMINATION

Agency Carleton Band William Charles

Child's name Agnes Victoria Naytowhow Age 10yrs. Weight 90(?

Height 61 Is child undernourished? no Has child any defect or deformity of body or limb? Any defect of vision? no of hearing? no Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands? no

If child has any of above defects, describe them

Pulse rate 74 Temperature 98.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date May 7/48 Time of day 3.25 pm

J.B. Tracheau M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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ARCHIVES PUBLIQUES
CANADA

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www.collectionscanada.gc.ca

APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

Sept 2nd 1937

Sir,—

I hereby make application for admission of the undermentioned child into the St. Albert *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name Bird Eva Lulu

Age 7 years April 23 1930

Name of Band Wm Charles #106

No. of ticket under which child's annuity is paid #208

Father's full name and No Bird Wm.

Mother's full name and No Irving Lillian #205

Parents living or dead Father dead mother re married

State of child's health Good

Religion Anglican

Does applicant speak English? Little

Previously attended Lac la Ronge Residential school for 1 years

His X Mark
G J Watts

Jimmy Bird
(Signature of father)
guardian

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

G J Watts
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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CANADA

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PHYSICAL EXAMINATION

Agency Carleton Band William Charles

Child's name Eva Lukk Bird Age 7 yrs. Weight 54 lbs

Height 4' 4½" Is child undernourished? under normal Has child

any defect or deformity of body or limb? .... Any defect of vision?

of hearing? no Any cutaneous disease or eruption?

Any signs of mental deficiency? .... Any enlarged or broken down glands? Tonsils enlarged?

If child has any of the above defects, describe them

Pulse rate 96 Temperature 97° If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? .... Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date 9 May 7/48 Time of day 3·30 pm

G.S. Tucker Jr. M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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CANADA

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

March 15th 1948

Sir,—

I hereby make application for admission of the undermentioned child into the St Alban's (Prince Albert) *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....

English name Bird CLARA

Age 11 years (born) Dec. 10 1936

Name of Band Wm Charles # 106

No. of ticket under which child's annuity is paid #166

Father's full name and No Bird Jonas Zaccheus #166

Mother's full name and No Bird Amelia

Parents living or dead Living (Mother in P.A. Sanatorium)

State of child's health Good

Religion Anglican

Does applicant speak English? Yes

Previously attended Montreal Lake Day school for 2½ years

Jones Zaccheus Bird
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Lyz. J. Waite
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Carleton Band William Charles

Child's name Clara Bird Age 11yrs. Weight 76 lbs

Height 54" Is child undernourished? undernourished Has child any defect or deformity of body or limb? Any defect of vision? no

.. .. of hearing? no Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 58 Temperature 98.4 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date May 7/48 Time of day 3.50 p.m.

J B Tucker M D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

March 15th 1948

Sir,—

I hereby make application for admission of the undermentioned child into the St ALBANS Prince Albert *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....

English name Bird Sarah Priscilla

Age 7yrs Born April 28 1940

Name of Band Wm Charles #106

No. of ticket under which child's annuity is paid "166

Father's full name and No. Bird Jonas Zacheus #166

Mother's full name and No. Bird Amelia

Parents living or dead Living

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended ..... school for ..... years

Jonas Zacheus Bird
(Signature of father)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

G J Watts
Signature of Missionary or other Witness

Note—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 1-A 406
R 288

(over)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Carleton Band William Charles

Child's name Sarah Priscilla Bird Age 7 yrs. Weight 54 lbs

Height 48½" Is child undernourished? undernourished Has child

any defect or deformity of body or limb? Any defect of vision?

... of hearing? Soft tone Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 76 Temperature 98.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date May 7/48 Time of day 3.45 p.m.

R.B. Bucken M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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115-1-10 (E.1)

June 2, 1948.

Mr. E.S. Jones, Superintendent,
Indian Agency, Prince Albert, Sask.

With reference to your letter of May 27th, the Department approves the admission of the following children to the St. Alban's School:

Sarah Priscilla Bird,
Clara Bird,
Eva Lulu Bird,
Agnes Victoria Nayowhow,
Daisy Polly Stewart,
Arline Verna Ahenakew,
John George Albert,
Freida Albert,
Leonard Albert,
Grace Ratt.

Philip Phelan
Chief, Training Division.

PP/MCD

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

*To the
Director of Indian Affairs,
Ottawa, Canada

May 22nd. 1948

Sir,—

I hereby make application for admission of the undermentioned child into the St. Alban's, Prince Albert *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child	-------
English name	Dolores Alvina Bear
Age	5 years
Name of Band	John Smith's
No. of ticket under which child's annuity is paid	#173
Father's full name and No.	Samuel Wilfred Bear 173
Mother's full name and No.	Rhoda Bear #173
Parents living or dead	Both living
State of child's health	Good
Religion	Church of England
Does applicant speak English?	Yes
Previously attended	---------- school for ---- years

Sam Bear
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Daniel Humpherville
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency BUCK LAKE Band JOHN SMITH'S

Child's name DOLORES AVINA BEAR Age 5 years Weight 45 lbs

Height 3' 7 1/2" Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them

Pulse rate nor Temperature nor If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? ✓

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date May 25, '48 Time of day 3.20

J B Tucker M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

May 22nd. 8

Sir, — ..... 194 ..

I hereby make application for admission of the undermentioned child into the St. Alban's, Prince Albert *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child ..... ----------

English name ..... Yvonne Audrey Bear

Age ..... 7 years

Name of Band ..... John Smith's

No. of ticket under which child's annuity is paid ..... #173

Father's full name and No. ..... Samuel Wilfred Bear #173

Mother's full name and No. ..... Rhoda Bear #173

Parents living or dead ..... Both Living

State of child's health ..... Good

Religion ..... Church of England

Does applicant speak English? ..... Yes

Previously attended ..... John Smith's Dayschool ..... school for 1 years

Sam Bear.
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Daniel Umpherville ..... Supt. Encl.
Signature of Missionary or other Witness Agent

*Principal or other official of the school must not sign as witness.

NOTE: All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency DUCK LAKE Band JOHN SMITH'S

Child's name Yvonne Audrey Bear Age 7 yrs. Weight 50 lbs

Height 3'10 3/4" Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them

Pulse rate nm Temperature nm If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? -

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date May 28/48 Time of day 3.20 p.m.

R.B. Bucher M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

May 22nd. 1948

Sir, –

I hereby make application for admission of the undermentioned child into the St. Alban' s Prince Albert *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child	---------
English name	Bernice Lauretta Bear
Age	9 years;
Name of Band	John Smith's
No. of ticket under which child's annuity is paid	#173
Father's full name and No.	Samuel Wilfred Bear #173
Mother's full name and No.	Rhoda Bear #173
Parents living or dead	Both Living
State of child's health	Good
Religion	Church of England
Does applicant speak English?	Yes
Previously attended	John Smith's Dayschool school for 2 years

Sam Bear
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Daniel Umpherville
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency DUCK LAKE Band JOHN SMITH'S

Child's name BERNICE LAURETTA BEAR Age 9 yrs. Weight 62 lbs

Height 4' 3" Is child undernourished? no Has child

any defect or deformity of body or limb? yes Any defect of vision? no

of hearing? Slightly down Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them

Quite Enlarged tonsils. Perforated ear drums and hearing a little affected.

Pulse rate nor Temperature nor If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? ✓

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date May 28/48 Time of day 2.40 p.m.

J.B. Tucker M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

May 22nd. 1948

Sir,

I hereby make application for admission of the undermentioned child into the St. Alban's, Prince Albert *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child	----------
English name	Shirley Anne Bear
Age	11 years:
Name of Band	John Smith's
No. of ticket under which child's annuity is paid	#173
Father's full name and No.	Samuel Wilfred Bear #173
Mother's full name and No.	Rhoda Bear #173
Parents living or dead	Both Living
State of child's health	Good
Religion	Church of England
Does applicant speak English?	Yes
Previously attended	John Smith's Dayschool school for 5 years

Sam Bear.
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Daniel Umpherville
Signature of Missionary or other Witness

[illegible]
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency DUCK LAKE Band JOHN SMITH'S

Child's name SHIRLEY ANNE BEAR Age 13 yrs. Weight 69½ lbs.

Height 4'9" Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no.

of hearing? no Any cutaneous disease or eruption? no.

Any signs of mental deficiency? no Any enlarged or broken down glands?

If child has any of above defects, describe them

Left ear drum healed lesion

Pulse rate Nor. Temperature Nor. If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? -

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date May 28/48 Time of day 3.10 p.m.

F. X. Bucher M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

May 22nd. 1948

Sir,—

I hereby make application for admission of the undermentioned child into the St. Alban's, Prince Albert *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child ----------

English name Albert Edward Bear

Age 13 years;

Name of Band John Smith's

No. of ticket under which child's annuity is paid #173

Father's full name and No. Samuel Wilfred Bear #173

Mother's full name and No. Rhoda Bear #173

Parents living or dead Both living

State of child's health Good

Religion Church of England

Does applicant speak English? Yes

Previously attended John Smith's Day School school for 6 years

Sam Bear
(Signature of father)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Daniel Macpherville
Signature of Missionary or other Witness

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

[illegible]
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency DUCK LAKE Band JOHN SMITH'S

Child's name ALBERT EDWARD BEAR Age 13 yrs. Weight 93 1/2 lbs

Height 5'2" Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them

Pulse rate Normal Temperature Normal If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? —

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date May 28th/48 Time of day 3 p.m.

R. J. Buchan M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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[redacted] OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 532-4 (109)

Duck Lake, Sask.
May 31, 1948.

Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ontario.

We enclose herewith Applications for Admission of children of the John Smith Reserve (Muskoday) into St. Albans Indian Residential School, Prince Albert, Sask.

Albert Edward Bear #173
Shirley Anne Bear #173
Bernice Lauretta Bear #173
Yvonne Audrey Bear #173
Dolores Alvina Bear #173

The mother of these children has been admitted to the Prince Albert Sanatorium and it was therefore found necessary to send the children to Residential School. I would therefore recommend that the Applications be approved.

Yours very truly,

N.J. McLEOD
SUPERINTENDENT, INDIAN AGENCY

NJM./H.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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115-1-10 (E6)

, June 5, 1948.

Mr. N.J. McLeod, Superintendent of Indian Agency,
Duck Lake, Saskatchewan.

With reference to your letter of May 31st, the Department approves the admission of the following children to the St. Albans Indian Residential School:

Albert Edward Bear,
Shirley Anne Bear
Bernice Lauretta Bear
Yvonne Audrey Bear,
Dolores Alvina Bear.

Philip Phelan,
Chief, Education Division.

P.E/HM.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

March 12th. 1948

Sir,—

I hereby make application for admission of the undermentioned child into the St. Alban's, Prince Albert *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name Sophie Ross

Age 8 years

Name of Band William Charles

No. of ticket under which child's annuity is paid #141

Father's full name and No Father dead

Mother's full name and No Margaret Ross #141

Parents living or dead Mother living

State of child's health Good

Religion Anglican

Does applicant speak English? A little

Previously attended [illegible] school for 7 years

Signed Mrs Maggie Ross
(Signature of ~~father~~) Mother

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

G J Wade
Signature of Missionary or other Witness

[illegible]
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 1958

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency .... Carleton ..... Band .... James Roberts

Child's name ..... Sophie Ross ..... Age .... 8 yrs. Weight .... 58½ lbs

Height ..... 48 ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision?

of hearing? ..... no ..... Any cutaneous disease or eruption?

Any signs of mental deficiency? ..... Any enlarged or broken down glands? ..... no

If child has any of the above defects, describe them .....

Pulse rate ..... 64 ..... Temperature ..... 98° ..... If feverish, from what cause? .....

Has this child active tuberculosis in your opinion? .....

If so, of what part of the body and in what stage? .....

Trachoma, or other communicable eye disease? ..... Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

Date ..... May 7/48 ..... Time of day ..... 3 p.m.

..... D.B. Buchan ..... M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

March 15th. 1948

Sir,—

I hereby make application for admission of the undermentioned child into the St ALBAN'S (Prince Albert) *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....

English name ..... Ross Sophie Norah .....

Age ..... 7 years (born) March 30 1941 .....

Name of Band ..... Wm Charles .....

No. of ticket under which child's annuity is paid ..... # 141 .....

Father's full name and No ..... Ross James #141 .....

Mother's full name and No ..... Ross Margaret #141 .....

Parents living or dead ..... Father dead .....

State of child's health ..... Good .....

Religion ..... Anglican .....

Does applicant speak English? ..... No .....

Previously attended ..... Montreal Lake Day ..... school for 2 months years

..... Mrs Maggie Ross .....

(Signature of ~~father~~ mother)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

• G J Wanke ..... J. Flavelle

Signature of Missionary or other Witness Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(over)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name..... Age..... Weight .....

Height..... Is child undernourished?..... Has child

any defect or deformity of body or limb?..... Any defect of vision?

..... of hearing?..... Any cutaneous disease or eruption?

Any signs of mental deficiency?..... Any enlarged or broken down glands?

If child has any of the above defects, describe them

.....

.....

.....

.....

.....

Pulse rate..... Temperature..... If feverish, from what cause?

.....

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease?..... Syphilis?.....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

.....

.....

.....

.....

Date ..... Time of day .....

..... M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

March 12th. 194 8

Sir,—

I hereby make application for admission of the undermentioned child into the St. Alban's, Prince Albert *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child	
English name	Leona Bird
Age	8 years
Name of Band	William Charles
No. of ticket under which child's annuity is paid	#89
Father's full name and No	William Bird #89
Mother's full name and No	Bella Bird #89
Parents living or dead	Both living
State of child's health	Good
Religion	Anglcan
Does applicant speak English?	A little
Previously attended	? school for ? years

Lyn Bella Bird
(Signature of Father) Mother

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

G J Wood
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 1958
9812

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

March 15 194 5

Sir,—

I hereby make application for admission of the undermentioned child into the St Albans Prince Albert *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....

English name Bird Leona George

Age 8 yrs born April 13 1939

Name of Band Wm Charles #106

No. of ticket under which child's annuity is paid #89

Father's full name and No. Bird William #89

Mother's full name and No. Bird Bella #89

Parents living or dead Living but separated. father and stepbrothers family

State of child's health good

Religion Anglican

Does applicant speak English? yes

Previously attended Montreal Lake school for 1 years

Bella Bird

(Signature of ~~father~~ mother)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

W J Ward

Signature of Missionary or other Witness

Agent

•Principal or other official of the school must not sign as witness

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(over)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

March 12th. 1948

Sir,—

I hereby make application for admission of the undermentioned child into the St. Alban's, Prince Albert *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child	Dorothy Bird
English name	" "
Age	10 years
Name of Band	William Charles
No. of ticket under which child's annuity is paid	#145
Father's full name and No	Jacob Bird #145
Mother's full name and No	Jane Bird #145
Parents living or dead	Both living
State of child's health	Good
Religion	Anglican
Does applicant speak English?	A liitle
Previously attended	? school for ? years

Iyn Jacob Bird
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

G. J. Watts
Signature of Missionary or other Witness

F. Jones
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 1958

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Carleton Band William Charles

Child's name Dorothy Bird Age 10 yrs. Weight 76 lbs

Height 53 Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? chronic o.m. Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands? No

If child has any of the above defects, describe them

Pulse rate 68 Temperature 98.4° If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date May 7/46 Time of day 3.40 p.m.

J.B. Tucker M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

March 15th 1948

Sir,—

I hereby make application for admission of the undermentioned child into the St. Albans Prince Albert *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name Bird Dorothy Catherine

Age 9 years born May 13 1938

Name of Band Wm Charles # 106

No. of ticket under which child's annuity is paid #145

Father's full name and No. Bird Jacob # 145

Mother's full name and No. Bird Jane # 145

Parents living or dead Living

State of child's health Good

Religion Anglican

Does applicant speak English? Little

Previously attended Moosehide school for 1½ years

Jacob Bird
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

• G. J. Wait
Signature of Missionary or other Witness

Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 288

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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115-1-10

OFFICE OF THE INDIAN AGENT
Carlton Agency

CANADA
DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE FILE 891-7-30 (107)

Prince Albert, Sask.,
June 9th, 1948.

Indian Affairs Branch, Department of Mines & Resources,
Ottawa.

I am enclosing herewith for your approval applications for admission to the St. Alban's Residential School at Prince Albert, on behalf of the undermentioned children of the William Charles Band, Montreal Lake.

Dorothy Catherine Bird
Sophie Nora Ross
Leona G. Bird.

E. S. Jones,
Superintendent, Indian Agency.

/ae

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

March 19th. 1948

Sir,—

I hereby make application for admission of the undermentioned child into the St. Alban's, Prince Albert ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child	
English name	Beatrice Naytowhow
Age	11 yrs. Aug. 17th 1936
Name of Band	Sturgeon Lake
No. of ticket under which child's annuity is paid	#149
Father's full name and No.	George Naytowhow #149
Mother's full name and No.	Margaret Naytowhow #149
Parents living or dead	Both living
State of child's health	Good
Religion	Anglican
Does applicant speak English?	Yes
Previously attended	Sturgeon Lake Day school for 3 years

Mrs. Margaret May Naytowhow
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

C.M. Kerr
Signature of Missionary or other Witness

[signature]
Agent

•Principal or other official of the school must not sign as witness.

NOTE All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406
R 2 8

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Carleton Band Sturgeon Lake

Child's name Beatrice Nahtowhow Age 10 yrs. Weight 71 lb.

Height 55" Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision? 20/20

of hearing? No Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands? No

If child has any of above defects, describe them

Pulse rate 60 Temperature 98.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date May 7/48 Time of day 4:10 p.m.

H.B. Tucker M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

March 24th. 1948

Sir,—

I hereby make application for admission of the undermentioned child into the St. Alban's, Prince Albert *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child	Carol Kingfisher
English name	8 years
Age	Sturgeon Lake
Name of Band	#151
No. of ticket under which child's annuity is paid	William Kingfisher #151
Father's full name and No	Anna Kingfisher #151
Mother's full name and No	Both living
Parents living or dead	Good
State of child's health	Anglican
Religion	A little
Does applicant speak English?	
Previously attended	Sturgeon Lake Dayschool school for 1 years

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Emily Wilson

Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406
R 1958

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Carleton Band Sturgeon Lake

Child's name Carol Kingfisher Age 8 yrs. Weight 60 lbs.

Height 48½" Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision? —

of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of the above defects, describe them

Pulse rate 82 Temperature 99.4. If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date May 7/48 Time of day 3.25 p.m.

J.A. Tucker M.D. M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

March 23rd. 194 8

Sir,—

I hereby make application for admission of the undermentioned child into the Prince Albert Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child	
English name	Harvey Kingfisher
Age	13 years
Name of Band	Sturgeon Lake
No. of ticket under which child's annuity is paid	#151
Father's full name and No	William Kingfisher #151
Mother's full name and No	Anna Kingfisher #151
Parents living or dead	Both living
State of child's health	Good
Religion	Anglican
Does applicant speak English?	A little
Previously attended	Sturgeon Lake Day school for 6 years

(*Signature of father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Em Jackson
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion" The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 1958
9812

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Carleton Band Sturgeon Lake

Child's name Harvey Kingfisher Age 13 Weight 109 lbs

Height 5' 5½" Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate normal Temperature 98 3/5 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? ✓

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date May 4/48 Time of day 10 a.m.

J. S. Ducken M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

March 19th. 1918

Sir,—

I hereby make application for admission of the undermentioned child into the St. Alban's, Prince Albert *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child
English name Stella Naytowhow
Age 13 years: April 30th. 1934
Name of Band Sturgeon Lake
No. of ticket under which child's annuity is paid #149
Father's full name and No. George Naytowhow #149
Mother's full name and No. Margaret Naytowhow #149
Parents living or dead Both Living
State of child's health Good
Religion Anglican
Does applicant speak English? Yes
Previously attended Sturgeon Lake Day school for 5 years

Gerdie Naytowhow
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

E M Jackson
Signature of Missionary or other Witness

A. Reeve
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency ~~EDMONTON~~ ~~XXXXXXXXXX~~ Band Sturgeon Lake

Child's name Stella Naytowhow Age 13 yrs. Weight 106

Height 6.3 Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision? no

of hearing? no Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands? no

If child has any of above defects, describe them

Pulse rate 80 Temperature 97° If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date May 8/48 Time of day 3 50 p.m.

G.B. Tucker M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

March 17th. , 1948

Sir,—

I hereby make application for admission of the undermentioned child into the St. Alban's, Prince Albert *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name: Margaret Rose Roberts

Age: 14 years - April 5th. 1933

Name of Band: Sthurgeon Lake

No. of ticket under which child's annuity is paid: #148

Father's full name and No.: Samuel Absalom Roberts #148

Mother's full name and No: Elizabeth Roberts

Parents living or dead: Father living

State of child's health: Good

Religion: Anglican

Does applicant speak English?: Yes

Previously attended: Sturgeon Lake Dayschool school for 8 years

Samuel A Roberts
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Wm Kingfisher.
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 1958

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Carleton Band Sturgeon Lake

Child's name Margaret Roberts Age 15 yrs. Weight 130 lbs.

Height 63" Is child undernourished? no Has child any defect or deformity of body or limb? - Any defect of vision? no

of hearing? no Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 66 Temperature 97° If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date May 9/48 Time of day 3.46 P.M.

Dr Bracken M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

March 17th. 194 8

Sir,—

I hereby make application for admission of the undermentioned child into the St. Alban's, Prince Albert *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child	
English name	Shirley Roberts
Age	10 years - . [redacted]
Name of Band	Sturgeon Lake
No. of ticket under which child's annuity is paid	#148
Father's full name and No	Samuel Absalom Roberts #148
Mother's full name and No	Elizabeth Roberts
Parents living or dead	Father living
State of child's health	Good
Religion	Anglican
Does applicant speak English?	Yes
Previously attended	Sturgeon Lake Dayschool school for 5 years

Samuel A Roberts
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Wm Kennedy
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 1958
9812

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Carleton Band Sturgeon Lake

Child's name Shirley Roberts Age 12 Weight 113 lbs.

Height 63½" Is child undernourished? no Has child

any defect or deformity of body or limb? Any defect of vision? no

of hearing? no Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 84 Temperature 99.4° If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date May 7/48 Time of day 4.05 P.M.

D. B. Bruce M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

March 19th. 1948

Sir,—

I hereby make application for admission of the undermentioned child into the St. Alban's, Prince Albert *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child ....
English name Joseph Naytowhow
Age 9 years; July 29th. 1938
Name of Band Sturgeon Lake
No. of ticket under which child's annuity is paid #149
Father's full name and No. George Naytowhow #149
Mother's full name and No. Margaret Naytowhow #149
Parents living or dead Both living
State of child's health Good
Religion Anglican
Does applicant speak English? A little
Previously attended Sturgeon Lake Day school for 1 years

George Naytowhow
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Em Jolliffe
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2788

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Carleton Agency Band Sturgeon Lake

Child's name Joseph Maytowhow Age 9 yers. Weight 59 lbs.

Height 4' 2" Is child undernourished? slightly Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? no Any cutaneous disease or eruption?

Any signs of mental deficiency? no Any enlarged or broken down glands? Small cervical glands.

If child has any of above defects, describe them

glands only small.

Pulse rate normal Temperature 98 1/5° If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? -

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date August 11 / 45 Time of day 10 30 a.m.

W. B. Mackay M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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115-1-10

OFFICE OF THE INDIAN AGENT

Carlton Agency

CANADA

DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 290-6-30
(107)

Prince Albert, Sask.
June 9th, 1948.

Indian Affairs Branch, Department of Mines & Resources,
Ottawa.

I am enclosing herewith for your approval applications for admission to the St. Alban's Residential School at Prince Albert, on behalf of the undermentioned children of the William Twatt's Band, Sturgeon Lake Reserve.

Joseph Natowahow
Shirley Roberts
Margaret Rose Roberts
Stella Natowahow
Harvey Kingfisher
Carol Kingfisher
Beatrice Natowahow.

E. S. Jones,
Superintendent, Indian Agency.

/ae

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

#0339 September 12th. 1947

Sir,—

I hereby make application for admission of the undermentioned child into the St. Alban's, Prince Albert *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name Lydia Mirasty

Age 7 yrs. May 5th. 1938

Name of Band James Roberts

No. of ticket under which child's annuity is paid #452

Father's full name and No Paul Mirasty (Dead)

Mother's full name and No Betsy McLeod Mirasty Charles #383

Parents living or dead Mother living: Father Dead.

State of child's health Good

Religion Church of England

Does applicant speak English? Yes

Previously attended Lac la Ronge & Gordon's school for ? years

Her
Betsy X Charles
mark
(*Signature of Mother*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 1958
9812

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Carleton Band James Roberts

Child's name Lydia Mirasty Age 10 yrs. Weight 78

Height 5'3 Is child undernourished? no Has child

any defect or deformity of body or limb? Any defect of vision? no

of hearing? no Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 64 Temperature 98.4 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date May 7/48 Time of day 3.20 pm

J.O.B. Tucker MD M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

#0338

September 12th. 1947

Sir,—

I hereby make application for admission of the undermentioned child into the St. Alban's, Prince Albert *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child ---------

English name Demar Mirasty

Age 9 yrs. Nov. 10th. 1936

Name of Band James Roberts

No. of ticket under which child's annuity is paid #451

Father's full name and No. Paul Mirasty (Dead).

Mother's full name and No. Betsy McLeod Mirasty Charles #383

Parents living or dead Mother living: Father Dead

State of child's health Good

Religion Church of England

Does applicant speak English? Yes

Previously attended Lac la Ronge & Gordon's school for ? years

Her
Betsy + mark Charles
(Signature of mother.

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

A. Cutland
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Carleton Band James Roberts

Child's name Demar Mirasty Age 11 yrs Weight 80 lb

Height 5' 1" Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands?

If child has any of above defects, describe them

Pulse rate 72 Temperature 98.3 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date May 7/48 Time of day 3.20 p.m.

J.R.B. Tucker M.D. M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

#0337 September 12th. 1947

Sir,—

I hereby make application for admission of the undermentioned child into the St. Alban's, Prince Albert *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child	----------
English name	Minnie Mirasty
Age	12 yrs. Nov. 9th. 1935
Name of Band	James Roberts
No. of ticket under which child's annuity is paid	#450
Father's full name and No.	Paul Mirasty (Dead)
Mother's full name and No.	Betsy McLeod Mirasty Charles #383
Parents living or dead	Mother living; Father dead.
State of child's health	Good
Religion	Church of England
Does applicant speak English?	Yes
Previously attended	Lac la Ronge & Gordon's Schools school for ? years

Her
Betsy \ Charles
mark Mother
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* S. Lafrand
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency..... Band .....

Child's name Minnie Mirasty, Age 11 yrs. Weight .....

Height..... Is child undernourished?..... Has child

any defect or deformity of body or limb? ..... Any defect of vision? .....

..... of hearing?..... Any cutaneous disease or eruption? .....

Any signs of mental deficiency?..... Any enlarged or broken down glands? .....

If child has any of above defects, describe them

Tonsils quite large, interfering with speech.

Pulse rate 76 Temperature 98° If feverish, from what cause?.....

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?.....

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

Date Sept. 29th/47 Time of day 2:30 P.M.

O. J. McFadyen, M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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115-2-10

E/V

OFFICE OF THE INDIAN AGENT
Carlton Agency

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE FILE 289-8-30 LLR (107)

Prince Albert, Sask.,
June 9th, 1948.

Indian Affairs Branch, Department of Mines & Resources,
Ottawa.

I am enclosing herewith for your approval applications for admission to the St. Albans Residential School at Prince Albert, on behalf of the undermentioned children of the James Roberts Band.

Minnie Mirasty
Demar Mirasty.
Lydia Mirasty

E. S. Jones,
Superintendent, Indians Agency.

/ae

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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115-1-10 (E.1)

June 16, 1948.

Mr. E.S. Jones, Superintendent,
Indian Agency, Prince Albert, Sask.

With reference to your letter of the 9th instant, the Department approves the admission of the following children to the St. Alban's school:

Minnie Mirasty
Demar Mirasty
Lydia Mirasty.

With reference to your other two letters of the same date, enclosing applications for admission of other children to the same school, it is noted that seven of them come from Sturgeon Lake Reserve where a day school is in operation and it is also noted that all of these children have been attending the Sturgeon Lake School. Please let me know if there is any special reason why these children should have institutional care.

What has been said about the above applies also to Sophie Ross and Dorothy Catherine Bird who have been attending the Montreal Lake School.

Philip Phelan
Chief Training Division.

PP/MGD

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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OFFICE OF THE
INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 523-4 (109)

Duck Lake, Sask.,
May 3rd, 1944.

Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Ontario.

We enclose herewith Applications for Admission of children of the James Smith Reserve into St. Albans Indian Residential School, Prince Albert, Sask.

Leonard Edward Whitehead #137
Nora Ida Whitehead #137
Annie Alice Whitehead #138
Mary Ann Constant #141
Miriam Head #142
Olive Head #142
Isaac Vernon Daniels #144
Elijah Alex Daniels #144

Due to the long distance for these children from the Day Schools on the Reserve I would recommend that the Applications be approved.

Yours very truly,

N.J. McLEOD
SUPERINTENDENT, INDIAN AGENCY.

NJL/H.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,— ..... 194 .

I hereby make application for admission of the undermentioned child into the St. Albans Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Leonard Edward Whitehead
Age 12 years
Name of Band James Smith Band
No. of ticket under which child's annuity is paid No 137
Father's full name and No. Charles Whitehead No 131
Mother's full name and No. Caroline Whitehead No 131
Parents living or dead Living
State of child's health good
Religion Anglican
Does applicant speak English? Yes
Previously attended James Smith Indian Day school for 3 years

Charlie Whitehead
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Edward Chenakeus .....
Signature of Missionary or other Witness

.....
Agent

***Principal or other official of the school must not sign as witness.**

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Duck Lake Band James Smith's

Child's name Edward Whitehead Age 12 yrs. Weight 89 lbs

Height 4'9 1/2 Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them

none

Pulse rate normal Temperature 98 2/5° If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date May 4/48 Time of day 10 am

C B Bucken M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

....., 194 .

Sir,—

I hereby make application for admission of the undermentioned child into the St. Albans Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child . . .
English name Nora Ida Whitehead
Age 9 years
Name of Band James Smith Band
No. of ticket under which child's annuity is paid No 157
Father's full name and No. Charles Whitehead No 157
Mother's full name and No. Caroline Whitehead No 158
Parents living or dead living
State of child's health good
Religion Anglican
Does applicant speak English? yes
Previously attended Indian Day School for .... years

Charles Whitehead
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Edward Ahenakew
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Duck Lake Band James Smith's

Child's name Nora Ida Whitehead Age 9 yrs. Weight 64

Height 49 Is child undernourished? no Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? No Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands? no

If child has any of above defects, describe them

Pulse rate 72 Temperature 98.4 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date May 7. /48. Time of day 3.46 pm

J.D. Buchanan M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the

Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

January 12th 1948

Sir,—

I hereby make application for admission of the undermentioned child into the St. Albans Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child Elsie

English name Annie Whitehead

Age 5 years 5 months born July 17 1942

Name of Band James Smiths Band

No. of ticket under which child's annuity is paid No 138

Father's full name and No Simon Whitehead No 138

Mother's full name and No Lena Whitehead No 138

Parents living or dead both living

State of child's health good

Religion Anglican

Does applicant speak English? no.

Previously attended —— school for ..... years

Simon Whitehead
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Edward Ahenakew
Signature of Missionary or ~~other Witness~~

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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DUCK LAKE Agency

James Smith's Band ~~School~~

~~XXXXX~~ May7/48 192...

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

Candidate's Name Annie Whitehead

Age 5½ yrs.

Height 44½

Weight 56

State defects of limbs, if any no

State defects of eyesight, if any no

State defects of hearing, if any dry wax

State signs of scrofula or other forms of tubercular disease, if any..

Describe what cutaneous disease, if any no glands

State whether subject to fits

State whether child has had small-pox

State whether vaccinated, and if so, in what year

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School?

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J. B. Rucker M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

January 4th. 1948. 194

Sir,—

I hereby make application for admission of the undermentioned child into the St. Alban's, Prince Albert, Sask. *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child	
English name	Mary Ann Constant
Age	14 years. November 10th. 1933
Name of Band	James Smith's
No. of ticket under which child's annuity is paid	#151.
Father's full name and No.	Gilbert Constant #151
Mother's full name and No.	Myrtle Constant #151
Parents living or dead	Both Living
State of child's health	Good
Religion	Church of England
Does applicant speak English?	Yes
Previously attended	Gordon's School school for 5 years

Gilbert Constant.
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Duck Lake Band James Smith

Child's name Mary Anne Constant Age 14 yrs. Weight 130 lb

Height 62" Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? nil Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands? nil

If child has any of above defects, describe them

Pulse rate 60 Temperature 98° If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date May 7/46 Time of day 3 30 p m

J B Tucker MD M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

April 2nd. 1948

Sir,—

I hereby make application for admission of the undermentioned child into the St. Alban's, Prince Albert *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....

English name Mariam Head

Age 14 years

Name of Band Jas, Smith's

No. of ticket under which child's annuity is paid #142

Father's full name and No. Roderick Head #142

Mother's full name and No. Bessie Head #142

Parents living or dead L iving

State of child's health Good

Religion Anglican

Does applicant speak English? Some

Previously attended ? school for ? years

Roderick Head
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Edward Ahenakew
Signature of Missionary or ~~other Witness~~

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency.....Band .....

Child's name.....Age.....Weight .....

Height.....Is child undernourished?..... Has child any defect or deformity of body or limb?.....Any defect of vision? .... of hearing?.....Any cutaneous disease or eruption? ....

Any signs of mental deficiency?.....Any enlarged or broken down glands? ....

If child has any of above defects, describe them .....

.....

.....

.....

.....

Pulse rate.....56.....Temperature.....98°..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? .....

If so, of what part of the body and in what stage? .....

.....

.....

.....

.....

Trachoma, or other communicable eye disease?.....Syphilis? .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

.....

.....

.....

Date May 7/48 Time of day 3 28 p.m.

J. B. Rucker M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

April 2 ۲ 1948

Sir,—

I hereby make application for admission of the undermentioned child into the St. Alban's *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name Head Olive

Age 9Years

Name of Band James Smith

No. of ticket under which child's annuity is paid NO.142

Father's full name and No. Head Roderick

Mother's full name and No. Head Bessie

Parents living or dead Living

State of child's health Good

Religion Anglican

Does applicant speak English? Some

Previously attended James Smith Day school for 2 years

Roderick Head
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Edward Ahenakew
Signature of Missionary or ~~other Witness~~

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Duck Lake Band Jameés

Child's name Olive Head Age 9 yrs. Weight 60

Height 5'4 Is child undernourished? Has child

any defect or deformity of body or limb? Any defect of vision?

of hearing? no Any cutaneous disease or eruption?

Any signs of mental deficiency? Any enlarged or broken down glands? no

If child has any of above defects, describe them

Pulse rate 56 Temperature 98.6 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no! might have ?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date May 7/48 Time of day 3:00 p

J. B. Tucker M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,— March 16th 194 5

I hereby make application for admission of the undermentioned child into the St Albans *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Isaac Vernon Daniels
Age 7 years
Name of Band James Smith
No. of ticket under which child's annuity is paid No 144
Father's full name and No. John Daniels No 144
Mother's full name and No. Eleanor Daniels No 144
Parents living or dead Both living
State of child's health good
Religion Anglican
Does applicant speak English? no
Previously attended James Smith (both) Day school for / months years

John Daniels
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Edward Ahenakew
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R.2765

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Duck Lake Band James Smith

Child's name Isaac Vernon Daniels Age 7 years Weight 60 lb.

Height 4' 2½" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? Slightly enlarged

If child has any of above defects, describe them

Pulse rate normal Temperature 98.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? - /

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date May 4th. 1948 Time of day 10.30 a. m.

J B Buchanan M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

March 16th 194 8

Sir,—

I hereby make application for admission of the undermentioned child into the St. Albans *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

31

Indian name of child
English name Elijah Alex Daniels
Age 10 years
Name of Band James Smith Band
No. of ticket under which child's annuity is paid No. 144
Father's full name and No. John Daniels No 144
Mother's full name and No. Florence Daniels No 144
Parents living or dead Living
State of child's health Good
Religion Anglican
Does applicant speak English? Some
Previously attended James Smith's school for 4 years

John Daniels
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Edward Ahenakew
Signature of Missionary ~~or other~~ Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE: All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Duck Lake Band James Smith's

Child's name Elijah Alex Daniels Age 10 yrs Weight 84 lbs

Height 4'9½" Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them

Pulse rate normal Temperature 98.1° If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? ✓

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date May 4/48 Time of day 10 a.m.

J. B. Rucker M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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115-1-10 (E.1)

June 18, 1948.

Mr. N.J. McLeod, Superintendent,
Indian Agency, Duck Lake, Sask.

With reference to your letter of May 29th, the Department approves the admission of the following children to the St. Alban's School as soon as the principal is ready to accept them:

Leonard Edward Whitehead
Nora Ida Whitehead
Annie Eliza Whitehead
Mary Ann Constant
Mariam Head
Olive Head
Isaac Vernon Daniels
Elijah Alex Daniels.

Philip Phelan
Chief, Training Division.

PP/LGD

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 362-4-30
(107)

Prince Albert, Sask.,
June 23rd, 1943.

Indian Affairs Branch, Department of Mines and Resources,
Ottawa.

I am enclosing herewith Application for Admission forms completed in connection with Mary Rose Masuskapew of the Ahtahkakoops Band, Sandy Lake Reserve; also a letter forwarded from Rev. G. W. Fisher, Principal of St. Alban's Residential School.

E. S. Jones,
Superintendent, Indian Agency.

ESJ/ae

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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Anglican Indian Residential School

DIOCESE OF SASKATCHEWAN

TELEPHONE 2141

Rev. G. W. Fisher,
Principal.

PRINCE ALBERT,
SASKATCHEWAN

June 21s. 1948.

Mr. E. S. Jones,
The Indian Office,
Prince Albert, Sask.

Dear Sir:

I am enclosing Application for Admission for Mary Rose Masuskapew of the Sandy Lake Indian Reserve. This child has been in school since last fall, but the form was not completed until recently. I shall be obliged if you will sign it and forward it to Ottawa.

Yours faithfully,

Principal.

CARL[illegible]
[illegible]
Indian Agency.

4-3c

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Reg. No. 9335. September 2nd. 1947.

Sir,—

I hereby make application for admission of the undermentioned child into the St. Alban's, Prince Albert *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child	
English name	Mary Rose Masuskapew
Age	9 years) Born Aug. 16th. 1938
Name of Band	~~(Sandy Lake)~~ Ahtahkakoop
No. of ticket under which child's annuity is paid	#174
Father's full name and No.	Solomon Masuskapew #174
Mother's full name and No.	Maria (Bear) Masuskapew #174
Parents living or dead	Both living
State of child's health	Good
Religion	Anglican
Does applicant speak English?	A little
Previously attended ? school for ? years	

Solomon Masuskapew
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

J. Hayes
Signature of Missionary or other Witness

C. Jones
Agent

Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 2788

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Carleton Band Sandy Lake

Child's name Mary Rose Mandkafan Age 7½ Weight

Height Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption?

Any signs of mental deficiency? no Any enlarged or broken down glands?

If child has any of above defects, describe them

Pulse rate 74 Temperature 97° If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 29 '47 Time of day 3:0 P.M.

M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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INDIAN AGENT

Carlton Agency

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 381-7-30
(107)

Prince Albert, Sask.,
June 24th, 1948.

Indian Affairs Branch, Department of Mines and Resources,
Ottawa.

I am enclosing herewith for your approval Application for Admission to St. Alban's Residential School on behalf of the under entioned child:

Frank Hunt Jr No. 142, Wm. Charles Hunt.

Also enclosed is a copy of a letter submitted by Rev. J. W. Fisher with the Application.

E. S. Jones,
Superintendent, Indian Agency.

/ae

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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[illegible] SCHOOL
[illegible]

Prince Albert, Sask.
June 23rd, 1924.

Rev. E. S. Jones,
The Indian Agency,
Prince Albert, Sask.

Dear Sir:

I am [illegible] application for admission of Frank Hunt, whom I took into this school at the request of Dr. Kirkby who [illegible] removed from the local Sanitorium on March 24th. last.

It would appear that this boy has no parents, and his Grandfather is not in a position to look after him, so I am keeping him [illegible] in school.

I shall be obliged if you will sign and forward this application to Ottawa.

Yours faithfully,

J. A. Fisher

Principal.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

March 24th. 1948

Sir,—

I hereby make application for admission of the undermentioned child into the St. Alban's, Prince Albert *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Frank Hunt
Age 8 years
Name of Band William Charles
No. of ticket under which child's annuity is paid #142
Father's full name and No Joe Hunt #142
Mother's full name and No Grace Hunt #142
Parents living or dead Both ~~living~~ dead
State of child's health See reverve of this
Religion Anglican
Does applicant speak English? Yes
Previously attended ? school for ? years

Abraham Ermt
(~~Signature of father~~)
Grandfather

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

G. J. Wade
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

C. Jones
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 1958
9812

This boy wasadmitted to this school at the re- (OVER)
quest of Dr. R. W. Kirkby, of the Prince Albert Sanitorium,
on his discharge, after having been a patient for several
years.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency CARLETON Band WILLIAM CHARLES

Child's name Frank Hunt Age 10 ? Weight 68 lbs.

Height 4' 7 1/2" Is child undernourished? yes Has child

any defect or deformity of body or limb? yes Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Rt. hip tubercular. Recently discharged from Prince Albert Sanatorium. Right Tonsil enlargement. Boy is thin and requires building up.

Pulse rate Normal Temperature 98 2/5° If feverish, from what cause?

Has this child active tuberculosis in your opinion? no according to Sanatorium.

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? -

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Since coming from Sanatorium requires to be examined regularly.

Date January 4th Time of day 10 a.m.

J. B. Baker M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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115-1-10 (E.1)

June 29, 1948.

Mr. I.S. Jones, Superintendent,
Indian Agency, Prince Albert, Sask.

With reference to your letters of the 23rd and 24th instant, the Department approves the admission of the following children to the St. Alban's Residential School:

Mary Rose Masuskapew
Frank Hunt

Philip Phelan
Chief, Training Division.

PP/MCD

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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CANADA

DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE
FILE 600-4 (139)

[illegible], Sask.,
June 23, 19[illegible].

Indian Affairs Branch,
Dept. of Mines & Resources,
Ottawa, Ontario.

We enclose herewith Application for Admission of Osborne Edward Turner, son of Margaret Turner #151 of James Smith Band, into St. Anne's Indian Residential School, Prince Albert, Sask., as of April 1, 1941. The mother of this boy is a patient in the Prince Albert Sanatorium and it was therefore found necessary to have him sent to residential school. I recommend that the Application be approved.

[illegible]
Indian Agent,
[illegible], Saskatchewan.

mm/m.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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115-1-10

OFFICE OF THE INDIAN AGENT

CANADA

DEPARTMENT OF MINES AND RESOURCES

Carlton Agency

29691

PLEASE QUOTE
FILE 380-6-30
(107)

Prince Albert, Sask.,
June 24th, 1948.

Department of Mines and Resources
Indian Affairs Branch
JUN 29 1948
A.M.
REGISTRY

Indian Affairs Branch, Department of Mines and Resources,
Ottawa.

Reference is made to letter 115-1-10 (E.1) of June 16, 1948 re: children admitted to St. Alban's Indian Residential School from the Sturgeon Lake Reserve.

Dr. McFadyen of the Prince Albert Health Unit advised that Mrs. Natowahow, an ex patient of the Prince Albert Sanitorium was physically unable to look after her children, consequently, Joseph, Stella and Beatrice Natowahow were admitted to St. Alban's school.

Shirley Roberts and Margaret Rose Roberts were admitted on account of the death of their mother. Their father is of the nomadic type and spends the greater part of his time wandering from one reserve to the other.

In the case of Harvey and Carol Kingfisher, these children were pupils of the Sturgeon Lake Day School, but had to travel a distance of 7 miles to get to school.

In the case of Gordie Ross and Dorothy Catherine Bird. The home conditions under which these children lived were such that it was considered advisable to remove them to the Residential School.

E. J. Jones,
Superintendent, Indian Agency.

EJJ/ae

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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115-1-10 (E.1)

June 30, 1948.

Mr. E.S. Jones, Superintendent,
Indian Agency, Prince Albert, Sask.

In view of the information contained in your letter of the 24th instant, the Department approves the admission of the following children to the St. Alban's or Lac la Ronge Residential School

Joseph Natowahow
Stella Natowahow
Beatrice Natowahow
Shirley Roberts
Margaret Ross Roberts
Harvey Kingfisher
Carol Kingfisher
Sophie Ross
Dorothy Catherine Bird.

Philip Phelan
Chief, Training Division.

PP/MCD

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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115-1-10 (E.1

June 30, 1948.

Mr. N.J. McLeod, Superintendent,
Indian Agency, Duck Lake, Sask.

With reference to your letter of the 25th instant, the Department approves the admission of Osborne Edward Turner to the St. Alban's or Lac la Ronge Indian Residential School. As you are aware, the latter school is temporarily located in the former army camp at Prince Albert.

Philip Phelan
Chief, Training Division.

PP/MCD

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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115-1-10 (E4).

, July 29, 1948.

Mr. N.J. McLeod, Superintendent, Indian Agency,
Duck Lake, Saskatchewan.

The Department approves the discharge of the following pupils from the Onion Lake C.E. Residential School:

No. 367 Andrew Whitehead
380 Wilfred J. Burns
0227 Stella Sapp.

The death of pupil No. 0314 Mary Jane Brown is regretted.

Philip Phelan,
Chief, Education Division.

XX/JOH.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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10

PLEASE QUOTE
FILE 145 - 128

The Pas, Manitoba,
September 4th, 1948.

Indian Affairs Branch,
Department of Mines & Resources,
Ottawa, Canada.

EDUCATION DIVISION

St Albans Pas

Dear Sir:

The attached application for admission to Prince Albert Residential School, for Christina George of Cedar Lake, was signed by her Uncle, Geordie George, as her father is dead. Geordie George brought the children to The Pas from Cedar Lake, as requested by the parents of the children.

We trust that this application is in order and that Geordie George's signature will be in order.

Your obedient servant,

E. Law

E. Law,
Supt. Indian Agency.

dl

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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115-1-10 (E.1)

September 9, 1948.

Mr. Eric Law,
Superintendent,
Indian Agency,
The Pas, Man.

We have your letter of the 4th enclosing applications for the admission of certain children to the St. Alban's Residential School. The admission of the under mentioned children is approved.

Christina George
Bertha Betsy Young
George Flett
Adelaide Lathlin
Mildred Spence
Melvin Lev Spence
Christina Moose
Margie Joan Dorion
Emma Dorion

As we only require one copy of the application forms, we are returning the duplicates herewith.

Philip Phelan
Chief, Training Division.

Hr/MC

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

September 3 1948

Sir,—

I hereby make application for admission of the undermentioned child into the Lytton Residential School; *to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Christina George
Age May 6, 1940 8 yrs
Name of Band Nlaka'pamux
No. of ticket under which child's annuity is paid 106
Father's full name and No. .....
Mother's full name and No. Kathleen George
Parents living or dead Father dead
State of child's health good
Religion Anglican
Does applicant speak English? Yes
Previously attended none school for .....years

Geordie George
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

D. H. Lovell — E. Laws

Signature of Missionary or other Witness — Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 3524

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency ..... The Pas Man. ..... Band ..Cedar Lake.....

Child's name ..... Christian ..... Age ..... 8 ..... Weight ..... 50 .....

Height ..... 46 " ..... Is child undernourished? ..... no ..... Has child any defect or deformity of body or limb? ..... no ..... Any defect of vision? ..... no .....

..... of hearing? ..... no ..... Any cutaneous disease or eruption? ..... no .....

Any signs of mental deficiency? ..... no ..... Any enlarged or broken down glands? ..... no .....

If child has any of above defects, describe them .....

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.....

Pulse rate ..... 79 ..... Temperature ..... 98 ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? ..... no .....

If so, of what part of the body and in what stage? ..... no .....

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Trachoma, or other communicable eye disease? ..... no ..... Syphilis? ..... no .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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Date ..... Sept 3, 1920 ..... Time of day ..... P.M. .....

..... M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,— ..... September 2 1948

I hereby make application for admission of the undermentioned child into the ..... Lower Albert ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name ..... Beatrice Betsey Young .....
Age ..... 7 .....
Name of Band ..... Little Fox .....
No. of ticket under which child's annuity is paid ..... 483 .....
Father's full name and No. ..... John Young .....
Mother's full name and No. ..... Elizabeth Fox Young .....
Parents living or dead ..... Living .....
State of child's health ..... good .....
Religion ..... Anglican .....
Does applicant speak English? ..... No .....
Previously attended ..... none ..... **school for** ..... — ..... **years**

..... John Young .....
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

• ..... M. Fairclough ..... E. Lane .....
Signature of Missionary or other Witness — Agent

•Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency ..... Ile a la Crosse ..... Band ..... Ile a la Crosse .....

Child's name ..... Young Betsy Burke ..... Age ..... 7 ..... Weight ..... 45 .....

Height ..... 36" ..... Is child undernourished? ..... No ..... Has child

any defect or deformity of body or limb? ..... No ..... Any defect of vision? ..... No .....

..... of hearing? ..... No ..... Any cutaneous disease or eruption? ..... No .....

Any signs of mental deficiency? ..... No ..... Any enlarged or broken down glands? ..... No .....

If child has any of above defects, describe them .....

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.....

Pulse rate ..... 82 ..... Temperature ..... 98.4 ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? ..... No .....

If so, of what part of the body and in what stage? .....

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Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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Date ..... Sept 2nd 1915 ..... Time of day ..... P.M. .....

Kelly Fiske ..... M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

September 3rd 1948

Sir,—

I hereby make application for admission of the undermentioned child into the Prince Albert Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name George Flett

Age 13

Name of Band The Pas

No. of ticket under which child's annuity is paid 460

Father's full name and No George Angus Flett #460

Mother's full name and No Martha Flett #460

Parents living or dead living

State of child's health Good

Religion Church of England

Does applicant speak English? none

Previously attended The Pas Day School school for 7 years

George Angus Flett

(*Signature of father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

D. H. Lowell

Signature of Missionary or other Witness

E. Lard

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 1958
9812

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency The Pas Band The Pas Man.

Child's name Flett George Age 13 Weight 104

Height 5' 4" Is child undernourished? no Has child any defect or deformity of body or limb? No Any defect of vision? No

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 78 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept 2, 1948 Time of day

R. Flett M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

E-1

To the

Director of Indian Affairs,
Ottawa, Canada

Sir,—

August 31st 1948

I hereby make application for admission of the undermentioned child into the Prince Albert Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....

English name Adelaide Lathlin

Age 8 years March 11, 1940

Name of Band The Pas

No. of ticket under which child's annuity is paid 529

Father's full name and No. Robert Lathlin 529

Mother's full name and No. Julia Lathlin 529

Parents living or dead Living

State of child's health Good

Religion ~~United Church~~ Anglican

Does applicant speak English? No, but understands English

Previously attended Big Eddy Combined Day school for 2 years

Robert Lathlin
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

L.H. Lovell
Signature of Missionary or other Witness

[illegible]
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 3524

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... Age ..... Weight .....

Height ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision? .....

..... of hearing? ..... Any cutaneous disease or eruption? .....

Any signs of mental deficiency? ..... Any enlarged or broken down glands? .....

If child has any of above defects, describe them .....

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Pulse rate ..... Temperature ..... If feverish, from what cause? .....

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Has this child active tuberculosis in your opinion? .....

If so, of what part of the body and in what stage? .....

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Trachoma, or other communicable eye disease? ..... Syphilis? .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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Date ..... Time of day .....

..... M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

E-1

To the

Director of Indian Affairs,
Ottawa, Canada

Sir,— ..... September 1st 1948

I hereby make application for admission of the undermentioned child into the ..... Prince Albert Indian ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name ..... Mildred Spence
Age ..... 8 years
Name of Band ..... The Pas
No. of ticket under which child's annuity is paid 441
Father's full name and No. ..... Hector Spence
Mother's full name and No. ..... Catherine Spence
Parents living or dead ..... Living
State of child's health ..... Good
Religion ..... Anglican
Does applicant speak English? understands and speaks little English
Previously attended ..... Big Eddy Indian Day ..... school for ..... 1 ..... years

..... Hector Spence .....
(Signature of father)
his mark

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

D H Lowell ..... E. ... Agent
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE.—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R.2758

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency ..... The Pas ..... Band ..... The Pas .....

Child's name ..... Spence ..... Mildred ..... Age ..... 8 ..... Weight ..... 50 .....

Height ..... 41" ..... Is child undernourished? ..... no ..... Has child

any defect or deformity of body or limb? ..... no ..... Any defect of vision? ..... no

..... of hearing? ..... no ..... Any cutaneous disease or eruption? ..... no

Any signs of mental deficiency? ..... no ..... Any enlarged or broken down glands? ..... no

If child has any of above defects, describe them .....

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Pulse rate ..... 81 ..... Temperature ..... 98.4 ..... If feverish, from what cause?

.....

Has this child active tuberculosis in your opinion? ..... no .....

If so, of what part of the body and in what stage? .....

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.....

Trachoma, or other communicable eye disease? ..... no ..... Syphilis? ..... no .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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Date ..... August 31, 1948 ..... Time of day ..... P.M.

Robt Edwards M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

September 1st 1948

Sir,—

I hereby make application for admission of the undermentioned child into the Prince Albert Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name Mildred Spence

Age 8 years

Name of Band The Pas

No. of ticket under which child's annuity is paid 441

Father's full name and No. Hector Spence

Mother's full name and No. Catherine Spence

Parents living or dead Living

State of child's health Good

Religion Anglican

Does applicant speak English? understands and speaks little English

Previously attended Big Eddy Indian Day school for 1 years

Hector Spence
(Signature of father)

his mark

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* D.H. Lonell ..... E. Tims
Signature of Missionary or other Witness Agent

*Principal or other official of the school must not sign as witness.

NOTE All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406
R 2788

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency ..... Band .....

Child's name ..... The Pas ..... Age ..... Weight .....

Height ..... Spence Is child undernourished? Mildred The Pas ..... Has child

any defect or deformity of body or limb? ..... Any defect of vision? 50

..... of hearing? ..... Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them no

..... no

..... no

Pulse rate ..... Temperature ..... If feverish, from what cause?

81 98.4

Has this child active tuberculosis in your opinion?

If so, of what part of the body and in what stage? no

Trachoma, or other communicable eye disease? ..... Syphilis?

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning no

Date ..... Time of day .....

August 31, 1948 P.M. M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

E-1

To the
Director of Indian Affairs,
Ottawa, Canada

The Pas, Manitoba August 23rd 1948

Sir,—

I hereby make application for admission of the undermentioned child into the Prince Albert Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Melvin Live Spence
Age July 11, 1935 13 years
Name of Band The Pas
No. of ticket under which child's annuity is paid #441
Father's full name and No. Hector Spence #441
Mother's full name and No. Catherine Spence #441
Parents living or dead Living
State of child's health Good
Religion Anglican
Does applicant speak English? Understands and speaks little English
Previously attended Big Eddy Indian Day school for 7 years

Hector Spence
his (Signature of father) mark

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

John Sprung S.
Signature of Missionary or other Witness

E Jean
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 3524

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency.....Band .. ..

Child's name.....Age.....Weight .....

Height.....Is child undernourished?.....Has child

any defect or deformity of body or limb?.....Any defect of vision? .....

.... of hearing?.....Any cutaneous disease or eruption?. .....

Any signs of mental deficiency?.....Any enlarged or broken down glands? .....

If child has any of above defects, describe them ....

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....

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....

....

Pulse rate.....Temperature.....If feverish, from what cause? .....

.. ..

Has this child active tuberculosis in your opinion? ....

If so, of what part of the body and in what stage? . ...

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....

....

....

Trachoma, or other communicable eye disease?.....Syphilis? ....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning . . ..

....

....

....

....

Date .... Time of day . . . .

.... M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

E-1

To the
Director of Indian Affairs,
Ottawa, Canada

August 26 1948

Sir,—

I hereby make application for admission of the undermentioned child into the Prince Albert Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child —

English name Christina Moore.

Age 10

Name of Band Split Lake

No. of ticket under which child's annuity is paid 165

Father's full name and No. Willie Moore 165

Mother's full name and No. deceased

Parents living or dead Mother dead father living

State of child's health Good

Religion Church of England

Does applicant speak English? Yes

Previously attended About 1 year. **school for** ... **years**

Coby W.H. Moore.
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Rev. H.S. Hughes-Pale
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Tac Fhs Band Split Lake

Child's name Christina Koose Age 10 Weight 51

Height 60 Is child undernourished? no Has child any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them

Pulse rate 80 Temperature 98.8 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date August 27 Time of day Pm

Robt. K. Ross

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

2-1

To the
Director of Indian Affairs,
Ottawa, Canada

September 1st 194 8

Sir,—

I hereby make application for admission of the undermentioned child into the Prince Albert Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name Maggie Joan Dorion

Age 9 years

Name of Band The Pas

No. of ticket under which child's annuity is paid 433

Father's full name and No Solomon Dorion

Mother's full name and No Violet Dorion

Parents living or dead living

State of child's health good

Religion Church of England

Does applicant speak English? none

Previously attended none school for ..... years

Solomon his X mark Dorion
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Tony Constant ..... E. Fair .....
Signature of Missionary or other Witness Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 1958
9812

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency The Pas Band The Pas

Child's name Dorien Maggie Joan Age 9 yrs Weight 53

Height 53 Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision?

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 82 Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Sept. 1, 1948 Time of day A.M.

Robt. Fitzgerald M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

E-1

To the
Director of Indian Affairs,
Ottawa, Canada

September 1st 1948

Sir,—

I hereby make application for admission of the undermentioned child into the Prince Albert Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name Emma Dorion

Age 7 years

Name of Band The Pas

No. of ticket under which child's annuity is paid 433

Father's full name and No Solomon Dorion

Mother's full name and No Violet Dorion

Parents living or dead Living

State of child's health Good

Religion Church of England

Does applicant speak English? none

Previously attended none school for ..... years

Solomon his X Dorion mark.
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Tony Constant
Signature of Missionary or other Witness

E. Lee
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 1958
9812

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency ..... The Pas ..... Band ..... The Pas .....

Child's name ..... Dorien ..... Emma ..... Age ..... 7 yrs ..... Weight 49

Height ..... 48" ..... Is child undernourished? ..... no ..... Has child

any defect or deformity of body or limb? ..... no ..... Any defect of vision? no

of hearing? ..... no ..... Any cutaneous disease or eruption? no

Any signs of mental deficiency? ..... no ..... Any enlarged or broken down glands? ..... see below

If child has any of the above defects, describe them .....

Pulse rate ..... 81 ..... Temperature ..... 98.2 If feverish, from what cause? .....

Has this child active tuberculosis in your opinion? ..... no .....

If so, of what part of the body and in what stage?

..... Tonsils show signs of infection. .....

Trachoma, or other communicable eye disease? ..... no ..... Syphilis? ..... no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

Date ..... Sept. 1, 1948 ..... Time of day ..... A.M.

..... Ralph Hudson M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

August 30th 194 8

Sir,—

I hereby make application for admission of the undermentioned child into the Prince Albert *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name Fred Charles McGillivary

Age 9 years

Name of Band The Pas

No. of ticket under which child's annuity is paid 467

Father's full name and No Sam McGillivary

Mother's full name and No Lizzie McGillivary

Parents living or dead living

State of child's health Good

Religion Church of England

Does applicant speak English? little

Previously attended Big Eddy Day school for 2 years

Sam McGillivary
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

W H Lovell
Signature of Missionary or other Witness

E. Lee
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 1958
9812

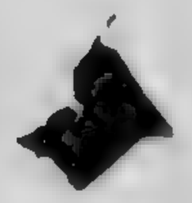
(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION



Agency ..... The Pas Man ..... Band ..... The Pas .....

Child's name ..... Fred Charles McGillivray ..... Age ..... Weight ..... 60 .....

Height ..... 51 ..... Is child undernourished? ..... no ..... Has child

any defect or deformity of body or limb? ..... no ..... Any defect of vision? .....

of hearing? ..... no ..... Any cutaneous disease or eruption? .....

Any signs of mental deficiency? ..... no ..... Any enlarged or broken down glands? .....

If child has any of the above defects, describe them .....

.....

.....

.....

.....

Pulse rate ..... 84 ..... Temperature ..... 98 ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? ..... no .....

If so, of what part of the body and in what stage? ..... no .....

.....

.....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... no ..... Syphilis? .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

.....

.....

.....

.....

Date ..... August 30 ..... Time of day ..... p.m. .....

..... Robt Kydd M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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115-1-10 (E.1)

September 15, 1948.

Mr. Eric Law,
Superintendent,
Indian Agency,
The Pas, Manitoba.

You may inform the principal of the St. Alban's Indian Residential School that the Department approves the admission of Fred Charles McGillivary.

We do not require the duplicate copy of this application and are, therefore, returning it herewith.

Philip Phelan
Chief, Training Division.

PP/MGD

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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St Alban's #10

Anglican Indian Residential School

DIOCESE OF SASKATCHEWAN

TELEPHONE 2141

Rev. G. W. Fisher,
Principal.

PRINCE ALBERT,
SASKATCHEWAN

October 7th. 1948.

Indian Affairs Branch,
Dept. Mines & Resources,
OTTAWA, Ont.

Dear Sirs:

The following is a list of the old St. Alban's School children who are still attending St. Alban's, together with those from Elkhorn who have been assigned to this school.

0215 Lorna Ahenakew
0232 Inez Wuttanee
0248 Agnes Paddy
0249 Blanche Ahenakew
0256 Marjory Hyman
0257 Daisy Fineday
0262 Rose Lightfoot
0267 Mary Bighead
0270 Sylvia Bird
0272 Irene Turner
0274 Dora Hyman
0275 Katie Pechawis
0276 Christina Pechawis
0278 Violet Ahenakew
0279 Marian Ross
0281 Alvina Whitehead
0282 Hazel Whitecap
0286 Alvina Bear
0287 Stella Frank
0288 Vivian Ahenakew
0290 Alma Poundmaker
0291 Agnes Burns
0292 Freda Ahenakew
0293 Louisa Poundmaker
0297 Myrtle Sanderson
0300 Dorian Ahenakew
0303 Grace Masuskapew
0305 Georgina Bear
0307 Julia Whitehead
0309 Flora Sanderson
0311 Evelyna Bear
0315 Reita Ahenakew
0316 Doris Burns
0317 Ruby Mootoos
0318 Abigail Bird
0321 Eva Poundmaker
0322 Rosie Bear
0324 Laura Constant
0325 Irene Head
0326 Hazel Head
0329 Margaret Ballentyne
0330 Maria Roberts
0331 Melinda Bird
0332 Mary Bird
0333 Sabina Bird
0334 Dorothy Mosquito
0335 Rosemary Masuskapew
0336 Grace Ratt
0338 Demar Mirasty
0339 Lydia Mirasty
0340 Sarah Whitehead
0342 Joan Masuskapew
0343 Marjory Bird
0344 Annie Whitehead
0345 Lulu Bird
0346 Leona Bird
0347 Dorothy Bird
0348 Clara Bird
0349 Pricilla Bird
0350 Sophie Ross
0351 Daisy Stewart
0352 Arline Ahenakew
0356 Beatrice Naytowhow
0357 Agnes Naytowhow
0358 Carol Kingfisher
0359 Mary Ann Constant
0360 Marian Head
0363 Katie Head
0365 Bernice Bear
0366 Yvonne Bear
0367 Dolores Bear

Transferred from Elkhorn.

0281 Sheila Moose
0290 Beatrice Lorian
0380 Susanna Morris
0329 Christina Wavey
0358 Mary Jebb
0377 Harriet Dorion

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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Elkhorn Contd.

0373 Virginia Berlon
(illegible)
Esther Young
Doris Young
Rosie Young

From Various Reserves. (New)

0368 Annie Ballentyne
0369 Grace Bird
0370 Florence Bird
0371 Mary Bird
0372 Mina Bird
0373 Annie Bird
0374 Angelique Bird
0375 Matilda Constant
0376 Flora Daniels
0377 Leona Bell
0378 Mary Halkett
0379 Flora Ross
0380 Wilma Turner
0381 Lulubell Bear
0394 Elsie Charles
0395 Jane Ross
0396 Amelia Bird
0397 Annie Bird
0398 Helen Charles
0399 Ida Charles
0400 Irene Ratt

Trusting this will give you the information asked for in your letter of August 27th.

Yours faithfully,

Principal.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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658-10

Anglican Indian Residential Schools

MISSIONARY SOCIETY OF CHURCH OF ENGLAND IN CANADA

23108

File

Phone 21[redacted]

Rev. G. W. Fisher, L.Th.,
Principal

All Saints School
PRINCE ALBERT, SASK.

October 8th. 1948.

Indian Affairs
Dept. of Mines Resources,
Ottawa, Ontario.

OCT 12 AM REGISTERED

Dear Sirs:

Further to your letter of August 27th. re lists of children attending the Onion Lake and Lac la Ronge Schools, and your telegram to local Indian Affairs on same matter, I regret to say these lists are not ready, but they will be posted to-morrow in time to reach you on Monday morning.

May I say I have not neglected this matter, but I have had to travel considerably in connection with school work, and I have not been able to complete the lists required.

Yours faithfully,

Principal.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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October 25, 1948.

CONFIDENTIAL

Mr. J.P.B. Ostrander,
Regional Supervisor of Indian Agencies,
304 Post Office Building,
R e g i n a, Saskatchewan.

Runaway Children - Prince Albert Residential School.

Dear Mr. Ostrander:

Please find attached a self-explanatory letter sent by the Principal of this School to the M.S.C.C. It would be appreciated if you could treat its contents as being confidential.

I presume that on your next visit to this school, you can investigate conditions which would indicate the reason for this large number of runaways. It would seem evident that every co-operation will have to be extended to the Reverend Mr. Fisher in order to help in putting a stop to this condition.

Sincerely yours,

Encl.

Bernard K. Neary,
Superintendent of Education.

BKN/EM

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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The Indian School Administration

of the

Missionary Society of the Church of England in Canada

TELEPHONE 2-7096

ADDRESS ALL COMMUNICATIONS
TO THE SUPERINTENDENT
Rev. Canon H.C. Cook, D.D.

BANK STREET CHAMBERS
102 BANK STREET
OTTAWA

File:AS-4

October 23, 1948.

Colonel B.F. Neary
Supt. of Welfare & Training
Indian Affairs Branch
Dept. of Mines & Resources
Ottawa, Ont.

Dear Colonel Neary:

Re: Runaway Children-All Saints Indian Residential School, Prince Albert, Sask.

As arranged during our discussion in your office this morning I send you herewith a copy of a letter, dated 21st October, 1948, from the Rev. G.W. Fisher regarding the difficulties he is experiencing in the matter of children running away from All Saints School, Prince Albert.

It is of interest to note that the Principal feels that discharge of any of the culprits will aggravate the present situation.

I have informed Rev. G.W. Fisher that you are asking your local Agent to cooperate with him and the R.C.M.P. in an effort to put a stop to this practice of children running away from the School.

Yours sincerely,

H. Cook

Superintendent

GRT:MMA
Encl.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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COPY

All Saints School, Prince Albert, Sask.

October 21,1948

File:AS-4

The Superintendent
Indian School Administration
M.S.C.C., 102 Bank St.
Ottawa, Ontario.

Dear Sir:

In a sense there is a connection between this and the letter dealing with the unfinished condition of our buildings, and which is going forward with this.

I would first of all apologise for having allowed a great deal of my office work to get behind. But this has happened not because of neglect, but because I have had to be on the road a great deal trying to bring back runaway boys.

Ever since the school opened children have been continually running away from school, and many precious hours have been spent, and much gasoline used in trying to get them back. Many fruitless trips have been made. Since September 5th, my car has travelled 2400 miles, two thirds of which at least, were in connection with trying to get children back to school. I am really in despair. Many of these runaways have been off four and five times. It is hard to know just what to do. I really feel like turning some of them out of school altogether, but this is probably what many of them would like me to do, and others might do the same in order to get out also.

My chief regret is that the Quarterly Returns are not yet completed, but I am hoping they will be ready to forward next week. Petty Cash Statements for August and September will also be sent as soon as possible.

Yours faithfully,

(Sgd.) G.W. Fisher

Principal.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Reg. No. 0373 ..... Sept 6th 1948

Sir,—

I hereby make application for admission of the undermentioned child into the St Albans ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name ..... Ladalina Annie Bird .....
Age ..... 12 years. 5th June '36. .....
Name of Band ..... Jas. Roberts .....
No. of ticket under which child's annuity is paid ..... #330 .....
Father's full name and No. ..... Moses Bird # 330 .....
Mother's full name and No. ..... Jemima Bird #330 .....
Parents living or dead ..... Living. .....
State of child's health ..... Good .....
Religion ..... Anglican. .....
Does applicant speak English? .....
Previously attended ..... All Saints Leo La Ronge ..... school for ..... years

Mrs Moses X Bird .....
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* ..... Roderick Ross ..... E. J. Rees ..... Agent
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406
R 3524

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Caerleton Band James Roberts

Child's name Madeline Annie Bird Age 12 yrs. Weight 109

Height 5' Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them

Pulse rate no Temperature 98 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

none

Date Oct 25/48 Time of day 3.20 p.m.

J.T.D. Tucker M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Reg. No. 0374. - Sept 14th 194 8...

Sir,—

I hereby make application for admission of the undermentioned child into the St.Albans. *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Angelique Marie Bird.
Age 13. 10th Nov.'35.
Name of Band James Roberts.
No. of ticket under which child's annuity is paid # 346.
Father's full name and No. Roderick Bird. #346.
Mother's full name and No. Cora Lily Bird. # 346.
Parents living or dead Living.
State of child's health Good.
Religion Anglican.
Does applicant speak English? A little
Previously attended Lac la Ronge Residential school for ? years

Roderick Bird
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Mrs. S. Cuthbert
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Carleton Band Jas. Roberts

Child's name Angelique Maria Bird Age 13 yrs. Weight 100

Height 5'2½" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of above defects, describe them

Pulse rate Temperature 98.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

None

Date Oct. 25/48 Time of day 3 p.m.

J.R. Rucker M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Reg. No. 0377.

Sep 6th 1948

Sir,—

I hereby make application for admission of the undermentioned child into the St Albans. *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name Elsie Leona Ball.

Age 16

Name of Band James Roberts.

No. of ticket under which child's annuity is paid #237.

Father's full name and No. John Ball # 237.

Mother's full name and No. Mary Jane Ball # 237.

Parents living or dead Living.

State of child's health Good.

Religion Anglican,

Does applicant speak English? Yes

Previously attended Lac la Ronge Residential school for ? years

his
John X Ball
mark
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Mrs. L. Cuthbert
Signature of Missionary or other Witness

E. Jones
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Carleton Band James Roberts

Child's name Elsie Leona Bell Age 16 yrs. Weight 98 lbs.

Height 5' Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

..... of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them .....

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Pulse rate nor Temperature 98.2 If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage? .....

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Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

none

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.....

Date Oct. 25/48 Time of day 3.30 p.m.

W. D. Sutherland M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

No.
Reg. 9378.

September 3rd, 1948.

Sir,—

I hereby make application for admission of the undermentioned child into the St Albans *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Mary Irene Gibby Halkett
Age 17
Name of Band James Roberts
No. of ticket under which child's annuity is paid 255
Father's full name and No. Jeremiah Halkett #255
Mother's full name and No. Harriet Halkett #255
Parents living or dead Both living
State of child's health Good
Religion Anglican
Does applicant speak English? A little
Previously attended Lac la Ronge Residential school for 7 years

Harriet Halkett
(Signature of ~~father~~ mother)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Wm. J. Cockrane
Signature of Missionary or other Witness

E. Rees
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Carleton Band James Roberts

Child's name Mary Halkett Age 14 yrs Weight 100 lbs

Height 5' Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them

Pulse rate normal Temperature 98.2° If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Oct 25/48 Time of day 4 p.m.

J.B. Tucker M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Reg. No. 0379. Sept 6th 1948

Sir,—

I hereby make application for admission of the undermentioned child into the St Albans. *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child.....
English name Sally Flora Ross.
Age 13 30-12-35
Name of Band James Roberts.
No. of ticket under which child's annuity is paid #315.
Father's full name and No. John James Ross. # 315.
Mother's full name and No. Agnes Angelique Ross # 315.
Parents living or dead Living.
State of child's health Good.
Religion Anglican.
Does applicant speak English?
Previously attended school for years

John James Ross
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Henry Gladman Charles J Ross.
Signature of Missionary or other witness Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Carleton Band James Roberts

Child's name Sally Flora Ross Age 13 yrs. Weight 96 lbs.

Height 4'10" Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them

Pulse rate nor Temperature 98.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning none

Date Oct 25/48 Time of day 3.40 p m

J D Buchan M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

No. Reg. 0395.

August 31st 1948.

Sir,—

I hereby make application for admission of the undermentioned child into the St Albans *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Elsie Louise Linklater
Age 12 May 27/36
Name of Band James Roberts
No. of ticket under which child's annuity is paid 331
Father's full name and No. Adam Charles Sr. #331.
Mother's full name and No. Victoria Charles #331.
Parents living or dead
State of child's health Good
Religion Anglican
Does applicant speak English? A little
Previously attended All Saints, Lac la Ronge school for 1½ years

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Carlston Band James Roberts

Child's name Elsie May Charles Age 13 yrs. Weight 87 lbs.

Height 5'2" Is child undernourished? no Has child 20-30

any defect or deformity of body or limb? no Any defect of vision? Rt Eye 20-30

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them

upper rt. lung, altered breath sounds

Pulse rate ~~per~~ Temperature 98.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

none

Date Oct 25/48 Time of day 4.05 pm

J. O'Brien M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,
Ottawa, Canada

Reg. No. 00396.

Sept 6th 1948

Sir,—

I hereby make application for admission of the undermentioned child into the St.Alban's. *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name Jane Grace Ross

Age 13 Years January 31st 1936.

Name of Band James Roberts

No. of ticket under which child's annuity is paid #336

Father's full name and No. Roderick Ross #336

Mother's full name and No. Sarah Ross #336

Parents living or dead Living.

State of child's health Good.

Religion Anglican.

Does applicant speak English?

Previously attended All Saints Lac.Laronge school for 1 years

Roderick Ross
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

* Sadly Daniel Ross
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R. 3524

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Carleton Band James Roberts

Child's name Jane Ross Age 14 yrs. Weight 112

Height 5' Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them

Enlarged tonsils to be operated for enucleation.

Pulse rate nm Temperature 98.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Oct 25/48 Time of day 3:20 p.m.

J B Burke M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

No. 0397/.

Sept 6th 1946

Sir,—

I hereby make application for admission of the undermentioned child into the St. Albans. *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Vera Amelia Bird.
Age 11 26-9-37.
Name of Band James Roberts.
No. of ticket under which child's annuity is paid #346.
Father's full name and No. Roderick Bird #346.
Mother's full name and No. Cora Lily Bird #346.
Parents living or dead Living.
State of child's health Good.
Religion Anglican.
Does applicant speak English? .....
Previously attended ..... school for ..... years

Roderick Jr Bird
(Signature by mark).

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Mrs. S. Cutland
Signature of Missionary or other Witness

J. Jones
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Carleton Band James Roberts

Child's name Nora Amelia Bird Age 10 yrs. Weight 65 lbs.

Height 4'5 3/4" Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them

Pulse rate non Temperature 98 4/5 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning none

Date Oct 25/28 Time of day 3 P

J B Tucker M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Reg. No. 0400.

Sept. 6th 194 8

Sir,—

I hereby make application for admission of the undermentioned child into the St. Albans *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name Ida Elizabeth Charles

Age 9 Sept 18th 1939

Name of Band James Roberts

No. of ticket under which child's annuity is paid #446

Father's full name and No. Stanley Charles

Mother's full name and No. Nora Irving (Remarried to Wm Irving) #437

Parents living or dead Mother

State of child's health Good

Religion Anglican

Does applicant speak English?

Previously attended school for years

Nora Irving
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Colin Charles
Signature of Missionary or other Witness

James
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 3524

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency ..... Carleton ..... Band ..... James Roberts .....

Child's name Ida Elizabeth Charles Age 9 years. Weight 65 .....

Height 4' 5" Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

..... of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them .....

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Pulse rate no Temperature 97° If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? no .....

If so, of what part of the body and in what stage? .....

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.....

.....

.....

Trachoma, or other communicable eye disease? no Syphilis? no .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning.....

..... none .....

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.....

Date ..... Oct. 23/48 ..... Time of day 2.10 p.m. .....

J. J. Bucke ..... M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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OFFICE OF THE
INDIAN AGENT
Carlton Agency

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

PLEASE QUOTE 7-30
FILE 994-8-30LLR
(107)

Prince Albert, Sask.,
November 5th, 1948.

Indian Affairs Branch, Department of Mines and Resources,
Ottawa.

I am enclosing herewith Applications for Admission to the St. Alban's Indian Residential School covering the undermentioned children, members of the James Roberts Band.

Ida Elizabeth Charles	No.	[redacted]
Irene Emily Ratt	"	60
Nora Amelia Bird	"	346
Jane Grace Ross	"	[redacted]
Elsie May Charles	"	331
Sally Flora Ross	"	315
Mary Anne Betsy Halkett	"	255
Elsie Leona Bell	"	237
Angelique Maria Bird	"	346
Madeline Annie Ratt	"	330

The following application forms for admission covering children already admitted to St. Alban's are being retained for reasons herein outlined:

Florence Stella Bird,	No. 161	William Charles Band
Grace Nora Bird	No. 161	" " "
Annie Ballentyne	No. 328	Peter Ballantyne Band.

These are being withheld pending signature of parent or guardian and investigation of school facilities and home conditions on the reserves the children come from.

Mary Madeline Bird	No. 150	Wm. Charles Band.
Florence Annie Bird	No. 150	" " "
Mina Elizabeth Bird	No. 89	" " "

These are being withheld to investigate home conditions and school facilities available.

P.T.O

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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All the aforementioned children were admitted without my knowledge.

E. S. Jones,
Superintendent, Indian Agency.

ESJ/ae

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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115-1-10 (E.6)

, November 8, 1948.

Mr. E.S. Jones,
Supt. of Indian Agency,
Prince Albert, Saskatchewan.

With reference to your letter of November 5th, the Department approves the admission of the following children to the St. Alban's Indian Residential School:

Ida Elizabeth Charles,
Irene Emily Ratt,
Nora Amelia Bird,
Jane Grace Ross,
Elsie May Charles
Sally Flora Ross
Mary Anne Betsy Halhett
Elsie Leena Bell
Angelique Maria Bird
Madeline Annie Bird

Philip Phelan,
Chief, Education Division.

MH/LM.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,— October 5th. 194 8.

I hereby make application for admission of the undermentioned child into the All Saints Anglican, Prince Albert *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child.....

English name..... Jack Dexter Fineday

Age..... 5½ (March ? 1943)

Name of Band..... Sweetgrass

No. of ticket under which child's annuity is paid .....

Father's full name and No..... Alphonse Poplar 277

Mother's full name and No..... Irene Fineday

Parents living or dead..... Both living

State of child's health..... Good

Religion..... Anglican

Does applicant speak English?..... A little

Previously attended..... No ..... school for..... years

.....
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....
Signature of Missionary or other Witness

.....
Agent

*Principal or other official of the school must not sign as witness.

NOTE All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency... Jack Dexter Fineday ..... Band ... Sweetgrass .....

Child's name ... ~~CARLSON~~ Battleford .... Age ... 5½ yrs. Weight .....

Height.....Is child undernourished? no .....Has child

any defect or deformity of body or limb? no .....Any defect of vision? no .....

..... of hearing? no .....Any cutaneous disease or eruption? no .....

Any signs of mental deficiency? no .....Any enlarged or broken down glands? no .....

If child has any of above defects, describe them .....

.....

.....

.....

.....

Pulse rate ~~no~~ .....Temperature.....97.4....If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? no .....

If so, of what part of the body and in what stage? .....

.....

.....

.....

.....

Trachoma, or other communicable eye disease? no .....Syphilis? no .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

[redacted]

Much enlarged tonsils

.....

Date ... October 27th 1948. ... Time of day ... 3.30 p.m.

J.B. Zucker ... M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,— September 1st. 19 47

I hereby make application for admission of the undermentioned child into the Anglican Prince Albert. *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child
English name Helen Baptiste.
Age January 24th. 1942.
Name of Band Red Pheasant.
No. of ticket under which child's annuity is paid 392.
Father's full name and No. George Baptiste No. 392.
Mother's full name and No. Therese Baptist No. 392.
Parents living or dead Mother died November 20th. 1947.
State of child's health
Religion Anglican.
Does applicant speak English? No.
Previously attended No. school for years

George Baptiste
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Agent

Superintendent, Indian

NOTE All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
[illegible]

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Battleford Band Red Pheasant

Child's name Helen Baptiste Age 6 Weight 49

Height 46½ Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them

Pulse rate Nor Temperature Nor If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Nov 10/47 Time of day 2.40 p m

J. B. Ducker M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,— ..... September 1st 1948 194

I hereby make application for admission of the undermentioned child into the.....St Albans.....*Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Yuvonne Baptiste.
Age 7 years.
Name of Band Little Pines
No. of ticket under which child's annuity is paid ..... #231
Father's full name and No. John Baptiste #231
Mother's full name and No. Maria Baptiste (Badger) #231
Parents living or dead Living
State of child's health Good
Religion Anglican
Does applicant speak English? yes
Previously attended Little Pines Day school for One years

J. Baptiste
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Dan Thompson
Signature of Missionary or other Witness

D. L. Hoey
Agent
Superintendent, Indian

*Principal or other official of the school must not sign as witness.

NOTE All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency ..... bettleford ..... Band ..... Little Fines .....

Child's name ..... Yvonne Baptiste- ..... Age ..... 7 ..... Weight ..... 52 .....

Height ..... 4'2½ ..... Is child undernourished? ..... no ..... Has child any defect or deformity of body or limb? ..... no ..... Any defect of vision? ..... no .....

..... of hearing? ..... no ..... Any cutaneous disease or eruption? ..... no .....

Any signs of mental deficiency? ..... no ..... Any enlarged or broken down glands? ..... no .....

If child has any of above defects, describe them ..... small cervical gland .....

Pulse rate ..... norm ..... Temperature ..... norm ..... If feverish, from what cause? .....

Has this child active tuberculosis in your opinion? ..... no .....

If so, of what part of the body and in what stage? .....

Trachoma, or other communicable eye disease? ..... no ..... Syphilis? ..... no .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

..... small glands of the neck only .....

Date ..... NOV 10 '48 ..... Time of day ..... 2.20 p.m. .....

J.B. Tucker ..... M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

September 1st 1948.

Sir,—

I hereby make application for admission of the undermentioned child into the St. Albans. *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name..... Jones Baptiste.
Age..... 10
Name of Band ..... Little Pines
No. of ticket under which child's annuity is paid..... #231
Father's full name and No..... John Baptiste #231
Mother's full name and No..... Maria Badger #231
Parents living or dead ..... Living
State of child's health ..... Good
Religion..... Anglican
Does applicant speak English? Yes
Previously attended..... Little Pines Day..... school for..... 2..... years

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Indian Agent

Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency..... Band .....

Child's name..... James Baptiste..... Age..... Weight..... 75 lbs. .....

Height..... 55 ..... Is child undernourished?..... No ..... Has child

any defect or deformity of body or limb? ..... No ..... Any defect of vision?..... No

..... of hearing?..... No ..... Any cutaneous disease or eruption?..... No .....

Any signs of mental deficiency?..... No ..... Any enlarged or broken down glands?..... No .....

If child has any of above defects, describe them .....

.....

.....

.....

.....

Pulse rate..... Temperature..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion?..... No .....

If so, of what part of the body and in what stage? .....

.....

.....

.....

Trachoma, or other communicable eye disease? ..... No ..... Syphilis? ..... No .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

.....

.....

.....

.....

Date ..... Nov. 10 / 48 ..... Time of day ..... 3.20 .....

..... [illegible] ..... M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION.

To the
Director of Indian Affairs,
Ottawa, Canada

Battleford.

September 1st 1948.

Sir,—

I hereby make application for admission of the undermentioned child into the St Albans *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name Marian Pete

Age 9 years.

Name of Band Little Pines.

No. of ticket under which child's annuity is paid

Father's full name and No. Solomon Pete. #247

Mother's full name and No. Theresa Pete

Parents living or dead Living

State of child's health Good

Religion Anglican

Does applicant speak English? Yes.

Previously attended Little Pines Day school for One years

(Signature of Mother)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

J Robertson

Signature of Missionary or other Witness

Asst. Indian Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency ..... Band Little Pines.

Child's name Marian Pete. Age 9 Weight 57 lbs

Height 57" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands?

If child has any of above defects, describe them

Pulse rate Nor Temperature 98.2 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date October 28th 1948 Time of day 2-15 P.M.

J. S. Tucker M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sir,— ..... September 1st. ..... 19[illegible].

I hereby make application for admission of the undermentioned child into the Anglican Prince Albert. ..... *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child ..
English name .. Emile Whitecalf.
Age ..... November 27th. 1938. ..... 10 .....
Name of Band ..... Sweetgrass.
No. of ticket under which child's annuity is paid 244.
Father's full name and No. ..... David Whitecalf. 244.
Mother's full name and No. Sarah Whitecalf. 244.
Parents living or dead ..... Living.
State of child's health .....
Religion ..... Anglican.
Does applicant speak English? Little.
Previously attended ..... No. ..... school for ..... years

..... *(Signature of father)*

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

*..... J. Lehmann .....
Signature of Missionary or other Witness

..... Indian Agent

*Principal or other official of the school must not sign as witness.

NOTE. All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency battleford Band Sweet gra s

Child's name mile "hitecalf Age 10 Weight 68

Height 52" Is child undernourished? noo Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them

Pulse rate norm Temperature 97 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date October 27/48 Time of day 4.30 p.m.

J.B. Rusken M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

September 1st. 194 48.

Sir, --

I hereby make application for admission of the undermentioned child into the Anglican Prince Albert. *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child Lawrence Archie Baptiste.
English name
Age 8 August 31st. 1940.
Name of Band Red Pheasant.
No. of ticket under which child's annuity is paid 392.
Father's full name and No. George Baptiste. 392.
Mother's full name and No. Therese Baptiste. No. 392.
Parents living or dead Mother died November 20th. 1947.
State of child's health
Religion Anglican.
Does applicant speak English? No.
Previously attended No. school for years

George Baptiste
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

F. D. Pidmarsh
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

F. J. Bell
Superintendent, Indian Agency

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Battleford Band Red Pheasant

Child's name Archie Baptiste Age 8 Weight 69

Height 53½ Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands?

If child has any of above defects, describe them

Pulse rate normal Temperature normal If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Nov 10/48 Time of day 3.55 p.m.

J. B. Tinkess M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Sept 1st 194 8.

Sir,—

I hereby make application for admission of the undermentioned child into the St. Albans *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child
English name Oscar Pete
Age 7
Name of Band Little Pines
No. of ticket under which child's annuity is paid
Father's full name and No. Solomon Pete #247
Mother's full name and No. Theresa Pete
Parents living or dead Living
State of child's health Good
Religion Anglican
Does applicant speak English? yes
Previously attended school for years

(*Signature of Mother*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

L. Lehmann
Signature of Missionary or other Witness

D. J. Bell
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Battleford Band Little Pines

Child's name Oscar Pete Age 7 Weight 55

Height 46 Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them

Pulse rate NOT= Temperature NORM If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Nov 10 / 48 Time of day 3.35 p.m.

F. P. Tucker M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

September 1st 1948.

Sir,—

I hereby make application for admission of the undermentioned child into the St. Albans *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name Merwin Baptiste

Age 12 years.

Name of Band Little Pines

No. of ticket under which child's annuity is paid #231

Father's full name and No. John Baptiste #231

Mother's full name and No. Maria Badger

Parents living or dead Living.

State of child's health Good

Religion Anglican

Does applicant speak English? Yes.

Previously attended Little Pines Day school for 3 years

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406
R.2[illegible]

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Battleford Band Little Pines

Child's name Mervin Baptiste Age 12 Weight 88

Height 60½ Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them

Pulse rate norm Temperature norm If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage? no

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Oct. 27/48 Time of day 4.30 p.m.

[signature] M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

September 1st 194 48.

Sir,—

I hereby make application for admission of the undermentioned child into the St.Albans *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child

English name Victor Baptiste.

Age 11

Name of Band Little Pines

No. of ticket under which child's annuity is paid 231

Father's full name and No. John Baptiste. #231

Mother's full name and No. Maria Badger #231

Parents living or dead Living

State of child's health Good.

Religion Anglican

Does applicant speak English? Yes

Previously attended Little Pines Day school for 3 years

(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

*

Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

Superintendent, Indian Age

NOTE All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Battleford Band Little Pines

Child's name Victor Baptiste Age 11 Weight 62

Height 54½ Is child undernourished? just fair Has child

any defect or deformity of body or limb? old fracture nose Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them

Pulse rate norm Temperature norm If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Nov. 2/48 Time of day 3 p.m.

J B Brake M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

October 9th. 1948. 194

Sir,—

I hereby make application for admission of the undermentioned child into the All Saints Anglican, Prince Albert *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child
English name Victor Herbert Fineday
Age 7 yrs. (Feb. ?. 1941)
Name of Band Sweetgrass
No. of ticket under which child's annuity is paid 333
Father's full name and No. Alphonse Poplar [illegible] 277
Mother's full name and No. Irene Fineday
Parents living or dead Both living
State of child's health Good
Religion Anglican
Does applicant speak English? A little
Previously attended No school for --- years

A. Poplar
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

Maria Head
Signature of Missionary or other Witness

[illegible]
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R. 8524

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency ..... SWEETGRASS ..... Band ..... BATTLEFORD .....

Child's name ..... Victor Herbert Fineday ..... Age ..... 7 yrs. ..... Weight ..... 62 lbs .....

Height ..... 53 1-2" ..... Is child undernourished? ..... Has child

any defect or deformity of body or limb? ..... no ..... Any defect of vision? ..... no .....

..... of hearing? ..... no ..... Any cutaneous disease or eruption? ..... no .....

Any signs of mental deficiency? ..... no ..... Any enlarged or broken down glands? ..... no .....

If child has any of above defects, describe them .....

.....

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.....

Pulse rate ..... Temperature ..... If feverish, from what cause? .....

.....

Has this child active tuberculosis in your opinion? ..... no .....

If so, of what part of the body and in what stage? .....

.....

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.....

Trachoma, or other communicable eye disease? ..... no ..... Syphilis? ..... no .....

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

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.....

Date ..... Oct. 27/48 ..... Time of day ..... 3.20 pm .....

J.B. Ducker ..... M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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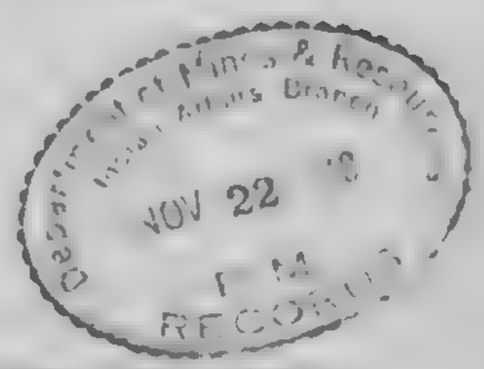
DEPARTMENT OF MINES AND RESOURCES

INDIAN AFFAIRS BRANCH

1992

PLEASE QUOTE FILE 308A-10

Battleford, Sask.,
November 19th, 1943.



Department of Mines & Resources,
Indian Affairs Branch,
Ottawa.

Enclosed please find applications for admission to St. Alban's Indian Residential School, Prince Albert, Sask., for the following children:

Victor Herbert Fineday, #227 Sweetgrass Band
Victor Baptiste, #231 Little Pines Band
Mervin Baptiste, #231 Little Pines Band
Oscar Pete, #247 Little Pines Band
Lawrence Archie Baptiste, #252 Red Pheasant Band
Mile Whitecalf, #244 Sweet Grass Band
Marian Pete, #247 Little Pines Band
Jonas Baptiste, #231 Little Pines Band
Yvonne Baptiste, #231 Little Pines Band
Helen Baptiste, #252 Red Pheasant Band
Jack Dexter Fineday, #227 Sweetgrass Band

C.S. HALL,
Superintendent, Battleford Agency.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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658-10 (E.6)

, November 26, 1948.

Mr. C.S. Bell,
Supt. of Indian Agency,
Battleford, Saskatchewan.

With reference to your letter of the 19th instant, the Department approves the admission of the following children to the Onion Lake C.E. Indian Residential School:

Victor Herbert Fineday,
Victor Baptiste
Mervin Baptiste
Oscar Pete
Lawrence Archie Baptiste
Emile Whitecalf,
Marian Pete
Jonas Baptiste
Yvonne Baptiste
Helen Baptiste
Jack Dexter Fineday.

Philip Phelan,
Chief, Education Division.

MF I/lm.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

August 20th 1948

Sir,—

I hereby make application for admission of the undermentioned child into the St. Albans *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper;*

Indian name of child .....
English name Edmund Clifford Moostoos
Age ... 10
Name of Band James Smiths
No. of ticket under which child's annuity is paid #133
Father's full name and No. Sydney Moostoos #133
Mother's full name and No. Betsy Moostoos #133
Parents living or dead Living
State of child's health Good
Religion Anglican
Does applicant speak English? Yes
Previously attended St. James Smiths' Day school for 3 years

Sidney Moostoos
(Signature of father)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Edward Ahenakew
Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

J J McLeod
Agent

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM NO. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency ..... Duck Lake ..... Band ..... Jas Smith

Child's name ..... Edmond Moostoos ..... Age 10 ..... Weight 89

Height ..... 56 ..... Is child undernourished? ..... no ..... Has child

any defect or deformity of body or limb? ..... no ..... Any defect of vision? ..... no

of hearing? ..... no ..... Any cutaneous disease or eruption? ..... Very large tonsils

Any signs of mental deficiency? ..... no ..... Any enlarged or broken down glands?

If child has any of above defects, describe them

Pulse rate ..... norm ..... Temperature ..... norm ..... If feverish, from what cause?

Has this child active tuberculosis in your opinion? ..... No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? ..... NO ..... Syphilis? ..... no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Very large tonsils requires tonsillectomy

Date ..... Nov. 1-0/48 ..... Time of day ..... 3 p.m.

NOV 17

J. B. Tucker ..... M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada.

August 23 1948

Sir,—

I hereby make application for admission of the undermentioned child into the St Alberts Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child —

English name Philip Norman Head

Age 14 years

Name of Band James Smith Band

No. of ticket under which child's annuity is paid No 136

Father's full name and No. Solomon Head No 136

Mother's full name and No. Jemima Head No 136

Parents living or dead Both living

State of child's health good

Religion Anglican

Does applicant speak English? yes

Previously attended North End James Smiths Day school for 5 years.

Solomon Head
(*Signature of Father*)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Edward Ahenakew
(*Signature of Missionary or other Witness*)

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

W J McLean
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21.

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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Duck Lake Agency

All Saints Prince Albert School

Sept- 19..

CERTIFICATE OF HEALTH

Annuity Ticket, Name and number and Band of Parent or Guardian:—

136----- Jas Smith band- Solomon Head

Candidate's Name Philip Head

Age 14

Height 64½"

Weight 104

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox... no

State whether vaccinated, and if so, in what year

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? yes

only defect enlarged tonsils small glands neck

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J B Deakes M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

August 23rd 1948

Sir,—

I hereby make application for admission of the undermentioned child into the Shubenacadie Indian *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child

English name Roderick Head

Age 10 yrs

Name of Band James Smith's

No. of ticket under which child's annuity is paid # 126

Father's full name and No. Solomon Head # 126

Mother's full name and No. Jemima Head # 126

Parents living or dead Living

State of child's health Good

Religion Anglican

Moral character

Does applicant speak English? Yes

Previously attended North End James Smith's Day school for 3 years

Solomon Head
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Edward Shanaden
Signature of Missionary or other Witness.

I recommend the admission of the above child and certify that the child is eligible to be admitted as a grant-earning pupil.

D J McLean
Agent.

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band", "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM 21

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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DUCK LAKE SASK.

Agency

All Saints Prince Albert School

Sept 1[illegible]

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian :—

136 James Smith Band Solomon Head

Candidate's Name Roderick Head

Age 10

Height 56"

Weight 70

State defects of limbs, if any none

State defects of eyesight, if any no

State defects of hearing, if any no

State signs of scrofula or other forms of tubercular disease, if any no

Describe what cutaneous disease, if any no

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School ? yes

Large tonsils & Mouth sore.

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J. B. Tucker M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school ; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

NOV 17

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

August 27th 1948

Sir, --

I hereby make application for admission of the undermentioned child into the St. Albans *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name ... Lloyd Joseph Norman McLeod
Age 15 yrs
Name of Band James Smiths
No. of ticket under which child's annuity is paid No 89
Father's full name and No. Abel McLeod No 89
Mother's full name and No. Margaret McLeod No 89
Parents living or dead ... Both living
State of child's health Good
Religion Anglican
Does applicant speak English? Yes
Previously attended Mush James Smiths Day school for 4 years

Abel McLeod
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Edward Ahenakew
Signature of Missionary or ~~other~~ Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

W J McLeod
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2222

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Fort Lake Band Jas. Smith

Child's name Lloyd Joseph McLeod Age 15 yrs Weight 114 lbs

Height 6.3½ Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands?

If child has any of above defects, describe them

Pulse rate nor Temperature nor If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Skin injection Rt ear

Date Nov. 10/48 Time of day 3.40 pm

J R B Tucker M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Deputy Superintendent General
of Indian Affairs,
Ottawa, Canada

August 27th 1924

Sir,—

I hereby make application for admission of the undermentioned child into the St. Albans *Residential School; to remain therein under the guardianship of the Principal for such term as the Department of Indian Affairs may deem proper:*

Indian name of child.

English name Marion Arthur McLeod

Age 8

Name of Band James Smith

No. of ticket under which child's annuity is paid #176

Father's full name and No. John Malcolm McLeod #176

Mother's full name and No. Caroline McLeod #176

Parents living or dead Living

State of child's health Good

Religion Anglican

Does applicant speak English? Yes

Previously attended North James Smith Day school for years

J M McLeod
(Signature of Father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

Edward Ahenakew
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

W M Leod
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

Form No. 21. (OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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Duck Lake ..... Agency

All Saints ..... Prince Albert ..... School

..... Sept- 4t ..... 192....

CERTIFICATE OF HEALTH

Annuity Ticket, Name and Number and Band of Parent or Guardian:—

176 James Smith Band- John Alexander Mead

Candidate's Name Agrius Mc Leod

Age 8

Height 54"

Weight 57

State defects of limbs, if any none

State defects of eyesight, if any none

State defects of hearing, if any none

State signs of scrofula or other forms of tubercular disease, if any none

Describe what cutaneous disease, if any none

State whether subject to fits no

State whether child has had small-pox no

State whether vaccinated, and if so, in what year

Is this candidate generally of sound and healthy constitution, and fitted to enter an Indian School?

yes

I certify that I have made a personal examination of the above-named applicant, and that the answers set down by me are correct.

J.B. Quaker ..... M.D.

N.B.—No child suffering from scrofula or any form of tubercular disease is to be admitted to school; if in any special case it is thought that this rule should be relaxed, a report should be made to the Department setting forth the facts.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

7298 658-10

PLEASE QUOTE
FILE 1276-4 (109)

Duck Lake, Sask.
December 8th, 1948.

Indian Affairs Branch,
Department of Mines & Resources,
Ottawa. Ontario.

Enclosed herewith please find Application for Admission into St.Albans Indian Residential School located at Prince Albert, Sask covering the following Indian children from the James Smith Band No. 100.

McLeod,	Maurice Arthur,	Age 8 years	No. 176,
McLeod,	Lloyd Joseph Norman,	" 15 "	No. 89,
Head,	Roderick,	" 10 "	No. 136,
Head,	Phillip Norman	" 14 "	No. 136,
Moostoos,	Edward Clifford,	" 10 "	No. 133,

The above named Indian children were admitted on September 1st, 1948 and discharged November 1st, 1948. and were in attendance for a period of two months.

The reason for this action was due to arrangements being made with the parents to enter into a fur conservation area in the Pasquia Game Preserve at or near Hudson Bay Junction Saskatchewan and in view of the fact that educational facilities would not be available to their children it was decided to have them placed in the above named Indian School. When the parents were advised to enter into the area it was found that only four families could be accomodated therein with the results that due to overcrowding in the St.Albans School arrangements were made with the parents to remove their children to their homes on their reservation and have the children attend at Day Schools on their reservation.

The above named children were therefore only in attendance for a two month period at St.Albans Indian School and I recommend that their admission be approved for that period only and the usual grant paid to the St.Albans Indian Residential School covering the months of September and October, 1948, on behalf of the children above mentioned.

Department of Mines & Resources
Indian Affairs Branch
DEC 13 1948
A. M.
RECORDS

N. J. McLeod,
Superintendent, Indian Agency.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

October 10th. 1948.

Sir,—

I hereby make application for admission of the undermentioned child into the All Saints Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Viola Agnes Bear
Age 16 years (January 30th. 1932)
Name of Band John Smith's
No. of ticket under which child's annuity is paid #151
Father's full name and No. Leonard Bear #151
Mother's full name and No. Maude Bear #151
Parents living or dead Both living
State of child's health Good
Religion Anglican
Does applicant speak English? Yes
Previously attended John Smith's Dayschool school for nine years

Leonard Bear
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

G. Whitelaw
Signature of Missionary or other Witness

H. J. McLean
Agent

•Principal or other official of the school must not sign as witness.

NOTE All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

(OVER)

FORM No. 1-A 406
R. 3524

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Duck Lake. Band John Smith's

Child's name Viola Agnes Bear Age 16 Weight 104 lbs.

Height 65" Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? 20-40

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of above defects, describe them

Pulse rate Normal Temperature 98 2-5 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date October 28th 1948. Time of day 2-05 P.M.

J.B. Tucker M.D.

NOV 17

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

September 1st. 1948

Sir,—

I hereby make application for admission of the undermentioned child into the All Saints Anglican *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child
English name Paul (Kanatch) Masuskapew
Age 7 years (December 1941)
Name of Band Whitefish Lake Band
No. of ticket under which child's annuity is paid #
Father's full name and No. Solomon Masuskapew Foster Father's No. 174 (Sandy Lake.)
Mother's full name and No. " Mother Maria Masuskapew No. 174
Parents living or dead Father living Mother Dead
State of child's health Good
Religion Anglican
Does applicant speak English? No
Previously attended ---- school for ---- years

Solomon Masuskapew
(Signature of father)

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

L. Fafard
Signature of Missionary or other Witness

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

W. J. McLeod
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R. 8524

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Duck Lake Band Sandy Lake

Child's name Louis Masuskapow Age 7 Weight 53

Height 48" Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them

Pulse rate norm Temperature norm If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Oct 27/48 Time of day 4.05 p.m.

OCT 17 1948

J.A.D. Rucker M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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658-10

OFFICE OF THE INDIAN AGENT

CANADA
DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

729-1

PLEASE QUOTE FILE I275-4 (I09)

Duck Lake, Sask. December 8th, I948.

Indian Affairs Branch, Departmentof Mines & Resources,
Ottawa. Ontario.

Enclosed herewith please find Application for Admission into St.Albans Indian Residential School of the following Indian children:

Masuskapow, Paul, I74. Sandy Lake Band. Age 7 years, Admitted due to distance from day school on the Sandy Lake Reserve.

Bear, Viola Agnes, I5I. John Smith Band, Age I6 years, Admitted for higher education.

I recommend that the above named applicants be admitted and that St.Albans Indian Residential School be paid the usual Grant on their behalf.

Department of Mines & Resources Indian Affairs Branch DEC 13 1948 A.M. E.G.CORRIS

H. J. McLeod,
Superintendent, Indian Agency.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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658-10 (E.6)

, December 16, 1948.

Mr. N.J. McLeod,
Supt. of Indian Agency,
Duck Lake, Saskatchewan.

With reference to your letters of December 8th, the Department approves the admission of the following children to the Onion Lake C.E. Indian Residential School :

Paul Masuskapow,
Viola Agnes Bear
Maurice Arthur McLeod
Lloyd Joseph Norman McLeod
Roderick Head
Phillip Norman Head
Edward Clifford Moostoos

It is noted that the following children were only in school two months and have now been discharged. This action is approved:

Maurice Arthur McLeod,
Lloyd Joseph Norman McLeod
Roderick Head
Phillip Norman Head
Edward Clifford Moostoos.

MFI/HM.

Bernard F. Neary,
Supt. of Indian Education.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

November 1st. 194 8.

Sir,—

I hereby make application for admission of the undermentioned child into the Anglican Indian Prince Albert. *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child
English name James Brown.(Brown)
Age February 5th. 1938. 1944.
Name of Band Poundmaker.
No. of ticket under which child's annuity is paid 154.
Father's full name and No. Harry Brown 154.
Mother's full name and No. Mary Brown 154.
Parents living or dead Living.
State of child's health
Religion Anglican.
Does applicant speak English? Little.
Previously attended None. school for years

Harry Brown
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

P.E. Doucet.
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

L.H. Davy
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Battleford Band Poundmaker

Child's name Parker Brown Age 4 Weight 35

Height 41 Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision? No

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? Yes

If child has any of above defects, describe them

Some enlarged Cervical glands

Pulse rate 80 Temperature 98.3 If feverish, from what cause?

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date Nov. 4/48 Time of day 11.00 A.M.

P. H. Head M.D

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

[redacted]

To the
Director of Indian Affairs,
Ottawa, Canada

[illegible] Sept. [illegible]

November 1st. 1940.

Sir,—

I hereby make application for admission of the undermentioned child into the Anglican Indian Prince Albert *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Kathleen Brown.
Age January 14th. 1938.
Name of Band Poundmaker.
No. of ticket under which child's annuity is paid 154.
Father's full name and No. Harry Brown. 154.
Mother's full name and No. Mary Brown. 154.
Parents living or dead Living.
State of child's health .....
Religion Anglican.
Does applicant speak English? Little.
Previously attended None. school for ..... years

[redacted]
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

[redacted]
Signature of Missionary or other Witness

[redacted]
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R.2788

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Battleford Band Thunderchild

Child's name Kathleen Brown Age 10 Weight 50

Height 51 Is child undernourished? No Has child

any defect or deformity of body or limb? No Any defect of vision?

of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? Any enlarged or broken down glands? Yes

If child has any of above defects, describe them

some enlarged cervical glands.

Pulse rate 78 Temperature 98.3 If feverish, from what cause? No

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? No Syphilis? No

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

This child has enlarged tonsils & adenoids and would advise they be removed

Date Nov. 4/48 Time of day 10:30 a.m.

R W Read M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

SASK.

November 1st. 194 8.

Sir,—

I hereby make application for admission of the undermentioned child into the Anglican Indian. Prince Albert. *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Hazel Brown.
Age January 4th. 1934.
Name of Band Poundmaker.
No. of ticket under which child's annuity is paid 154.
Father's full name and No. Harry Brown. No. 154. Setp-father.
Mother's full name and No. Mary Brown. No. 154.
Parents living or dead Living.
State of child's health .....
Religion Anglican.
Does applicant speak English? Yes.
Previously attended Very little. school for ..... years

.....
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

.....
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

.....
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 2788

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Battleford Band Poundmaker

Child's name Hazel Brown Age 14 Weight 100

Height 61 Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of above defects, describe them

Pulse rate 70 Temperature 98.3 If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

This child has a Nutritional requirement Minimum as should be watched against excessive expenses

Date Nov. 4/48 Time of day 10:00 a.m.

R. Lund M.D

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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INDIAN AGENT

CANADA
DEPARTMENT
OF
MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

8898 LEASE QUOTE
FILE 308-105

Battleford, Sask.,
December 15th, 1948.

Department of Mines & Resources,
Indian Affairs Branch,
OTTAWA.

Enclosed herewith please find Application for Admission of Hazel, Kathleen and James Brown to the Anglican Indian Residential School, Prince Albert, which I would recommend be approved.

C.S. Bell

C.S. BELL,
Superintendent, Battleford
Agency.

Department of Mines & Resources
Indian Affairs Branch
DEC 18 1948
A M.
RECORDS

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

I. A. 411
R. 3043

ADMISSION OF PUPILS AT St. Alban's Anglican SCHOOL DURING July /- September QUARTER, 1948.

No.	NAME	[illegible] 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead after name) Father	Mother	Religion of Parents	State of Education upon entering the School	Places and period of Previous Education
0398	Florence Annie Bird	25.8.48	5	150	William Charles	Absalom A. Bird L.	Rachel Bird D.	C.of E.	Nil	
0399	Helen Charles	1.9.48	7	266	[illegible] J.Roberts	Norman Charles D.	Cecile Charles L.	"	Gr.I.	Lac la Ronge
0400	Ida Charles	7.9.48	9	446	James Roberts	Stanley Charles D.	Nora Irving L.	"	Gr.I	" " "
0401	Irene A. Ratt	7.9.48	14	60	" "	?.	Nancy K. Sanderson " L.		Gr.I.	" " "
0394	Betsy B. Young	4.9.49	6	482	The Pas	John Young L.	Elizabeth Young L.	"	Nil	

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught [illegible]	[illegible]

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

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Indian Affairs. (RG 10, Volume 6383, file 658-10, part 6)

I. A. 411

ADMISSION OF PUPILS AT St. Alban's Anglican SCHOOL DURING July - September QUARTER, 1948.

No.	NAME	Date of Admission 19	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead after name) Father	Mother	Religion of Parents	Education [redacted] the School	Places and period of Previous Education
0378	Mary Halkett	7.9.48	14	255	Jas. Roberts	Jeremiah Halkett L.	Harriet Halkett L.	C. of E.	Gr. 3.	Lac la Ronge
0379	Sally Flora Ross	7.9.48	13	335	" "	John Jas. Ross L.	Agnes Ross L.	"	" 3.	" " "
0380	Wilma Turner	1.9.48	7	195	Sturgeon Lake	Elias Turner L.	Nancy Turner L.	"	Nil	
0381	LuluBell Bear	1.9.48	8	160	John Smith's	Clifford Bear L.	Elsie Bear L.	"	"	
0382	Christina Moose	4.9.48	11	165	Split Lake	Willie Moose	?	"	Gr. 3.	Brandon
0395	Elsie Charles	7.9.48	12	331	Jas. Roberts	Adam Charles Sr. L.	Betsy Charles L.	"	Gr. 1.	Lac la Ronge
0396	Jane Ross	7.9.48	13	336	Jas. Roberts	Roderick Ross L.	Sarah Ross L.	"	" 1.	" " "
00397	Amelia Bird	7.9.48	11	346	Jas. Roberts	Roderick Bird L.	Cora L. Bird L.	"	" 1.	" " "

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught and Proficiency in it	REMARKS UPON DISCHARGE [redacted] THE SCHOOL

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

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Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

I. A. 411

658-10

ADMISSION OF PUPILS AT St. Alban's Anglican SCHOOL DURING July to September QUARTER, 1948

No.	NAME	Date of Admission	Age on Admission	No. of Ticket under which Child's Annuity is paid	BAND	NAME OF PARENTS AND LIVING OR DEAD (Insert L. for living. D. for dead after name)		Religion of Parents	State of Education upon entering the School	Name and period of Previous Education
0368	Annie Ballentyne	6.9.48	12	328	Peter Ballentyne	Step " Horace Siwap	Eliza Siwap L.	Ch. of E.	Gr. 3.	Lac la Ronge
0369	Grace Bird	25.8.48	9	161	William Charles	Gilbert Bird L.	Jane Bird L.	"	Nil	
0370	Florence Bird	25.8.48	6	161	" "	" "	" "	"	"	
0371	Mary M. Bird	25.8.48	8	150	" "	Absalom Abraham Bird L.	& Rachel Bird D.	"	Gr. I. M. L.	Day Sch.
0372	Mina Bird	25.8.48	11	89	" "	William Bird L.	Bella Bird L.	"	Gr. I. M. L.	" "
0373	Annie Bird	[illegible].9.48	12	330	James Roberts	Moses Bird L.	Jemima Bird L.	"	Gr. I.	Lac la Ronge
0374	Angelique Bird	[illegible].9.48	15	330	" "	Roderick Bird L.	Cora L. Bird L.	"	Gr. II.	" " "
0377	Leona Bell	1.9.48	15	237	" "	John Bell L.	Mary Bell L.	"	" IV.	" " "

DISCHARGE OF PUPILS

No.	NAME	Date of Discharge	Age on Discharge	PERIODS IN THE SCHOOL Years	Months	Days	STATE OF EDUCATION On Admission	On Discharge	Trade or Industry Taught	REMARKS UPON DISCHARGE REASONS FOR SAME

NOTE:—One or more of these forms should be forwarded with each quarterly return and full particulars should be given regarding all pupils either admitted or discharged during the quarter.

7th February, 1949.

Mr. C.S. Bell,
Superintendent, Indian Agency,
Battleford, Saskatchewan

With reference to your letter of 15th December, 1948, the Department approves the admission of Hazel, Kathleen and James Brown, to the St. Alban's Residential School.

PP/ST

Philip Phelan,
Chief, Education Division

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the

Director of Indian Affairs,

Ottawa, Canada

Aug 30 1928

Sir,—

I hereby make application for admission of the undermentioned child into the ~~St Albans~~ All Saints *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....

English name Ballantyne Kelly

Age 13 yrs born Dec 16 1914

Name of Band Wm Charles #106

No. of ticket under which child's annuity is paid #81

Father's full name and No Roderick Ballantyne #81

Mother's full name and No Louisa Ballantyne #81

Parents living or dead Yes

State of child's health Good

Religion Anglican

Does applicant speak English? No

Previously attended Montreal Lake school for 6 months years

3608

his
X
Mark

Roderick Ballantyne
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

G. J. Wastie
Signature of Missionary or other Witness

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

J. Glaves
Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R 9245

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Carlton Band

Child's name Nellie Ballantyne Age 13 Weight 76#

Height 4' 10" Is child undernourished? no Has child

any defect or deformity of body or limb? no Any defect of vision? no

of hearing? no Any cutaneous disease or eruption? no

Any signs of mental deficiency? no Any enlarged or broken down glands? no

If child has any of the above defects, describe them

Pulse rate 78 Temperature 98° If feverish, from what cause?

Has this child active tuberculosis in your opinion? no

If so, of what part of the body and in what stage?

Trachoma, or other communicable eye disease? no Syphilis? no

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning

Date February, 1st/49 Time of day 1:30 P.M.

C. J. McFadyen, M.D.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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Carlton Agency.

OFFICE OF THE INDIAN AGENT

CANADA
DEPARTMENT OF MINES AND RESOURCES
INDIAN AFFAIRS BRANCH

6323-10

27970

PLEASE QUOTE FILE 1481-7-30 (107)

Box 787
Prince Albert, Sask.
February 23, 1949.

Indian Affairs Branch, Department of Mines and Resources,
OTTAWA, Canada.

I am enclosing herewith Application for Admission to All Saints Indian Residential School, Prince Albert covering Nelly Ballantyne, Ticket No. 81, William Charles Band.

(Form Letter)

E. S. Jones,
Superintendant, Indian Agency.

ae/ag
Copy to Principal All Saints Indian Residential School.

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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658-10 (E.1)

4th March, 1949.

Mr. E.S. Jones,
Superintendent, Indian Agency,
Prince Albert, Saskatchewan.

With reference to your letter of the 23rd ultimo, the Department approves the admission of Nelly Ballantyne to the Lac la Ronge Residential School.

PP/ST

Philip Phelan,
Chief, Education Division

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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APPLICATION FOR ADMISSION

To the
Director of Indian Affairs,
Ottawa, Canada

Aug 30th. 1948

Sir,—

I hereby make application for admission of the undermentioned child into the St Albans *Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:*

Indian name of child .....
English name Burt Grace Maud
Age 6 yrs Aug. 15. 1939
Name of Band Wm Charles # 106
No. of ticket under which child's annuity is paid # 161
Father's full name and No. Burt Gilbert # 161
Mother's full name and No. Burt Jane 161
Parents living or dead Living
State of child's health Good
Religion Anglican
Does applicant speak English? Yes
Previously attended Moravian Lake Day school for 15 yrs years

0369

Gilbert Burt
(Signature of father)

NOTE—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

I recommend the admission of the above child, who is of good moral character and is eligible to be admitted as a grant-earning pupil.

G J Watts
Signature of Missionary or other Witness

Agent

*Principal or other official of the school must not sign as witness.

NOTE—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
R. 3524

(OVER)

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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PHYSICAL EXAMINATION

Agency Carlton Band Wm. Charles

Child's name Grace Nora Age 9 years Weight 70

Height 4'2½" Is child undernourished? No Has child any defect or deformity of body or limb? No Any defect of vision? No

.....of hearing? No Any cutaneous disease or eruption? No

Any signs of mental deficiency? No Any enlarged or broken down glands? No

If child has any of above defects, describe them .....

Pulse rate Nor. Temperature 98 If feverish, from what cause? .....

Has this child active tuberculosis in your opinion? No

If so, of what part of the body and in what stage? No .....

Trachoma, or other communicable eye disease? No. Syphilis? No.

Describe any other condition in child or parents which would make the child an unsuitable candidate for admission to a residential school, or of which the Principal of the school should have warning .....

Date Oct. 25, 1948 Time of day 2.20 P.M.

J.B. Tucker M.D.

Certified Correct.

.....

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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END OF REEL

FIN DE LA BOBINE

Indian Affairs. (RG 10, Volume 6323, file 658-10, part 6)

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